

und der Klassenkampf: Mao Zedongs Traditionsdilemma; Prof.Dr. Karl-Heinz Pohl (Trier): *Maos Lyrik: Form als Aussage*; Jochen Noth (Berlin): *Teurer Fortschritt - zu den gesellschaftlichen Kosten der Entwicklungsstrategie Mao Zedongs*; Dr. Hermann Halbeisen (Saarbrücken): *Widersprüchliches Vermächtnis: Mao Zedongs politisches Denken und die Herausforderungen der Reformpolitik*; Prof. Shaozhi Su (z.Zt. Jerusalem): *The Reassessment of Mao Zedong Thought in the Post-Mao Period*.

Bettina Ruhe

Gewollt oder geworden? Planung, Zufall, natürliche Entwicklung in Japan

- 4. Japanologentag der OAG Tokyo

Tokyo, 17.-18. März 1994

Referate:

Eckart Neuburger: Imperfektionismus - Vitale Bauart in Japan

Franz Hintereder-Emde: Überlegungen zu Natsume Sosekis Kritik am Modernisierungsprozeß der Meiji-Zeit

Evelyn Schulz: Edo, Tokyo und Paris - Gewollte und gewordene Moderne um 1909 aus der Sicht des Autors Nagai Kafu

Hilaria Gössmann: Zwischen Selbstzensur und Fremdeinfluß: Literatur und Massenmedien im Japan der Gegenwart

Jan Pomykol: Erzieherisches Laisser-faire im japanischen Fernsehen. Das wachsende Technopol - gewollt oder geworden?

Klaus Schlichtmann: Souveränitätsbeschränkung und Kriegsverhütung im Verfassungsrecht des 20. Jahrhunderts

Engelbert Jorißen: Nanban-Mode und Sakoku-Politik

Steffi Richter: Rhythmus und Salon. Kommunikationsformen in Japan aus kulturgeschichtlicher Sicht

Franz Waldenberger: Die Montageindustrie als Träger des japanischen Wirtschaftswunders. Die Rolle der Industriepolitik

Symposium:

"Funktion und Bedeutung von *nasu* und *naru*" (Engelbert Jorißen, Miyanaga Kuniko, Steffi Richter, Sakamoto Koremaru, Suzuki Sadami, Franz Waldenberger)

Konferenzankündigungen

8. Europäische Konferenz: "Migration, Flucht und gesellschaftlicher Wandel"

Berlin, 22.-25. Juni 1994

Veranstalter des "internationalen Symposiums zu Kulturen und Entwicklung" sind der Arbeitskreis Kultur und Entwicklung (AKE), das Berliner Institut für Vergleichende Sozialforschung [Koordination: Postfach 301125, 10722 Berlin], das Haus der Kulturen der Welt und die Friedrich Ebert Stiftung.

Symposien im Japanisch-Deutschen Zentrum Berlin

- Kleine und mittelständische Unternehmen in Japan und Deutschland (5.-6. Mai 1994)
- Deutsche und japanische Politik zur Nichtweiterverbreitung von Nuklear- und konventionellen Waffen (Mai 1994)
- Vorschulische Lernkultur in Japan und Deutschland (13.-15. Sept. 1994)
- Bildung und Beschäftigung in Japan und Deutschland (Dezember 1994)

Anschrift: Tiergartenstr. 24/25, 10785 Berlin, (030) 25006-0

4. Workshop of the European Network of Bangladesh Studies

Woudschoten, The Netherlands, 25.-27. August 1994

The workshop on "Facing the 21st Century" is being jointly hosted by Erasmus University Rotterdam and the Centre for Asian Studies in Amsterdam. The venue will be Woudschoten near Utrecht. The workshop will address three topical themes: (a) Social Mobilisation; (b) Cultural Change; (c) Sustainable Development.

Information: Mark Ellison, School of Social Sciences, University of Bath, Bath BA2 7AY, UK.

Basel Conference of the European Society for Oceanists

Basel, 15.-17. Dezember 1994

The present conference is an outcome of the recently founded *European Society for Oceanists (ESO)*. The general theme of the conference will be "Knowing Oceania: Constituting Knowledge and Identities" [details in the next issue of *ASIEN*]. Correspondence to Dr. Jürg Wassmann, Institute of Ethnology, University of Basel, Münsterplatz 19, CH-4051 Basel.

European Association for South-East Asian Studies (EUROSEAS)

EUROSEAS is organizing its first European conference in 1995. The conference will be held in Leiden and will run for 3 days, from June 29th up to and including the 1st of July. The conference will be open to non-members, but membership will be an advantage. Do not hesitate to apply!

Call for panels: Those wishing to organize a panel within the range of subjects covered by EUROSEAS are requested to forward an abstract to the EUROSEAS-secretariat.

Call for papers: Those who want to present a paper on one of the panels listed below are requested to send an abstract of their topic to the secretariat.

Panel: The middle class in South-East Asia

Convenors: Hans Antlöv and Thommy Svensson

Abstract: Political theories hold that economic and infrastructural development will result in the development of a middle class which demands political rights and democracy. In South-East Asia today, however, we see economically prosperous groups emerging within the state (Indonesia, Burma, and Vietnam are conspicuous cases). Many nations in South-East Asia, indeed, follow paths of development which do not correspond with western models. The support or not of the middle class will be a crucial test of these paths. What are the prospects for entrepreneurial activities? What new lifestyles are embraced? These questions get increasingly important when the planned economies of Indochina, which are now promoting a market economy, is brought into the picture. Also here, the middle class is an important agent and will be put on pressure from both the Communist parties and international entrepreneurs. Its position within the existing one-party systems is a recommended study. The panel seeks papers which examine the historical and contemporary trends in indigenous entrepreneurship and leadership within the framework of theoretical and analytical problems related to the concept of middle class and leadership in South-East Asia as a whole.

Panel: Short and long-term cycles in the South-East Asian economy: Historical and contemporary perspectives

Convenors: Peter Boomgaard and Ian Brown

Abstract: The panel seeks papers which examine the origins and nature of the cycles of growth and recession, both short and long-term, in the economy of South-East Asia from the early modern period to the present-day. The central theme will be a comparison between those circumstances in which the origins of growth or contraction were external to the region and those in which there was a dominant internal dynamic. The focus will be on the South-East Asian economy, not *economies*, partly to provoke intra-regional comparisons but principally in order to encourage consideration of the extent to which, from the perspectives of economic history and economics, South-East Asia can be said to be a distinct region.

Panel: Religious revival in South-East Asia

Convenor: Bernhard Dahm

Abstract: The struggle for independence and the quest for one's own identity in the confrontation with the colonial powers brought about a variety of manifestations of religious revival in a number of South-East Asian countries in the early decades of the twentieth century. In more recent times, religious revival-movements can again be observed in the region. Some interpret them as a reaction to the process of rapid modernization, others see them as an essential part of the struggle for power or survival of traditional religious authorities and others, again, emphasize the impact of influences coming from revivalist movements outside of South-East Asia. The panel will discuss essential characteristics of earlier and recent revival-movements and inquire whether 'national' or 'regional' patterns of religious revival movements can be established. Papers are welcome which focus on a particular movement or which attempt at a comparative analysis of religious revival movements in one or more countries of South-East Asia.

Panel: Human environment interactions in South-East Asia: Change and response

Convenor: Victor King

Abstract: The panel will address major processes of environmental change generated by international, national and local-level human activities in the South-East Asian region. Major issues covered will be forest clearance, the growing pressures on land resources, the exploitation of animal and fish stocks, the increasing demands on freshwater supplies, and environmental pollution. The ways in which local populations have responded to these challenges will be examined, for example in regard to conservation practices, adoption of alternative economic activities, migration and political action; the planning and policy measures instituted by national governments will also be evaluated.

Panel: Networks and synchronisms

Convenor: D. Lombard

Abstract: Research integrating the Indo-Chinese Peninsula and the Indonesian Archipelago comes will be highlighted in the 1995 conference which will be dedicated to the topic of South-East Asia in general (otherwise called the 'South-East Asian Mediterranean'). Theoretically this research contains three lines of approach: 1) the most straightforward one consists of a juxtaposition of information concerning themes which transcend borders (such as 'nationalism', 'religious revivalism' and so forth), 2) historic descriptions of actual contacts experienced (premodern and modern, even contemporary), such as travel accounts, diplomatic relations commercial exchanges, cultural influences, and also supranational networks like *tarekat*, overseas Chinese, Christian communities, and the like; 3) a moderate type of comparative analysis through the study of synchronisms, in other words by comparing the evolutions in the various regions in order to detect the similarities while underscoring the differences. This panel (actually a double one) seeks papers relevant to the lines of approach defined in 2 and 3.

Panel: The uses and reuses of tradition in South-East Asian literature

Convenors: Muhammad Hadji Salleh and Vladimir Braginsky

Abstract: It is the nature of literature to create and grow from its traditions. These traditions are further strengthened through a dialogue with the past and with the new, whether of local or foreign origin. What is new in the process of time also becomes tradition. The literature panel is interested both in the primary or native traditions and also how these traditions are embellished, experimented with and extended in the special ways chosen by the various writers. Thus it covers various aspects, including oral literature and primary or secondary orality, the chirographic traditions, the use and reuse of older forms and genres, traditional and contemporary concepts of the author, text, audience, identity, aesthetics, the relationship between literature and history, the rise of the 'individual' writer, movements towards the decolonization of literature and the like.

Panel: Local transformation und common heritage in South-East Asian cultures

Convenor: Reimar Schefold

Abstract: The societies of South-East Asia display a great variety of local cultural forms which are historically related by an ancient common ancestry and which can be compared in a mutually interpretative way. The contributions to the panel

shall present descriptions of specific cultural features in a comparative perspective and focus both on patterns common throughout the field of study and on the modifying role of a particular local context.

If you want to present a paper at one of the abovementioned panels and for further information about the EUROSEAS 1995 conference please contact: Secretariat EUROSEAS, c/o KITLV, P.O. Box 9515, 2300 RA Leiden, The Netherlands.

Ost-West-Kolleg

Ost-West-Kolleg der Bundeszentrale für politische Bildung, Stadtwaldgürtel 42, 50931 Köln, Tel. (0221) 40 07 40, Fax (0221) 4 00 74 35.

Programm des Seminars 21 vom 06.-10.06.1994:

Fünf Jahre nach dem Massaker. Möglichkeiten und Grenzen einer chinesischen Zivilgesellschaft

Prof. Dr. Susanne Weigelin-Schwiedrzik, Heidelberg

Reform und Macht. Politik und Ideologie der KP Chinas seit 1989

Wan Runnan, Präsident der FDC, Paris

Bilanz und Perspektiven der demokratischen Opposition innerhalb und außerhalb Chinas

Prof. Dr. Rudolf Wager, Heidelberg

"Öffentlichkeit" in China: Konturen einer Forschungsrichtung

Dr. Sebastian Heilmann, Hamburg

Politisches System und "Zivilgesellschaft" - Anmerkungen aus politikwissenschaftlicher Sicht

Prof. Dr. Carsten Herrmann-Pillath, Duisburg

Netzwerke und die politische Ökonomie Chinas

Dr. Johanna Pennarz, Bochum

Feldforschung im ländlichen Raum Sichuans - Probleme und Ergebnisse

Dr. John Lagerwey, Paris

Daoist rituals in rural Fujian and their social context

Suizhi Zhang-Kubin, Bonn

Wang Shuo und seine Seifenoperen - Massenkultur im chinesischen Fernsehen der neunziger Jahre

Prof. Dr. Robert Heuser, Köln

Rechtssystem und Rechtskultur in den neunziger Jahren