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Jaimini-Kalpa with Bhavatrāta Vṛtti

1: Stomakalpa

Preliminary edition

Asko Parpola

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Preface

This is no. 2 in the present preliminary edition of the Sūtras of the Jaiminīya Sāmaveda with Bhavatrāta's commentaries published in the EJVS:

1. Jaimini-Śrauta-Sūtra in 26 khaṇḍas & Śrauta-kārikā by Bhavatrāta. 187 pp.
2. Jaimini-Kalpa 1. Stoma-Kalpa in 13 khaṇḍas (forming 4 adhyāyas). 124 pp.
3. Jaimini-Kalpa 2. Prākṛta-Kalpa in 33 khaṇḍas. 87 pp.
4. Jaimini-Kalpa 3. Saṃjñā-Kalpa in 6 khaṇḍas. 59 pp.
5. Jaimini-Kalpa 4. Vikṛti-Kalpa in 129 khaṇḍas. 331 pp.
6. Appendices to the Jaimini-Kalpa by Asko Parpola:
 - Synopsis of the Jaiminīya-Ūha-Gāna. 88 pp.
 - Jaiminīya-Grāmegeya-Gāna index to the Jaiminīya-Ūha-Gāna. 87 pp.
 - Synopsis of the Jaiminīya-Ūhya-Gāna. 17 pp.
 - Jaiminīya-Āraṇyaka-Gāna index to the Jaiminīya-Ūhya-Gāna. 17 pp.
7. Jaimini-Paryadhyāya (Jaimini-Sūtra-Pariśeṣa) in 86 khaṇḍas (forming 12 adhyāyas).
 - Part 1: Khaṇḍas 1-28. 207 pp.
 - Part 2: Khaṇḍas 29-86. 237 pp.
8. Jaiminīya-Ārṣeya-Brāhmaṇa with Jayanta's commentary. 17 pp.
9. Jaimini-Gr̥hya-Sūtra & Gr̥hya-kārikā by Bhavatrāta. 242 pp.

A general introduction to this preliminary edition is to be found in the first volume.

The previously unpublished Jaimini-Kalpa corresponds to the *Ārṣeya-Kalpa* of the Kauṭhuma school of Sāmaveda, which consists of the Maśaka-Kalpa-Sūtra and the Kṣudra-Sūtra, published in exemplary way by Willem Caland in 1908.¹

The Ārṣeyakalpa and the Jaimini-Kalpa have as their purpose to give the *kalpa* or *klpti*, 'arrangement', of the Sāmavedic liturgy in all Soma sacrifices: which sāmans are to be sung on which verses and in which order and with what repetition of the stotra verses at the different Soma pressing services of the given rite. As Caland (1908: xxiv) points out, the arrangement is not arbitrary, but bound by most stringent rules.

Thus in the morning service, the sāmans of the *bahiṣpavamāna* and all the four *ājyas* (1. *hotur ājyam*, 2. *maitrāvaruṇasyājyam*, 3. *brāhmaṇācchamsina ājyam*, 4. *acchāvākasyajyam*) must be based on verses in the *gāyatrī* metre. In the midday service, the sāmans of the *mādhyandina-pavamāna* are to be based on verses in the *gāyatrī*, *brhatī* and *triṣṭubh* metres (in this order), and sāmans on verses in these three metres follow each other also in the four 'dorsal lauds' (*pr̥stha-stotra*: 1. *hotuḥ pr̥stham*, 2. *maitrāvaruṇasya pr̥stham*, 3. *brahma-sāma*, 4. *acchāvāka-sāma*). In the third service, the *ārbhava-pavamāna* begins with sāmans on *gāyatrī* verses, followed by two sāmans on verses in the *kakubh* and *uṣṇih* metres, followed by sāmans on the *anuṣṭubh* and (finally) *jagatī* verses. The *agniṣṭoma*, the shortest form of Soma sacrifice, ends with the *agniṣṭoma* laud, the 12th laud, which usually consists of the *yajñāyajñīya* sāman chanted on *brhatī* + *satobrhatī* converted to *anuṣṭubh* verses. In the *ukhtya* form of Soma sacrifice, three *uktha* lauds follow (1. *maitrāvaruṇasya-uktham*, 2. *brāhmaṇācchamsina uktham*, 3. *acchāvākasya-uktham*), composed on *gāyatrī*, *kakubh* + *satobrhatī* and *brhatī* + *satobrhatī* verses. The *ṣoḍaśin* form of Soma sacrifice

¹ *Der Ārṣeyakalpa des Sāmaveda*, herausgegeben und bearbeitet von W. Caland. (Abhandlungen für die Kunde des Morgenlandes, XII. Band, No. 3.) Leipzig: Deutsche Morgenländische Gesellschaft.

adds to the preceding 15 stotras a 'sixteenth' laud, the *ṣoḍaśin*. In the *atirātra* or 'overnight' form of the Soma sacrifice, there are three *rātri-paryāyas* or 'nocturnal rounds' with four lauds each, followed by the *sandhi-stotra* or 'twilight laud'.

The Jaimini-Kalpa opens with a separate Stoma-Kalpa (not found in the *Ārṣeyakalpa*, which includes the *stoma* in its basic *sāma-kalpa*). The Stoma-Kalpa defines the *stoma*, i.e. the number of verses that a *stotra* 'laud' should contain — often the three basic verses of a *sāman* have to be repeated many times according to specific rules defined in Jaimini-Paryadhyāya. The *stoma* varies (to mention the usual ones) from 3 to 9, 15, 21, 24, 27, 33, 48. In *trika*, each stotra verse is sung just once; in *trivṛt* 'triple', each stotra verse is sung three times, making altogether nine verses; in *pañcadaśa*, the total is 15 verses, and so on. The *upaśada* provides an example of unusual stomas: 9,10,11,12,13,14,15,16,17,18,20,21.

The Stoma-Kalpa (JK 1) starts with the presentation of the 'basic forms' (*prakṛtayah*) of Soma sacrifices (JK 1,1): first the *vyotiṣṭomo 'gniṣṭomah*, the shortest basic form of one-day rites (JK 1,1,1). Its optional variant with the ritual of piling up the brick-built Fire Altar, *āgnicitiko vyotiṣṭomah*, is presented next (JK 1,1,2), and then the longest basic form of the one-day-rites, the *vyotiratirātra* (JK 1,1,3). Then follows the basic form of the one-year rites, the *gavām ayana* (JK 1,1,4 - 1,1,7). In the Jaiminīya-Brāhmaṇa, too, these 'prototypes' are discussed first, immediately after the *agnihotra* section (JB 1,1-65): the *vyotiṣṭomo 'gniṣṭomah* in JB 1,66-364 and the *gavām ayana* in JB 2,1-80 (with addenda in 2,371-442, and the *dvādaśāha* separately in JB 3,1-385).

The *sāma-kalpa* of these 'prototypes' is the topic of the second part of the Jaimini-Kalpa, the *Prākṛta-Kalpa* (JK 2), where the *Sāmavedic* liturgy is presented *in extenso*, without any abbreviations. This contrasts with the 'ectypes' (*vikṛtayah*), the forms of Soma sacrifice derived from the prototypes, which are many and partly quite extensive: they are presented in the Jaimini-Kalpa in an abbreviated form in the final section, *Vikṛti-Kalpa* (JK 4). The short form of presentation is made possible by the use of specific technical terms (*saṃjñā*) and rules of interpretation (*paribhāṣā*) defined in the *Samjñā-Kalpa* (JK 3), which precedes the *Vikṛti-Kalpa*.

In the Stoma-Kalpa, the *vikṛtayah* (JK 1,2-13) are presented in three sections: the one-day rites, the *ekāhāḥ* (JK 1,2-5), the *ahvānāḥ*, rites lasting two to twelve days (JK 1,6-9), and the 'sacrificial sessions', *sattrāṇi* (JK 1,10-13). The presentation follows closely that of the Jaiminīya-Brāhmaṇa, where the *ekāhāḥ* are discussed in JB 2,81-234, the *ahvānāḥ* in JB 2,235-333, and the *sattrāṇi* in JB 2,235-370. The *sattra* section closes with the *sattrajyāyastvavidhiḥ*: the rules presented here enable the construction of any form of *sattra* that has not been explicitly defined (JK 1,13,21-35).

Helsinki, March 2023

Asko Parpola

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JK 1,1 [= *adhyāya* 1]. (prakṛtayaḥ)

[Bh 117,1-11]

gaṃ //

krodhād dedīpyamānan trayam atibaḍavāvahni vā locanānāñ
cakraṃ vātāntam aurvībhujagamukhaśatodvāntam agneś śikhānām /
bāṇo vā tulyavarṇaś śikhihariśaśinān tanmayo yasya tisro
bhasmīcakre sametā danutanayapurīs taṃ prapanno [']smi śambhum //

ācāryam āryamahitaṃ khyātāñ jagati jaiminim /
vande yat kṛtakalpārthaparakhyānāyaivam udyataḥ //
padavākyaṛthayor atra suvedaprāyatā yataḥ /
kalpavṛttau katipayapradeśan nyastatā tataḥ //

asya khalu yajñāśāstrasya trayo [']vayavās sūtraṃ kalpaḥ pariśeṣa iti / tatra gate sūtre
kalpe vāyam pravṛttāḥ / caturvidho [']yaṃ kalpa[s] stomakalpaḥ prakṛtikalpas saṃjñākalpo
vikṛtikalpa iti / stomakalpe tāvat sarvāsām prakṛtivilkṛtīnām stomas samsthāhaḥparigaṇa-
nāñ cāharganeṣv ity etad dha prādhānyenocyate / anyad api kiñ cid prasaṅgena / bhūyas-
tvāt tu stomavacanasya stomaśabdenāsya vyapadeśaḥ / prakṛtikalpe jyotiṣṭoman dvādaśā-
haṃ gavāmayanam iti prakṛtīḥ prakalpayatīti prakṛtikalpaḥ / saṃjñākalpe saṃjñāś ca
paribhāṣāś ca prakṛtivilkṛtyarthāḥ kriyante / arthena tu vyapadiśyate saṃjñeti / vikṛtikalpe
vikṛtibhūtāny ekāhāhīnasattrāṇi kalpyante / tatredaṃ stomakalpasyāḍau jyotiṣṭomasya
stomakalpanaṃ kriyate //

JK 1,1,1. (jyotiṣṭomo 'gniṣṭomaḥ; JB 1,66-178. 233-341; JK 2,1.)

Note: The first surviving leaf 11 of the text ms Tj (= Tanjore Sarasvatī Maḥal Library B 9102) begins with *purojīti* in JK 1,3,19d. Up to that place the text of JK 1 has been reconstructed mainly on the basis of the quotations in Ca., combined with Bhavatrāta's commentary and the corresponding passages of JK 4 and the JB. — JK 1,1,1 and 1,1,2 quoted in Ca. p. 116 fol. 26a: athācāryagranthaḥ / tatra stomagranthaḥ / *trivṛt* ... *vyākhyātās* (JK 1,1,1a-h) *trivṛt* ... *āgnicitika* (1,1,2) iti /

JK 1,1,1a.

trivṛd bahiṣpavamānam

[Bh 117,12-13] trivṛt===mānam // bahiṣpavamānākhyam stotran trivṛtstomakam / evam
uttaratrāpi yoḥyam / bahiṣpavamānaśabdo [']smacchrutau napuṃsakaliṅgo dṛśyate [']nya-
tra pulliṅgo [']pi / tatrārdharcādiṣu draṣṭavyaḥ (cf. Pāṇini 2,4,31) //

JK 1,1,1b.

pañcadaśāny ājyāni

JK 1,1,1c.

pañcadaśo madhyandinah

[Bh 117,13-14] madhyandina iti madhyandinapavamānasya saṃjñā *marutvan madhyandinād*
(JB 1,310: 129,34) ityādidaśanād vijñeyā //

JK 1,1,1d.

saptadaśāni pṛṣṭhāni

JK 1,1,1e.

saptadaśa ārbhavaḥ

JK 1,1,1f.

ekaviṃśam agniṣṭomasāma

[Bh 117,14-15] yat sāmāgniṣṭomasamsthāyā ante vartate tad agniṣṭomasāma //

JK 1,1,1g.

iti jyotiṣṭomo rathantarapṛṣṭhaḥ

[Bh 117,15-16] itiiiiiṣṭhaḥ // yo [']yañ jyotiṣṭomo rathantarapṛṣṭha[ś] śrutivihitas sa itittham bhavati stomataḥ //

JK 1,1,1h.

etenaiva br̥hatpṛṣṭhaś cobhayasāmānau ca samyakpṛṣṭhaś ca vyākhyātāḥ

Note: Cf. JK 2,2-5.

[Bh 117,16 - 118,4] ete===khyātāḥ // etenaiva rathantarapṛṣṭhena jyotiṣṭomena br̥hatpṛṣṭhaś ca dvau cobhayasāmānau samyakpṛṣṭhaś ca catvāro [']pi jyotiṣṭomā vyākhyātā vijñeyāḥ //

nanu pañcaviṃsatīḥ prakṛtibhedāḥ / teṣāṃ ṛksāmākṣipti[ś] śrutisiddheti nācāryeṇa kriyate / stomo [']pi hi śrutisiddha evaiṣām / sa kimartham ucyate / atra brūmaḥ / naiṣām amiṣām prakṛtibhedānām pañcaviṃsate[s] stomakṣiptīḥ kriyate / kin tarhi / ye tebhyo [']nye pañca prakṛtibhedā evaikāhavidhā iti prakṛtikalpādaḥ (JK 2,1-5) kalpiṣyante teṣāṃ eṣā stomakṣiptīḥ kriyate //²

nanv iyam eṣām evamrūpā stomakṣiptīḥ prakṛtito [']pi prāpnoti / naiṣām prakṛtīḥ prāpnoti / vyāmoha evāyam bhavato yad eṣām prakṛtir astīti gr̥hyate / itthan tvadvyamoho [']pa-gamyatām / prakṛter eveme prakārā ye [']smābhir (Bh 80,17 - 81,20) prakṛtiprayogavidhyante (JŚS 22,19) kṣiptāḥ pañcaviṃsatir ye ceme pañca (JK 2,1-5) vakṣyamāṇaś cāgnicitiko nāmaika (JK 2,6) iti / sarveṣāṃ caṣām prakṛtitvāviśeṣān nānyonyasmād upādeyam asti //

nanu sarveṣām eṣām ekam āgnicitikam (JK 1,1,2) uktvā śrauta eva stomavidhir gr̥hyate / yathā pañcaviṃsatyān tathaiṣu pañcasv api sidhyati / tata eṣām iha stomavidhir anarthakaḥ / nānarthakas sāmavikārasyaṣu brāhmaṇāvihitasya darśanāt stomavikārasyaṣu āśaṅkyamānasya nivartanārthatvāt /

² Bh 135,12-13 paraphrased in Ca. p. 710 fol. 140b: ekāhavidhānām pañcaviṃsatiprakṛtibhedebhyo 'nyāḥ pañca prakṛtaya ekāhprakārā ācāryair ādaḥ (JK 2,1-5) kṣiptāḥ /

atha vā svabhāvo [']yam kalpānām yad asiddhakṣptau cikīrṣitāyām siddhasyāpi kasya cid anukramaṇam anādr̥tya granthādhikyam uktiprakāratulyatāyām abhipravṛttiś ca /³ tatrāgnicitikaprabhṛtīnām sarveṣām api kṣptastomānām eva tadanukramaṇāt sāmakalpanāyām kriyamāṇatvāt tair eṣām pañcānām eva kṣptir atulyā mā bhūd iti ekāhavidhānām siddho [']pi stomavidhir anukrāntaḥ / prāyeṇa stomavidhim etam āvartīny eva prayojayanti / pavamāneṣu hi sa ṛksāmakṣpter eva sidhyati //⁴

JK 1,1,2. (āgnicitiko jyotiṣṭomaḥ; JŚS 4; JK 2,6)

JK 1,1,2.

trivṛd bahiṣpavamānam
 pañcadaśāny ājyāni
 saptadaśo madhyandinaḥ
 pañcadaśam hotuḥ pṛṣṭham
 saptadaśānītarāṇi
 saptadaśa ārbhava
 ekaviṁśam agniṣṭomasāma-
 ity āgnicitikaḥ

Note: JK 1,1,2 quoted and commented upon in Ca. p. 116 fol. 26a: athācāryagranthaḥ / tatra stomagranthaḥ / *trivṛt ... vyākhyātās* (JK 1,1,1) *trivṛt ... āgnicitika* (JK 1,1,2) iti / agnicayanena sarva ity āgnicitikaḥ / *pañcadaśāny ājyāni-* ity atra- *ekādaśa prayājān yajati-* (ĀpŚS 7,14,6) itivād ājyānām sāhityasaṃkhyayor ubhayor avivakṣāyām vākyabhedād uddeśyatvena sāhityavivakṣāyā abhāvāt pratyekam eva saṃkhyāṅgam bhavati / pratyayastotriyāsaṃkhyāviśayo na stotrasaṃkhyāviśaya iti //

[Bh 118,7-22] iti===tikaḥ // itthamstomo [']yam āgnicitiko jyotiṣṭomaḥ / agniciti-sambandhād āgnicitikaḥ / prakṛtibheda evāyam ekas saḥāgnicayanena vartate / atirātre ced agnir nānadam madhuścunnidhanaḥ śyāvāśvam iti sāmātrca[s] syāt //

iha ke cit pralapanti / asti paratantre vihitaḥ pṛṣṭhaśamaniyo nāmāgniṣṭomas sattrāṅga-
 bhūto yena sattribhir utthitais sattrāt pṛthak pṛthag yaṣṭavyam (cf. GB 1,5,8) / so [']yam
 iti / na tv etad yuktam / atra hy etāvad upalabhyate / jyotiṣṭomādhikārāj jyotiṣṭomo
 [']yam āgnicitika iti / samākhyānāc cāgnir asmin nitya iti / na tv asya pṛṣṭhaśamanīyatve
 kāraṇam ihānyatra vāsmākam asti / yeṣāñ ca vihitaḥ pṛṣṭhaśamanīyas so [']gnicayanena
 vinā vihitaḥ / ayan tu samākhyānān nāgnicayanam uktvā vartate / tato [']pi teṣām pralāpo
 nādartavyaḥ / kaḥ punar asmākam pṛṣṭhaśamanīya[s] syāt / yaḥ kaś cit prakṛtibhedeṣu
 yo vā paratantre vihitaḥ //

ekatrīṣatprakāram yaḥ prakṛteḥ kalpanāvidhim /
 vedāsu⁵ vedam vedemaḥ sa sāmagamukhāgataḥ //⁶

³ Bh 118,3-4 *svabhāvo ... uktiprakāratulyatāyām* quoted in Ca. p. 120 fol. 27a without any reference.

⁴ Bh 117,16 - 118,22 and 141,5-15 paraphrased in Ca. p. 107-110 fol. 24a - 25a, see on Bh 141,5-15.

⁵ *vedāsu* all mss. and Ca.

⁶ Bh 118,15-16 quoted in Ca. p. 108 fol. 24b with variant readings *kalpanāvidham* and *sāmamukhyāśayavit* (the latter reading might well be the original one.)

trayaḥ kratūnām bhedāḥ prakṛtir prakṛtivilkṛtir vilkṛtir iti / prakṛtir nāma sa yo [']nyasmai dharmān dadāti na svayam kutaś cid ādatte yathāyam ekatrimśadvidho jyotiṣṭomaḥ /⁷ prakṛtivilkṛtis tu sa yo dadāty anyasmai dharmān anyata[s] svayam ādatte yathā dvādaśāho dvirātrādibhyo dadāty ādatte jyotiṣṭomād yathā ca gavāmayanan tapaścītāmayanādibhyo dadāti dvādaśāhād ādatte / atha vilkṛtir nāma sa ya ādatte na dadāti yathopaśadādayo jyotiṣṭomād ādadate na kasmai cid dadati / tatra prakṛtir anukrāntā / anantaram prakṛtivilkṛtir gavāmayanam ārabhyate / dvādaśāhas tu tatrāntarbhūtatvāt tata eva sidhyatīti na pṛthag ucyate //⁸

JK 1,1,3. (jyotiratirātraḥ; JB 1,179-232; JK 2,7)

Note: JK 1,1,3 quoted in Ca. p. 609 fol. 120b: pradarsītasyaiva dvādaśāhasya stomāḥ kalpās cācāryagranthair eva pradarsyante / atha stomagranthaḥ *trivṛd ... jyotir atirātra* (JK 1,1,3a-f) iti prāyaṇīyabhūtasatirātrasya stomagranthaḥ /

JK 1,1,3a.

trivṛd bahiṣpavamānam
 pañcadaśāny ājyāni
 pañcadaśo madhyandinas
 saptadaśāni pṛṣṭhāni
 saptadaśa ārbhavaḥ

JK 1,1,3b.

ekaviṁśāny ukthāny
 rṣeṣoḍaśikāni vā saṣoḍaśikāni vā

[Bh 118,22 - 119,9] eka===nivā // ukthaśabdo yajñāyājñīyād uttarasmin stotratrāye var-tate / yajñāyājñīyan tv anukramasiddham ukthyādisamsthāntargatam ukthasāhacaryād ukthaśabdenāpi kva cit kva cid ucyate *triṇavatrāyastriṁśāny ukthāni*- (JK 1,2,19) iti *triṇy ekaviṁśāny ukthāni ṣoḍaśam acchāvākasya*- (JK 1,5,8 m) iti cokthaśabdenocyamānatvāt / uktham evedam bhavatu nānuktham iti cen nokthānān tritvasya śrutau darśanāt *triṇy ukthāni*- (JB 1,206: 85,11; 2,50: 176,21) iti ca- *atha yās tisraḥ pariśiṣṭā āsus tāni haivothāni*

⁷ Bh 118,8 quoted in Ca. p. 108 fol. 24b: atra vṛttikārair uktam *ekatrimśadvidho jyotiṣṭomas* (Bh 118,18) sa ca sarvayajñaprakṛtibhūta iti (cf. Bh 149,12-13: *prakṛtis sarvayajñānām jyotiṣṭomaḥ prakṛtitaḥ / dvādaśāhas tv ahīnānām satraṇām ayanaṁ gavām //*), yathā *ekatrimśatprakāram ... sāmamukhyāśayavit //* (Bh 118,15-16).

⁸ Bh 118,17-20 cf. Ca. p. 3-4 fol. 1a lines 11-18:
 prakṛtir vilkṛtis ceti dve agnyā cobhayātmikāḥ 11
 [k]pṭāḥ kratūnām bhe[dā hi taiḥ prakṛtyāditattvavat / 12
 dharman dadāti yo 'nyasmai [nāda]tte svayam anyataḥ / 13
 prakṛtis sā bhaved yajña ekatrimśadvidho yathā / 14
 dadāti dharmān anyasmai kutaś cid svaya[m ādatte 15
 x x x] cobhayātmāsau dvādaśāho yathaiṣa naḥ / 16
 yo ya[jñā ādatte na dadāty a]nyas[mai kiñ cid api 17
 vilkṛtir nāma sa yajño] bhaved upaśado yathā / 18

cakratur (JB 2,84: 193,32-33) iti ca / tato ['] nuktham evedam ukthasāhacaryād ukthasābdenāpi vyapadiśyate yathā *cchatrīṇo gacchanti-* iti //

ṛte ṣoḍaśinā vartanta ity ṛteṣoḍaśikāni / saha ṣoḍaśinā vartanta iti sahaṣoḍaśikāni / gāvāmayanike ['] tirātre ṣoḍaśi pratiśiddhaḥ (cf. JB 2,50 and JPA 30-31)⁹ / pratiśedhābhāvād anyatrāsti / tad ayaṃ vyavasthito vikalpa ṛteṣoḍaśikāni vā ṣaṣoḍaśikāni vokthāny ekaviṃśāni syuḥ /

evaṃ vyakhyāyamāne ṣoḍaśino vaikalpikatvasyokthānām ekaviṃśatāyās cārthadvayasya vidhānād vākyabhedo doṣaḥ prasaḥ / na prasaḥ prakṛtikalpe vidhānāt siddham ṣoḍaśino vaikalpikatvam (cf. JK 2,7) anūdyate / ukthānān tv ekaviṃśatā vidhīyate / evaṃ vojyam / yāny ṛteṣoḍaśikāni vā ṣaṣoḍaśikāni vokthāni tāny ekaviṃśāni syur iti /

yady evaṃ ṣoḍaśina[s] stomavidhānadoṣaḥ prasaḥ / na prasaḥ / ṣaṣoḍaśikāni- iti hi samāsasyāyaṃ lakṣaṇavidhis *tena saheti tulyayoga* (Pāṇini 2,2,28) iti / ataḥ ṣoḍaśino ['] py ekaviṃśastomas sidhyati / na sidhyati / evaṃ hi bhavān āha ṣaṣoḍaśikānīty anūdyata iti / tatra yathā *yas saputro brāhmaṇas tasya śatan deyam* ity ukte na putrebhyo dīyate tadvad ihāpi ṣaṣoḍaśikāni yāni tāny ekaviṃśānīti gṛhyamāṇe ṣoḍaśino naikaviṃśatā vihitā syāt / viṣama upanyāsaḥ / tatra hi saputragrahaṇam aputranivartanāt sārthakaṃ bhavati / atra tu ṣaṣoḍaśikānīti vacanaṃ ṣoḍaśina ekaviṃśatāyām asatyām anarthakam bhavet / ṣoḍaśikanivartanārthatve hy asya gṛhyamāṇa ṛteṣoḍaśikānīti vacanasyānarthakyam āpata- ti / tasmād uktavad eva ṣoḍaśina ekaviṃśatā sidhyati //

JK 1,1,3c.

pañcadaśī rātrih

[Bh 119,9-13] pañca===rātrih // yāni dvādaśa stotrāṇi rātrau gīyante tāni rātrisābdenoc- yante / śrūyate hi *tad āhur udgātar ahan rātrim agāsīr* (JB 1,340) ityādi / pañcadaśī pañcadaśavatī pañcadaśastomā rātri[s] syāt /

nanu pañcadaśinīti bhavitavyam / satyam etat / ācāryaprāmāṇyāt tu nīpy api ṭilopaḥ kutra cid asti / itilakṣaṇam mṛgyam //

JK 1,1,3d.

trivṛt sandhiḥ

[Bh 119,14] trivṛt sandhiḥ // antyam atirātrasya stotraṃ sandhir nāma //

JK 1,1,3e.

iti jyotiratirātraḥ

[Bh 119,14-32] iti===rātraḥ // itthamstomo jyotiratirātro nāma yena gavāmayanam prārabhyate / trivṛtpañcadaśasaptadaśaikaviṃśeṣu jyotiśśabdāḥ triṣv api vedeṣv artha- vādaiḥ pratipāditaḥ / te yasya stomās sa jyotiṣṭomaḥ / jyotir iti cāsau kva cid abhidhīyate yathā *vasante vasante jyotiṣā yajeta-* (cf. ĀpŚS 10,2,5 *vasante vasante jyotiṣṭomena yajeta / tasya tisro dakṣiṇā iti chandogabrāhmaṇaṃ bhavati*) iti / yaś cātirātras sattrādyantarvartī

⁹ Ca. p. 613 fol. 121b: atra vṛttikārair uktaṃ prakṛtibhūtasya dvādaśāhasya ṣoḍaśy atirātre nāsti /

so [']pi jyotiṣṭomaśabdenābhidhīyate jyotiśśabdenāpi / śrūyate hi *jyotiṣṭomo* [']*tirātro virājaṃ sampadyata* (JB 3,9: 358,32-33) iti / tathā *gāyatrī vā eṣā jyotiṣpakṣā ya dvādaśāhaḥ / pakṣāv atirātrāv* (JB 3,9: 358,27) iti / ayam eva cātirātro vaiśvānaraśabdenāpy ucyate / śrūyate hi *prāṇaf pūrvo vaiśvānaro* [']*pāna uttara* (JB 3,9: 358,26) iti / *athaiṣa vaiśvānaraf prāyaṇīyo* [']*tirātra* (JB 2,432: 347,28) ityādi //

ṣoḍaśī yadi gīyeta dvādaśāhātirātrayoḥ /
ekaikasminn atīyāt tu virājaṃ stotriyātrayam¹⁰ //
tatra dve stotriye pūrvasyāhna ity anṛtaṃ bhavet //¹¹
dvādaśāhe [']py ahīne syād atirātrasya ṣoḍaśī //
itthaṃgrahe yāny anyāni sattraṇīty asya bādhanam /
syād ity ahīnapakṣasthaṃ kalpyan dve stotriye iti //
sattrādhikārāt tat tv asyāḥ kalpanāyāḥ kṣayo bhavet /
śrutyācāryagīror evaṃ parasparaviruddhatā //
tatra śrutyānurodhāya yāny anyānīti gīr asau /
dvādaśāhān apekṣaiva gṛhyatām eṣa niścayaḥ //
dvādaśāhe hy ahīne [']pi sati nāsty eva ṣoḍaśī /
syād eva tadvikāreṣu yathādityāyanādiṣu //¹²

JK 1,1,4-17. (gavām ayanam; JB 2,1-80.371-442; JK 2,8-33)

JK 1,1,4. (āraṃbhanīyam ahaḥ; JK 2,8)

Note: JK 1,1,4 quoted in Ca. p. 705 fol. 139b: atha gavāmayanasyāraṃbhanīyam ahaḥ pradarśyate / atra stomāḥ *trīṇi ... ahar* (JK 1,1,4a-b) iti /

JK 1,1,4a.

trīṇi caturviṃśāni

[Bh 120,1] trīṇi===śāni // trīṇi stotrāṇi caturviṃśāni syuḥ //

JK 1,1,4b.

trīṇi ṣaṭtrimśāni

dve caturviṃśe

trīṇi ṣaṭtrimśāni

caturviṃśam agniṣṭomasāma-

ity āraṃbhanīyam ahaḥ

¹⁰ -*trayī* Ca.

¹¹ Bh 119,21-23 quoted in Ca. p. 610 fol. 120b-121a: atra hetur apy uktaṃ *ṣoḍaśī yadi ... bhaved* iti /

¹² Bh 119,31-32 quoted in Ca. p. 609-610 fol. 120b: atredaṃ vṛttikāravacanaṃ *dvādaśāhe hy ahīne 'pi samtatīnāsty* (sic) *eva yathādityāyanādiṣu* iti / Cf. Ca. p. 613 fol. 121b: vikārahūteṣv ahīneṣu dvādaśārātrādiṣu sa[t]treṣu ca satsv atirātreṣu ṣoḍaśy asty eva / yathāśabdān ayanāṃgabhūte 'tirātre ṣoḍaśyabhāvaḥ gavāmayanavikārahūteṣv ādityānāmayanādiṣu bhavaty eva ṣoḍaśīti pūrvam eva stomakalpavṛttau bhaṇitam iti boddhavyaṃ /

JK 1,1,5. (abhiplavaṣ ṣaḍahaḥ; JK 1,1,11; 2,9-14)

Note: JK 1,1,5 quoted in Ca. p. 683-684 fol. 136a: athābhiplavaḥ / ... / ata[s] stomāḥ *jyotiṣṭomenaiva ... uktavidha* (JK 1,1,5) iti. JK 1,1,5 a-c quoted in Ca. p. 278-9 fol. 56b-57a and (dittography) p. 321 fol. 64b (on JK 4,39 trikadrūkāḥ): gavāmayanagatasyaḥbhiplavaṣaḍahasyāyaṃ pūrvyas tryaho jyotir gaur āyur iti / tasya stomā vihita *jyotiṣṭomenaiva ... āyur ukthya* (JK 1,1,5 a-c) iti kalpās ca darśitāḥ.

JK 1,1,5a.

jyotiṣṭomenaiva jyotir uktavidhaḥ

Note: JK 1,1,5a quoted Ca. p. 390 fol. 78a: *jyotiṣṭomenaiva jyotir uktavidha* ity abhiplavaṣaḍahe prathamam aha[s] stomavacanāt /

[Bh 120,1-7] jyoti====vidhaḥ // uktā vidhā prakāro [']syety uktavidhaḥ / jyotir iti napuṃsakatvād uktavidham iti bhavitavyam / tejo [']bhidhāyino [']sya napuṃsakaliṅgavtvam / iha tu pulliṅgataivāsyābhīṣṭeti cen na *tad idam enayof purastāj jyotir* (JB 2,166: 231,33) iti ca- *antam abhi jyotir vyudauhatām* (JB 2,166: 231,34) iti ca *jyotiṣi agniṣṭomāu* (JB 2,296: 287,10.15.18.24) iti ca śrutāv asya napuṃsakaliṅgasyaiva darśanāt / satyam / uktavidha iti tu pulliṅgopādānam agniṣṭoma ity adhyāharaṇārthaṃ kṛtam / evaṃ kṛte jyotir agniṣṭomo jyotiragniṣṭomenaivoktavidha ity upapannam / kiṃ punar agniṣṭoma ity adhyāharaṇāt sidhyati / asyāhno nityam agniṣṭomatvaṃ sidhyati / itarathā hi sarvā jyotiṣṭomasamsthās tadatidiṣṭasya jyotiṣo vikalpyeran //

JK 1,1,5b.

pañcadaśam bahiṣpavamānanam

trivṛnty ājyāni

sarvaṃ saptadaśam mādhyandinam savanam

sarvaṃ ekaviṃśan tritīyasavanam

sa gaur ukthyaḥ

[Bh 120,7-8] *sa eṣa ukthyo yajña* (JB 2,84: 193,34) iti ca- *aṣṭāv ahāni madhya ukthyāni* (JB 3,9: 358,30) iti ca śravaṇād ukthyaśabdasyābhidheyaliṅgatvaṃ siddham //

JK 1,1,5c.

trivṛd bahiṣpavanānam

pañcadaśāny ājyāni

sarvaṃ saptadaśam mādhyandinam savanam

sarvaṃ ekaviṃśan tritīyasavanam

sa āyur ukthyaḥ

[Bh 120, 8-12] āyur iti ca napuṃsakaliṅgatvāt tad āyur ukthyaṃ ity bhavitavyam / atraikaḥ parihāraḥ / ācāryapramāṇyenaiva yajñavacanasyāyusśabdasyārdharcādiṣu pāṭho draṣṭavya ity / aparāḥ parihāraḥ / āyurukthyo jyotirukthya ity samāsāv etau liṅgantaragrāhiṇau

yathā rathāśabdaḥ pulliṅgaḥ pañcarathīti samāsa[s] strīliṅgas tadvad āyurukthya iti / evañ ca sati jyotirukthyaḥ pūrvam ahar ity etac ca parihṛtaṃ bhavati //

JK 1,1,5d.

etenaivottaras tryaha uktavidhaḥ

[Bh 120,12-14] ete===vidhaḥ // abhiplavasyāyam ahnām kramo jyotir gaur āyur gaur āyur jyotir iti / tat parastād (Bh 147,21-25 on JK 2,9) vivariṣyate /¹³ etenaiva jyotir gaur āyur iti tryaheṇottaro gaur āyur jyotir iti tryaha uktavidho bhavati / nāmato [']tra stomavidhir vyavatiṣṭhate na kramataḥ //

JK 1,1,6. (prṣṭhyaṣ ṣaḍahaḥ; JB 2,1-4; JK 2,15-20)

Note: JK 1,1,6 quoted in Ca. p. 610 fol. 121a: atha prṣṭh((y))ādiviṣayā[s] stomagranthās *trivṛd* ... *prṣṭhyastomāḥ* (JK 1,1,6a-d)

JK 1,1,6a.

trivṛd agniṣṭomaḥ
pañcadaśa ukhtyas
saptadaśa ukthyaḥ

JK 1,1,6b.

ekaviṃśaṣ ṣoḍaśimān

[Bh 120,14-15] eka===śimān // ṣoḍaśyantaḥ kratuṣ ṣoḍaśimān ity ucyate / atha vokthya ity anuvartya ṣoḍaśimān ukthya iti varṇyam //

JK 1,1,6c.

triṇava ukthyaḥ

JK 1,1,6d.

trayastrimśa ukthyaḥ

JK 1,1,6e.

iti prṣṭhyastomāḥ

[Bh 120,15-17] iti===stomāḥ // stomaśabdo yajñanāmasu paṭhito drṣyate / drṣyate ca-*indrastomas* (JB 2,139.147) *citistoma* (JB 2,162) iti *stomam eva tadrūpeṇa samṛddhayanti* (JB 2,85: 194,18) iti ca / yajñe ca sutyāhaḥ pradhānam itarat tadaṅge / tataḥ prṣṭhya-stomāḥ prṣṭhyāhānīty arthaḥ //

¹³ Cf. Ca. p. 683 fol. 136a: athābhiplavaḥ / sa ca jyotir gaur āyur gaur āyur jyotir iti ṣaḍahaḥ / *ubhayato jyotiḥ paryāvahati*- iti śruter eṣa krama uktaḥ (cf. JB 2,442: 351,15-16 *tā etenaiva jyotiṣobhayataḥ paryauhan* / Cf. also Bh 147,21-25 on JK 2,5.

JK 1,1,7. (abhijit; JB 2,7-8; JK 2,21)

Note: JK 1,1,7 quoted in Ca. p. 688-689 fol. 137a: athābhijidviśvajitor apy ekāhāhīnasa[t]trārtham jñātavyayo[s] svarūpapradarśanaṃ kriyate / atha stomāḥ *trivṛt* ... *stomā* (JK 1,1,7a-b) iti / (follows JK 1,1,12.)

JK 1,1,7a.

trivṛt pañcadaśaṃ saptadaśaṃ
pañcadaśaṃ saptadaśaṃ ekaviṃśaṃ
saptadaśaṃ ekaviṃśaṃ triṇavam
ekaviṃśaṃ triṇavan trayastrimśaṃ iti

[Bh 120,17-19] trivṛt===miti // itthamstomāni dvādaśa stotrāṇi syuḥ / kuta[s] stotrāṇīti / napuṃsakaliṅgopādānād adhyāhāryam etat / stomaparatve hi pañcadaśas saptadaśa ity abhaviṣyat / kasyāyaṃ stomavidhir apekṣitaḥ / āha //

JK 1,1,7b.

tryudayāś caturāvṛto [']bhijita[s] stomāḥ

[Bh 120,19-22] tryuda===stomāḥ // ity ete [']bhijita[s] stomāḥ / tryudayāś caturāvṛta ity śrutarthasya kasya cid vivaraṇārtham / asti śrutau *tasya tryuttariṇa[s] stomā bhavanti-* (JB 2,178: 236,34-35) iti *caturāvṛto bhavanti-* (JB 2,178: 236,35-36) iti ca / trayas traya udyanty ūrdhvaṃ gacchantīti tryudayāḥ / ayam evārthas tryuttariṇa ity uktaḥ / trivṛt pañcadaśaṃ saptadaśaṃ ity ekāvṛt / evañ catasra āvṛta eṣāṃ iti caturāvṛtaḥ //¹⁴

JK 1,1,8. (svarasāmānaḥ; JB 2,6-7.35; JK 1,1,10; 2,22-24)

JK 1,1,8.

saptadaśa ukthyā svarasāmānaḥ

Note: JK 1,1,8 quoted in Ca. p. 692 fol. 137b: evaṃ svarasāmnāṃ svarūpam api darśayitavyaṃ / te ca trayāḥ / teṣāṃ stomās *saptadaśa ukthyā svarasāmna* iti /

JK 1,1,9. (viṣuvān; JB 2,5.35-36; JK 2,25)

JK 1,1,9.

ekaviṃśo [']gniṣṭomo viṣuvān

Note: JK 1,1,9 quoted in Ca. p. 700 fol. 139a: atha viṣuvatsvarūpaṃ pradarśyate / atra stomāḥ *ekaviṃśo 'gniṣṭomo viṣuvān* iti /

¹⁴ Bh 120,21-22 quoted in Ca. p. 689 fol. 137a: atra vṛttigranthaḥ *trayas traya ... caturāvṛta* iti /

JK 1,1,10. (āvṛttā[s] svarasāmānaḥ; cf. JK 1,1,8; 2,22-24)

Note: JK 1,1,10-11 quoted in Ca. p. 688 fol. 137a: *athāvartānām . . . evābhiplaveṣu* (JK 1,1,10-11) iti; and in Ca. p. 697 fol. 138a-b: *athāvartānām . . . evābhiplaveṣu* (JK 1,1,10-11) ity āvartānām viparyastānām tato gavāmayane uttarasmin [pakṣe tṛtīya]svarasāmā prathamam ahas tṛtīyam ahaḥ prathamāsvarasāmā / evam āvṛttābhiplaveṣu (ms. pṛṣṭhābhiplaveṣu) apy aharviparyāsa āvartaśabdeṣu draṣṭavyaḥ /

JK 1,1,10a.

athāvartānām svarasāmnām
abhīvartāyataneṣu

[Bh 120,22-28] athā===neṣu // āvṛtteṣu svarasāmābhiplaveṣu sāmavikāro [']lpīyān asti / sa sāmakaḥ eva vaktavyas sann api tatrottau granthagauravam bhaved iti kṛtvehaivocyate /

nanu tatrāpy etāvataiva granthena sidhyati / satyam etat / prakṛtikalpasya tu svabhāvaḥ kalpyamānānām ahnām alpe [']pi parasparato vikāre sati tadvivakṣayā sarvastotrānukramaṇam sa uparudhyeta / tato [']traiva vacanam sādhiyaḥ / sāmavidher adhikārāntarātvād athaśabdaprayogaḥ / āvartaśabdasya guṇalakṣaṇam mṛgyam / āvṛttānām svarasāmnām abhīvartasya sthāneṣu sāmāntaravidhānam kariṣyate //

JK 1,1,10b.

indrasyendriyam (JŪha 2,4,14) rāthantarayoḥ

[Bh 120,28-29] indra===rayoḥ // rāthantarayoḥ prathamottamayo[s] svarasāmnor abhīvartasya sthāna indrasyendriyam bhavati //

JK 1,1,10c.

sannatam (JŪha 2,4,13) bārhatam

JK 1,1,11. (āvṛttā abhiplavāḥ; JK 1,1,5; 2,9-14)

JK 1,1,11.

evam evābhiplaveṣu

[Bh 120,29-30] eva===veṣu // evam evāvṛtteṣu abhiplaveṣu cābhīvartasya sthāneṣu sāmādvayam pṛṣṭhavyavasthayā syāt //

JK 1,1,12. (viśvajit; JB 2,7-8; JK 2,26)

JK 1,1,12.

trivṛt pañcadaśam saptadaśam ekaviṃśam

pañcadaśam saptadaśam ekaviṃśan triṇavam
saptadaśam ekaviṃśan triṇavan trayastriṃśam
iti caturudayās tryāvṛto viśvajita[s] stomāḥ

Note: JK 1,1,12 quoted in Ca. p. 689 fol. 137a (for the introductory words see above on JK 1,1,7): *trivṛt ... stomā iti ca /*

JK 1,1,13. (goāyusī; JK 2,27-28)

JK 1,1,13.

goāyurbhyām eva goāyusī uktavidhe

Note: JK 1,1,13 quoted in Ca. p. 697 fol. 138b: atra stomo *goāyurbhyām ... uktavidhe* iti

JK 1,1,14. (chandomāḥ; JB 2,33; JK 2,29-31)

JK 1,1,14.

caturviṃśas catuścatvāriṃśo [']ṣṭācatvāriṃśa
ity ukthyā chandomāḥ

Note: JK 1,1,14 quoted in Ca. p. 610 fol. 121a: *caturviṃśas ... cchandomāḥ* (without variant readings); and in Ca. p. 173-174 fol. 38a (on JK 1,2,19): *caturviṃśas catvāriṃśo 'ṣṭācatvāriṃśa ukthyā cchandomā* iti cchandomat((r)irātrasya pavamānānām atideśaḥ (ms. aṃdideśā) / This latter quotation is interesting, because Bh 174,3-5 seems to base his commentary of JK 4,19d on the reading *catvāriṃśo*, although the kalpa of JK 2,30 clearly shows that the only possible reading is *catuścatvāriṃśo*.

JK 1,1,15. (daśamam ahaḥ; JK 2,32)

Note: JK 1,1,15 quoted in Ca. p. 610-611 fol. 121a: *atha ... hiṃkurvanti* (JK 1,1,15a-d)

JK 1,1,15a.

atha daśamasyāhnaś caturviṃśasya sataḥ
pañcadaśam brāhmaṇacchamsinaḥ pṛṣṭham

Note: The latter part of this sūtra quoted in Ca. p. 611 fol. 121a: *atha pṛthakbhūtvādaśāhaviṣayam eva pañcadaśam ... pṛṣṭham* iti /

[Bh 121,1-29] *atha===pṛṣṭham // atha dāśarātrikasya daśamasyāhnaś caturviṃśastomasya sataḥ pañcadaśam brāhmaṇacchamsinaḥ pṛṣṭham syāt / sata ity anarthakam / nānarthakam asyāhnaś caturviṃśatvena hetunā brahmasāma pañcadaśam bhavatīty avabodhanārthatvāt / agniṣṭomasāmno hi trayastriṃśatvaṃ vidhāsyate / tatra brahmasāmnaḥ pañcadaśatve*

samstavenaitad ahaś caturviṃśaṃ bhavati / tac cedam pañcadaśabrahmasāmatvam asyāhno gavāmayanāntarbhāve saty utsīdati / tat kuta iti ced vadāmaḥ /

stotriyānān navaśatī ṣoḍaśo nātirātrayoḥ /
dvāviṃśā saptaśaty ahno rūpād yo vāntyayo[s] smṛtā //
ṣaṭ ca teṣāṃ samāsenā sahasraṃ ṣaṭ cchatottaram /
abhiplavasyāśītiś ca trayodaśa śatāni ca //
dviśatyō nava pṛṣṭhyasya caturyuktā ca viṃśatiḥ /
abhiplavās tu sattre [']smiṃś catvāriṃśac ca pañca ca //
pṛṣṭhyā dvādaśa sarveṣāṃ eṣāṃ śṛṇu samāsataḥ /
aṣṭāśītir navaśatī sahasratritayan tathā //
stotriyāḥ plavapṛṣṭhyānām aṣṭābhīr ayutair yutāḥ /
dvāṣaṣṭir navarātrasya dve sahasre śate api //
goāyusoḥ sahasrārdhañ chandomānām samāsataḥ /
catvāriṃśāni jānīyāc chatāni daśa sapta ca //
ahnas tu daśamasyaikaṇavatir dviśatī tathā /
ayanasya gavām evam ayutāni navaiva ca //
śatāni trīṇy aśītiś ca stotriyās sapta cāgatāḥ /
athāsya stotriyāṇām ity uktā saṃkhyā tu yā śrutau //
saivam sati navonā syāt katham punar anūnatā /
syād asyā iti ced brūmaś caturviṃśatayā nava //
brahmasāmno hi daśame nirmīyeraṇ niyogataḥ /
kutaḥ punar ayan niyoga ittham eveyam saṃkhyā //
pūrayitavyā nānyatheti / atra brūmaḥ / vakṣyati *pañcabhir dharmaiḥ kalpam upekṣeta-*
(JPA 1,2: 193,15) iti / tatrāyañ caturviṃśastomo dāśamāhnikasya brahmasāmno brāhma-
nād ekasmin pakṣe labhyate / katham iti cet tatra śrūyate *tad āhuś caturviṃśam etad ahas*
tat sarvam eva caturviṃśam kāryam eteṣāṃ prajāpateḥ putrāṇām ekavīrāṇām avilobhāyeti
[!] *yad v evaitās trayastrīṃśadakṣarā bhavanti tena trayastrīṃśam stoman nāntaryanti-*
(JB 3,302: 479,7-10) iti / idam ihoktaṃ vijñeyam dvādaśāpi stotrāṇi caturviṃśāni syur
iti //

JK 1,1,15b.

trayastrīṃśam agniṣṭomasāma

[Bh 121,29 - 122,13] punar api śrūyate *bhūyāṃsi tu rūpāṇy aparādhyanta itarāṇy eva*
bhūyāṃsi rūpāṇi (JB 3,286: 473,19-20) *trayastrīṃśa eva kāryas trayastrīṃśad vai sarvā*
devatās sarvāsv evaitad devatāsu yajñasyāntataf pratitiṣṭhanti- (JB 3,302: 479,10-11) iti /
idam ihoktaṃ vijñeyam agniṣṭomasāma trayastrīṃśam itarāṇi stotrāṇi caturviṃśānīti /¹⁵
punar api śrūyate *sampadam ha tu lobhayanti brahmasāmna eva nava stotriyā upādāyāt-*
padadhyān na sampado yanty ubhayeṣu stomeṣu pratitiṣṭhanti ye cāyujō ye ca yugmanta
(JB 3,303: 479,16-17) iti / idam ihoktaṃ vijñeyam brahmasāma pañcadaśam agniṣṭoma-
sāma trayastrīṃśam evam ekasya caturviṃśān navonastoma aparasya navādhika iti catur-
viṃśam evāhas sampadyate / tataś caturviṃśasampado na yanti sattriṇa ubhayeṣu ca
stomeṣv ayukṣu yugmatsu ca pratitiṣṭhantīti / ādyaḥ pakṣo nopāttaḥ / nāsmimn ayujas

¹⁵ Bh 121,30-122,1 recapitulated in Ca. p. 611 fol. 121a: atra vṛttikārair gavāmayanikasya daśamasyāhno 'gniṣṭomasāma trayastrīṃśam itarāṇi stotrāṇi caturviṃśānīti śrutidarśanapūrvakam uktam /

santīti / madhyamaś ca nopāttah / nātra caturviṃśasampad iti / tatra caturviṃśasampad dvādaśāhe pṛthag avasthite pariḡrhitā kṛtārthā satī gavāmayanāntarbhūte sati śrutyuktāyā gavāmayanastotriyāsaṃkhyāyā virodhāt tyajyate / uttamaś ca pakṣa āśriyate / sa hīmām saṃkhyām avaruṇaddhi / tasyāpi ca śrutatvāc chrutibādhadoṣo nāpatati / na ca navāmū stotriyā[ś] śruter abādhenānyasmāt pradeśād upādātum śakyāḥ / bahvṛcasūtre tu pṛthag avasthite [']pi dvādaśāhe madhyama eva pakṣo nirdiṣṭa *avivākyañ caturviṃśastoman daśamam ahas trayastrīṃśam agniṣṭomasāma-* (ŚŚS 10,12,1-2) iti / tat evan niścīyatām / gāvāmayanike [']sminn ahani pañcadaśam brāhmaṇacchamsinaḥ pṛṣṭham (JK 1,1,19a) iti nopādeyam iti /

etad darśanam asmākaṃ ye necchanti śrutiritam /
gosattrastotriyāsaṃkhyām anyathā pūrayantu te //

JK 1,1,15c.

trikas sarparājñīṣu tūṣṇīmstomaḥ (= JK 2,32: 149,5-6)

[Bh 122,14-22] trikaḥ===stomaḥ // trayodaśam asyāhna[s] stotran tūṣṇīmstomo nāma / sa trikas sarparājñīṣv ṛkṣu syāt / *āyaṃ gaur* (JS 2,6,3-5 [RV 10,189,1-3]) iti tistras sarparājño nāma / ṛgvidhe[s] stomakalpe [']nadhikārāt prakṛtikalpa (JK 2,32) eva sarparājñīnām vidhāsyamānatvāt *sarparājñīṣv* ity anarthakam / nānarthakam ṛgantaraprasaṅganivartanārthatvāt / arvākstavanātiṣṭavane adhikṛtya śrūyate *bhūyo [']kṣarāsu vā stuvīrann* (JB 1,356: 147,20) iti / tato [']gniṣṭomasāmny arvākstute vātiṣṭute vā muktva sarparājñīs tābhyo jyāyaṣiṣu vā kanīyaṣiṣu vā tadanurūpāṣv ṛkṣu gānan tūṣṇīmstomasāyāpi prasajati / yathetaratra tad āsām punarvidhir nivartayati / kiṃ punar iha stomasya vṛddhir vā hrāso vā kartavyam / naitad apy atra vācyam / stoma [']pi hy ayaṃ sāmakalpe punar vidhāsyate (cf. JK 2,32: 149,5-6) / tad iha stomāntaraprasaṅgam arvākstavanātiṣṭavanayos tāvatīr vopaprastuyus tāvatībhir vā na stuvīrann iti prāpitan nivartayiṣyati / tata ihānantyasyāpi sato [']gniṣṭomasāmno [']rvākstavanātiṣṭavanakṛtadoṣo yathāntyasya stotrasya tathaiva nirhantavyo nottarastotravikriyā //¹⁶

JK 1,1,15d.

ṛca ṛce hiṃkurvanti (= JK 2,32: 149,6-7)

Note: JK 1,1,15d quoted in Ca. p. 644 fol. 127b with variant reading: *ṛce ṛce hiṃkaroti-* iti

[Bh 122,22-26] ṛca===rvanti // paryāyatritvād eva gatārthatvād ayaṃ vidhir anarthakaḥ / nānarthakaḥ *prathamām eva trir āvartayed* (JPA 52,24) ity asya viṣṭāvabhedasya nivartanārthatvāt /¹⁷ tasmin hi paryāyaikyam sakṛddhiṃkaraṇaṃ ca /

nanu *sarparājñīṣv* (JK 1,1,15c) iti bahuvacanād eva nāsau viṣṭāvabhedo [']tra prasajati / kim iha bhavān muhyati / pakṣāntareṇa khalu bahuvacanaprayogaḥ / *parācīṣu syād* (JPA 52,20.23) ity etena kṛtārtho¹⁸ bhavan naitam viṣṭāvabhedam nivartayitum śaknoti //

¹⁶ Bh 122,21-22 recapitulated in Ca. p. 644 fol. 127a-b thus: punaś ca stomavṛtttau tadgranthaḥ tato vihitānantaryasyāpi sato 'gniṣṭomasāmno nārvākstavanātiṣṭavanakṛto doṣo yathāntyasya stotrasya tathaiva nirhantavyo nottarastotre vikriyate /

¹⁷ Bh 122,22-23 quoted in Ca. p. 644 fol. 127b: atra vṛttir *uktam paryāyatritvād eva gatārthatvād ayaṃ vidhir* prathamām eva trir āvartayed *ity asya viṣṭāvabhedasya nivartanārtham* iti /

¹⁸ Bh 122,25 quoted in Ca. p. 644 fol. 127b thus: bahuvacanaprayogaḥ *parācīṣu syād* ity etadartham iti ca /

JK 1,1,16. (mahāvratam; JB 2,8-26.44-50; JK 2,33)

Note: JK 1,1,16 quoted in Ca. p. 672-673 fol. 134a: mahāvratasya stomāḥ pañcaviṃśo ... rājanam iti /

JK 1,1,16a.

pañcaviṃśo [']gniṣṭomo mahāvratavān

[Bh 122,26 - 123,3] pañca===tavān // gāyatrabr̥hadhrathantarabhadrarājanāni pañca sāmāni samuditāni mahāvratasābdenābhidhīyante / śrūyate hi *saptāśītir mahāvratasya stotriyā bhavanti-* (JB 2,404: 335,1) iti /¹⁹ mahāvratam asminn astīti mahāvratavān / yathā viṣuvān ity aharviśeṣasya saṃjñā tathā mahāvratavān iti / mahāvratam ity api cedam ahar mahāvratayogād abhidhīyate / yathā ṣoḍaśīśabdo *br̥hatā ṣoḍaśīmā tuṣṭuvānaḥ* (JB 1,203: 83,26) *harivatīṣu ṣoḍaśī-* (JŚS 16,11) ityādaḥ stotraviśeṣe dr̥ṣṭas tadvati kratau bahuśo dr̥ṣyate *tad āhur nokthyaṣ ṣoḍaśī kārya* iti (JB 1,202: 68,13) *ṣoḍaśy ayaṃ yajñakratu-* (JB 1,203: 83,23) *ukthyaṣ ṣoḍaśī vājapeyo [']tirātra* (JPA 46,3) ityādaḥ / ṣoḍaśīmān ity eva tu śabdaḥ krator vācakaḥ / śrūyate hy *ekaviṃśaṣ ṣoḍaśīmān* (JK 1,1,16b) iti / tadvan mahāvratavān iti //

JK 1,1,16b.

tasya trivṛc chirah

[Bh 123,3-4] tasya===śirah // yadvān ayam aharviśeṣo mahāvratavān āsīt tasya stotrasya mahāvratasya trivṛc chirah //

JK 1,1,16c.

pañcadaśasaptadaśau pakṣāv
ekaviṃśam puccham

JK 1,1,16d.

pañcaviṃśa ātmā rājanam

[Bh 123,4-22] pañca===janam // rājanam sāmātmā / sa pañcaviṃśo bhavati / rājanam iti kimartham / atredam brūmahe / sarveṣām ahnām stomavidhir atra kriyate sāmavidhir uttaratra / asya puna[s] stotrasyobhayam ubhayatra kriyate (cf. JK 2,33) / rājanam hi stotrātmabhūtam sāmātra vihitam / tadvidhānād evāṅgāny api gāyatrādīny arthato vihitāni mantavyāni / kim punar asyobhayatra vidhāne prayojanam iti cet saptarātreṣu śrūyate *saṃsaṅgyayor ādhastyeṣu pañcaviṃśam mahāvratam* (JB 2,303: 290,12.17; 2,307: 291,37. 292,6; 2,308: 292.15.20-21.25.28; 2,309: 292,36. 293,2.6.10) iti / tatra yady evam artho gr̥hyeta yan mahāvratākhyam stotran tat pañcaviṃśastomakam atra syād iti gāyatrādīnām api pañcaviṃśatā prasajed arthāc ca trivṛdādīnām nivṛtṭiḥ / athaivam gr̥hyeta yan mahāvratam mahāvratāikadeśabhūtam pañcaviṃśastomakan tad atra syād iti / rājanam eva vihitam syād avidhānāc ca gāyatrādīnām abhāvaḥ / tatraivam avasthite

¹⁹ Bh 122,26-27 recapitulated in Ca. p. 676-677 fol. 134b-135a: mahāvratam nāma gāyatrathantara-br̥hadbhadrarājanasāma saṃptāśītistotriyam ekaṃ stotram /

pakṣadvaye pūrvaḥ pakṣas sāmakaḥpe stomavidhānān nivartyata uttaro [']py atra sāmavidhānāt / idam uktaṃ bhavati / trivṛdādīnāṃ gāyatrādīnāṃ ca sarvasmin mahāvratānirdeśe mā bhūd abhāva ity etadārthaḥ punarvidhir iti /

atha vā mahāvratāikadeśe mahāvratāśabdasya kalpanā satyāṃ gatāv anyāyēti kṛtvokta-
yoḥ prasaṅgayor uttaram nivartya pūrva evāvatiṣṭhate / sa sāmakaḥpe trivṛdādividhānān
nivṛttaḥ / atra tu rājanavidhānaṃ vāmadevyanivṛttyartham /²⁰

nanv avidhānāt sāmakaḥpe yaś ca brāhmaṇe vidhis tasya tatraiva niṣiddhatvāt tavaśśāvya-
syeva (cf. JB 2,411) vāmadevyasyehāprasaṅgaḥ / atra brūmaḥ / asminn ahany agnyu-
psthāne mantrā *namas te gāyatrāya-* ityādayo vidhāsyante (JPA 38,5-9) / tatrāsti *namas*
te vāmadevyāya sāmna (JPA 38,9) iti / tatra gāyatrādisamavetavacanaśabdānān
śrutasya vāmadevyāśabdasyāpi samavetavacanaśabdānān atra satyāṃ gatau nyāyāṃ iti
kṛtvā rājanavāmadevyayor mitha iha vikalpo gṛhyeta / atas tu rājanavidher vāmadevyān
nivartate //

JK 1,1,17. (udayanīyo 'tirātraḥ; JK 1,1,3; JK 2,7)

JK 1,1,17.

atirātrenaivātirātra uktavidhaḥ

Note: JK 1,1,17 quoted in Ca. p. 611 fol. 121a: *atirātrenaivātirātra uktavidha* iti / Cf. Ca. p. 645 fol. 127b:
udayanīyo 'tirātraḥ prāyaṇīyātirātrenaivoktaprakāra iti /

// 1 //

[Bh 123,22] iti stomakalpavṛtttau gavāmayanastomavidhiḥ prathamah khaṇḍaḥ //

JK 1,2-13. (vikṛtayaḥ)

JK 1,2-5 [= *adhya* 2]. (ekāhāḥ)

[Bh 124,1-2] atha kramāgatā vikṛtayo [']nukramyante / trividhāś ca tā ekāhā ahīnās
sattrāṇīti / prathamam ekāhāḥ kalpiṣyante //

JK 1,2,1. (upaśadaḥ;

JB 2,81-82; JK 4,1; PB 19,4; Ārṣeya-Kalpa 5,1c)

Note: JK 1,2,1 quoted in Ca. p. 13-14 fol. 3a: pratipattilāghavāya stomakalpayoḥ pāṭhasvarūpe punar api
pradarśyete²¹ / *trivṛd . . . stomā* iti stomapāṭhaḥ . . .

JK 1,2,1a.

trivṛd bahiṣpavamānam

²⁰ Bh 123,19-20 quoted (omitting *tu*) in Ca. p. 673 fol. 134a: atra vṛtīḥ *atra rājanavidhānaṃ*
vāmadevyanivṛttyartham iti /

²¹ *pradarśyate* Ca. ms.

Note: JK 1,2,1a quoted in Ca. p. 7 fol. 2a and p. 14 fol. 3b: *trivṛd bahiṣpavamānam* iti stomavacanāt

JK 1,2,1b.

ekottarāṅy uttarāṅi stotrāṅy ācchāvākasāmnaḥ

Note: JK 1,2,1b partly quoted in Ca. p. 8 fol. 2a: *ekottarāṅy uttarāṅi stotrāṅi-* iti stomavacanāt

[Bh 124,2-4] eko===sāmnaḥ // bahiṣpavamānād uttarāṅi stotrāṅy acchāvākasāmāntāny ekottarāṅy ekottarastomāni / pūrvasya pūrvasya stotrasya yo ya[s] stomas tasmāt tasmād ekaikasamkhyādhikastomāni syuḥ //

JK 1,2,1c.

aṣṭādaśam acchāvākasya

[Bh 124,4-10] aṣṭā===kasya // kim ājyam ity adhyāhāryam / naivam ekottaratvasya śrutivihitasya śravaṇāt (cf. JB 2,81 *tasyaikottarā stomā bhavanti*) tatsannidhau tu sāmāśabdasya śravaṇāt (cf. JB 2,81 *ekaviṃśam agniṣṭomasāma*) sāmety eva / evāñ ced aikottar-yeṇaivāsyāṣṭādaśaprāpter idam vacanam anarthakam / nānarthakam aṣṭādaśasaviṃśayor ānantaryaniyamārthatvāt /

nanu *saviṃśā ārbhava* (JK 1,2,1d) iti tata evainayor ānantaryam sidhyati / satyam etat siddhasyaiva hy arthasya niyamaḥ / parisamkhyā vā bhavati / evam hi mantavyam / *saviṃśā ārbhava* ity ata eva vacanād asmin kratāv etatprātilomyātidiṣṭe cottarasmin / ubhayatrāpy aṣṭādaśasaviṃśayor ānantaryam siddham punar eva tu tadartho [']yam asmin kratāv *aṣṭādaśam acchāvākasya-* iti yatnaḥ kriyamāṇa uttarasminn enayor ānantaryan nivartayann arthavān bhavatīti //

JK 1,2,1d.

saviṃśā ārbhava
ekaviṃśam agniṣṭomasāma-
ity upāśadasya stomāḥ

Note: JK 1,2,1d partly quoted in Ca. p. 12 fol. 3a *saviṃśā ārbhava* iti stomavacāt, and p. 13 fol. 3a: *saviṃśā ārbhavaḥ / ekaviṃśam agniṣṭomasāma-* iti stomavacanād

JK 1,2,2. (śadaḥ; JB 2,82; JK 4,2)

JK 1,2,2a.

eta eva pratilomās śadasya stomāḥ

Note: JK 1,2,2a quoted in Ca. p. 123 fol. 27b: *eta eva pratilomās śadasya stomā* ity upāśadastomānām pratilomyavidhānāt

[Bh 124,11] eta===stomāḥ // eta eva stomās santaḥ pratilomās śadasya syuḥ //

JK 1,2,2b.

tasya savimśam bahiṣpavamānam

Note: JK 1,2,2b quoted in Ca. p. 120-121 fol. 27a: tatra śadasya ca bṛhatpṛṣṭhasya stomās *tasya savimśam bahiṣpavamānam* iti stomavacanāt, and p. 123 fol. 27b [*tasya*] *savimśam bahiṣpavamānam*.

[Bh 124,11 - 125,11] tasya===mānam // pūrvasmād vidher ekavimśañ ca bahiṣpavamānam savimśam āgneyam ājyam iti prāptam / tasyāyam apavādaḥ kṛtaḥ / kim āgneyam ājyam ekavimśam / naivam avidhānāt prātilomyahānāc ca / atha kim savimśam eva evam eva prāpnoti / yāvad dhi vacanan tāvad vācanikam iti / avaśadanasya tu brāhmaṇoktasya hānir evaṃ syāt / aṣṭādaśasavimśayoś cāsmin kratāv ānantaryābhāve kṛto yatno vyartha[s] syāt / tato navadaśas savimśam bādhitvādyaḥ stomo bhavati / kuta iti ced *ekaikā stotriyāvaśyata* (JB 2,82: 192,30) iti śrutau darśanāt /

nanv aṣṭādaśasavimśayor dvyantaravatvam anādr̥tyaiva śrutir āha *yad v evaiṣaikaikā stotriyāvaśyata* (JB 2,81: 192,8) iti / tadvad ihāpi savimśād ekavimśasya vā savimśasya vāvaśadanam apy anādr̥tyaiva *yad v evaiṣaikaikā stotriyāvaśyata* (JB 2,82: 192,30) iti śrutir āheti śakyam eva grahītum / atra brūmaḥ / yady apy aṣṭādaśasavimśayor dvyantaravatvan tathāpi vidyata eva tatropaśadanam / atra tv ājyasya savimśatāyām ekavimśatāyām (vā) na syād avaśadanam / upaśadanāvaśadananimittaṅ caitayoḥ kratvor evannāmadheyatvam / tad ājyasya savimśatāyām ekavimśatāyām vā śadasya hīnan (na) syāt / sādhiyastvam asya navadaśatve bhavati /

nanv evam upaśade navadaśasyāvidyamānatvād *eta eva-* (JK 1,2,2a) iti vacanam asamyak syāt / samyag evaitat / brāhmaṇoktasya pakṣāntarasyāśrayaṇam bhavati / evaṃ śrūyate hy upaśade *tasya savimśam agniṣṭomasāma bhavati-* (JB 2,82: 192,20) iti / tac caikottarastomavidhipūrvakam upaśadasya navadaśārbhavatvam sampādayati / yat tu pakṣāntaran tad āhur aprajanāni stomo virājam abhi sampanna (JB 2,82: 192,21-22) ity ārabhya punar eva śrutya pratipāditan tad āśrityopaśadasya kl̥ptim ācāryaḥ kṛtavān / pūrvoktas tu pakṣo brāhmaṇa evāvasthitaḥ / sa ācāryeṇākl̥pto [']py asty evopaśadasya / tam āśrityācāryeṇoktam *eta eva-* (JK 1,2,2a) iti / tathā ca sati navadaśam eṣām ādyam ājyam bhavati /²²

atha vā- *ekottarāṅgy uttarāṅgi stotrāṅgi-* (JK 1,2,1b) iti vākyaṅ chettavyam / tathā ca saty ācāryeṇāpi śrutyuktaṃ pakṣadvayam uktam upaśade bhavati / tatrāpy *eta eva prātilomā* (JK 1,2,2a) ity atideśenāsya pakṣadvayasyāpi prasaktāv iṣṭapakṣāvadhāraṇārtham idam uktaṃ mantavyan *tasya savimśam bahiṣpavamānam* (JK 1,2,2b) iti / yasmin pakṣa āśrite prātilomyena savimśam bahiṣpavamānam syāt sa evāśrayanīyaś śada iti / evan dvidvidha upaśadasya stomavidhir ekavidha eva śadasya / yatas tūpaśadasya dvitīyapakṣavaśenaiva sāmākl̥ptiḥ²³ kariṣyate (JK 4,1,1) tatas so ['] bhimataḥ /

ekavimśam śadasyājyam ādyaṅ ced avaśiyate /
ekaikā stotriyety etat prātilomyaṅ ca hīyate //
stotre ['] sminn aṣṭādaśe ['] py etau doṣau madhyandinasya /
kalpāt pañcadaśatve dvistomam ājyatrayam bhavet //
doṣau navadaśe tv etau naita eveti cāmṛṣā /
śrutau hy upaśadasyāsti pakṣo navadaśārbhavaḥ //

²² Bh125,3-4 quoted in Ca. p. 122 fol. 27b: āśrityācāryeṇoktam *eta eva-* iti tathā ca sati śade navadaśam ādyam ājyam.

²³ Bh 125,8-9 cf. Ca. p. 123 fol. 27b dvitīyapakṣavaśenaiva sāmākl̥ptis.

JK 1,2,3. (puna[s]stomaḥ / punassomaḥ I,

lost passage reconstructed from JB 2,83-84; JK 4,3; PB 19,4; Ārṣeya-Kalpa 5,2a)

JK 1,2,3.

[trivṛt prātassavanan
dvādaśam mādhyandinam savanan
trivṛt trtīyasavanan
puna[s]stomasya]

JK 1,2,4. (puna[s]stomaḥ / punassomaḥ II,

lost passage reconstructed from JB 2,84; JK 4,4; PB 19,4,12)

JK 1,2,4.

[sa ukthyah puna[s]stomaḥ]

JK 1,2,5. (rāt / virāt,

lost passage reconstructed from JB 2,85; JK 4,5; PB 19,1-2)

JK 1,2,5.

[daśa trivṛnti stotrāṇi
pañcadaśe dve
rājah]

JK 1,2,6. (svarāt,

lost passage reconstructed from JB 2,86 and JK 4,6)

JK 1,2,6.

[daśa trivṛnti stotrāṇi
pañcadaśaṅ ca saptadaśaṅ ca dve
svarājah]

JK 1,2,7. (ṛṣabhaḥ,

lost passage reconstructed from JB 2,87 and JK 4,7)

JK 1,2,7.

[pañcadaśa-
ekaviṁśo madhyandina
ṛṣabhasya]

JK 1,2,8. (vyomā; JB 2,88; JK 4,8)

JK 1,2,8.

saptadaśa-
ekaviṁśam agniṣṭomasāma
vyomnaḥ

Note: JK 1,2,8 quoted in Ca. p. 131 fol. 30a: vyomnas *saptadaśaikaviṁśam agniṣṭomasāma vyomna* iti stomavacanāt.

JK 1,2,9. (valabhit; JB 2,89-90; JK 4,9)

JK 1,2,9.

trivṛtpañcadaśābhyāṃ viparyāsam agniṣṭomo valabhit

Note: JK 1,2,9 quoted in Ca. p. 134 fol. 30b: valabhidas *trivṛtpañcadaśābhyāṃ viparyāsam agniṣṭomo valabhid* iti stomavacanāt

JK 1,2,10. (udbhit; JB 2,89-90; JK 4,10)

JK 1,2,10.

saptisaptadaśābhyāṃ viparyāsam agniṣṭoma udbhit

Note: JK 1,2,10 quoted in Ca. p. 137 fol. 31a: udbhidas *saptisaptadaśābhyāṃ viparyāsam agniṣṭoma udbhid* iti stomavacanāt

JK 1,2,11. (pṛtanājī; JB 2,91-93; JK 4,11)

JK 1,2,11.

caturviṁśo [']gniṣṭomaḥ pṛtanājī

Note: JK 1,2,11 quoted in Ca. p. 139 fol. 31b: pṛtanājītaḥ / *caturviṁśo [']gniṣṭomaḥ pṛtanājī* iti stomavacanāt

JK 1,2,12. (sa[t]trājī; JB 91-93; JK 4,12)

JK 1,2,12.

pañcaviṁśo [']gniṣṭomas sa[t]trājī

Note: JK 1,2,12 quoted Ca. p. 144 fol. 32b: sa[t]trājītaḥ *pañcaviṁśo [']gniṣṭomas sa[t]trājī* iti stomavacanāt

JK 1,2,13. (virāṭsvarājah; JB 2,94-96; JK 4,13)

Note: Cf. JB 2,94: 198,24-25: tasya trīṇi trivṛntistotrāṇi bhavanti trīṇi pañcadaśāni trīṇi saptadaśāni trīṇy ekaviṃśāni.

JK 1,2,13.

trīṇi trivṛnti
trīṇi pañcadaśāni
trīṇi saptadaśāni
trīṇy ekaviṃśāni
so [']gniṣṭomo virāṭsvarājah

Note: JK 1,2,13 quoted Ca. p. 151 fol. 34a: virāṭsvarājasya [trīṇi trivṛ]nti trīṇi pañcadaśāni trīṇi saptadaśāni trīṇy ekaviṃśāni so [']gniṣṭomo virāṭsvarāja iti stomavacanāt

JK 1,2,14. (jyeṣṭhayajñah; JB 2,97; JK 4,14)

JK 1,2,14.

saptadaśāḥ pavamānās
trivṛnty ājyāni
pañcadaśāni pṛṣṭhāny
ekaviṃśam agniṣṭomasāma
jyeṣṭhayajñasya

Note: JK 1,2,14 quoted in Ca. p. 155 fol. 34b: jyeṣṭhayajñasya saptadaśāḥ . . . jyeṣṭhayajñasya- iti stomavacanāt

JK 1,2,15. (durāśah; JB 2,98-99; JK 4,15)

JK 1,2,15.

saptadaśo [']gniṣṭomo durāśah

Note: JK 1,2,15 quoted in Ca. p. 157 fol. 35a: durāśasya saptadaśo 'gniṣṭomo durāśa iti vacanād

JK 1,2,16. (apacitiḥ; JB 2,100-103; JK 4,16)

JK 1,2,16.

caturviṃśam bahiṣpavamānan
trivṛtpañcadaśāny ājyāni
caturviṃśo madhyandinaḥ
pañcadaśasaptadaśāni pṛṣṭhāni

triṇava ārbhava
ekaviṁśam agniṣṭomasāmāpaciteḥ

Note: JK 1,2,16 quoted in Ca. p. 158-159 fol. 35a: apaciteḥ *caturviṁśam ... agniṣṭomasāmāpaciter* iti stomavacanād

JK 1,2,17. (**abhibhūḥ**; JB 104-107; JK 4,17)

JK 1,2,17.

trivṛt pañcadaśam saptadaśam ekaviṁśan triṇavan trayastriṁśan
trayastriṁśan triṇavam ekaviṁśam saptadaśam pañcadaśan
trivṛd agniṣṭomasāmābhibhuvaḥ

JK 1,2,17 quoted in Ca. p. 165-166 fol. 36b: abhi(bhu)vas *trivṛt ... agniṣṭomasāmābhibhuva* iti stomavacanād

JK 1,2,18. (**vinuttiḥ**; JB 2,104-107; JK 4,18)

JK 1,2,18.

trayastriṁśan triṇavam ekaviṁśam saptadaśam pañcadaśan trivṛt
pañcadaśam saptadaśam ekaviṁśan triṇavan
trayastriṁśam agniṣṭomasāma vinutteḥ

Note: JK 1,2,18 quoted in Ca. p. 169 fol. 37a: vinuktes *trayastriṁśam ... vinukter* iti stomavacanāt / JB 2,104 connects the name of the rite *vinutti-* with the verb *vi-nud-*, but Candrasekhara's *vinukti-* (also in JK 4,18) occurs in many JB mss. as well.

JK 1,2,19. (**manustomaḥ I**;
JB 2,108-109; JK 4,19; for manustoma II and III, see JK 1,4,2)

JK 1,2,19.

chandomāḥ pavamānās
trivṛtpañcadaśāny ājyāni
saptadaśaikaviṁśāni pṛṣṭhāni
triṇavatrayastriṁśāny ukthāni
manustomasya

Note: JK 1,2,19 quoted in Ca. p. 173 fol. 37b-38a: manustomasya *cchandomāḥ ... manustomasya-* iti stomavacanād-

JK 1,2,20. (**aptoryāmaḥ**; JB 2,110-112; JK 4,20)

Note: JK 1,2,20 (a-1) quoted in Ca. p. 183-184 fol. 39b: aptoryāmasya *chandomā eva ... ity evāptoryāmasya-* iti stomavacanāt

JK 1,2,20a.

chandomā eva pavamānās
trivṛt pañcadaśam saptadaśam ekaviṃśam ity ājyāni
saptadaśam ekaviṃśam pañcadaśan triṇavam iti pṛṣṭhāni

JK 1,2,20b.

purojiti vo andhasa (JS 3,5,6-8) iti
nānadam (JŪha 1,6,34) ekasyām
madhuścunnidhanam (JŪha 2,1,32) ekasyāñ
śyāvāśvam (JŪha 1,1,29) ekasyām

[Bh 125,12-25] puro===kasyām // iti tiṣṭhām ity adhyāhāryam / nirdhāraṇe ṣaṣṭhī / āsān tiṣṭhām ekasyān nānadam / asya sāmavidher etadrūpasyaiva sāmakalpe (JK 4,20) kariṣyamānatvād atra nyāso [']narthakaḥ / nānarthako [']nuṣṭubhaḥ prāktanasya sāmakalpe dṛṣṭasya sāmavidheḥ kasya cid anityatvam astīti jñāpanārthatvāt / tatas śākhāntaravihito [']py aṣṭāpṛṣṭho [']ptoryāma eva parigrhīto [']smābhir bhavati / asti hi śrutyantare *bṛhad vairājagarbham hotuḥ pṛṣṭham bhavati rathantaram vā vāmadevyam śākvaragarbham maitrāvaruṇasya śyāitam vairūpagarbham brāhmaṇācchamsino naudhasam vā kāleyam raivatagarbham acchāvākasya-* (cf. the Bahvṛca-Brāhmaṇa quoted in Nidānasūtra 8,2 and Caland 1931: 528 on PB 20,3,5, and Caland 1908: 237-239 on Maśaka 6,1,c) iti / atra tu bṛhacchaitayor anuṣṭubhy asmākan darsānād *rathantaram vā-* iti pakṣo nādartavyaḥ /

nanūrdhvam apy anuṣṭubho gūrdabhadrodvaṃśaputrokthatvādir asty eva tatra vikārah (cf. Caland 1908: 239, 211) / satyam asti / tasya tv asmābhir aparigrahārtho [']nuṣṭubāder ayam punarvidhiḥ nityatvāya kriyate / sa evetarasyānityatvan dyotayati / evam aptoryāmasya dvaividhye siddhe vadāmaḥ / yeyam aṣṭāpṛṣṭhatā sāsyaḥargaṇāntarbhūtasya kalpaniyā naikāhasyeti / kuta iti ced asmākaṃ pratyakṣavihitena satā vacanādhikyāt anumitasya paratantravihitasyaṣṭāpṛṣṭhatvasya tulyam ekatra vikalpayitum ayuktatvāt / kiṃ punar aptoryāmavān asty ahīnas sattram vā / asty ahīno na sattram / vakṣyati hy ācāryas *tāsān dve sattran nāvagacchato [']ptoryāmo vājapeyaś ca-* (JPA 46,3) iti / yadi hy ahīne [']py etau na syātān ahargaṇam ity avakṣyat / kaḥ punar aptoryāmavān ahīnaḥ / kauṣītakinām sarvamedho [']tirātraḥ / tatra śrūyate *vājapeyaḥ ṣaṣṭham ahar aptoryāmas saptamam* (ŚŚS 16,15,6-7) / tatrāyam aṣṭāpṛṣṭho bhavatu //²⁴

²⁴ Ca. p. 185-187 fol. 40a recapitulates Bh 125,12-25 as follows: vṛttikārair *bṛhad vairājagarbham hotuḥ pṛṣṭham bhavati rathantaram* [vā omitted] *vāmadevyam śākvaragarbham maitrāvaruṇasya śyāitam vairūpagarbham brāhmaṇācchamsino naudhasam vā kāleyam raivatagarbham acchāvākasya-* iti śākhāntaravihitam sāmakalpe kariṣyamāṇasya sāmavidhe[s] stomakalpe 'pi vidhānena stomavacanādhikyānumitam aṣṭāpṛṣṭhatvam aptoryāmasya darśayitvā tasyaiva gūrdabhadrodvaṃśaputragarbharthaḥ yajñāyajñīyasya *tvam agne yajñānām* (JS 1,1,2; 4,4,5) ity bṛhadgarbhatvam ājyeṣu *suśamiddho na ā vaha* (JS 3,57,1-4) *tā naś śaktaṃ pārthivasya* (JS 3,57,5) *yuñjanti bradnam aruṣam* (JS 3,57,8-10) *tam ūṣva yo arcīṣā-* (JS 3,57,11-13) ity eteṣām garbhatvam ity evamrūpo vikārah / aptoryāma hy ahīno 'pi nāsti / *yathāyatham evetarāṇi-* (JK 1,2,20c) iti vacanād ity uktvaivam aptoryāmasya dvaividhye vadāmo yeyam aṣṭāpṛṣṭhatā naikāhasyeti / kauṣītakinām sarvamedho nāma daśarātro 'stīti / tatra śrūyate *vājapeyaḥ ṣaṣṭham ahar aptoryāmas saptamam* (ŚŚS 16,15,6-7) iti / tatrāyam aṣṭāpṛṣṭho bhavatu iti / ekāhabhūte 'ptoryāme [xx]ntas tv anīṣiddhatvāt pratyakṣasyācāryopadeśasyānugūṇam iva sāmakalpanasya nyāyvatvā ca /

JK 1,2,20c.

yathāyatham evetarāṇi

[Bh 125,25-27] yathā===rāṇi // itarāṇīti yadvāhiṣṭhīyādīni / asyāṣṭāpṛṣṭhatvakalpanāyāṃ gūrdabhadrodvaṃśaputrāṇān tatra śrūtāṇān nivṛttaye sākamaśvādīni vidhāsyann ācāryaḥ kalpasvabhāvam anuvartitum avidheyam api madhyapatitam anukrāmati //

JK 1,2,20d.

yajñāyajñīyañ (JŪha 1,1,36-38) ca

sākamaśvañ (JŪha 1,2,1-3) ca

saubharañ (JŪha 1,2,4-6) ca

nārmedhañ (JŪha 1,2,7-9) ca

Note: JK 1,2,20d-e quoted in Ca. p. 189 fol. 40b *yajñāyajñīyaṃ sākamaśvaṃ saubharaṃ nārmedhaṃ ṣoḍaśī-* iti pañca sāmāni *dve trayastrīṃśe ((triṇavaṃ)) dve ekaviṃśe* ca bhavanti; and in Ca. p. 657 fol. 130a (on JK 3,4,40 *vacanād anyathā syāt*): *yajñāyajñīyaṃ ca sākamaśvaṃ (ca) saubharaṃ (ca) nārmedhaṃ ca ṣoḍaśī ca-* (JK 1,2,20d-e, with *ca* added at the end) ityādiṣu vacanād anyathā ṣoḍaśyākhyasya stotrasya trayodaśastotratvābhāvo bhavatīti /

JK 1,2,20e.

ṣoḍaśī (JŪha 1,2,10-12)

[Bh 125,27] ṣoḍaśī // syād iti vākyaśeṣaḥ //

JK 1,2,20f.

dve trayastrīṃśe triṇavan dve ekaviṃśe

[Bh 125,27] parastomavidhir anukrāntā yā pañcastottrakrameṇa bhavati //

JK 1,2,20g.

pañcadaśī rātriḥ

[Bh 125,27 - 126,1] pañca===rātriḥ // rātriś ca syāt sā ca pañcadaśastomā //

JK 1,2,20h.

trivṛt sandhiḥ

[Bh 126,1-3] trivṛt===sandhiḥ // sandhiś ca syāt trivṛc ca sa syāt / rātrisandhyo[s] stomavacanāṃ sarvatrāpy avīśeṣād anarthakam / nānarthakam abhivyusṭhinimittasya *te hāvarāṃ rātriṃ sametya tuṣṭuvur* (JB 1,349: 144,27) ity asya pakṣasya niyamārthatvāt //²⁵

²⁵ Bh 126,2-3 quoted in Ca. p. 192 fol. 41a: *athābhyuditāni-* (JK 1,2,20k) iti viśeṣavacanād rātrisandhyās sarvatrāviśeṣe 'pi stomavacanam abhivyusṭhinimittasya *te [hāvarāṃ] rātriṃ sametya tuṣṭuvur* (JB 1,349) ity asya pakṣasya niyamārtham iti vṛttikārair uktam /

JK 1,2,20i.

trivṛt pañcadaśam saptadaśam ekaviṃśam ity atiriktokthāni

[Bh 126,3] trivṛt===kthāni // atiriktokthāni nāma sandheḥ parāṇi catvāri stotrāṇi //

JK 1,2,20j.

ārṣabhañ (JŪha 3,3,50-52)

śākalam (JŪha 3,3,53-55)

edāvasunidhanam (JŪha 3,3,56-58)

ilānām saṃkṣāra (JŪha 3,3,59-61)

idaṃ viṣṇur vi cakrama (JS 4,8,10 - 4,9,3) ity etāsu

[Bh 126,4-5] ārṣabhādīni svāsv *idaṃ viṣṇur* ity āsv ilānām saṃkṣāraś cātiriktokthāni sāmāni syuḥ //

JK 1,2,20k.

athābhyuditāni (cf. JK 4,20)

[Bh 126,6-7] atha===tāni // ābhir iha praśastye praśastāni tāny abhyuditāni saṃsthāśra-
yāṇi sāmāni / na santi prāg anuṣṭubhaḥ / nānadādīni (JK 1,2,20b) tānīti vā jñāpanāyaiva
tadvidhiḥ //

JK 1,2,20l.

jarābodhīyañ (JŪha 3,4,1-3) ca

sattrāsāhīyañ (JŪha 3,4,4-6) ca

mārgīyavañ (JŪha 3,4,7-9) ca

vāravantīyañ (JŪha 3,4,10-12) ca-

idaṃ viṣṇur vi cakrama (JS 4,8,10 - 4,9,3) ity eva-

aptoryāmasya

JK 1,2,21. (gosavaḥ; JB 2,113; JK 4,21)

JK 1,2,21.

ṣaṭtriṃśa ukthyo gosavaḥ

Note: JK 1,2,21 quoted in Ca. p. 216 fol. 45b: gosavasya ṣaṭtriṃśa ukthyo gosava iti stomavacanāt

JK 1,2,22. (vividhaḥ or vivadhah; JB 2,114; JK 4,22)

JK 1,2,22.

saviṃśam prātassavanam
saptadaśam mādhyandinam savanam
saviṃśan tr̥tīyasavanam
sa ukthyo vividhaḥ

Note: JK 1,2,22 quoted in Ca. p. 220 fol. 46a: vividhasya *saviṃśam . . . vividha* iti stomavacanād

// 2 //

[Bh 126,8-9] // stomakalpavṛttāv ekāhastomavidhir dvitīyaḥ khaṇḍaḥ //

JK 1,3,1. (kṣiprah = sadyaḥkrīḥ; JB 2,115-119; JK 4,23)

JK 1,3,1.

trivṛd agniṣṭomaḥ kṣiprah

Note: JK 1,3,1 quoted in Ca. p. 223 fol. 46b: kṣiprasya *trivṛd agniṣṭoma*[h *kṣipra* iti] stomavacanāt

[Bh 127,1] kṣipra iti sadyaskriyo nāma //

JK 1,3,2. (kṣiprāt kṣepīyān; JB 2,119; not in JK 4)

Note: JK 1,3,2 quoted in Ca. p. 224 fol. 46b: kṣepīyaso *tha kṣiprāt kṣepīyasa . . . punarabhyāvarti-* iti stomavacanād

JK 1,3,2a.

atha kṣiprāt kṣepīyasa
eta eva pavamānāḥ

[Bh 127,1-3] atha===mānāḥ // eta iti ye kṣiprasya ta eva trivṛta eva /

athaśabdo [']narthakaḥ / nānarthako [']prakṛtasyāpi kasya cid iha vidhir astīti jñāpanārthatvāt / tasmād idam vākyadvayam ṛksāmakṛtim api kṣipragatām kṣiprāt kṣepīyasi jñāpayatīti jñātavyam / ata eva cāyaṃ kratuḥ sāmakalpe na kariṣyate //

JK 1,3,2b.

tisṛṣu punarabhyāvarti

[Bh 127,3-5] tisṛ===varti // āvarty eva punarabhyāvarti / ājyapṛṣṭhāgniṣṭomasāmāni
trikastomāni syuḥ punarabhyāvartīnīti vaktavyam / naiṣa doṣa āvartijāter ekatvāt / tad
vivakṣāyām ekavacanasyāpy upapannatvāt //²⁶

JK 1,3,3. (anukrīḥ I; JB 2,120-121; JK 4,24)

JK 1,3,3.

aṣṭādaśāḥ pavamānās
trivṛt punarāvṛtti
so [']gniṣṭomo [']nukrīḥ

Note: JK 1,3,3 quoted in Ca. p. 226 fol. 47a: anukriyo [']*ṣṭādaśāḥ . . . nukrīr* iti stomavacanād

JK 1,3,4. (anukrīḥ II; JB 2,120-121; JK 4,25)

JK 1,3,4.

caturviṃśāḥ pavamānās
trivṛt punarabhyāvarti
so [']gniṣṭoma uttaro [']nukrīr eva

Note: JK 1,3,4 quoted in Ca. p. 227-228 fol. 47a: uttarasyānukriyaś *caturviṃśāḥ . . . uttaro nukrīr eva-* iti
stomavacanād

**JK 1,3,5. (parikrīḥ,
lost passage reconstructed from JB 2,122-124; JK 4,26 and Bh)**

Note: JK 1,3,5 undoubtedly quoted in Ca., but the passage lost in the lacuna of pp. 229-230 fol. 47b.

JK 1,3,5a.

[tr̥casya tr̥casyaikaikayā stuvanti] (= JB 2,123: 212,24; JK 4,26)

[Bh 127,5-19] tr̥ca===vanti / iha tr̥casthaṃ sāmā tr̥caśabdenocyate / prakṛtitaḥ prāpteṣu
tr̥caikarceṣu tr̥casya tr̥casyaikaikakaya rcā stuvantīti dve dve utsṛjantīty arthaḥ / stoma-
vidhir ayaṃ laghunā yatnena kṛtaḥ / bahiṣpavamāne trayas tr̥cāḥ / teṣām ekaikayā stavane
trikastomo bhavati / ājyeṣv ekaikas tr̥caḥ /

²⁶ Ca. p. 224 fol. 34b: *ājyapṛṣṭhāny agniṣṭomasāmāni [trikastomāni omitted] syur* iti vyākhyānāt
pṛthakalpābhāvāc ca pūrvoktaṃ trivṛd bahiṣpavamānaṃ kṣipragatānāṃ tr̥cānām *imam ū ṣu tvam*
(JS 4,11,10–4,12,2) ityādīnāṃ prathamayā stotriyayā prathamāḥ paryāyo dvitīyayā dvitīyas (-yaṃ
ms.) tr̥tīyayā tr̥tīya (-yaṃ ms.) iti trikastomāny ājyāni pūrvoktāni trivṛn madhyamdināḥ pūrvoktāni
pṛṣṭhāni trikastomāni pūrvoktas (-aṃ ms.) trivṛd ārbhavaḥ [x x x]śam agniṣṭomasāma /

nanu pañca pañca / naivam / ekasyaiva tṛcasyāyam abhyāsaḥ / sa na bahutve kāraṇam / na hi gośabdasya puna[s]śravanād anyatvaghāṭasya vā punardarśanād bhavati / tata ājyāny ekaikastomāni / pañca tṛcā madhyandine /

nanu traya eva / naivam sāmabhedāt / yadi hi tad eva sāmāpatsyatājyavad abhedo [']bhaviṣyat / kiṃ punar iha sāmānyatvāt tṛcabhedāḥ / kas samśayaḥ / evañ ced bahiṣpavamāne sāmāikyāt tṛcābhedaḥ prāpnoti / na prāpnoti / ekasya tṛcasya sāmabhedād bhedo bhavati nānekasya sāmāikyād abhedāḥ / evam eva hi dvitayīyaṃ vākpravṛttir upapannā bhavati *gāyatrāmāhīyave tṛcayor* (JK 2,1: 146,3) iti ca *trivṛd bahiṣpavamānam* (JK 1,1,1a: 117,2) iti ca / yadi hi bahiṣpavamāne [']py eka eva tṛca āpatsyatājyavad abhedo [']bhaviṣyat / ato [']tra bahiṣpavamāne tṛcābhedaḥprāptir anupalaṃbhā / pañcaiva tṛcā madhyandine / ato [']sya pañcaka[s] stomaḥ / pṛṣṭhāgniṣṭomasāmāny ājyavad ekastomāni / ārbhave pañca tṛcā ekarcadvayañ ca / tato [']sya saptaka[s] stomaḥ /

nanv avidhānād ihaikarcayor aprāptiḥ / tṛcagatānam eva bahvṛcām ekaikayā stavanam vihitam / atra brūmaḥ / neha tṛcā vaikarcā vā vidhīyante / prakṛtitaḥ prāptatvād eva prakṛteṣu tṛcaikarceṣu tṛcān anūdyā te tribhāgāḥ punar vidhīyante / te ca vidhīyamānās tṛcagatān eva bhāgadadvayān nivartayitum utsahante naikarce / tatas saptaka evārbhavaḥ //²⁷

JK 1,3,5b.

[so [']gniṣṭomaḥ parikrīḥ]

JK 1,3,6. (ekatrikaḥ;

lost passage reconstructed from JB 2,125-127; not in JK 4)

Note: JK 1,3,6 undoubtedly quoted in Ca., but the passage lost in the lacuna of pp. 229-230 fol. 47b-48a.

JK 1,3,6.

[ekatrikābhyāṃ viparyāsam
agniṣṭoma ekatrikaḥ]

JK 1,3,7. (br̥haspatisavaḥ; JB 2,128-131; JK 4,27)

JK 1,3,7.

trivṛd agniṣṭomo br̥haspatisavaḥ

Note: JK 1,3,7 quoted in Ca. p. 230 fol. 48a: br̥haspatisava[sya tri]vṛd agniṣṭomo br̥haspatisava iti stoma-
vacanāt

²⁷ Cf. JB 2,124: 212,34 - 213,1: tasya tisṛṣu bahiṣpavamānam bhavati catasṛṣv ājyāni pañcasu mādhyandinaḥ pavamānās catasṛṣu pṛṣṭhāni saptasv ārbhavaḥ pavamāna ekasyām agniṣṭomasāma / tāś caturviṃśati stotriyās sampadyante /

JK 1,3,8. (indrāgnyoḥ kulāyaḥ; JB 2,132-133; JK 4,28)

JK 1,3,8.

trivṛtpañcadaśābhyāṃ viparyāsam
agniṣṭoma indrāgnyoḥ kulāyaḥ

Note: JK 1,3,8 quoted in Ca. p. 232 fol. 48b: indrāgnyoḥ kulāyasya *trivṛtpañcadaśābhyāṃ ... kulāya* iti stomavacanāt

JK 1,3,9. (agniṣṭut; JB 2,134-138; JK 4,29)

JK 1,3,9.

catuṣṭomo [']gniṣṭud agniṣṭomaḥ

Note: JK 1,3,9 quoted in Ca. p. 233 fol. 48b: catuṣṭomasyāgniṣṭutaś *catuṣṭomo 'gniṣṭud agniṣṭoma* iti stomavacanāt

[Bh 127,19 - 128,7] catuṣṭomaḥ // catvāra[s] stomā asyeti catuṣṭomaḥ / agniṣṭuc
catuṣṭoma agniṣṭomasamsthāḥ / viśeṣāvacanāt prakṛtās trivṛtpañcadaśasaptadaśaikaviṃśā
eva yathāprakṛty eva caīṣāṃ sanniveśāḥ /

evañ cen mā bhūc catuṣṭomagrahaṇam / prakṛter eva hy ayaṃ stomavidhir āgacchati /
satyam etat / kalpānān tv eṣa svabhāvo yad vidheyamadhyapatitasyāvidheyasyāpi kasya
cid anukramaṇam / evam etat parihṛtan nāma / yathā tv anyatra stomātidēśāḥ kṛto
jyotiṣṭomenaiva jyotir uktavidha (JK 1,1,5a: 120,1) *etenavottaras tryaha uktavidha* (JK
1,1,5d: 120,12) ityādir atrāpi tadvaj jyotiṣṭomenaivāgniṣṭud uktavidha ity akṛtvā catuṣṭoma
ity uktir arthāntarasya prajñāpanī bhavitum arhati / tata ucyate / catvāra[s] stomās
samastās cāsya stomā bhaveyur vyastās ca bhaveyur ity evamarthaś catuṣṭomanirdeśāḥ /
tasmāt trivṛdādiṣu caturṣv ekaiko [']py agniṣṭuta[s] stoma[s] syāt / samuditās ca catvāro
jyotiṣṭomavat / evam ayaṃ pañcavidho [']gniṣṭuta[s] stomavidhiś catuṣṭomagrahaṇāt
sidhyati /²⁸ śrutiś cemas artham muktasamśayaṃ karoti / śrūyate hi sā yo mukhena
pāpaṃ kṛtvā manyeta trivṛtāgniṣṭutā yajeta- (JB 2,135: 217,34) ityādi / cāturvidhyan
tato [']sya vyastacatuṣṭomatā sidhā / punaś ca śrūyate- *atho āhur ya evāyañ catuṣṭomo*
[']gniṣṭomas tenaiva yajeteti tasya yat trivṛd bahiṣpavamānaṃ bhavati- (JB 2,135:
218,4-5) ityādi / tato [']sya jyotiṣṭomavat samastacatuṣṭomatā sidhyati / *athāpy āgneyā*
bhavanty agniṣṭutsu (JPA 24,9: 269,19) iti paryadhyāye [']gniṣṭudbahutvaśravaṇam etad
vyākhyānam anuruṇaddhi /

nanv idam api śrutāv asti *triṇavenaujaskāmas trayastriṃśena śrīkāma* (JB 2,136: 218,14-
15) iti / satyam asti / pratiśidhyate tv etat / uktaiva catuṣṭomatā punar api śrutyāvadhāritā
tad u vā āhur vadanam evaitat sarvaṃ ya evāyañ catuṣṭomo [']gniṣṭomas tenaiva yajeteti
(JB 2,136: 218,15-16) / pratiśiddhatvād acodyam etad iti //

²⁸ Cf. Ca. p. 233 fol. 48b: trivṛt pañcadaśam saptadaśaikaviṃśā catuṣṭomarūpatvena pañcavidhānām agniṣṭutam.

JK 1,3,10. (indrastomaḥ; JB 2,139-140; JK 4,30)

JK 1,3,10.

pañcadaśa ukthya indrastomaḥ

Note: JK 1,3,10 quoted in Ca. p. 241 fol. 50a and (due to dittography) p. 284 fol. 57b: indrastomasya *pañcadaśa ukthya indrastoma* iti stomavacanād

JK 1,3,11. (vighanaḥ; JB 2,141-145; JK 4,31)

JK 1,3,11.

dve trivṛtī

dve dvādaśe

pañcadaśaṃ saptadaśan navadaśan

dve caturviṃśe

dve triṇave

ekaviṃśam agniṣṭomasāma vighanasya

Note: JK 1,3,11 quoted in Ca. p. 244 fol. 50b and (due to dittography) p. 287 fol. 58b: vighanasya *dve trivṛtī . . . vighanasya-* iti stomavacanāt

JK 1,3,12. (vaiśvadevaḥ; JB 2,146-147; JK 4,32)

JK 1,3,12.

saptadaśa ukthyo vaiśvadevaḥ

Note: JK 1,3,12 quoted in Ca. p. 252 fol. 51b and (due to dittography) p. 295 fol. 59b: vaiśvadevasya *saptadaśa ukthyo vaiśvadeva* iti stomavacanāt

JK 1,3,13. (upahavyaḥ; JB 2,148-150; JK 4,33)

JK 1,3,13.

saptadaśo [']gniṣṭoma upahavyaḥ

Note: JK 1,3,13 quoted in Ca. p. 256 fol. 52b and (due to dittography) p. 299-300 fol. 60b: upahavyasya *saptadaśo 'gniṣṭoma upahavya* iti stomavacanād

JK 1,3,14. (tīvrasomaḥ; JB 2,151-157; JK 4,34)

JK 1,3,14.

saptadaśo [']gniṣṭomas tīvrasomaḥ

Note: JK 1,3,14 quoted in Ca. p. 259 fol. 53a-b and (due to dittography) p. 303 fol. 61a: *tīvrasmasya saptadaśo 'gniṣṭomas tīvrasmā* iti stomavacanāt

JK 1,3,15. (ṛtapeyaḥ; JB 2,158-161; JK 4,35)

JK 1,3,15.

saptadaśo [']gniṣṭoma ṛtapeyaḥ

Note: JK 1,3,15 quoted in Ca. p. 261 fol. 53b and (due to dittography) p. 304 fol. 61a-b: *ṛtapeyasya saptadaśo 'gniṣṭoma ṛtapeya* iti stomavacanād

JK 1,3,16. (citistomaḥ; JB 2,162-163; JK 4,36)

JK 1,3,16.

trivṛt pañcadaśam saptadaśam ekaviṁśan triṇavan trayastriṁśāñ
catustriṁśam ṣaṭtriṁśam aṣṭātriṁśam sacatvāriṁśan dvācatvāriṁśāñ
catuścatvāriṁśam agniṣṭomasāma citistomasya

Note: JK 1,3,16 quoted in Ca. p. 264-265 fol. 54a-b and (due to dittography) p. 307 fol. 62a: *citistomasya trivṛt ... citistomasya* iti stomavacanāt

[Bh 128,7-10] *citistomasya kṛptaṁ ṣaṭpañcāśattriṁśati stotriyāṇāṁ bhavati / tathā ca saty atha yat trīṇi ṣaṣṭiśatāni stotriyā bhavanti-* (JB 2,163: 230,27-28) *iti brāhmaṇoktena virudhyate / tataś śākhāntaravihitaiśā stomakṛptir ācāryeṇa pariḡhīṭeti cintyam / atha veśadūnatve [']pi tattvasyāvighāta iti ṣaṭpañcāśaiṣa trīśatīṣṭārthavādasiddhaye ṣaṣṭyadhikā trīśatī / tathā ca brāhmaṇenopādīyata iti //*

JK 1,3,17. (rāśiḥ; JB 2,164-165; JK 4,37)

JK 1,3,17.

catuścatvāriṁśo [']gniṣṭomo rāśiḥ

Note: JK 1,3,17 quoted in Ca. p. 268 fol. 55a and (due to dittography) p. 311 fol. 62b: *rāśeś catuścatvāriṁśo 'gniṣṭomo rāśir* iti stomavacanād

JK 1,3,18. (marāyaḥ; JB 2,164-165; JK 4,38)

JK 1,3,18.

aṣṭācatvāriṁśo [']gniṣṭomo marāyaḥ

Note: JK 1,3,18 quoted in Ca. p. 273 fol. 55b and (due to dittography) p. 315 fol. 63a: *marāyasya-aṣṭācatvāriṁśo 'gniṣṭomo marāya* iti stomavacanāt-

**JK 1,3,19. (jyotir gaur āyuh = trikadrukāḥ
= traikadrukas tryahaḥ; JB 2,166; JK 4,39)**

Note: JK 1,3,19 (a-f) quoted in Ca. p. 325 fol. 65a: *athaite jyotir gaur āyur iti klptā . . . iti trikadrukās traikadrukas tryaha* iti. The first surviving leaf 11 of the text ms Tj begins with *purojitī* in JK 1,3,19d. — The text of JK 1,3,19 is largely identical with that of JK 4,39. The identities and differences are noted below.

JK 1,3,19a.

athaite jyotir gaur āyur iti klptāḥ

Note: The sūtra JK 1,3,19a is identical with JK 4,39a.

[Bh 128,11] athai===klptāḥ // athaite jyotir gaur āyur iti / te gavāmayana eva klptāḥ (cf. JK 1,1,5: 120,1-12; JK 2,9-11)²⁹ / viśeṣavivakṣayedam uktam //

JK 1,3,19b.

agniṣṭoma ukthyo [']tirātraḥ

Note: The sūtra JK 1,3,19b is identical with JK 4,39b.

[Bh 128,11-12] agni===rātraḥ // ataita eva samsthāḥ krameṇa syuh //

JK 1,3,19c.

teṣām uttamasya

Note: The sūtra JK 1,3,19c is identical with the beginning of JK 4,39c.

[Bh 128,12-15] teṣām===masya // teṣām uttamasya sāmaklptāv ayaṃ viśeṣaḥ kathyate /

nanv eṣa sāmakalpa eva vaktavyaḥ / vakṣyate ca *teṣām uttamasya nityā gāyatrī-* (JK 4,39: 177,5) ity ārabhya / ubhayatra cāvīśeṣaḥ / atra brūmaḥ / sāmakalpe tāvad ekāhabhūtasyāyūṣo yo viśeṣas sa tatkalpe vakṣyate / iha tu jyotiṣo gor āyūṣo vāhassaṅghātasyāntaṃ prapannasya yo viśeṣas sa ucyate / evaṃ hy arthayogaḥ kartavyaḥ / teṣān trayāṇāṃ yo [']hassaṅghātasyottamo bhavet tasyeti //³⁰

²⁹ Cf. Ca. p. 278-279 fol. 56b: gavāmayanagatasyābhiplavaṣaḍahasyāyaṃ pūrvyas tryaho jyotir gaur āyur (JK 2,9-11) iti /

³⁰ Cf. Ca. p. 326-7 fol. 65b: atra kimarthaṃ stomakalpe cobhayatrāpy aviśeṣeṇa sāmavidhir iti codyate / vṛttikārair uktaṃ sāmakalpa ekāhabhūtasyāyūṣo viśeṣa ucyate stomakalpe 'śvamedhādyahassaṅghātasyāntaṃ prapannānāṃ jyotiratirātrādīnāṃ trayāṇāṃ api samānatantraṃ tṛtīyasavanaṃ vidhīyate / tatra jyotiṣa uṣṇikkakubhāv ekarcau kalpyau sapta-daśetvāyete / See also the next footnote.

JK 1,3,19d.

svādiṣṭhayā- (JS 3,5,1-3) iti
1-3 gāyatra- (*JŪhya 1,1,4*)
4-6 saṃhite (*JŪha 1,1,22-24*) ṭṛcayos
7-9 sabha- (*JŪha 1,12,31-33*)
10-12 pauṣkale (*JŪha 1,12,34-36*) ṭṛcayoḥ
purojitī vo andhasa (JS 3,5,6-8) iti
13 nānadam (*JŪha 1,6,34*) ekasyām
14 madhuścunnidhanam (*JŪha 2,1,32*) ekasyāñ
15 śyāvāśvam (*JŪha 1,1,29*) ekasyām
16-18 āndhīgavan (*JŪha 1,1,30-32*) tisṛṣu
19-21 kāvam (*JŪha 1,1,33-35*) antyaṃ
1-21 yajñāyajñīyañ (*JŪha 1,1,36-38*) ca
1-21 sākamaśvañ (*JŪha 1,2,1-3*) ca
1-21 saubharañ (*JŪha 1,2,4-6*) ca
1-21 nārmedhañ (*JŪha 1,2,7-9*) ca
1-21 ṣoḍaśī (*JŪha 1,2,10-12*)
pañcadaśī rātris
trivṛt sandhir

Note: JK 1,3,19d corresponds to JK 4,39c-f, where the same kalpa is worded slightly differently and somewhat less exactly.

[Bh 128,16-24] yathā *ete eva pūrve ahanī jyotir atirātra* (JK 1,6,7a: 132,15-20) ity ārabhya triṣv aśvamedheṣu jyotir gaur āyuś cottamāny ahāni vidhāsyante (JK 1,6,7a-c) teṣān trayāṇām api samānam idan ṭṛṭīyasavanam vidhīyate / bhavatv evaṃ gor āyuś ca / jyotiṣas tv eṣā kṛtis saptadaśatvād ārbhavyatīricyeta / satyam etat / uṣṇikkakubho[s] stomānukūlyāyaukarcau kalpyāv iti nirdoṣo bhavati /³¹

nanu nyāyyam evārthajātaṃ punarvidhibalāt parikalpyan nānyat / atra brūmaḥ / atirātra-tvān madhuścunnidhanam atiriktokthāni ca ṣoḍaśimattvān nānadam anuṣṭubhi gaurīvitā-bhāvaś cāntyatvāc ca sujñānābhāvaḥ / sarvam idaṃ līngavacanānugamān nyāyyam eva kalpitam / vikṛtikalpe cābhijidviśvajidādiṣv ācāryapavṛttir imam arthan dṛḍhīkaroti (cf. JK 4,47-48: 177,16-19) / *ekaviṃśāyatano ha khalu vai ṣoḍaśī-* (JB 1,203: 83,32-33) ity *antyaena stotreṇa samastoma* (JB 1,201: 83,2.5-6.7-8) iti ca śruteḥ prāyadarśanāc caikaviṃśaś ṣoḍaśī //

³¹ Commenting upon the stomakalpa of the variants of the aśvamedha in JK 1,6,7a-c, Ca. p. 525 fol. 103b repeats the phrases of the preceding footnote: tatra jyotiratirātram ekāhastomakalpe (JK 1,3,19) darśitam yathā jyotirādīnām aśvamedhādyahassaṃghātasyāntaṃ prapannānām trayāṇām api samānam idaṃ ṭṛṭīyasavanam iti / tatra jyotiṣa uṣṇikkakubhāv ekarcau kalpyau saptadaśatvāyeta ca /

JK 1,3,19e.

iti trikadrukāḥ

Note: The sūtra JK 1,3,19e is identical with the first half of JK 4,39g.

[Bh 128,24] iti===drukāḥ // itthaṃbhūtā jyotir gaur āyus ca trikadrukā nāma bhavanti / saṃjñāprayojanan *traikadrukya anuṣṭub* (JK 4,79: 179,1) ityādau //³²

JK 1,3,19f.

traikadrukas tryahaḥ

Note: The sūtra JK 1,3,19f is identical with the second half of JK 4,39g.

[Bh 128,25-29] traika===tryahaḥ // traikadruka eva trikadrukāṇaṃ saṅghaś ca syāt / trirātraś ca syād gargatrirātravad ity arthaḥ /

evañ ced ahīnaprakaraṇa evedaṃ vākyan nyastavyam / tatrāpi ceyataiva yatnena sidhyati / satyaṃ bhavān āha / tato vyākhyāntaram avalambāmahe / eṣān trayāṇāṃ ekāhānān tryahavadbhāvapratipādanam idaṃ kriyate / ayan trikadrukāsamudāyas tryaha[s] syāt / yadā yakṣyata etair yajamānas tribhir anukrameṇa yajeta / naikena dvābhyāṃ veṣṭvā kṛti[s] syād yathā caturbhir cāturmāsyaparvabhir iti // ³³

// 3 //

[Bh 128,30-31] ṛtīyah khaṇḍaḥ //

JK 1,4,1. (śunaskarṇastomaḥ = sarvasvārah;
JB 2,167-168; JK 4,40; PB 17,12)

JK 1,4,1.

trivṛd agniṣṭomaś śunaskarṇastomaḥ

Note: JK 1,4,1 quoted Ca. p. 328 fol. 65b: sarvasvārasya śunaskarṇastoma ity upagatanāmāntarasya *trivṛd agniṣṭomaś śunaskarṇastoma* iti stomavacanāt

JK 1,4,2. (manustomaḥ II = sandaṃśaḥ;

JB 2,169-170; JK 4,41; ŚB 3,10; and

manustomaḥ III = annādyakāmaḥ;

JK 4,42; JB 2,109.170; JK 4,42;

for manustoma I see JK 1,2,19; JK 4,19; JB 2,108-109)

³² Cf. Ca. p. 282 fol. 57b and (dittography) p. 324 fol. 65a: etāni trīṇy ahāni vikṛtivartmani trikadrukā nāma traya ekāhā bhavanti /

³³ Cf. Ca. p. 282 fol. 57b and (dittography) p. 325 fol. 65a: tatra yas tribhir apy ekāhaiḥ krameṇa yiyakṣan bhavati tasya tryahavadbhāvam āpanne divasatrisaṃghātāny ekāhaviṣeṣe ye dvidhe yad vidheyam arthaṃ jātaṃ tadvidhānāya punar apy ekāhastomakalpa uktam /

JK 1,4,2.

sadaśāv agniṣṭomau manustomau

Note: JK 1,4,2 quoted in Ca. pp. 331-332 fol. 66b: manustomākhyayor dvayor ekāhayoḥ pūrvasya manustomasya saṃdaṃśāparanāmnas *sadaśāv agniṣṭomau manustomāv* iti stomavacanāt; and p. 334 fol. 67a: uttarasya manustomasyañnādyakāmasamjñakasya *sadaśāv agniṣṭomau manustomāv* iti stomavacanāt

JK 1,4,3. (gāyatraḥ; JB 2,171-172; JK 4,43)

JK 1,4,3.

trivṛtī prātassavane
pañcadaśam acchāvākasyājyaṃ
sarvaṃ saptadaśam mādhyandinaṃ savanaṃ
sarvaṃ ekaviṃśan trtīyasavanaṃ
sa ukthyo gāyatraḥ

Note: JK 1,4,3 quoted in Ca. p. 336 fol. 67b: gāyatrasya *trivṛtī prātassavane . . . gāyatra* iti stomavacanāt

JK 1,4,4. (gautamacatuṣṭomaḥ; JB 2,173; JK 4,44)

Note: JK 1,4,4 quoted in Ca. p. 338 fol. 67b-68a (with variants noted in footnotes): gautamacatuṣṭomasya *catasṛṣu . . . gautamacatustoma* iti stomavacanāt; JK 1,4,4b also quoted in Ca. on JK 4,44 p. 340 fol. 68a, recorded in a footnote on Bh 129,1-12 below.

JK 1,4,4a.

catasṛṣu bahiṣpavamānam
aṣṭāsv³⁴ ājyāni
dvādaśo madhyandinaḥ³⁵
ṣoḍaśāni pṛṣṭhāni
saviṃśa ārbhavaś
caturviṃśam agniṣṭomasāma

JK 1,4,4b.

yajñāyajñīyasya ṣaḍbhi[s] stutvā
ṣaḍbhiṣ ṣaḍbhir ukthasāmabhi[s] stute
yajñāyajñīyenokthānām ṛkṣu ṣaḍbhiṣ ṣaḍbhi[s] stute³⁶

³⁴ aṣṭāsv aṣṭāsv Ca.

³⁵ Thus Ca.; mādhyandinaḥ pavamānaḥ Tj

³⁶ Thus (ṣaḍbhiṣ ṣaḍbhi[s] stute) Ca.; Tj ṣaḍbhi stutvā ṣaḍbhiḥ stuvate

yajñāyajñīyasya rkṣu

sarvair ukthaiṣ ṣaḍbhiṣ ṣaḍbhi[s]³⁷ stuta iti vā

Note: See also JPA 60,1-13 (quoted by Ca. at the end of his comments on JK 4,44, see the footnote below).

[Bh 129,1-12] yajñā===itivā // caturviṁśam agniṣṭomasāma vihitam (JK 1,4,4a) / ayan tv atra viśeṣaḥ / yajñāyajñīyasya ṣaḍbhir eva stotriyābhi[s] stutvā tata ukthasāmabhi[s] stute / pratyuktham ṣaḍbhiṣ ṣaḍbhi[s] stotriyābhir iti vā yajñāyajñīyenokthānāñ caturṇām rkṣu stute / pratyuktham ṣaḍbhiṣ ṣaḍbhi[s] stotriyābhir iti vā yajñāyajñīyasya rkṣu sarvair ukthai[s] stute / pratyuktham ṣaḍbhiṣ ṣaḍbhi[s] stotriyābhir iti vā / idam agniṣṭomasāma syāt sarvatra vokthagrahaṇam eva kāryam sarvatrokthasāmagrahaṇam vā / tathā tv akṛtvā śabdabhedakaraṇād ayam arthabhedo niṣpannaḥ / tribhir ukthasāmabhiṣ caturṇām ukthānāñ caturbhir ukthair iti /

evañ cet sarvair ity anarthakam / nānarthakam sarvais sampūrṇair akanīyañ chanda āpatter akhaṇḍitāvayavair ity anayā vā gītiṣu samākhyeti gītiprādhānyād ṛgantaragatasyāpi sāmnaś sāmagraṇa na vihanyata ity anayā vā kalpanayā madhyamāt pakṣād uttamasya jyāyastvaprapāṇārthatvāt / agniṣṭoma evāyam antarukthyo nāma / yac cāsyā traividhyam śākhāntare śrūyata ṛgantarukthyaś sāmāntarukthya rkṣāmāntarukthya (cf. ŚŚS 11,2,12; 14,61,8 *sāmāntarukthyaḥ*) iti tad etad asya pratipāditam / madhyama ṛgantarukthyaḥ / rca eva hy ukthānām asmin stotre [']ntarbhūtā na gītayaḥ / uttamāś sāmāntarukthyaḥ / gītaya eva hy ukthānām asmin stotre [']ntarbhūtā na rcaḥ / asti cānyo [']pi viśeṣo yaḥ pakṣadvaye parasmin sa paryadhyāye (JPA 51,17-30: 322,18-323,23) vakṣyate //³⁸

JK 1,4,4c.

iti vāva gautamacatuṣṭomaḥ

[Bh 129,13-14] iti===ṣṭomaḥ // vāveti nipāto [']tra vākyālaṅkāraṁ gūḍhārthavivarāṇa-jñāpako vā / śrutau hi na ha khalu vā eṣo [']gniṣṭomo nokthya ubhayam ivaiva- (JB 2,173: 234,29-30) iti gūḍham ukto [']yam artho vivṛtaḥ //

³⁷ *ṣaḍbhiṣ ṣaḍbhi* the JK 1,4,4 quotation in Ca. p. 338 fol. 68a; ṣa[x x x x] Tj

³⁸ Ca. (on JK 4,44) p. 340-345 fol. 68a-69a: caturviṁśatvasampādane trayāḥ prakārā vikalpēna vidhīyante yathā stomakalpe vacanam yajñāyajñīyasya ... *stuta iti veti vāva-* (JK 1,4,4b-c) iti / atrottarayoḥ pakṣayoḥ pathyāgataviśeṣam atraiva (ms. -viśeṣo traiva) darśayiṣyāmaḥ / prathame pakṣe yajñāyajñīyasya ṣaḍbhi[s] stotriyābhiḥ prathame paryāye stutvā punar uttarair eva stuvīta / evam eva- (? ms. eva emya-) *athāto 'stih ... bhājayed* (JPA 51,6-8) iti vacanāt *tasya ṣaṭkasya ... uttamayeti syād iti* (JPA 55,32) vacanam / ṣaṭkiparyāyā dvikāḥ / punar api sujīvārtham vacanāntaram *aṣṭīny ājyāni ... syād iti* (JPA 59,4) / ayam tu vidhṛtviṣṭāve viśeṣaḥ / prathame paryāya udagagre dve viṣṭutī nyasanīye / evam uttareṣv api triṣu paryāyeṣu udagagre / evam dve dve viṣṭutī nyasanīye / atra dvitīyaparyāyo 'py *agna ā yāhi vītaya* (JS 3,2,1) ity eva / trītyacaturthayos *tan tvā samidbhir aṅgiras* (JS 3,2,2) *sa naḥ pṛthu śravāryam* (JS 3,2,3) iti dvābhyām dvābhyām bhavati / ṣoḍaśasya- *athātaṣ ṣoḍaśas ... kuryād* (JPA 51,11-14) ity uktāś catuṣkāś catvāraḥ paryāyāḥ / catasṛbhyo hīṅkaroti sa prathamayā sa prathamayaiva sa madhyamayā ((sa)) uttamayeti / catuṣka ekaḥ paryāyāḥ / atra prāgagre dve viṣṭutī tritayodagagrā caturthy api prāgagraiva / caturviṁśasya- *athātaṣ caturviṁśas ... samīyād* (JPA 51,17-25) iti vacanenoktastotriyeṣu paryāyeṣv iti (ms. itaḥ) / atra prāgagre dve udagagre dve punaś ca prāgagre dve caturviṁśasya viṣṭutī nyasanīye / *sa dvābhyām* (JPA 51,21) ity atra sa prathamayā sa prathamayaiveti / punaś *sa dvābhyām* (JPA 51,21) ity atra sa madhyamayā sa madhyamayaiveti / punar api *sa dvābhyām* (JPA 51,21) ity atra sa uttamayā sa uttamayaiveti / atredam ca vacanam anusamdhayam *yajñāyajñīyam agniṣṭomasāmokthānām ... yajñāyajñīyasya rkṣūkhāni syur* (JPA 60,1-13) iti /

JK 1,4,5. (apūrvah; JB 2,174; JK 4,45)

JK 1,4,5.

trivṛd agniṣṭomo [']pūrvah

Note: JK 1,4,5 quoted in Ca. p. 345 fol. 69a: apūrvasya *trivṛd agniṣṭomo* 'pūrvā iti stomavacanāt

JK 1,4,6. (pañcaśāradīyah; JB 2,175-177; JK 4,46)

JK 1,4,6.

saptadaśa ukthyah pañcaśāradīyah

Note: JK 1,4,6 quoted in Ca. p. 346 fol. 69b: pañcaśāradīyasya *saptadaśa ukthyah pañcaśāradīya* iti stomavacanāt

JK 1,4,7. (abhijidatirātrah; JB 2,178-179; JK 4,47)

JK 1,4,7.

trivṛt pañcadaśam saptadaśam
pañcadaśam saptadaśam ekaviṁśam
saptadaśam³⁹ ekaviṁśan triṇavam
ekaviṁśan triṇavan⁴⁰ dve trayastrimśe
triṇavan dve ekaviṁśe
pañcadaśī rātris
trivṛt sandhir
ity abhijidatirātrah

Note: JK 1,4,7 quoted in Ca. p. 348 fol. 69b-70a: abhijidatirātrasya *trivṛt* ... *abhijidatirātra* iti stomavacanād

JK 1,4,8. (viśvajit sarvaprṣṭho 'tirātrah; JB 2,180-191; JK 4,48)

Note: JK 1,4,8 quoted in Ca. p. 353-354 fol. 70b-71a: viśvajidatirātrasya *trivṛt* ... *viśvajit sarvaprṣṭho* 'tirātra iti stomavacanāt

JK 1,4,8a.

trivṛt pañcadaśam saptadaśam ekaviṁśam
pañcadaśam saptadaśam ekaviṁśan triṇavam

³⁹ *triṇavam* instead of *saptadaśam* Ca.

⁴⁰ Ca. omits *ekaviṁśam triṇavam*

saptadaśam ekaviṃśan triṇavan dve trayastrimśe
triṇavan dve ekaviṃśe
pañcadaśī rātris
trivṛt sandhiḥ

JK 1,4,8b.

iti viśvajit sarvapṛṣṭho [']tirātraḥ

[Bh 129,15-16] iti===rātraḥ // pṛṣṭhāni bṛhadrathantaravairūpavairājaśākvararavatāni
sarvāṅy asmin santīti sarvapṛṣṭhaḥ //⁴¹

**JK 1,4,9. (viśvajit parokṣapṛṣṭho 'tirātraḥ;
JK 4,49; PB 16,4,13 - 16,5,1-20)**

Note: JK 1,4,9 quoted in Ca. p. 365-366 fol. 73a: parokṣapṛṣṭhasya viśvajitas *trivṛd . . . viśvajit parokṣapṛṣṭho*
'tirātra (JK 1,4,9) iti stomavacanāt

JK 1,4,9a.

trivṛd bahiṣpavamānam
pañcadaśāny ājyāni
saptadaśo madhyandina
ekaviṃśāni pṛṣṭhāni
triṇava ārbhavo
dve trayastrimśe triṇavan dve ekaviṃśe
pañcadaśī rātris
trivṛt sandhiḥ

JK 1,4,9b.

iti viśvajit parokṣapṛṣṭho [']tirātraḥ

[Bh 129,16-18] [iti===rātraḥ //] parokṣapṛṣṭho viśvajit parabrahmaṇe vihita (cf. PB
16,4,13 - 16,5,1-20) ihācāryeṇākṛṣṭaḥ / asmadbrāhmaṇenāpi tu *sarvapṛṣṭha* (JB 2,304:
290,26-27.30; 2,307: 291,37; 2,314: 295,14.18; 2,328: 300,35; 2,358: 314,14; 2,359: 314,28;
2,260: 315,7) iti viśvajitaṃ viśiṃṣatā jñāpitam asyāpi sa((rvapṛṣṭha))tvam / vairūpādīni
pṛṣṭhāni (cf. JK 2,26) parokṣam asmin santīti / bhaktitas santi vaiṣṭambhādibhir iti
parokṣapṛṣṭhaḥ / ittham eṣāṃ parokṣatvam iti sāmakaḥ⁴² vakṣyāmaḥ //⁴³

⁴¹ Bh 129,15-16 quoted in Ca. p. 356 fol. 71a-b: sarvapṛṣṭhatvaṃ vṛttikārair vivṛtaṃ pṛṣṭhāni . . . *santīti*
sarvapṛṣṭhatvam iti

⁴² One cannot find this topic discussed in the commentaries of the Prākṛtakalpa or the Vikṛtikalpa.
However, cf. JPA 45,21-29 and 33,11-17.

⁴³ Bh 129,17-18 quoted in Ca. p. 368 fol. 73b: asya parokṣatvaṃ vṛttikārair vyākhyātaṃ *vairūpādīni*
. . . *ittham eṣāṃ parokṣatvam* (Bh 129,17-18) iti.

JK 1,4,10. (vājapeyaḥ; JB 2,192-195; JK 4,50)

JK 1,4,10.

saptadaśa saptadaśāni stotrāṇi vājapeyasya

Note: JK 1,4,10 quoted in Ca. p. 369 fol. 74a: vājapeyasya *saptadaśa ... vājapeyasya-* (JK 1,4,10) iti stomavacanāt

[Bh 129,19-20] sapta===yasya // saptadaśa stotrāṇi saptadaśastomāni bhavanti vājapeyasya / apūrvatvād vājapeyasamsthāyā[s] stotreyattāvacanam //

JK 1,4,11. (rājasūyaḥ: 1. abhiṣecanīyaḥ; JB 2,196-200; JK 4,51)

Note: JK 1,4,11 introduced and quoted in Ca. p. 378-379 fol. 75b: atha kṣetradhṛtiparyanteṣu (cf. JK 1,4,15) vasukratuṣv ekaphaleṣu samudī((te))ṣu rājasūyāvayaveṣu prathamasyāvayavyābhiṣecanīyasamjñakasya krator ekāhasya *catustrimśāḥ ... 'bhiṣecanīya* iti stomavacanāt

JK 1,4,11a.

catustrimśāḥ pavamānāḥ

pañcadaśāny ājyāni

saptadaśāni pṛṣṭhāny

ekaviṁśāny ukthāni

JK 1,4,11b.

iti rājasūyānām prathamo [']bhiṣecanīyaḥ

[Bh 129,20-25] iti===nīyaḥ // ayaṃ rājasūyaśabdaḥ pañcasu kratuṣv ekaphaleṣu samudīteṣu vartate / samudāyavācīnaś ca śabdā dr̥ṣyante [']vayaveṣv api / yathā marutvatīyan niṣkevalyam ity ṛksamudāyātmakayoś śastrayor vācakau śabdau tadavayaveṣv api dr̥ṣyete / *mahāṃ indro nṛvad ā carṣanīprā* (RV 8,6,1-3) iti *traiṣṭubhānām prathamam marutvatīyānām* (KB 26,8 [12],1) *tvam mahāṃ indra tubhyaṃ ha kṣā* (RV 4,17,1-3) iti *traiṣṭubhānām prathamam niṣkevalyānām* (KB 26,8 [12],12) iti / tadvad atrāpi rājasūyāvayaveṣv ekāhāhīneṣu rājasūyaśabdo [']yaṃ prayuktaḥ / itthamstomo [']yaṃ rājasūyānām prathamam kratur abhiṣecanīyo nāma //

JK 1,4,12. (rājasūyaḥ: 2. daśapeyaḥ; JB 2,201-203; JK 4,52)

JK 1,4,12.

saptadaśo [']gniṣṭomo daśapeyaḥ

Note: JK 1,4,12 quoted in Ca. p. 383 fol. 76b: daśapeyasya *saptadaśo 'gniṣṭomo daśapeya* iti stomavacanād

**JK 1,4,13. (rājasūyaḥ: 3. pracīcīnastomo 'tirātraḥ
= keśavapanīyaḥ; JB 2,204; JK 4,53)**

JK 1,4,13.

ekaviṁśam prātassavanam
saptadaśam mādhyandinam savanam
pañcadaśan trītyasavanam
trivṛd acchāvākasya
trivṛt ṣoḍaśī
pañcadaśī rātris
trivṛt sandhir
iti pracīcīnastomo [']tirātraḥ

Note: JK 1,4,13 quoted in Ca. p. 387 fol. 77a: keśavapanīyasya- ekaviṁśam ... pracīcīnastomo tirātra iti stomavacanāt

JK 1,4,14. (rājasūyaḥ: 4. vyuṣṭidvirātraḥ; JB 2,205; JK 4,54)

Note: JK 1,4,14 quoted in Ca. p. 389-390 fol. 77b: rājasūyāvayavānām vyuṣṭīnām dvirātrasya pūrvam ahaḥ tasya jyotir agniṣṭomaḥ pūrvam ahar athottarasyahnaḥ caturviṁśāḥ ... syur iti vyuṣṭidvirātra iti stomavaca((nāt))

JK 1,4,14a.

(1) jyotir agniṣṭomaḥ pūrvam ahaḥ

[Bh 129,25] jyotiḥ===mahaḥ // prathamam ābhiplavikam //

JK 1,4,14b.

(2) athottarasyāhnaś
caturviṁśāḥ pavamānās
trīṇi pañcadaśāny ājyāni saptadaśam acchāvākasya
trīṇy ekaviṁśāni pṛṣṭhāni triṇavam acchāvākasya
trayastrīṁśam yajñāyajñīyam
ekaviṁśāny ukthāni saṣoḍaśikāni
pañcadaśī rātris
trivṛt sandhis
saptadaśam ekaviṁśam pañcaviṁśan triṇavam iti vā pṛṣṭhāni syur
iti vyuṣṭidvirātraḥ

JK 1,4,15. (rājasūyah: 5. triṣṭomo 'gniṣṭomah = kṣatradhr̥tiḥ = dhr̥tiḥ; JB 2,206; JK 4,55; Bh 188,6-7)

JK 1,4,15.

pañcadaśam prātassavanam
saptadaśam mādhyandinam savanam
ekaviṁśan tr̥tīyasavanam
iti triṣṭomo [']gniṣṭomah

Note: JK 1,4,15 quoted in Ca. p. 396 fol. 79a: kṣatradhr̥teḥ pañcadaśam ...iti triṣṭomo gniṣṭoma iti stomavacanāt

JK 1,4,16-21. (nākasadaḥ; JB 2,207-210; JK 4,56-61)

JK 1,4,16. (vasūnām agniṣṭomah = nākasadām prathamah; JB 2,207-208; JK 4,56)

JK 1,4,16.

tr̥ṇi trivṛnty ekam pañcadaśan⁴⁴
tr̥ṇy eva trivṛnty ekam saptadaśan
tr̥ṇy eva trivṛnty ekam ekaviṁśam
so [']gniṣṭomo vasūnām

Note: JK 1,4,16 quoted in Ca. p. 397-398 fol. 79a: vasūnām agniṣṭomasya tr̥ṇi trivṛnty ...so gniṣṭomo vasūnām iti stomavacanāt-

JK 1,4,17. (rudrāṇām agniṣṭomah = nākasadān dvitīyah; JB 2,209; JK 4,57)

JK 1,4,17.

ekan trivṛt tr̥ṇi pañcadaśāny
ekam eva trivṛt tr̥ṇi saptadaśāny
ekam eva trivṛt tr̥ṇy ekaviṁśāni
so [']gniṣṭomo rudrāṇām

Note: JK 1,4,17 quoted in Ca. p. 400 fol. 79b: rudrāṇām agniṣṭomasya ekam trivṛt ...rudrāṇām iti stomavacanāt

⁴⁴ Ca. inserts hereafter: tr̥ṇy eva trivṛnty ekam pañcadaśam

JK 1,4,18. (āḍityānām agniṣṭomaḥ = nākasadān tr̥tīyah;
JB 2,209; JK 4,58)

JK 1,4,18.

catvāri trivṛnti
catvāri pañcadaśāni
trīṇi saptadaśāny ekam ekaviṃśam
so [']gniṣṭoma āḍityānām

Note: JK 1,4,18 quoted in Ca. p. 401 fol. 80a: āḍityānām agniṣṭomasya *catvāri . . . āḍityānām* iti stomavacanāt

JK 1,4,19. (aṅgirasām agniṣṭomaḥ = nākasadām caturthaḥ;
JB 2,209; JK 4,59)

JK 1,4,19.

trīṇi trivṛnti
trīṇi pañcadaśāni
trīṇi saptadaśāni
trīṇy ekaviṃśāni
so [']gniṣṭomo [']ṅgirasām

Note: JK 1,4,19 quoted in Ca. p. 404 fol. 80b: aṅgirasām agniṣṭomasya *trīṇi . . . so gniṣṭomo ṅgirasām* iti stomavacanāt-

JK 1,4,20. (marutām agniṣṭomaḥ = nākasadām pañcamah;
JB 2,209; JK 4,60)

JK 1,4,20.

triṇavo [']gniṣṭomo marutām

Note: JK 1,4,20 quoted in Ca. p. 406 fol. 80b: marutām agniṣṭomasya *triṇavo gniṣṭomo marutām* iti stomavacanāt

JK 1,4,21. (viśveṣām devānām agniṣṭomaḥ = nākasadām
ṣaṣṭhaḥ; JB 2,210; JK 4,61)

JK 1,4,21.

trayastriṃśo [']gniṣṭomo viśveṣān devānām

Note: JK 1,4,21 quoted in Ca. p. 409 fol. 81a: viśveṣāṃ devānām agniṣṭomasya trays[triṃśo] gniṣṭomo viśveṣāṃ devānām iti stomavacanāt

JK 1,4,22. (ṣaḍ ṛtuṣṭomāḥ; JB 2,211-213; JK 4,62-63)

Note: JK 1,4,22 quoted in Ca. p. 413-416 fol. 82a-b: ṛtuṣṭomasamjñakānām ṣaṇṇām kratūnām nairantaryeṇa prayoktavānām pañcināv agniṣṭomau⁴⁵ rathantarapṛṣṭho bṛhatpṛṣṭha iti viparyāṣaṃ te ṣaḍ bhavanty ṛtuṣṭomā⁴⁶ iti vihitastomānām eṣāṃ pūrvasyāgniṣṭomasya pañcinā((v)) agniṣṭomāv iti pañcakastomavacanāt . . . uttara-syāhnaḥ pañcināv agniṣṭomāv ity eva stomavacanād

JK 1,4,22a.

pañcināv agniṣṭomau

[Bh 129,25-26] pañci===ṣṭomau // pañcakastomau dvāv agniṣṭomau bhavataḥ //

JK 1,4,22b.

rathantarapṛṣṭho bṛhatpṛṣṭha iti viparyāsam

[Bh 129,26 - 130,5] ratha===ryāsam // pūrvam rathantarapṛṣṭhas tadanantaram bṛhatpṛṣṭha iti / evaṃ viparyasya viparyasya tau bhavataḥ /

nanu pṛṣṭhaniyamas sāmakalpasya viśayaḥ / kariṣyate ca (JK 4,62-63) / atra brūmaḥ / nāyaṃ pṛṣṭhaniyamaḥ kriyate pūrvasya rathantaram pṛṣṭham uttarasya bṛhad iti / kin tarhi / kalpasiddhena pṛṣṭhaniyamena pūrvottarāv upalakṣyete viparyāsviśeṣaṇārtham / rathantarapṛṣṭhaḥ pūrvo bṛhatpṛṣṭhaḥ para ity arthaḥ / pūrva uttara ity evaṃ viparyāsan tau bhavata ity uktaṃ bhavati / aviśeṣaṇe hi viparyāsyasya stotraviparyāśādy apy āśaṅkyeta / katikṛtvaḥ punar ayaṃ viparyāsaḥ / uttarasmin vākye vijñāsyati //

JK 1,4,22c.

te ṣaḍ bhavanty ṛtustomāḥ

[Bh 130,6] teṣaṭ===ṣṭomāḥ // evan te ṣaḍ ṛtuṣṭomā bhavanti //

JK 1,4,23. (pañca diśāṃ stomāḥ; JB 2,214-216; JK 4,64-66)

Note: JK 1,4,23 quoted in Ca. pp. 417-422 fol. 83a-b: diśāṃstomasamjñakānām kratūnām pañcaviṃśā agniṣṭomā rathantarapṛṣṭho bṛhatpṛṣṭha iti viparyāsam ubhayasāmā pañcama iti diśāṃ stomā iti vihitastomānām eṣāṃ prathamasyāhnaḥ pañcaviṃśā agniṣṭomā iti stomavacanād . . . dviṭīyasya (diśāṃ) stomasya pañcaviṃśā ((a))gniṣṭomā iti stomavacanād eva . . . pañcamasyaubhayasāmnyāḥ pañcaviṃśā stomavacanād eva

⁴⁵ ms.: pañcānām agniṣṭomo

⁴⁶ ms.: teṣāṃ bhavanty ṛtuṣṭomāv

JK 1,4,23a.

pañcaviṃśā agniṣṭomāḥ

[Bh 130,7] pañca===ṣṭomāḥ // trayāḥ (JK 4,64-66)⁴⁷ pañcaviṃśastomā agniṣṭomā bhavanti //

JK 1,4,23b.

rathantarapṛṣṭho bṛhatpṛṣṭha iti viparyāsam

[Bh 130,8-9] ratha===ryāsam // teṣāṃ yau rathantarapṛṣṭhaś ca bṛhatpṛṣṭhaś ca prathamāś ca madhyamāś ca tau viparyāsam bhavataḥ / katikṛtva iti ced uttarasmin vākye vijñāsyasi //

JK 1,4,23c.

ubhayasāmā pañcamāḥ

[Bh 130,9-10] ubha===ñcamāḥ // yas teṣāṃ ubhayasāmā sa pañcamā[s] syāt / chandasi dṛṣṭena supo lukā hrasvāntantam ubhayasāmasābdam ācāryas samapādayat //

JK 1,4,23d.

iti diśāṃ stomāḥ

JK 1,4,24-30. (ṛṣistomāḥ; JB 2,217-220; JK 4,67-73)

JK 1,4,24. (vasiṣṭhasyāgniṣṭomāḥ; JB 2,217; JK 4,67)

JK 1,4,24.

trivṛd agniṣṭomo vasiṣṭhasya

Note: JK 1,4,24 quoted in Ca. p. 425 fol. 24a: vasiṣṭhasyāgniṣṭomasya *trivṛd agniṣṭomo vasiṣṭhasya*- iti stomavacanāt

JK 1,4,25. (bharadvājasyāgniṣṭomāḥ; JB 2,217; JK 4,68)

JK 1,4,25.

pañcadaśo [']gniṣṭomo bharadvājasya

Note: JK 1,4,25 quoted in Ca. p. 426 fol. 84b: bharadvājasyāgniṣṭomasya *pañcadaśo gniṣṭomo bharadvājasya*- iti stomavacanāt

⁴⁷ Three here seems to refer to the three kinds described in JK 4,64-66; in all the diśāṃ stomāḥ comprize five 25-versed agniṣṭomas: *ta u vai pañca pañcaviṃśā bhavanti* JB 2,216: 253,6, corresponding to the four cardinal directions of space, and the *ūrdhvā dik*, JB 2,214.

JK 1,4,26. (jamadagner agniṣṭomah; JB 2,218; JK 4,69)

JK 1,4,26.

saptadaśo [']gniṣṭomo jamadagneḥ

Note: JK 1,4,26 quoted in Ca. p. 429 fol. 85a: jamadagner agniṣṭomasya *saptadaśo gniṣṭomo jamadagner* iti stomavacanāt

JK 1,4,27. (gautamasyāgniṣṭomah; JB 2,218; JK 4,70)

JK 1,4,27.

ekaviṃśo [']gniṣṭomo gautamasya

Note: JK 1,4,27 quoted in Ca. p. 431 fol. 85b: gautamasyāgniṣṭomasya- *ekaviṃśo gniṣṭomo gautamasya* iti stomavacanāt

JK 1,4,28. (atrer agniṣṭomah; JB 2,219; JK 4,71)

JK 1,4,28.

triṇavo [']gniṣṭomo [']treḥ

Note: JK 1,4,28 quoted in Ca. p. 433 fol. 85b: atrer agniṣṭomasya *triṇavo gniṣṭomo trer* iti stomavacanād

JK 1,4,29. (viśvāmitrasyāgniṣṭomah; JB 2,219; JK 4,72)

JK 1,4,29.

trayastrimśo [']gniṣṭomo viśvāmitrasya

Note: JK 1,4,29 quoted in Ca. p. 436 fol. 86b: viśvāmitrasyāgniṣṭomasya *trayastrimśo gniṣṭomo viśvā-*
mitrasya iti ((stoma))vacanāt

JK 1,4,30. (agastyasyāgniṣṭomah; JB 2,220; JK 4,73)

JK 1,4,30.

ṣoḍaśo [']gniṣṭomo [']gastyasya

Note: JK 1,4,30 quoted in Ca. p. 439 fol. 86b: agastyasyāgniṣṭomasya *ṣoḍaśo gniṣṭomo gastyasya-* iti stomavacanāt

// 4 //

[Bh 130,11-12] caturthaḥ khaṇḍaḥ //

JK 1,5,1-10. (vrātyastomāḥ; JB 2,221-227; JK 4,74-79)

JK 1,5,1. (divyānām vrātyānām agniṣṭomah;
JB 2,221-225; JK 4,74)

JK 1,5,1.

dvātrimśāḥ pavamānās
trivṛt pañcadaśam saptadaśam ṣoḍaśam acchāvākasya
saptadaśam ekaviṃśan triṇavam ṣoḍaśam acchāvākasya
trayastrimśam yajñāyajñīyam
iti divyānām vrātyānām agniṣṭomah

Note: JK 1,5,1 quoted in Ca. p. 441-442 fol. 87a: vrātyastomasamjñakānām dvādaśasamkhyakānām ekāhānām prathamasya divyānām vrātyānām agniṣṭomasya *dvātrimśāḥ . . . agniṣṭoma* iti stomavacanāt

JK 1,5,2. (kuṣītakagr̥hapatīnām aiṣīkapāvānām agniṣṭomah
= ṣoḍaśapavamānah; JB 2,226; JK 4,75; PB 17,4)

JK 1,5,2.

ṣoḍaśāḥ pavamānās
trīṇi pañcadaśāny ājyāni ṣoḍaśam acchāvākasya
trīṇi saptadaśāni ṣoḍaśam acchāvākasya-
ekaviṃśam yajñāyajñīyam
iti kuṣītakagr̥hapatīnām aiṣīkapāvānām ((ṣoḍaśapavamānah))⁴⁸

Note: JK 1,5,2 quoted in Ca. p. 444 fol. 87b-88a: kuṣītakagr̥hapatīnām aiṣīkapāvānām ṣoḍaśapavamānasya *ṣoḍaśāḥ . . . yajñāyajñīyam* iti stomavacanāt / On this rite see also Bh and Ca. quoted on JK 1,5,8-10.

JK 1,5,3. (kaniṣṭhānām agrakāmānām agniṣṭomah;
JB 2,227; JK 4,76; PB 17,3)

JK 1,5,3.

trivṛtas sataś
caturviṃśam bahiṣpavamānam
so [']gniṣṭomah kaniṣṭhānām agrakāmānām

Note: JK 1,5,3 quoted in Ca. p. 447-448 fol. 88a: kaniṣṭhavrātyānām agniṣṭomasya *trivṛtas . . . agrakāmānām* iti stomavacanāt

⁴⁸ Ca. omits *kuṣītakagr̥hapatīnām aiṣīkapāvānām ṣoḍaśapavamānah*; Tj has an empty space after *aiṣīkapāvānām*

JK 1,5,4. (śāṇḍilyaprasāsto 'gniṣṭomaḥ; JB 2,126-127; JK 4,77)

JK 1,5,4.

dve trivṛtī pañcadaśaṃ saptadaśaṃ ekaviṃśan
triṇavan trayastriṃśāñ caturviṃśāñ
catuṣcatvāriṃśam aṣṭācatvāriṃśan dve dvātriṃśe
iti śāṇḍilyaprasāstaḥ

Note: JK 1,5,4 quoted in Ca. p. 449-450 fol. 88b: śāṇḍilyaprasāstasyāgniṣṭomasya *dve trivṛtī . . . śāṇḍilya-
prasāsta* iti stomavacanāt

JK 1,5,5. (dūtānāṃ dvyatiṣṭutaḥ; JB 1,234-235; JK 4,78)

JK 1,5,5.

trivṛd bahiṣpavamānam
pañcadaśāny ājyāni
saptadaśo madhyandinas
saptadaśāni pṛṣṭhāni
saptadaśa ārbhava
ekaviṃśam agniṣṭomasāma-
iti dūtānān dvyatiṣṭutaḥ

Note: JK 1,5,5 quoted in Ca. p. 452 fol. 89a: dvyatiṣṭutasya *trivṛd . . . dvyatiṣṭuta* iti stomavacanād

JK 1,5,6. (śunām stomaḥ;
not in JB; not in JK 4; Falk 1986: 18-19)

Note: JK 1,5,6 quoted in Ca. p. 454 fol. 89a: śunavrātyānām agniṣṭomasya- *etad eva . . . tānītarāṇi-* iti
stomavacanāt pṛthakkalpābhāvāc ca

JK 1,5,6a.

etad eva śunām ājyabahiṣpavamānam⁴⁹

[Bh 131,1-4] eta===mānam // etad eva yad dvyatiṣṭutasya prātassavanam ity alpam
anuktvājyabahiṣpavamānam iti mahataś śabdasya grahaṇam arthasyāpi mahataḥ pari-
grahārtham / tasmān na kevalam stomasyaiva rksāmavidhānasyāpi dvaiyyatiṣṭutasyāyam
atideśa iti vijñeyam / yuktañ caitat sāmakalpe śunām stomasyānupādānāt / ye [']tyanta-
garhitakarmāṇo vrātyās te [']tra śvasadr̥ṣā iti śvāna ucyante / teṣām eṣa stomaḥ //

⁴⁹ ājyabahiṣpavamānam T; ājyaṃ bahiṣpavamānam Ca.

JK 1,5,6b.

atha yāni⁵⁰ ṣoḍaśapavamānasya (JK 1,5,2) stotrāṇi tārāṇi

[Bh 131,5] atha===rāṇi // tārāṇi tatprakārāṇīty arthaḥ / ayam apy atideśas sahaiva rksāmavidhinā //

JK 1,5,7. (sajitvānām vrātyānām stomah; not in JB; JK 4,79)

Note: JK 1,5,7 quoted in Ca. p. 455-456 fol. 89b: sajitvānām vrātyānām rājapreṣaṇakṛtyaṃ prapannānām atirātrasya stomābhidhānasya *trivṛt ... sarvastomo 'tirātra* iti stomavacanāt; Ca. p. 594-595 fol. 118a: sajitvastomasamjñakasyaikāhasya krator eva stomasāmakalpau draṣṭavyau yathā *trivṛd ... sarvastomo tirātra* (JK 1,5,7) iti stomavacanāt.

JK 1,5,7a.

trivṛd bahiṣpavamānam
pañcadaśāny ājyāni
saptadaśo madhyandina⁵¹
ekaviṃśāni pṛṣṭhāni
triṇava ārbhavo
dve trayastrimśe triṇavan dve ekaviṃśe
pañcadaśī rātris
trivṛt sandhiḥ

JK 1,5,7b.

iti sajitvanām

[Bh 131,5-7] iti===tvanām // jivā jayaśilo rājety arthaḥ / saha jivanā vartanta iti sajitvānaḥ / ye brāhmaṇā rājñām preṣaṇakṛttvaṃ prapañnās teṣāṃ samjñā sajitvāna iti / sajitvanām ayaṃ stomah / te [']pi hi vrātyā eva //

JK 1,5,7c.

sarvastomo [']tirātraḥ

[Bh 131,7-13] sarva===rātraḥ // ayaṃ sarvastomo [']tirātra[s] syāt /

śrutau veva vā sarvastomo [']tirātra ity aviśiṣṭāyāñ codanāyām asyaiva grahaṇaṃ vijñeyam ity evamartham idam / vrātyān prati vihitāyāḥ kṛpter anyatra pravartanam ayuktam / ata iyaṃ asatyeva vyākhyeti cen nācāryeṇānyasmin sarvastome sajitvastomakṛpter eva vidhānād anuṣṭubho [']pi vidhāyamānatvāt / śunāsīrye hy evaṃ vidhāsyati (cf. JK 1,5,14) / kiñ ca yad iha vrātyastomīyaṃ vidhijātaṃ vrātyasaṃbandhavimīśrārthavādām rksāmātmakam *pratipad ājyam mārute abhāvarta āgneyya iti* (JK 4,75: 178,14) tad itareṣu

⁵⁰ *atha yāni* T; *yathā* Ca.

⁵¹ *madhyandina* Ca.; *mādhyaṇḍina pavamāna* T.

vrātyastomeṣv asti na tu sajitvastome tad ekadeśo [']py asti / tataś ca vrātyasaṃbandha-
vidhānavirahitatvād asya vrātyastomasyaṅpi sato [']nyatra pravartanan nāyuktam ata
iyaṃ vyakhyā satyeva //

**JK 1,5,8-10. (adhikā dvādaśa vrātyastomāḥ;
not in JB; not in JK 4)**

Note: JK 1,5,8-10 quoted in Ca. p. 457-460 fol. 90a: sajitvastomānantaram vasustomādayaḥ paritrñāti-
rātrāntā (JK 1,15,10d) dvādaśa vrātyastomā[s] stomakalpe darśitāḥ *ṣoḍaśāḥ . . . yajñakratava* iti / eṣāṃ atra
na sāmakṣptiḥ kṛtā / Bh 158,3 (on JK 3,4,20): ayaṃ vidhis sajitvastomāt (JK 1,5,7) pareṣu ṣoḍaśapavamā-
neṣu (JK 1,5,8-10) ye rathantarapradhānās teṣūpayokṣyate; Ca. p. 646 fol. 127b-128a (on JK 3,4,20):
atas sajitvastomāt pareṣu ṣoḍaśapavamāneṣu ye rathantarapradhānās teṣu śyaitābhāvārtham saptadaśava-
rārdhya ārbhave br̥hacchyaite bhavata (cf. JK 3,4,19-20) ity uktam / eṣāṃ ṣoḍaśapavamānānāṃ ṣoḍaśa-
sāmānyāt kuṣṭitakagr̥hapatistomaviṣayasya ṣoḍaśapavamānasya (JK 1,5,2) kṣptir evānuktasyāpy āgacchatīti
vṛttāv uktam (Bh 131,15-17) / tasmin br̥hatpradhāne ṣoḍaśapavamāne tāvad ayaṃ kalpo 'nusaṃdheyāḥ /
agastyasyānuṣṭup śyaitam yaśasa sthāna (JK 4,75a) iti /.

JK 1,5,8a. (1. vasūnām vrātyastomo 'gniṣṭoma ubhayaśāmā)

JK 1,5,8a.

ṣoḍaśāḥ pavamānās

trivṛt punarabhyāvartī⁵²

**JK 1,5,8b. (2. rudrāṅām vrātyastomo 'gniṣṭoma ubhaya-
śāmā)**

JK 1,5,8b. ṣoḍaśāḥ pavamānāḥ

pañcadaśam punarabhyāvartī

**JK 1,5,8c. (3. ādityānām vrātyastomo 'gniṣṭoma ubhaya-
śāmā)**

JK 1,5,8c.

ṣoḍaśāḥ pavamānās

saptadaśam punarabhyāvartī

⁵² Ca. in his quotation of JK 1,5,8-10 p. 457-458 fol. 90a omits this first rite, JK 1,5,8a.

JK 1,5,8d. (4. viśveṣāṃ devānāṃ vrātyastomo 'gniṣṭoma ubhayaśāmā)

JK 1,5,8d.

ṣoḍaśāḥ pavamānā
ekaviṃśam punarabhyāvartī

JK 1,5,8e.

iti vasūnāṃ rudrāṇāṃ ādityānāṃ viśveṣān devānāṃ
agniṣṭomā ubhayaśāmāno yajñakratavaḥ

[Bh 131,14-18] vasustomādayo dvādaśa vrātyastomāḥ / teṣāṃ sāmakaḥ na kṣiptir asti /⁵³ tatraiṣa kalpābhīprāya[s] syāt / pavamānānāṃ hrāsavṛddhimātraṃ yathopapannam ṛksāmataḥ kalpyatām / sarvam anyat prakṛtitaḥ siddham /

atha vā ṣoḍaśapavamānatvaṃ vrātyastomatvaṃ iti dvidhāt sāmānyād yāsau ṣoḍaśapavamānasya kṣiptis saivaiśāṃ anuktāpy āgacchatīti / tayor uttarasyāvadhāraṇārtham atrobhayaśāmāna ity eṣāṃ viśeṣaṇam / pūrvasmin hi kalpābhīprāye saty anityam ubhayaśamatvaṃ syāt / nityam uttarasmin bhavati //⁵⁴

JK 1,5,9a. (5. jyeṣṭhānāṃ vrātyastomo 'gniṣṭoma ubhayaśāmā)

JK 1,5,9a.

ṣoḍaśāḥ pavamānās
trivṛt pañcadaśaṃ saptadaśaṃ punarabhyāvartī

JK 1,5,9b. (6. madhyamānāṃ vrātyastomo 'gniṣṭoma ubhayaśāmā)

JK 1,5,9b.

ṣoḍaśāḥ pavamānāḥ
pañcadaśaṃ saptadaśaṃ ekaviṃśam punarabhyāvartī

⁵³ Cf. Ca. p. 460 fol. 90a: eṣāṃ atra na sāmākṣiptiḥ kṛtā /

⁵⁴ Bh 131,15-17: cf. Ca. p. 460 fol. 90a-b: vṛttikārais tu vrātyastomānāṃ sarveṣāṃ ṣoḍaśapavamānatvasāmānyād yāsau ṣoḍaśapavamānakṣiptis saivaiśāṃ anuktāpy āgacchatīti uktatvād eṣāṃ dvādaśānāṃ kratūnāṃ ṣoḍaśapavamānasya kṣiptir eva draṣṭavyā (follows the kalpa of JK 4,75) / Ca. p. 646 fol. 127b: eṣāṃ ṣoḍaśapavamānānāṃ ṣoḍaśasāmānyāt kuṣītakagrhapatistomaviśayasya (JK 1,5,2) ṣoḍaśapavamānasya kṣiptir evānuktasyāpy āgacchatīti vṛttāv uktam.

JK 1,5,9c. (7. kaniṣṭhānām vrātyastomo 'gniṣṭoma ubhayasāmā)

JK 1,5,9c.

ṣoḍaśāḥ pavamānās

saptadaśam ekaviṁśan triṇavam punarabhyāvartī

**JK 1,5,9d. (8. sarveṣām saṃyajamānānām vrātyastomo 'gni-
ṣṭoma ubhayasāmā)**

JK 1,5,9d.

ṣoḍaśāḥ pavamānā

ekaviṁśan triṇavan trayastrimśam punarabhyāvartī

JK 1,5,9e.

iti jyēṣṭhānām madhyamānām kaniṣṭhānām sarveṣām saṃyajamānānām
agniṣṭomā ubhayasāmāno yajñakratavaḥ

[Bh 131,18-19] ya uttamavayaso vrātyā ye ca madhyamavayaso ye ca yuvānas te pañcamādi-
bhir ānupūrvyeṇa yajeran / trayo [']pi tu gaṇās⁵⁵ saṃbhūyāṣṭamena saṃyajeran //⁵⁶

**JK 1,5,10a. (9. śyāmānām vrātyastomo 'gniṣṭoma ubhaya-
sāmā)**

JK 1,5,10a.

ṣoḍaśāḥ pavamānās

trīṇi pañcadaśāny ājyāni ṣoḍaśam acchāvākasya

trīṇi saptadaśāni pṛṣṭhāni ṣoḍaśam acchāvākasya

ṣoḍaśam yajñāyajñīyam

**JK 1,5,10b. (10. nīcamedhrāṇām vrātyastoma ukthya ubha-
yasāmā)**

JK 1,5,10b.

ṣoḍaśāḥ pavamānās

sarvāṇi pañcadaśāny ājyāni

sarvāṇi saptadaśāni pṛṣṭhāni

⁵⁵ trayo pi tu (N omits tu) gaṇās mss; yatrayopitṛgaṇās Ca. (in the quotation cited in the next footnote)

⁵⁶ Bh 131,18-19 quoted in Ca. p. 461 fol. 90b: eṣām stomabhedād eva parasparato bhedaḥ / ayam ca
vṛttikāragrantho 'nusamdhayaḥ / ya uttamavayaso [Ca. uttaravayaso] . . . saṃyajeran iti /

ṣoḍaśam yajñāyajñīyam
sarvāṇy ekaviṃśāny ukthāni

**JK 1,5,10c. (11. śyāmakeśānām vrātyastoma ukthya ubhaya-
yasāmā)**

JK 1,5,10c.

ṣoḍaśāḥ pavamānās
trīṇi pañcadaśāny ājyāni ṣoḍaśam acchāvākasya
trīṇi saptadaśāni pṛṣṭhāni ṣoḍaśam acchāvākasya
ṣoḍaśam yajñāyajñīyan
trīṇy ekaviṃśāny ukthāni ṣoḍaśam acchāvākasya

**JK 1,5,10d. (12. paritrṇānām vrātyastomo 'tirātra ubhaya-
sāmā)**

JK 1,5,10d.

ṣoḍaśāḥ pavamānās
sarvāṇi pañcadaśāny ājyāni
sarvāṇi saptadaśāni pṛṣṭhāni
ṣoḍaśam yajñāyajñīyan
dve ekaviṃśe ukthe ṣoḍaśam acchāvākasya
ṣoḍaśy eva ṣoḍaśī
pañcadaśī rātris
trivṛt sandhiḥ

JK 1,5,10e.

iti śyāmānān nīcamedhrāṇām śyāmakeśānām paritrṇānām
agniṣtomo dvāv ukthyāv atirātra ity ubhayaśāmāno yajñakratavaḥ

[Bh 131,19-23] śyāmā===ṇānām // śyāmā[ś] śyāmāśayā vaikarmyātīśayād ye gaṇaśa eva
kṛṣṇāśayās sāvayās sañjāyante / asti ca *pāpmā vai kṛṣṇā tvag* (JB 3,60: 378,34) iti
/⁵⁷ ye bastā ivātyantacapalaguhyās te nīcamedhrāḥ /⁵⁸ śyāmakeśā ity atra śyāmaśabdo
haritavarṇopalakṣaṇo draṣṭavyaḥ / śyāmatvaḥ hi keśānām abhiṣṭam eva /⁵⁹ yeśāḥ kha-
latīnām paryantabhāgeṣu śīrasas trṇasadṛśāḥ keśā dṛśyante te paritrṇāḥ / sarvam idam
ācāradoṣād āpatatīti mantavyam //⁶⁰

⁵⁷ Bh 131,19-20 cf. Ca. p. 461 fol. 90b: yasya pituḥ putrasya svasya ca śārīrāṇi kṛṣṇāni te śyāmāḥ
pāpmā vai kṛṣṇā tvag (JB 3,60: 378,34) iti darśanāt /

⁵⁸ Bh 131,20-21 quoted in Ca. p. 461 fol. 90b: ye bastā ... te 'mū (!) nīcamedhrāḥ /

⁵⁹ Bh 131,21-22 cf. Ca. p. 461 fol. 90b: śyāmavarṇakeśā haritavarṇakeśāḥ /

⁶⁰ Bh 131,22-23 quoted in Ca. p. 461-462 fol. 90b: *yeśāḥ ... mantavyam* iti vṛtīḥ /

JK 1,5,11-14. (cāturmāsyāḥ; JB 2,228-234; JK 4,80-86)

JK 1,5,11. (vaiśvadevaḥ; JB 2,230; JK 4,80)

JK 1,5,11.

trivṛd agniṣṭomo vaiśvadevaḥ

Note: JK 1,5,11 quoted in Ca. p. 462 fol. 90b: atha cāturmāsyetyabhidhānānām ekaphalānām caturṇām niyatapaurvāparyānām caturṣu māseṣu svayaśaḥ prayoktānām yaḥ prathamaḥ kratuḥ vaiśvadevo nāma tasya *trivṛd agniṣṭomo vaiśvadeva* (JK 1,5,11) iti stomavacanāt- / Here Ca. follows Bh 179,5-6 on JK 4,80a.

JK 1,5,12. (varuṇapraghāsau; JB 2,231; JK 4,81-82)

JK 1,5,12a.

(1) atha varuṇapraghāsayor pūrvasyāhnaḥ
trivṛd bahiṣpavamānam
sarvaṃ pañcadaśam uttaram
sa ukthyaḥ

Note: JK 1,5,12a quoted in Ca. p. 463 fol. 91a: cāturmāsyānām dvitīyakratuḥ varuṇapraghāsākhyo dvirātraḥ / tatra pūrvasyāhna *atha ...ukthya* iti stomavacanāt / Cf. Bh. 179,13.

JK 1,5,12b.

(2) athottarasyāhnaḥ
trivṛd bahiṣpavamānam
pañcadaśam hotur ājyaṃ sarvaṃ saptadaśam uttaram
sa ukthya eva

Note: JK 1,5,12b quoted in Ca. p. 465 fol. 31a: uttarasyāhno *thottarasya ... ukthya eva* iti stomavacanāt

JK 1,5,13. (sākamedhāḥ; JB 2,232-233; JK 4,83-85)

JK 1,5,13a.

(1) atha sākamedhānām prathamasyāhnaḥ
trivṛd bahiṣpavamānam
pañcadaśam hotur ājyaṃ
saptadaśam maitrāvaruṇasya
sarvaṃ ekaviṃśam uttaram
sa ukthyaḥ

Note: The quote of JK 1,5,13a is missing in Ca., because there is a lacuna on fol. 92a.

JK 1,5,13b.

(2) atha dviṭīyasyāhnas
trivṛd bahiṣpavamānam
pañcadaśam hotur ājyaṃ
saptadaśam maitrāvaruṇasya-
ekaviṃśam brāhmaṇācchaṃsinas
sarvan triṇavam uttaram
sa ukthya eva

Note: JK 1,5,13b is quoted in Ca. p. 467-8 fol. 92b: dviṭīyasyāhno *tha dviṭīyasyāhnas ... sa ukthya eva-*
iti stomavacanāt

JK 1,5,13c.

(3) atha trīṭīyasyāhnas
trivṛd bahiṣpavamānam
pañcadaśam hotur ājyaṃ
saptadaśam maitrāvaruṇasya-
ekaviṃśam brāhmaṇācchaṃsinas
triṇavam acchāvākasya-
aṣṭau trayastriṃśāni triṇavan dve ekaviṃśe
pañcadaśī rātris
trivṛt sandhir
iti sākamedhīyo [']tirātraḥ

Note: JK 1,5,13c is quoted in Ca. p. 474 fol. 93b, but most of the text has been omitted because the
scribe has moved from the first *trivṛt* to the sequel of the second *trivṛt*: *atha trīṭīyasyāhnas trivṛt sandhir*
iti sākamedhīyo tirātra *iti stomavacanāt*

JK 1,5,14. (śunāsīryaḥ; JB 2,234; JK 4,86)

JK 1,5,14.

atha śunāsīryas sarvastomo [']gniṣṭoma ita ūrdhvan
tasya trivṛd bahiṣpavamānam
pañcadaśāny ājyāni
saptadaśo madhyandinaḥ pavamāna
ekaviṃśāni pṛṣṭhāni
triṇava ārbhavas
trayastriṃśam agniṣṭomasāma

Note: The quotation of JK 1,5,14 is missing in Ca., because there is a lacuna in fol. 93b-94a.

// 5 //

[Bh 131,24-25] iti stomakalpavṛttāv ekāhastomavidhiḥ pañcamaḥ khaṇḍaḥ //

JK 1,6-9 [= *adhyāya* 3]. (**ahīnāḥ**; JB 2,235-333; JK 4,87-119)

[Bh 132,8] atha dvirātrādayo [']hīnāḥ //

JK 1,6,1. (**hāviṣmato dvirātraḥ**; JB 2,235-237; JK 4,87)

JK 1,6,1a.

(1) jyotir ukthyaḥ pūrvam ahas
tasya trivṛd bahiṣpavamānam
pañcadaśāny ājyāni
pañcadaśo madhyandinas
saptadaśāni pṛṣṭhāni
saptadaśa ārbhava
ekaviṣśāny ukthāni

Note: Ca's quote of JK 1,6,1a is missing on account of a lacuna in fol. 93b-94a.

JK 1,6,1b.

(2) sarvastomo [']tirātra uttaran
tasya caturviṣśam bahiṣpavamānan
trivṛd dhotur ājyam pañcadaśānītarāni
saptadaśo madhyandina
ekaviṣśāni pṛṣṭhāni
triṇava ārbhavo
dve trayastriṣśe triṇavan dve ekaviṣśe
pañcadaśī rātris
trivṛt sandhir
iti hāviṣmato dvirātra[s]
svargakāmo haitena yajeta

Note: JK 1,6,1b quoted in Ca. p. 479 fol. 95b, omitting *svargakāmo haitena yajeta*: uttarasyāhnas sarva-
stomo ... *dvirātra* iti stomavacanāt

[Bh 132,1-3] gargatrirātrād aśvatrirātrāc ca vinā svargakāmādiḥ kartā nirdiśyate dvirātra-
trirātreṣu na catūrātrādiṣu svargakāmādeḥ kartur ekatvaniyamārtham / eka eva svarga-
kāmo yajeta na dvau vā bahavo vā sambhūyety ata eva yatnād anyeṣv ahīneṣv ekayaja-
mānatvan nāvadhāryam //

JK 1,6,2. (abhipratāraṇīyo dvirātraḥ; JB 2,238-239; JK 4,88)

JK 1,6,2a.

(1) jyotir evokthyah pūrvam ahaḥ

Note: JK 1,6,2a quoted in Ca. p. 482-3 fol. 95b: abhiprataraṇīyasamjñakasya dvirātrasya pūrvasyāhno
jyotir ... ahar iti stomavacanāt

JK 1,6,2b.

(2) āyur atirātra uttaram ahas
tasya trivṛd bahiṣpavamānam
pañcadaśāny ājyāni
sarvaṃ saptadaśam mādhyandinam savanam
sarvaṃ ekaviṃśan trītiyasavanam soktham saṣoḍaśikam
pañcadaśī rātris
trivṛt sandhir
ity abhipratāraṇīyo dvirātraḥ
prajākāmo haitena yajeta

Note: JK 1,6,2b quoted in Ca. p. 483 fol. 95b, omitting *ahas* and *prajākāmo haitena yajeta* (Ca. adds this
phrase to the beginning of JK 1,6,3a), and with the variant reading *trītiyam savanam*: uttarasyāhna āyur
... *dvirātra* iti stomavacanāt

JK 1,6,3. (prajananakāmasya dvirātraḥ; JB 2,239; JK 4,89)

JK 1,6,3a.

(1) trivṛtpañcadaśābhyām viparyāsam pūrvam ahar agniṣṭomah

Note: JK 1,6,3a quoted in Ca. p. 485 fol. 96a, adding *prajākāmo haitena yajeta* to the beginning: prajākāma-
sya dvirātrasya pūrvasyāhnaḥ *prajākāmo haitena yajeta trivṛtpañcadaśabhyām ... agniṣṭoma* iti stoma-
vacanāt

JK 1,6,3b.

(2) sarvastomo [']tirātra uttaran
tasya trivṛt bahiṣpavamānam

pañcadaśāny ājyāni
saptadaśo madhyandina
ekaviṃśāni prṣṭhāni
triṇava ārbhavo
dve trayastrimśe triṇavan dve ekaviṃśe
pañcadaśī rātris
trivṛt sandhir
iti prajananakāmasya dvirātraḥ

Note: JK 1,6,3b quoted in Ca. p. 486 fol. 96a: uttarasyāhnaḥ *sarvastomo ... dvirātra* iti stomavacanāt

JK 1,6,4. (parākadvirātraḥ; JB 2,240; JK 4,90)

JK 1,6,4a.

(1) trivṛt prātassavanam
pañcadaśam mādhyandinam savanam
saptadaśan trṭīyasavanam
sa ukthyaḥ parākaḥ

Note: JK 1,6,4a quoted in Ca. p. 487 fol. 96a: parākaṣaṃjñakasya dvirātrasya pūrvasyāhnaḥ *trivṛt ... parāka* iti stomavacanād

JK 1,6,4b.

(2) ekaviṃśam prātassavanam
triṇavam mādhyandinam savanam
trayastrimśan trṭīyasavanam
sa ukthya eva parāka[s]
svargakāmo haitena yajeta

Note: JK 1,6,4b quoted in Ca. p. 487 fol. 96a, omitting *svargakāmo haitena yajeta*: uttarasyāhna *ekaviṃśam ... parāka* iti stomavacanāt

JK 1,6,5. (gargatrirātraḥ; JB 2,241-265; JK 4,91-93; PB 21,1-3)

JK 1,6,5a.

(1) trivṛt prātassavanam
pañcadaśam mādhyandinam savanam
saptadaśan trṭīyasavanam

so [']gniṣṭomas
tasya catuḥpañcāśat śataṃ stotriyā
rathantaram pṛṣṭham

Note: JK 1,6,5a quoted in Ca. p. 490 fol. 96b with the variant reading *catuṣpañcāśataṃ* (in the prayoga p. 492 fol. 97a *catuṣpañcāśataṃ stotr[y]ās sampannā bhavanti*): gargatrīrātrasya pūrvasyāhnaḥ *trivṛt ... pṛṣṭham* iti stomavacanāt

JK 1,6,5b.

(2) pañcadaśam prātassavanam
saptadaśam mādhyandinam savanam
ekaviṃśan tr̥tīyasavanam
sa ukthyas
tasya dve pañcaśaṣṭiśate stotriyā
vāmadevyam pṛṣṭham

Note: JK 1,6,5b quoted in Ca. p. 493 fol. 97a-b: dvitīyasyāhnaḥ *pañcadaśam ... pṛṣṭham* iti stomavacanāt

JK 1,6,5c.

(3) ekaviṃśam prātassavanam
triṇavam mādhyandinam savanam
dve trayastrīṃśe triṇavam saptadaśan dve ekaviṃśe
pañcadaśī rātris
trivṛt sandhis
tasya pañca śatāni stotriyā ekāśītiś ca
tat sahasrayā sahasran dakṣiṇā
br̥hat pṛṣṭham
iti gargatrīrātraḥ

Note: JK 1,6,5c quoted in Ca. p. 511-2 fol. 101a with variant readings (*tasya pañca daśāni stotriyā ekāśītiś ca tat sahasrayā sahasradakṣiṇā*): tr̥tīyasyāhna *ekaviṃśam ... gargatrīrātra* iti stomavacanāt

[Bh 132,3-8] gargatrīrātre kalpasiddhāyāḥ pṛṣṭhakṣpter atra nirdeśo [']to [']nyeṣu trīrātreṣu asyā aparigrahārthaḥ / keṣv iti ced asmākam avidyamāneṣu paratantravīhiteṣu / te [']py asmābhir api stomavaśena sāmānyā nayadbhir apanayadbhiś ca pañcarātrādiṣūpalabdham ācāryābhiprāyam anuvartamānair gargatrīrātraprakṛtayaḥ kalpayitavyā na tyājyā *na santi na* iti /

kā punas tatra pṛṣṭhakṣptih / rathantarapṛṣṭham prathamam ahar bṛhatpṛṣṭhan dvitīyam ubhayasāma tṛtīyam iti //⁶¹

JK 1,6,6 - 1,7,10. (ṣoḍaśāśvamedhatrirātrāḥ; JB 2,266-280)

JK 1,6,6. (1. aśvamedhatrirātraḥ; JB 2,266-274; JK 4,94-96)

JK 1,6,6a.

(1) catasṛṣu bahiṣpavamānam
aṣṭāsv aṣṭāsv ājyāni
dvādaśo madhyandinaḥ
ṣoḍaśāni pṛṣṭhāni
saviṃśa ārbhavaś
caturviṃśam agniṣṭomasāma

Note: JK 1,6,6a quoted in Ca. p. 516 fol. 101b-102a: aśvamedhasamjñakasya trirātrasya pūrvasyāhnaś (-hne ms.) *catasṛṣu ... agniṣṭomasāma-* iti stomavacanād

JK 1,6,6b.

Note: JK 1,6,6b-c quoted in Ca. p. 518 fol. 102a: dvitīyasyāhna *ekaviṃśam ... ukthya* iti stomavacanād

(2) ekaviṃśan dvitīyam ahar ekastomam

[Bh 132,8-11] eka===stomam // ekastomam ity anarthakam / nānarthakam asmin prakaraṇe kāni cid ahāny aharekadeśam asprṣatāpi stomenākhyāyanta iti jñāpanārthatvāt / tato vakṣyamānānām ṛṣabhaprajāpatyādityāśvamedhānān (JK 1,7,3.9.10) tṛtīyeṣv ahasu ṣoḍaśina ekaviṃśatvaṃ paryāyānām pañcadaśatvan trivṛttvañ ca sandhes sarvam etat siddham bhavati //⁶²

JK 1,6,6c.

tasya mahānāmnayaḥ (*JŪhya 1,3,1-3*) pṛṣṭham
pārthuraśmam (*JŪhya 3,1,25-27*) brahmasāma
bārhadgirasya rkṣu (JS 3,29,9-11)
pārthuraśmaṃ (*JŪhya 3,1,25-27*)
sa ukthyaḥ

⁶¹ Bh 132,4-7 quoted with variant readings in Ca. p. 492-3 fol. 97a: atra vṛttikārair uktam *asmākam avidyamāneṣu paratantravihiteṣu trirātreṣu asmābhīr api stomavaśena sāmānyo nayatbhīr apānayaḍbhīś ca pañcarātrādiṣūpalabdham ācāryābhiprāyam anuvartamāne gārgyatrirātryaṃ prakṛtayaḥ kalpītavyā naiva tyājyā na santi-* iti tāni ca rāthantaram bārhataṃ ubhayasāma ca- iti /

⁶² Bh 132,9-11 quoted Ca. p. 529 fol. 104b: atra vṛttikārair uktam *ṛṣabhaprajāpatyādityāśvamedhānām tṛtīyeṣv aha[s]sv ekaviṃśaḥ ṣoḍaśī pañcadaśī rātris trivṛt sandhīr ity etat siddham* iti /

[Bh 132,11-14] mahānāmninām pāthuraśmasya ca kalpasiddher atra vidhir anarthakah / nānarthaka aśvatrirātrādiṣu sāmnor anayor aparigrahārthatvāt / yuktaś ca tatraitayor abhāvaḥ / aśva eva hi tatraikas savanīyapaśuḥ / nānye paśava āśvamedhikāḥ / bahupaśu-saṃyogapravṛttayaś ca mahānāmnya[ś] śrutā *no hy etān anyan mahānāmnībhyaḥ pṛṣṭham paśūn udyantum arhati-* (JB 2,274: 277,31-32) ityādi //⁶³

JK 1,6,6d.

(3) sarvastomo [']tirātras tṛtīyam ahas
tasya trivṛd bahiṣpavamānam
pañcadaśāny ājyāni
saptadaśo madhyandina
ekaviṃśāni pṛṣṭhāni
triṇava ārbhavo
dve trayastrimśe triṇavan dve ekaviṃśe (ṣoḍaśī)
pañcadaśī rātris
trivṛt sandhir
ity aśvamedhaḥ
prajananakāmo haitena yajeta

Note: JK 1,6,6d quoted in Ca. p. 522 fol. 103a (omitting *ṣoḍaśī* and *prajananakāmo haitena yajeta*):
tṛtīyasyāhnas *sarvastomo ... aśvamedha* iti stomavacanād

JK 1,6,7 - 1,7,10. (2.-16. anye 'py aśvamedhās trirātrabhūtāḥ pañcadaśa; JB 2,275-280; not in JK 4)

Note: Ca. p. 524-529 fol. 103b-104a introduces and quotes JK 1,6,7 - 1,7,10 (yet omits JK 1,7,8-10 from this quotation): athānye 'py aśvamedhās trirātrabhūtāḥ pañcadaśa bhavantu / teṣām ṛksāmakaḥpanā na santi / teṣv aśvatrirātrādinām navānām aśvamedhānām (JK 1,6,7 - 1,7,3) asya kṛptasyāśvamedhasyaiva (JK 1,6,6) kalpo nānya iti vṛttikārair uktam (cf. Bh 182,5-18 on JK 4,94b) / itareṣāṃ ṣaṇṇām (JK 1,7,4-10) apy aharviśeṣā stomakalpadarśitāḥ / tatra jyotiratirātram ekāhastomakalpe (JK 1,3,19) darśitam yathā jyotir-ādīnām aśvamedhādyahassaṃghātasyāntaṃ prapannānām trayāṇām api samānam idaṃ tṛtīyasavanam iti (cf. Bh 128,16-17 on JK 1,3,19d) / tatra jyotiṣa uṣṇikkakubhāv ekarcau kalpyau saptadaśatvāyeti ca (cf. Bh 128,17-19 on JK 1,3,19d) / ete pañcadaśa kratavo 'pi stomakalpe 'nukrāntāḥ / yathā *ete eva ... yajeta* (JK 1,6,7 - 1,7,7) iti /

**JK 1,6,7. (2.-4. pārīkṣitānām aśvamedhāḥ;
ŚB 13,5,4,1-3; not in JK 4; for the kalpa see Bh 185,5-24)**

⁶³ Cf. Ca. p. 529 fol. 104a: (atra vṛttikārair uktam ...) aśvatrirātrādiṣv api bhavanti mahānāmnyaḥ pāthuraśmaṃ ceti /

JK 1,6,7a.

(1-3) ete eva pūrve ahanī jyotir atirātraḥ

[Bh 132,15-20] ete===rātraḥ // evaśabdo [']vadhāraṇāyāṃ prasiddho [']pi guhāvadhārya-
syābhāvāt samuccayārtho draṣṭavyaḥ / ye asyāśvamedhasya pūrve ahanī ete ca jyotirati-
rātraś ca / eṣa dvitīyo [']śvamedhaḥ /

atha vā punarvidhāv evaśabdo vākyadvayañ ca tad vyākhyeyam / parasyānyasyāśvamedha-
sya ete eva pūrve ahanī bhavataḥ ye pūrvasya / jyotiratirātraḥ tṛtīyam ity adhyāhāryam /
ko [']sau yo [']sau gavāmayanasyādau kṛpto jyotiratirātraḥ / kiṃ sa ihākṛṣyata āho svid
ābhiplavikañ jyotirnāmamakam ahar ākṛṣya samsthāviśeṣeṇa yojyate / atra brūmaḥ / śakyam
asmin dvaye samśayitum / goāyurbhyān tv asaṃśaitābhiplavikābhyāṃ sahadarśanād (JK
1,6,7bc) asyābhiplavikatvaṃ sidhyati //

JK 1,6,7b.

(1-3) ete eva pūrve ahanī gaur atirātraḥ

JK 1,6,7c.

(1-3) ete eva pūrve ahanī āyur atirātraḥ

JK 1,6,7d.

tair u etair janamejaya[ś] śrutasena ugraseno bhīmasena iti
pāriksitā ijire

[Bh 132,20-21] janamejayādayas sarve sarvair ijire saṃkhyāvaiṣamyāt / itara itarair yathā-
saṃkhyāṃ samasaṃkhyatvāt //

JK 1,6,8. (5.-7. mahārājaśrotriyāṇām aśvamedhāḥ;
ŚB 13,5,4,4-6; not in JK 4; for the kalpa see Bh 185,5-24)

JK 1,6,8a.

(1-3) ete eva pūrve ahanī abhijid atirātraḥ

JK 1,6,8b.

(1-3) ete eva pūrve ahanī viśvajid atirātraḥ

JK 1,6,8c.

(1-3) ete eva pūrve ahanī mahāvratō [']tirātraḥ

JK 1,6,8d.

tair u etaiḥ para ātṇāraḥ kākṣivāṃs trasadasyur iti
pūrve mahārājaśrotriyā ijire

[Bh 132,21-22] śrotṛiyā nāma vedavedāṅgavido vidhyānuvartino dvijātādayaḥ / rājavamśyā śrotṛiyā rājaśrotṛiyāḥ / ta eva mahimayuktā mahārājaśrotṛiyāḥ //

JK 1,6,8e.

agnir indraḥ prajāpatir iti

[Bh 132,23] agni===riti // itiśabdas samuccaye / ete ca trayo devā etais tribhir aśvamedhair ijire //

// 6 //

[Bh 132,24-25] ṣaṣṭhaḥ khaṇḍaḥ //

JK 1,7,1. (8. aśvatirātraḥ;

not in JK 4; for the kalpa see Bh 185,9-24)

JK 1,7,1a.

(1) caturviṃśāḥ pavamānās
trivṛt pañcadaśam saptadaśam punarabhyāvartī

[Bh 133,1-3] trivṛt===vartī // pūrvavākyasyānusāreṇa pavamānottaram iti yoḥyam uttaravākye punarabhyāvartīti trividhaṅ cōktaṃ / tat prātassavanīyam mādhyandinasavanīyan tārṭīyasavanīyam iti / tat trivṛt pañcadaśam saptadaśaṅ ca bhavati //⁶⁴

JK 1,7,1b.

so [']gniṣṭomaḥ

JK 1,7,1c.

(2) catuścatvāriṃśāḥ pavamānāḥ
pañcadaśam saptadaśam ekaviṃśam punarabhyāvartī
sa ukthyaḥ

JK 1,7,1d.

(3) aṣṭācatvāriṃśāḥ pavamānā
ekaviṃśan triṇavan trayastrimśam punarabhyāvartī
so [']tirātraḥ

⁶⁴ Ca. p. 529 fol. 104b: tatra vṛttikāraḥ ((trivṛt)) prātassavanīyam punarabhyāvartī pañcadaśam mādhyandinaṃ savanīyam saptadaśan tārṭīyasavanīyam iti ca /

JK 1,7,1e.

prajñātaḥ pratyavarohaḥ

[Bh 133,3-6] prajñā==rohaḥ // yo [']ptoryāmādiṣu dṛṣṭo [']gniṣṭomasāmādīnām sandhy-
antānān dve trayastriṃśe triṇavan dve ekaviṃśe pañcadaśī rātris (JK 1,2,21; 1,4,7. 8. 9;
1,5,7; 1,6,1b. 3b.5c.6d ...) ity evaṃrūpo [']nukrameṇa stomahrāsas sa pratyavaroho
nāma / śrūyate ca tad yat pratyavarohīni stotrāṇi bhavanti- (JB 2,190: 241,36; 2,290:
284,23) iti / tārtīyasavanasyāvartinā sarvasyāpi trayastriṃśatāyām ayam apavādaḥ kri-
yate / prajñātaḥ prakarṣeṇa jñāto bahukṛtvaḥ kīrtitavāt / yo [']sau pratyavarohaḥ sa
cātra bhavati //⁶⁵

JK 1,7,1f.

ity aśvatrīrātraḥ

JK 1,7,1g.

tasya sahasraṃ śatāśvan dakṣiṇāḥ

[Bh 133,7] śatam aśvā asmin sahasre santīti śatāśvaṃ sahasraṃ / gosahasraṃ cāśvaśataṃ
cety arthaḥ //

JK 1,7,2. (9. govinato 'śvamedhaḥ;

JB 2,275: 278,14-21; not in JK 4; for the kalpa see Bh 185,9-24)

JK 1,7,2a.

(1) caturviṃśāḥ pavamānās
trivṛt pañcadaśaṃ saptadaśam punarabhyāvarti
so [']gniṣṭomaḥ

JK 1,7,2b.

(2) catuścatvāriṃśāḥ pavamānās
triṇavāny ājyāny
ekaviṃśāni pṛsthāni
triṇavāny ukthāni

JK 1,7,2c.

(3) aṣṭācatvāriṃśāḥ pavamānās
trayastriṃśam punarabhyāvarti
so [']tirātraḥ

⁶⁵ Ca. p. 529-530 fol. 104b: prajñātaḥ prasiddhaḥ pratyavaroha ity dve trayastriṃśe triṇavaṃ dve
ekaviṃśe pañcadaśī rātris trivṛt sandhir ity uktasyārthasya saṃjñā /

prajñātaḥ pratyavaroha
iti govinato [']śvamedhaḥ
paśukāmo haitena yajeta

JK 1,7,3. (10. ṛṣabhasya yājñaturasyāśvamedhaḥ;
JB 2,275: 278,22-26; not in JK 4; for the kalpa see Bh 185,5-24)

JK 1,7,3.

pañcadaśo [']gniṣṭomaḥ
pañcadaśa ukthyaḥ
pañcadaśo [']tirātra
ity ṛṣabhasya yājñaturasyāśvamedhaḥ
kṣatrakāmo haitena yajeta

JK 1,7,4-5. (sarvātirātrā aśvamedhāḥ;
not in JK 4; for the kalpa see Bh 185,5-24)

JK 1,7,4.

athaiteṣāṃ sarvātirātrānām

[Bh 133,7-12] athai===trāṇām // sarvāṇy atirātrasaṃsthāni yasyāśvamedhasyāhāni sa sarvātirātraḥ / tasyāhnām sārvaīrātrāṇām iti prāpnoti /⁶⁶ sarvātirātrāṇām iti tv ācārya-prayogasya prāmāṇyād uttarapadaḥ dher vā luko vātra lakṣaṇam anumātavyam / kṛptim vakṣyāma iti vākyaśeṣaḥ /

sarva[ved]at[r]irātra iti paratantre (ŚSS 16,22,29) yo vihitas so [']pi ayam eva nyāyya ity etadutthāpanayogyāḥ datvatrirātra ihāsmākam asya prasiddhaḥ / aprakṛtasyoktasāma-vidhirūpasyārthāntarasyāpi vidhitas yāthaiteṣāṃ ity adhikāra viśeṣaḥ kriyate //

JK 1,7,5. (11. datvatrirātraḥ;
JB 2,276-278; not in JK 4; for the kalpa see Bh 185,5-24)

JK 1,7,5a.

(1) trivṛd ahaḥ

[Bh 133,13-16] trivṛ===dahaḥ // ṣoḍaśī kin trivṛd āho svit pañcadaśaḥ / kutas saṃśayaḥ / sandhyākālatvāt ṣoḍaśīnaḥ / sandhyāyā ahany antarbhāvāt / rātrāv ativyavadhānatvāt / ekaviṃśāyatano ha khalu vai ṣoḍaśī- (JB 1,203: 83,32-33) iti darśanād ekaviṃśatvam

⁶⁶ Bh 133,7-9: cf. Ca. p. 530 fol. 104b: ((sarvā))tirātrāṇām sarvātirātrasaṃjñakasyāśvamedhasyāha[r] ity arthaḥ /

atra ṣoḍaśinaḥ prāpnoti / *antyena stotreṇa samastomo bhavati*- (JB 1,201: 83,2.5-6.7-8) iti śrutes *trivṛd acchāvākasya trivṛt ṣoḍaśī*- (JK 1,4,13: 129,25) ity ācāryakṛpteś ca darśanāt trivṛd evātra ṣoḍaśī bhavati //⁶⁷

JK 1,7,5b.

pañcadaśī rātrir
yajñāyajñīyañ (JŪha 1,1,36-38) ca
sākamaśvañ (JŪha 1,2,1-3) ca
saubharañ (JŪha 1,2,4-6) ca
nārmedhañ (JŪha 1,2,7-9) ca
nānadaṃ (JŪha 1,2,10-12) ṣoḍaśīsāma

JK 1,7,5c.

(2) trivṛd ahaḥ
pañcadaśī rātrir
yajñāyajñīyañ (JŪha 1,1,36-38) ca
pramañhiṣṭhīyañ (JŪha 1,5,34-36) ca
hārivaraṇaṇ (JŪha 1,5,37-39) ca
tairaścañ (JŪha 1,5,40-42) ca-
udvaṃśīyaṃ (JŪha 1,11,98-100) ṣoḍaśīsāma

JK 1,7,5d.

(3) trivṛd ahaḥ
pañcadaśī rātrir
yajñāyajñīyañ (JŪha 1,1,36-38) ca
saindhukṣitañ (JŪha 1,6,43-45) ca
sāṃvartañ (JŪha 1,10,95-97) ca
vasiṣṭhasya ca priyaṃ (JŪha 1,6,46-48)
gaurīvitaṃ (JŪha 1,2,10-12) ṣoḍaśīsāma-
iti datvatrirātra[s]
svargakāmo haitena yajeta

JK 1,7,5e.

api vānvaham eva gaurīvitāni syur iti

[Bh 133,17-24] api===riti // gaurīvitam eva syād iti vaktavyam ekatvād gaurīvitasya yathā- *anvahaṃ sujñānaṃ bhavati*- (JB 2,384: 326,15-16) *anvahaṃ gaurīvitaṃ bhavati*-

⁶⁷ Ca. p. 530 fol. 104b: atrāhaśśabdena ṣoḍaśī apy ucyate /

(JB 2,385: 326,28; 3,18: 362,20-21) iti / satyam etat / asti tv ekasyāpi prayogabhedāvivakṣā yathā *caturo* ['] *bhiplavān upayanti-* (JB 2,4: 154,26) iti / eka eva hi ṣaḍaho ['] *bhiplavo nāma* / yathā ca *pañcadaśa sāmīdhenīr anvāha-* (KB 7,2,7) iti / ekādaśa hi tā ṛcaḥ (cf. KB 3,2,11 *ekādaśa sāmīdhenīr anvāha* with Udaya's commentary: *sāmīdhenyo hi gaṇyamānā ekādaśasamkhyākās sampadyante*) /

aparaḥ parihāraḥ / abhinnaṁ api sāmā rgbhedād bhinnam iva bhavati / pratyaham ṛnānātvaṁ asya bahuvacanaprayogāj jñāpyata iti /

nanu harivatībhyo (JS 3,6,9-11, cf. Bh on JŚS 16,11, the verses of gaurīvita in JŪha 1,2,10-12) ['] nyā asya rco durlabhāḥ / satyam etat / atra tu jñāpakād aharivatīṣv api gaurīvitam ṣoḍaśīsāma bhavatīty anumeyam /⁶⁸

vakṣyati ca- *athāpi pratyakṣānuṣṭubha āpadyante yatra* praty asmai pipīṣata (JS 1,37,1) *iti gaurīvitam ṣoḍaśīsāma bhavati-* (JPA 25,49: 272,20) iti (JPA has *nānadam* instead of *gaurīvitam* in Bh's quotation) /

aparan darśanam / *panyam panyam it sotāra* (JS 1,13,9) ity etac ca [JGG 2,1,20 gaurīvitam, not in JŪha] *prathamañ ca- ā tū na indra kṣumantam* (JS 1,18,3) iti [JGG 2,6,7 gaurīvitam, not in JŪha] *prasiddham gaurīvitam* (JŪha 1,2,10-12) / *anvahaṁ etāni trīṇi sāmāni vidhīyanta* iti //⁶⁹

JK 1,7,6. (12. antarvasutrīrātraḥ;

JB 2,279-280; not in JK 4; for the kalpa see Bh 185,5-24)

JK 1,7,6a.

(1) sarvastomo [']gniṣṭoma ita ūrdhvan
tasya trivṛd bahiṣpavamānam
pañcadaśāny ājyāni
saptadaśo madhyandinaḥ pavamāna
ekaviṁśāni pṛṣṭhāni
triṇava ārbhavas
trayastrīṁsam agniṣṭomasāma

JK 1,7,6b.

(2) chandomavidham madhyamam ahas
tasya caturviṁśam prātassavanañ
catuṣcatvārīṁsam mādhyandinaṁ savanam
aṣṭācatvārīṁsan trītyasavanaṁ
sa ukthyaḥ

⁶⁸ Cf. Bh on JŚS 16,11: kva punaḥ ṣoḍaśī harivatīr vyabharati / *śakvarīṣu* (JS 2,7,1-3) *ṣoḍaśīsāma kurvīta-* (JB 1,204: 84,7) ityādiṣu kāmyavidhāneṣu prakṛtau vikṛtau ca datvatrīrātrādaḥ (cf. JK 1,7,5de). Cf. Caland on PB 12,13,13 with further references.

⁶⁹ Ca. p. 530 fol. 104b: api vānvahaṁ eva gaurīvitāni syuḥ / harivatīṣu vihitāny eva syur ity arthaḥ /

JK 1,7,6c.

(3) sarvastomo [']tirātraḥ parastāt pratyai
tasya trayastriṃśam bahiṣpavamānan
triṇavam hotur ājyam ekaviṃśānītarāṇy
ekaviṃśo madhyandinas
saptadaśam hotuḥ pṛṣṭham pañcadaśānītarāṇi
pañcadaśa ārbhavas
trivṛd yajñāyajñīyam
ekaviṃśāny ukthāni saṣoḍaśikāni
pañcadaśī rātris
trivṛt sandhir
ity antarvasutrīrātra[ś]
śrīkāmo haitena yajeta

JK 1,7,7. (13. parāko 'śvamedhaḥ;

JB 2,280: 280,15-18; not in JK 4; for the kalpa see Bh 185,5-24)

JK 1,7,7a.

(1) trivṛt prātassavanam
pañcadaśam mādhyandinaṃ savanam
saptadaśan tṛtīyasavanam
so [']gniṣṭomaḥ

JK 1,7,7b.

(2) ekaviṃśam prātassavanan
triṇavam mādhyandinaṃ savanan
trayastriṃśan tṛtīyasavanam
sa ukthyaḥ

JK 1,7,7c.

(3) caturviṃśam prātassavanañ
catuṣcatvāriṃśam mādhyandinaṃ savanan
dve aṣṭacatvāriṃśe catuṣcatvāriṃśan dve caturviṃśe
ekaviṃśaṣ ṣoḍaśī
pañcadaśī rātris
trivṛt sandhir

iti parāko [']śvamedha[s]
svargakāmo haitena yajeta

JK 1,7,8. (14. brahmavarcasakāmasyāśvamedhaḥ;
JB 2,280: 280,18-20; not in JK 4; for the kalpa see Bh 185,5-24)

JK 1,7,8.

- (1) jyotir agniṣṭomo
 - (2) jyotir ukthyo
 - (3) jyotir atirātra
- iti brahmavarcasakāmasyāśvamedhaḥ

[Bh 133,25 - 134,3] jyoti===medhaḥ // pūrve eva dve ahanī tannāmno [']nyasyābhāvād
asaṃśayitābhiplavike / athaitasya jyotiṣṭomasyeyam ardhoktir yathā *vasante vasante jyo-*
tiṣā yajeta- (cf. ĀpŚS 10,2,5 *vasante vasante jyotiṣṭomena yajeta / tasya tisro dakṣiṇā*
iti chandogabrāhmaṇam bhavati) iti / tad apy ayuktaṃ vyuṣṭidvirātre *jyotir agniṣṭomaḥ*
pūrvam ahar (JK 1,4,14a: 129,25) iti hāviṣmatīye *jyotir ukthyaḥ pūrvam ahar* (JK 1,6,1a:
132,1) ity abhiplava eva jyautiṣasya vādasya darśanāt / tad apy asiddham iti cet sāmakalpāt
siddham asti / *vyuṣṭinām pūrvam ahar abhiplavānām prathamasya tantra* (JK 4,53: 178,2-
4) iti *vyuṣṭidvirātrasya tantre hāviṣmatīya* (JK 4,87: 180,1-8) iti ca / tābhyāṃ yogāj jyotir
atirātro [']py abhiplavika eva na vaiśvānaraḥ / etasyaiva jyotiṣas samsthāvikṛtyartham
āvṛtṭiḥ / dvitīyasya tu bṛhatpṛṣṭhatā jāminivṛtṭyartham / avacane vairūpyam ayuktam
anyatra darśanāt / asti hi trayastriṃśadrātreṣu *te vā ete sāmanī anyad anyad ahar upa-*
padyamāne (JB 2,357: 314,2) iti / bhūyo [']py asti *yatra gavi rathantaram sampadyeta*
(JB 2,357: 314,2-3) *yatrāyusi bṛhat sampadyeta-* (JB 2,358: 314,10) iti //

JK 1,7,9. (15. prajāpater aśvamedhaḥ;
JB 2,280: 280,21-22; not in JK 4; for the kalpa see Bh 185,5-24)

JK 1,7,9.

- (1) saptadaśo [']gniṣṭomas
 - (2) saptadaśa ukthyas
 - (3) saptadaśo [']tirātra
- iti prajāpater aśvamedhaḥ
prajananakāmo haitena yajeta

JK 1,7,10. (16. ādityasyāśvamedhaḥ;

JB 2,280: 280,22-23; not in JK 4; for the kalpa see Bh 185,5-24)

JK 1,7,10.

(1) ekaviṃśo [']gniṣṭoma

(2) ekaviṃśa ukthya

(3) ekaviṃśo [']tirātra

ity ādityasyāśvamedha[s]

svargakāmo haitena yajeta // 7 //

JK 1,8. (catūrātrah)

JK 1,8,1. (atreś catūrātraḥ; JB 2,281-284; JK 4,97-100)

JK 1,8,1a.

(1) caturviṃśāḥ pavamānās

trivṛt punarabhyāvarti

so [']gniṣṭomaḥ

Note: JK 1,8,1a quoted in Ca. p. 530 fol. 104b: atricatūrātrasamjñakasya catūrātrasya prathamasyāhnaś caturviṃśāḥ ... 'gniṣṭoma iti stomavacanād

JK 1,8,1b.

(2) caturviṃśāḥ pavamānāḥ

pañcadaśam punarabhyāvarti

sa ukthyaḥ

Note: JK 1,8,1b quoted in Ca. p. 532 fol. 105a: dvitīyasyāhnaḥ caturviṃśāḥ ... ukthya iti stomavacanāt

JK 1,8,1c.

(3) caturviṃśāḥ pavamānās

saptadaśam punarabhyāvarti

sa ṣoḍaśimān

ekaviṃśaṣ ṣoḍaśī

Note: JK 1,8,1c quoted in Ca. p. 535 fol. 105b: tṛtīyasyāhnaś caturviṃśāḥ ... ṣoḍaśī- iti stomavacanāt

JK 1,8,1d.

(4) caturviṃśāḥ pavamānā

ekaviṃśam punarabhyāvartī
so [']tirātraḥ
prajñātaḥ pratyavaroha
ity atreś catūrātraḥ

Note: JK 1,8,1d quoted in Ca. p. 535 fol. 106a: caturthasyāhnaś *caturviṃśāḥ* ... *atre[ś catūrātra]* [iti] stomavacanāt

[Bh 134,3] atricatūrātre pratyavaroho rātrisandhiviṣaya eva //

JK 1,8,2. (ṛṣīṇām catūrātraḥ; JB 2,281-284; not in JK 4)

Note: JK 1,8,2 quoted in Ca. p. 542-3 fol. 107a: ṛṣīṇām catūrātrasya *caturviṃśāḥ* ... *catūrātra* iti stoma-
vacanāt / *atricatūrātreṇa kṛptam ṛṣicatūrātra* (Bh 184,5-6) iti vṛttikāravacanāc ca siddhaḥ kalpa iti na
pṛthak darśitaḥ

JK 1,8,2a.

(1) caturviṃśāḥ pavamānās
trivṛt pañcadaśam saptadaśam punarabhyāvartī
so [']gniṣṭomaḥ

JK 1,8,2b.

(2) caturviṃśāḥ pavamānāḥ
pañcadaśam saptadaśam ekaviṃśam punarabhyāvartī
sa ukthyaḥ

JK 1,8,2c.

(3) caturviṃśāḥ pavamānās
saptadaśam ekaviṃśam triṇavam punarabhyāvartī
sa ṣoḍaśimān
ekaviṃśaṣ ṣoḍaśī

JK 1,8,2d.

(4) caturviṃśāḥ pavamānā
ekaviṃśam triṇavan trayastrimśam punarabhyāvartī
so [']tirātraḥ
prajñātaḥ pratyavaroha
ity ṛṣīṇāñ catūrātraḥ

JK 1,8,3. (jamadagneś catūrātraḥ; JB 2,285-287; JK 4,101-104)

JK 1,8,3a.

(1) trivṛtpañcadaśābhyāṃ viparyāsam prathamam ahar
agniṣṭomas
tās tisro jagatyaḥ⁷⁰

Note: JK 1,8,3a quoted in Ca. p. 543 fol. 107a: jamadagnicatūrātrasya prathamasyāhnaḥ *trivṛtpañcadaśābhyāṃ ... jagatya* iti stomavacanād

JK 1,8,3b.

(2) caturviṃśam bahiṣpavamānan
trivṛnty ājyāni
sarvaṃ saptadaśam mādhyandinam savanam
sarvan navadaśan tr̥tīyasavanam
sa ukthyaś
tāḥ pañca jagatyaḥ

Note: JK 1,8,2b quoted in Ca. p. 544-5 fol. 107b (varia lectio *tr̥tīyam savanam*): dvitīyasyāhnaḥ *caturviṃśam ... jagatya* iti stomavacanāt

JK 1,8,3c.

(3) ekaviṃśāḥ pavamānās saṣoḍaśikās
saptadaśāny ājyāni
navadaśāni pṛṣṭhāni
triṇavāny ukthāni
tās sapta jagatyaḥ

Note: JK 1,8,3c quoted in Ca. p. 546 fol. 108a: tr̥tīyasyāhna *ekaviṃśāḥ ... jagatya* iti stomavacanāt

JK 1,8,3d.

(4) caturviṃśam bahiṣpavamānam
ekaviṃśāny ājyāni
caturviṃśo madhyandinas
triṇavāni pṛṣṭhāni
trīṇi trayastriṃśāni triṇavam ekaviṃśam

⁷⁰ Ca. p. 544 fol. 107b: *tās tisro jagatya* (JK 1,8,3a) iti tā stotryā [x] aṣṭācatvāriṃśat stotriyaikā jagaty eva *tisro jagatya* (JK 1,8,3a) ity uktam /

pañcadaśī rātrir aṣoḍaśikā
trivṛt sandhis
tā dvādaśa jagatya
iti jamadagneś catūrātraḥ

Note: JK 1,8,3d quoted in Ca. p. 548-9 fol. 108b: caturthasyāhnaḥ *caturviṃśaṃ ... catūrātra* iti stoma-
vacanāt

**JK 1,8,4-8. (kalparahitā[s] stomakalpe 'nukrāntās catūrātrāḥ
pañca; JB 288-290; not in JK 4, for the kalpa see Bh 185,5-9.24-28)**

Note: JK 1,8,4-8 quoted in Ca. p. 552-4 fol. 109a-b: evaṃ sa[r]jjanīyādayo viśvajyotirantāḥ kalparahitā[s]
stomakalpe 'nukrāntās catūrātrāḥ pañca santi / yathā *trivṛd ... viśvajyotir* (JK 1,8,4-8) iti /

**JK 1,8,4. (prajāpates sarjanīyaḥ;
JB 2,288; not in JK 4; the kalpa is given in Bh 185,24-28)**

JK 1,8,4.

(1) trivṛd agniṣtomah
(2) pañcadaśa ukthyas
(3) saptadaśaṣ ṣoḍaśimān
(4) ekaviṃśo [']tirātra
iti prajāpates sarjanīyaḥ

Note: JK 1,8,4 quoted in Ca. p. 551 fol. 109a (omitting *iti prajāpates sarjanīyaḥ*): sa[r]jjanīyasaṃjñakasya
catūrātrasya *trivṛd ... ekav iṃś[o tirā]tra* iti stomāḥ kalpenoktāḥ / atricatūrātrenaivoktaḥ kalpa iti
vṛttikārair uktam (cf. Bh 184,5-6) / idaṃ ca tair uktam *sa[r]jjanīe somasāma vāśvaṃ vāpohya pajrāt paraṃ
kaulmalabarhiṣaṃ sidhyati-* (Bh 184,9) iti / [a]to nyatamam ekaṃ ṛcam apohyātirātrasyaikaviṃśatvaṃ
sidhyati /

**JK 1,8,5. (pāraṇīyaḥ = prājāpatyaḥ;
JB 2,288; not in JK 4; for the kalpa see Bh 185,5-9)**

JK 1,8,5a.

(1) trivṛd agniṣtomah
(2) pañcadaśa ukthyas
(3) saptadaśa ukthya
(4) ekaviṃśo [']gniṣtoma
iti pāraṇīyaḥ

JK 1,8,5b.

- (1) jyotir agniṣṭomo
 - (2) jyotir ukthyo
 - (3) jyotir ukthyo
 - (4) jyotir agniṣṭoma
- iti vā

JK 1,8,6. (vasiṣṭhasya saṃsarpaḥ;
JB 2,289; not in JK 4; for the kalpa see Bh 185,5-9)

JK 1,8,6a.

- (1) trivṛt prātassavanam
pañcadaśam mādhyandinam savanam
saptadaśan tṛtīyasavanam
so [']gniṣṭomaḥ

JK 1,8,6b.

- (2) pañcadaśam prātassavanam
saptadaśam mādhyandinam savanam
ekaviṃśan tṛtīyasavanam
sa ukthyaḥ

JK 1,8,6c.

- (3) saptadaśam prātassavanam
ekaviṃśam mādhyandinam savanam
triṇavan tṛtīyasavanam
sa ṣoḍaśimān
ekaviṃśaṣ ṣoḍaśī

JK 1,8,6d.

- (4) ekaviṃśam prātassavanam
triṇavam mādhyandinam savanam
dve trayastriṃśe triṇavan dve ekaviṃśe
pañcadaśī rātrir aṣoḍaśikā
trivṛt sandhir
iti vasiṣṭhasya saṃsarpaḥ

JK 1,8,7. (gautamasya catuṣṭomah;
JB 2,290; not in JK 4; for the kalpa see Bh 185,5-9)

JK 1,8,7a.

(1) sacaturam prātassavanam
sāṣṭam mādhyandinam savanan
dvādaśan tr̥tīyasavanam
so [']gniṣṭomah

Note: sāṣṭamam Tj : sāṣṭam Ca. p. 553 fol. 109b.

JK 1,8,7b.

(2) ṣoḍaśam prātassavanam
saviṁśam mādhyandinam savanañ
caturviṁśan tr̥tīyasavanam
sa ukthyah

JK 1,8,7c.

(3) aṣṭaviṁśam prātassavanan
dvātriṁśam mādhyandinam savanan
dve ṣaṭtriṁśe dvātriṁśam aṣṭaviṁśaṅ caturviṁśam
ekaviṁśaṣ ṣoḍaśī

Note: *dve ṣaṭtriṁśe dvātriṁśam aṣṭaviṁśaṅ caturviṁśam ekaviṁśaṣ ṣoḍaśī* Tj : *dve aṣṭātriṁśe dvātriṁśam aṣṭaviṁśam caturviṁśaṣ ṣoḍaśī* Ca. p. 554 fol. 109b.

JK 1,8,7d.

(4) sacatvāriṁśam prātassavanañ
catuṣcatvāriṁśam mādhyandinam savanan
dve aṣṭācatvāriṁśe sacatuṣcatvāriṁśe
pañcadaśī rātrir aṣoḍaśikā
trivṛt sandhir
iti gautamasya catuṣṭomah

Note: *sacatuṣcatuṣcatvāriṁśe* Tj : *catuṣcatvāriṁśe* Ca. p. 554 fol. 109b; *gautamasya catuṣṭomah* Tj : *gautamacatuṣṭomah* Ca. p. 554 fol. 109b.

JK 1,8,8. (devānām viśvajyotiḥ;

JB 2,290; not in JK 4; for the kalpa see Bh 185,5-9)

JK 1,8,8.

(1) jyotir agniṣṭomo

(2) jyotir ukthyo

(3) jyotiṣ ṣoḍaśimān

(4) jyotir atirātra

iti devānām viśvajyotiḥ

// 8 //

JK 1,9,1. (prātassavanasamtataḥ pañcarātraḥ;

JB 2,293; JK 4,105-109)

JK 1,9,1a.

(1) dve trivṛtī savane ekam pañcadaśam

Note: JK 1,9,1a quoted in Ca. p. 554 fol. 109b: prātassavanasamtatākhyasya pañcarātrasya prathamasyāhno *dve ... pañcadaśam* iti stomavacanāt; *dve trivṛtī savane* quoted also in Ca. p. 556 fol. 110a, see note on Bh 134,3-4; *dve trītyasavane* Tj.

JK 1,9,1b.

(2) dve pañcadaśe ekam saptadaśam

Note: JK 1,9,1b quoted in Ca. p. 556 fol. 110a: dvitīyasyāhno *dve ... saptadaśam* iti stomavacanāt

JK 1,9,1c.

(3) dve saptadaśe ekam ekaviṃśam

Note: JK 1,9,1c quoted in Ca. p. 557 fol. 110a: trītyasyāhno *dve ... ekaviṃśam* iti stomavacanāt

JK 1,9,1d.

(4) dve ekaviṃśe ekan triṇavam

Note: JK 1,9,1d quoted in Ca. p. 559 fol. 110b: caturthasyāhno *dve ... triṇavam* iti stomavacanāt

JK 1,9,1e.

(5) dve triṇave ekan trayastriṃśam

so [']tirātraḥ

prajñātaḥ pratyavarohaḥ

JK 1,9,1f.

iti prātassavanasantataḥ

Note: JK 1,9,1e-f quoted in Ca. p. 562 fol. 111a: pañcamasyāhno *dve ... prātassavana ((sa))ṃtata* iti stomavacanāt

[Bh 134,3-4] iti====ntataḥ // iha prātassavanam ubhayābhyāṃ savanābhyāṃ abhinna-stomatvāt santatam iva / tata iyam ākhyā //⁷¹

JK 1,9,2-6. (trayaḥ pañcarātrā dve saptarātrau ca)

Note: JK 1,9,2-6 introduced and quoted in Ca. p. 566-8 fol. 112b: atha tṛtīyasavanasam̐tatabahīṣpavamāna-sam̐tatāgñiṣṭoma((sāma))sam̐tatākhyānām trayāṇām pañcarātrāṇām saṃsargaṃgyor⁷² dvayos saptarātrayoś ca stomā draṣṭavyāḥ / *ekaṃ trivṛt ... upayanti-* (JK 1,9,2-6) iti kalpaviṣayaḥ pūrvagrantho 'nusaṃdheyāḥ /

JK 1,9,2. (tṛtīyasavanasam̐tataḥ pañcarātraḥ; JB 2,293; not in JK 4; for the kalpa see Bh 185,28-30)

Note: JK 1,9,2 quoted in Ca. p. 567 fol. 112b: *ekaṃ trivṛt ... tṛtīyasavanasam̐tataḥ.*

JK 1,9,2a.

(1) ekan trivṛt savanan dve pañcadaśe

JK 1,9,2b.

(2) ekaṃ pañcadaśan dve saptadaśe

JK 1,9,2c.

(3) ekaṃ saptadaśan dve ekaviṃśe

JK 1,9,2d.

(4) ekaṃ ekaviṃśan dve triṇave

JK 1,9,2e.

(5) ekan triṇavan dve trayastrimśe

so [']tirātraḥ

prajñātaḥ pratyavarohaḥ

⁷¹ Ca. p. 556 fol. 110a: *dve trivṛtī savane* (JK 1,9,1a) ity anena mādhyandināṃ savanam api prātassavanavat trivṛd eveti prātassavanasantatatvam

⁷² *saṃsargasam̐gyor* Ca. ms.

JK 1,9,2f.

iti tr̥tīyasavanasantataḥ

[Bh 134,4-5] iti====ntataḥ // yādṛśaṃ pūrvasmin prātassavanan tādṛśaṃ asmin tr̥tīya-
savanam //

JK 1,9,3. (bahiṣpavamānasam̐tataḥ pañcarātraḥ;

JB 2,293; not in JK 4; for the kalpa cf. Bh 185,28-30)

Note: JK 1,9,3 quoted in Ca. p. 567 fol. 112b: *pañcadaśasya ... bahiṣpavamānasam̐tatas.*

JK 1,9,3a.

(1) pañcadaśasya trivṛd bahiṣpavamānam

JK 1,9,3b.

(2) saptadaśasya pañcadaśam

JK 1,9,3c.

(3) ekaviṃśasya saptadaśam

JK 1,9,3d.

(4) triṇavasyaikaviṃśam

JK 1,9,3e.

(5) trayastrimśasya triṇavam

so [']tirātraḥ

prajñātaḥ pratyavarohaḥ

JK 1,9,3f.

iti bahiṣpavamānasantataḥ

[Bh 134,5] iti====ntataḥ // iha bahiṣpavamānamātrasyādhanāha[s]stomatvād iyam
ākhyā //

JK 1,9,4. (agniṣṭomasāmasam̐tataḥ pañcarātraḥ;

JB 2,293; not in JK 4; for the kalpa cf. Bh 185,28-30)

Note: JK 1,9,4 quoted in Ca. p. 567-8 fol. 112b: *trivṛtaḥ ... agniṣṭoma((sāma))sam̐tataḥ.*

JK 1,9,4a.

(1) trivṛtaḥ pañcadaśam agniṣṭomasāma

JK 1,9,4b.

(2) pañcadaśasya saptadaśam

JK 1,9,4c.

(3) saptadaśasyaikaviṃśam

JK 1,9,4d.

(4) ekaviṃśasya triṇavam

JK 1,9,4e.

(5) triṇavasya trayastriṃśam

so [']tirātraḥ

prajñātaḥ pratyavaroha

JK 1,9,4f.

ity agniṣṭomasāmasantataḥ⁷³

[Bh 134,5-15] pañcadaśam yady agniṣṭomasāmety anuvartayema pañcadaśenāhas santiṣṭhe-
ta / pṛṣṭhyatantratvā[d] dvādaśam arthyaṃ bhavati / *athaitē santatā bhavanti / yathā ha
vai dārūṇi vadhreṇa santatāni rathasya vānaso vaivaṃ stomaif pañcarātras santata* (JB
2,293: 286,1-2) iti śrutiyuktam ahnām iha stomasantatatvan na vyāhanyeta / agniṣṭoma-
sāmasantata iti ca nāmadheyam yathārtham syāt / atha pūrvasmin vākye [']gniṣṭomasāma-
grahaṇam antyastomopalakṣaṇārtham kalpayitvā saptadaśam acchāvākoktham sampāda-
yema / siddham ahnām iha stomasantatatvam / navatīsatam agniṣṭomasāmasantatatvam
yathārtham evāvatiṣṭhate / kiṃ punar iha śreyah / agniṣṭomasāmagrahaṇam anuvar-
tamānam tad uttamasyāhnām avadhārayati yathā trītiyasyāhno yathopaśadasyeti grhītvo-
kthānān nivartanam / pañcarātreṣu pratyavarohas siddha eva pratibandhābhāvāt /

ūrdhvaṃ santatebhyo [']hīnā brāhmaṇe dṛṣṭāḥ pañcarātrāḥ ṣaḍrātrāḥ saptarātrā aṣṭarātrā
navarātrā daśarātrāś ca (JB 2,294-333) / teṣu yeṣān tatakḷptiḥ⁷⁴ pratyākhyātā teṣān
tathaiva siddhatvān nātra kḷptiḥ kriyate / yeṣu tatakḷptis sambhavati te [']tra vivriyante
//⁷⁵

⁷³ agniṣṭomasāmasantato Tj : agniṣṭomasamtato Ca. p. 568 fol. 112b.

⁷⁴ teṣv ekāntataḥ kḷptiḥ Ca.

⁷⁵ Bh 134,12-14 quoted in Ca. p. 568-9 fol. 112b-113a: atra samtastomavyākhyānānte
vṛttikāragranthaḥ ūrdhvaṃ ... kriyate (Bh 134,12-14) iti / teṣāṃ ekaikaṃ rūpaṃ brāhmaṇavākya-
ir eva pradarsyante / pṛṣṭhyāḥ ṣaḍahaḥ / ṛtavo na pratyatiṣṭhamś ta etena pratyatiṣṭhann (PB 22,1,1-
2) iti ṣaḍrātra uktaḥ / pṛṣṭhyāḥ ṣaḍaho mahāvratam atirātra (PB 22,4,1) iti saptarātraḥ / pṛṣṭhyāḥ
ṣaḍaho mahāvratam jyotir agniṣṭomo 'tirātra (PB 22,11,1) ity aṣṭarātraḥ / pṛṣṭhyāḥ ṣaḍaho jyotir
gaur āyur atirātra (PB 11,12,1) iti ((navarātraḥ)) /

JK 1,9,5-6. (saṃsaṅgyau;
JB 2,310; not in JK 4; cf. Bh 185,31 - 186,4)

Note: JK 1,6,5-6 quoted in Ca. 568 fol. 112b: *athaitau saṃsaṅgyau*⁷⁶ ... *mahāvratam upayanti* (JK 1,9,5-6) iti.

JK 1,9,5.

athaitau saṃsaṅgyau (= JB 2,310: 293,15)

Note: *athaitau saṃsaṅgyau* JB 2,310 : *etau saṃsarge* Tj : *'thaito saṃsarge* Ca. p. 568 fol. 112b.

[Bh 134,15-17] athai===saṅgyau // etau saptarātrāṇām uttamau / tayoh pūrvasya pūrvam aha[s] svena stomena parasyāhno bahiṣpavamānam āskandati / parasya ca paraṃ paraṃ pūrvasya pūrvasyāgniṣṭomasāma / tata etau stomasaṃsaṅgena saṃsaṅgyau //

JK 1,9,6. (saṃsaṅgyas saptarātraḥ I;
JB 2,310; not in JK 4; for the kalpa see Bh 185,5-9)

JK 1,9,6a.

(1) trivṛd agniṣṭomaḥ

[Bh 134,17] trivṛt===ṣṭomaḥ // prathamam ahar ity adhyāhāryam //

JK 1,9,6b.

(2) pañcadaśasya trivṛd bahiṣpavamānam

JK 1,9,6c.

(3) saptadaśasya pañcadaśam

JK 1,9,6d.

(4) ekaviṃśasya saptadaśam

JK 1,9,6e.

(5) triṇavasyaikaviṃśam

JK 1,9,6f.

(6) trayastrimśasya triṇavam

JK 1,9,6g.

(7) saptadaśam saptamam ahas

tasmin mahāvratam upayanti

⁷⁶ *saṃsarge* Ca.

JK 1,9,7. (saṃsaṅgyas saptarātraḥ II;
JB 2,310; not in JK 4; for the kalpa see Bh 185,5-9)

JK 1,9,7a.

(1) trivṛtaḥ pañcadaśam agniṣṭomasāma

JK 1,9,7b.

(2) pañcadaśasya saptadaśam

JK 1,9,7c.

(3) saptadaśasyaikaviṃśam

JK 1,9,7d.

(4) ekaviṃśasya triṇavam

JK 1,9,7e.

(5) triṇavasya trayastriṃśam

JK 1,9,7f.

(6) trayastriṃśasya catustriṃśam

JK 1,9,7g.

(7) saptadaśam saptamam ahas

tasmin mahāvratam upayanti

JK 1,9,8. (trikakubdaśarātraḥ; JB 2,325; JK 4,110-119)

Note: JK 1,9,8 introduced and quoted in Ca. p. 569 fol. 113a: atha trivṛdagniṣṭu((n))mukhasaṃjñākasya daśarātrasya prathamam ahaḥ⁷⁷: *trivṛd ... ahar* iti stomavacanāt

JK 1,9,8a.

(1) trivṛd agniṣṭomaḥ

JK 1,9,8b.

(2) pañcadaśa ukthyaḥ

Note: JK 1,9,8b quoted in Ca. p. 571 fol. 113b: dvitīyasyāhnaḥ *pañcadaśa ukthya* iti stomavacanād

⁷⁷ *daśarātrasya prathamam ahaḥ* emended : *daśarātris* Ca. ms.

JK 1,9,8c.

(3) trivṛd agniṣṭomaḥ

Note: JK 1,9,8c quoted in Ca. p. 573 fol. 113b: *trivṛd agniṣṭoma* iti stomavacanāt

JK 1,9,8d. (Cf. JK 4,113g.)

(4) saptadaśo [']gniṣṭomaḥ

Note: JK 1,9,8d quoted in Ca. p. 575 fol. 114a: *caturthasyāhna saptadaśo gniṣṭoma* iti stomavacanād

JK 1,9,8e.

(5) ekaviṃśa ukthyaḥ

Note: JK 1,9,8e quoted in Ca. p. 577 fol. 114b: *pañcamasyāhna ekaviṃśa ukthya* iti stomavacanād

JK 1,9,8f.

(6) saptadaśo [']gniṣṭomaḥ

Note: JK 1,9,8f quoted in Ca. p. 582 fol. 115b: *ṣaṣṭhasyāhna saptadaśo gniṣṭoma* iti stomavacanāt

JK 1,9,8g.

(7) triṇavo [']gniṣṭomaḥ

Note: JK 1,9,8g quoted in Ca. p. 584 fol. 116a: *saptamasyāhna triṇavo gniṣṭoma* iti stomavacanāt

JK 1,9,8h.

(8) trayastrimśa ukthyaḥ

Note: JK 1,9,8h quoted in Ca. p. 587 fol. 116b: *aṣṭamasyāhna trayastrimśa ukthya* iti stomavacanād (on JK 4,117).

JK 1,9,8i.

(9) triṇavo [']gniṣṭomaḥ

Note: JK 1,9,8i quoted in Ca. p. 590 fol. 117a: *navamasyāhna triṇavo gniṣṭoma* ((iti)) stomavacanāt- (on JK 4,118).

JK 1,9,8j.

(10) sarvastomo [']tirātro daśamam ahaḥ

Note: JK 1,9,8j quoted in Ca. p. 594 fol. 118a: *daśamasyāhnaḥ sarvastomo tirātro daśamam ahar* iti stom-
avacanāt (on JK 4,119 *sarvastomo tirātro daśamam ahar* ity eva kalpavacanād) / avikṛtā sajitvastoma((kṛtis))
sarvastomo 'tirātra (JK 1,5,7c) iti vacanāc ca (cf. Bh 188,3-4).

[Bh 134,17-19] sarva===mahaḥ // prathamam bahukṛtvaś ca kṛptatvāt trivṛd bahiṣpava-
mānam pañcadaśāny ājyānīty eva bhavati naikatra dṛṣṭāñ caturviṃśam bahiṣpavamānam
(cf. JK 1,1,15a: 121,1) / ya[ś] śrutah- *athaiṣa trikakup prajananakāmo haitena yajeta-*
(JB 2,325: 299,18) iti so [']yam kṛptaḥ //

JK 1,9,9-10. (dvau daśarātrau pañcayajñakratuḥ saptayajñakratur iti)

Note: JK 1,9,9-10 introduced and quoted in Ca. p. 595 fol. 118a: *athemāv apy aparau dvau daśarātrau pañcayajñakratuḥ saptayajñakratur iti yathākramaprāptānām viśeṣais tayor stomās tāvad vihitāḥ / jyotir ... ahar* iti.

JK 1,9,9. (pañcayajñakratuḥ; JB 2,326; not in JK 4; for the kalpa see Bh 188,5-6)

Note: JK 1,9,9 quoted in Ca. p. 595-6 fol. 118a on JK 4,119: *athemāv apy aparau dvau daśarātrau pañcayajñakratuḥ saptayajñakratur iti yathākramaprāptānām viśeṣais tayo stomās tāvad vihitāḥ jyotir agniṣṭomo ... daśamam ahas* (JK 1,9,9) *triṣṭomo ... daśamam ahar* (JK 1,9,10) iti.

[Bh 134,19-20] yaḥ- *athaiṣa pañcayajñakratur* (JB 2,326: 300,4) iti sa paraḥ / pañca hy ete yajñakratavo jyotir gaur āyur abhijid viśvajid iti //

JK 1,9,9.

- (1) jyotir agniṣṭomo
- (2) gaur ukthyo
- (3) jyotir agniṣṭoma
- (4) āyur ukthyaḥ-

Note: *āyur ukthyo* Tj : *gaur ukthyo* Ca. p. 595 fol. 118a.

- (5) abhijid agniṣṭomo
- (6) gaur ukthyaḥ-
- (7) abhijid agniṣṭoma
- (8) āyur ukthyaḥ-
- (9) abhijid agniṣṭomo
- (10) viśvajit sarvaprṣṭho [']gniṣṭomo daśamam ahaḥ

JK 1,9,10. (saptayajñakratuḥ;

JB 2,326; not in JK 4; for the kalpa see Bh 188,5-8)

Note: JK 1,9,10 quoted in Ca. p. 595-6 fol. 118a on JK 4,119: athemāv apy aparau dvau daśarātrau pañcayajñakratuḥ saptayajñakratuḥ iti yathākramaprāptānām viśeṣais tayo stomās tāvad vihitāḥ *jyotir agniṣṭomo ... daśamam ahas* (JK 1,9,9) *triṣṭomo ... daśamam ahar* (JK 1,9,10) iti.

JK 1,9,10a.

(1) triṣṭomo [']gniṣṭomaḥ

[Bh 134,20-22] triṣṭo===ṣṭomaḥ // yo rājasūyānām uttamas (cf. JK 1,4,15) so [']yaṃ ya ihādyo [']sti / *athaiṣa saptayajñakratuḥ* (JB 2,326: 300,12) iti so [']yaṃ saptayajñakratuḥ / triṣṭomo [']gniṣṭomo jyotir gaur āyur abhijid viśvajit sarvastomo [']tirātra iti sapta //

JK 1,9,10b.

(2) jyotir ukthyas

(3) triṣṭomo [']gniṣṭomaḥ-

(4) abhijid agniṣṭomo

(5) gaur ukthyaḥ-

(6) abhijid agniṣṭomo

(7) viśvajit sarvaprṣṭho [']gniṣṭoma

(8) āyur ukthyo

(9) viśvajit sarvaprṣṭho [']gniṣṭomas

(10) sarvastomo [']tirātro daśamam ahaḥ

JK 1,9,11. (mahātrikakubdaśarātraḥ;

JB 2,327-331; not in JK 4; for the kalpa see Bh 188,8-31)

Note: JK 1,9,11 quoted in Ca. p. 600 fol. 119a: stomās tu *trivṛtā ... ahar* iti. JK 1,9,11a quoted in Ca. additionally twice, see note on Bh 134,22-24.

JK 1,9,11a.

(1-3) trivṛtā pañcadaśam pariṣṭuvanti (= JB 2,327: 300,25-26)

[Bh 134,22-24] trivṛ===vanti // trivṛtāhnā pañcadaśam ahaḥ pariṣṭuvanti / daśarātrāhāny evaitāni stomavikṛtāni / tata eva sidhyanti / saṃsthaiṣān nocyate / yo [']sau *mahātrikakub* (JB 2,327: 300,24; 2,328: 300,33) iti pratyahaṃ bhinnāgniṣṭomasāmako daśarātras so [']yam paraḥ //⁷⁸

⁷⁸ Ca. p. 601 fol. 119a: atra *trivṛtā pañcadaśam pariṣṭuvanti-* (JK 1,9,11a) iti vacanāt saptadaśam ṭṛṭīyam ahar eva stomavacanāt trivṛttvena vṛttikāraiḥ kalpitam / evaṃ *daśarātrāhāny evaitāni stomavikṛtāni-* (Bh 134,22-23) iti cōktam / stomavikāras cehaiva *trivṛtā pañcadaśam pariṣṭuvanti-* (JK 1,9,11a) ityādinā darśita iti boddhavyam /

JK 1,9,11b.

- (4-6) saptadaśenaikaviṃśan (= JB 2,327: 300,26-27)
(7-9) triṇavena trayastrimśam (= JB 2,327: 300,28)
(10) viśvajit sarvaprṣṭho [']tirātro daśamam ahaḥ

JK 1,9,12. (pauṇḍarīka ekādaśarātraḥ; PB 22,18; Maś. 8,11h; NidS 9,6-7; Upagr. 1,4; DŚS 26,1,13; 27,6,2.16 (not in LŚS); BaudhŚS 16,32; ĀpŚS 22,24,8-12; MŚS 9,4,3,37-39; ŚŚS 16,30,1-10; not in JB; not in JK 4; for the kalpa see Bh 188,32 - 189,9)

Note: JK 1,9,12 quoted in Ca. p. 601-2 fol. 119a (on JK 4,119): atha pauṇḍarīkasamjñaka⁷⁹ ekādaśarātraḥ / asya stomā abhyāsaṅgyaḥ ... samāmananti- iti sārthavādaṃ vihitāḥ

[Bh 134,24] paraṅ ca kṛptaḥ pauṇḍarīka ekādaśarātraḥ /

JK 1,9,12a.

- (1-6) abhyāsaṅgyaḥ ṣaḍahas
(1) tasya dve trivṛtī savane ekam pañcadaśan
(2) dve pañcadaśe ekam saptadaśan
(3) dve saptadaśe ekam ekaviṃśan
(4) dve ekaviṃśe ekan triṇavan
(5) dve triṇave ekan trayastrimśan
(6) dve trayastrimśe ekam ṣaṭtrimśan
(7-9) trayaś chandomā
(10) daśamam ahaḥ

JK 1,9,12b.

- (11) athātirātraḥ

[Bh 134,24] athā===rātraḥ // ayam vaiśvānara eva yo [']sau dvādaśāhasyodayanīyaḥ //⁸⁰

JK 1,9,12c.

etena vai kṣemadhartā puṇḍarīkas
sudāmnas tīra uttara iṣṭvā sarvām ṛddhim ārdhnot /
sarvām ṛddhim ārdhnoti ya etena yajate

⁷⁹ -samjñakasya Ca. ms.

⁸⁰ Bh 134,24 quoted in Ca. p. 602 fol. 119a-b: atra vṛttikārair uktam ayam atirātro vaiśvānara eva yo 'sau dvādaśāhasyodayanīya iti /

ya u cainam evaṃ veda

Note: PB 22,18,7-8 etena vai kṣemadhṛtvā pauṇḍarīka iṣṭvā sudāmnas tīra uttare sarvām ṛddhim ārdhnot sarvām ṛddhim ṛdhnoti ya evaṃ veda. — In MŚS 9,4,3,37 and ĀpŚS 22,24,8 the sacrificer's name is Kṣemadhanvā Pauṇḍarīka.

[Bh 134,25-26] *etena vai kṣemadhṛtvā*- ityādir arthavāda ācāryeṇa parabrahmaṇād ākr̥ṣya nyastaḥ / vihiteṣu sarvāhīneṣv arthavādas sumahān / ayam eko [']rthavādas *sa hāgnim anyebhyo [']gamad* (source untraced) iti //

JK 1,9,12d.

ayutan dakṣiṇā (PB 22,18,6; ŚŚS 16,30,9) iti

[Bh 134,26-28] *ayu*===iti // brāhmaṇam iti vākyaśeṣaḥ /

atha vā / ity evaṃ vibhajanīyā iti grāhyam / katham iti ced ekādaśatvād ahnām ekādaśadhēti labhyate / ekā gaur atiriktā syāt / yavasādīnī sā mucyeta vārghato vainām apy ekādaśadhaiva vibhajet //

JK 1,9,12e.

aśvasahasrañ caike samāmananti

[Bh 134,29-30] *aśva*===nanti // evaṃpakṣe taddakṣiṇam antyam ahaḥ / asti ca pareṣām *anvahaṃ sahasraṃ sahasraṃ dadāty uttame [']hny aśvasahasraṃ dadāti*- (BaudhŚS 16,32: 278,7-8) iti //

// 9 //

[Bh 134,31-32] *navamaḥ khaṇḍaḥ* //

JK 1,10-13 [= *adhyāya* 4].⁸¹ (**sattrāṇi**)

JK 1,10,1-13. (**trayodaśa dvādaśāhāḥ**;
not in JK 4; for the kalpa, see Bh 189,11-14)

Note: JK 1,10,1-13 introduced and quoted in Ca. p. 706-8 fol. 140a: idānīm dvādaśarātrāṇi sa[t]trāṇi darśyante / tatrabhūtās trayodaśa dvādaśāhāḥ pṛṣṭhasamsthākṛtaviśeṣā ācāryair nirdīśyante / yathā *vaiśvānaraḥ ... dyāvapṛthivyor ayanam* (JK 1,10,1-13) iti /

[Bh 135,1-2] *trayodaśa dvādaśāhāḥ* / teṣān tr̥tīyādiṣu caturṣu (JK 1,10,3-6) madhye yāni daśāhāni tāny api prasiddhasyaiva dvādaśāhāsyāhāni pṛṣṭhasamsthākṛtaviśeṣānīha nirdīśyante //

JK 1,10,1. (**dvādaśāhāḥ I**)

⁸¹ Cf. Bh 189,12 yāni stomakalpasyaiva caturthe 'dhyāye pradiṣṭāni teṣāṃ dvādaśarātrādīnām satrāṇām ...

JK 1,10,1.

- (1) vaiśvānaraḥ prāyaṇīyo [']tirātras
- (2-11) samūḍhacchandaso dvādaśāhasya daśāhāny
- (12) udayanīyo [']tirātraḥ

JK 1,10,2. (dvādaśāhaḥ II)

JK 1,10,2.

- (1) vaiśvānaraḥ prāyaṇīyo [']tirātro
- (2-11) vyūḍhacchandaso dvādaśāhasya daśāhāny
- (12) udayanīyo [']tirātraḥ

JK 1,10,3. (dvādaśāhaḥ III)

JK 1,10,3.

- (1) vaiśvānaraḥ prāyaṇīyo [']tirātro
- (2-11) rathantarapṛṣṭhā daśāgniṣṭomā
- (12) udayanīyo [']tirātraḥ

JK 1,10,4. (dvādaśāhaḥ IV)

JK 1,10,4.

- (1) vaiśvānaraḥ prāyaṇīyo [']tirātro
- (2-11) br̥hatpṛṣṭhā daśāgniṣṭomā
- (12) udayanīyo [']tirātraḥ

JK 1,10,5. (dvādaśāhaḥ V)

JK 1,10,5.

- (1) vaiśvānaraḥ prāyaṇīyo [']tirātro
- (2-11) br̥hadrathantarābhyāṃ viparyāsan daśāgniṣṭomā
- (12) udayanīyo [']tirātraḥ

JK 1,10,6. (dvādaśāhaḥ VI)

JK 1,10,6.

- (1) vaiśvānaraḥ prāyaṇīyo [']tirātro
 (2-11) ubhayasāmāno viparyāsan daśāgniṣṭomā
 (12) udayanīyo [']tirātraḥ

[Bh 135,2-5] *ubhayasāmāno viparyāsam* iti rathantarapradhānaṃ bṛhatpradhānañ ca vy-
 atisaṅgam ity arthaḥ /

vyotiragniṣṭomaśabdena⁸² saptamāṣṭamayoḥ dvādaśāhayoḥ upāntye ca⁸³ ahanī ekāhavidhe
 nirdeśyete upādye ca⁸⁴ / ayaṃ hi pravādaś caturviṃśatirātreṣv api vartīyate (JK 1,11,13
 (2)) / tasyaikāhavidhāviṣayatvaṃ *sāṃsadiko jyotir agniṣṭomo*⁸⁵ *bṛhatsāmnas tantra* (JK
 4,120a) ity atra setsyati / tato [']yam api tattulyaḥ⁸⁶ pravādas tadviṣaya eva bhavitum
 arhatī⁸⁷ //⁸⁸

JK 1,10,7. (dvādaśāhaḥ VII)

JK 1,10,7a.

- (1) vaiśvānaraḥ prāyaṇīyo [']tirātro
 (2) jyotir agniṣṭomo rathantarapṛṣṭhaḥ⁸⁹

JK 1,10,7b.

- (3-10) aṣṭāv ukthyā jyotiṣṭomā
 bṛhadrathantarābhyāṃ viparyāsam

[Bh 135,5-8] aṣṭā===ryāsam // *bṛhadrathantarābhyām* iti tṛtīyethaṃbhūtalakṣaṇā /
 viparyāsam pṛṣṭhabhūtābhyām ity arthaḥ / aprasiddhajyotiṣṭomaviṣaya evāyan nirdeśaḥ
 /⁹⁰ tadviṣayenoktena vyapadeśaḥ / aṣṭānām eṣāṃ prathamāṣṭamau bṛhatpṛṣṭhau rathan-
 tarapṛṣṭhābhyām ekāhavidhābhyām abhita[s] sthitābhyām apṛṣṭhasannipātāya / tatas
 saptamasya kramāgate bṛhaty ubhayasāmatvaṃ pṛṣṭhājāmitvāya vihitam //

JK 1,10,7c.

- (7) ubhayasāma saptamam ahar
 (11) jyotir evāgniṣṭomo rathantarapṛṣṭha
 (12) udayanīyo [']tirātraḥ

⁸² *jyotiragniṣṭomaśabdena* missing in Bh mss : *jyotiṣṭomaśabdena* Ca.'s quote.

⁸³ *upāntye* all Bh mss. : *upādye ca* (ms. *tā*) Ca.'s quote.

⁸⁴ *upādye ca* all Bh mss. : *upāntye ca* Ca.'s quote.

⁸⁵ *jyotir agniṣṭomo* all Bh mss. : *jyotiṣṭomo* Ca.'s quote.

⁸⁶ *tattulyaḥ* Bh mss. : *kartavya* Ca.'s quote.

⁸⁷ Ca. omits both the word *iti* concluding Bh's text and the *iti* that should come after his quote.

⁸⁸ Bh 135,3-5 quoted in Ca. p. 708-9 fol. 140a on JK 1,10,1-13: atra vṛttikāragrantho 'nusaṃdheyah
jyotiṣṭomaśabdena ... arhati- (Bh 135,3-5) ((iti)).

⁸⁹ *jyotir agniṣṭomo rathantarapṛṣṭho* Tj : *jyotiṣṭomo bṛhatpṛṣṭho* Ca. p. 707 fol. 140a.

⁹⁰ Bh 135,6 quoted, with an addition that may or may not have been in Bh's text (for it cf. note
 on Bh 135,10-12), in Ca. p. 709 fol. 140b: [x x x x x] *prasiddhajyotiṣṭomaviṣaya evāyaṃ nirdeśaḥ*
naikāhavidhāviṣaya iti

JK 1,10,8. (dvādaśāhaḥ VIII)

JK 1,10,8a.

- (1) vaiśvānaraḥ prāyaṇīyo [']tirātro
- (2) jyotir agniṣṭomo bṛhatprṣṭhaḥ-⁹¹
- (3-10) aṣṭāv ukthyā jyotiṣṭomā viparyāsam

JK 1,10,8b.

ubhayasāmānau viparyāsam

[Bh 135,8-9] *ubhayasāmānau viparyāsam* iti rathantarapradhānaṃ bṛhatpradhānañ ca kramaśa ity arthaḥ //

JK 1,10,8c.

(6-7) yat ṣaṣṭhan tat saptamam ahaḥ

[Bh 135,10] yatṣa===mahaḥ // yādr̥ṣam ṣaṣṭhan tādr̥ṣam saptamam / tad ahaś ca bṛhatpradhānam eva //

JK 1,10,8d.

- (11) jyotir evāgniṣṭomo bṛhatprṣṭha
- (12) udayanīyo [']tirātraḥ

JK 1,10,9. (dvādaśāhaḥ IX = bharatadvādaśāhaḥ)

[Bh 135,10-12] bharatadvādaśāhādiṣu pañcasu (JK 1,10,9-13) prasiddhasyaiva jyotiṣṭomasya vṛttir nirdiśyate naikāhavidhāyāḥ /⁹² na hy ukthyādayas samsthā ekāhavidhāsu santi //

Note: Ca. p. 710 fol. 140b comments: ekāhavidhānām pañcaviṃsatiprakṛtibhedebhyo 'nyāḥ pañca prakṛtaya ekāhaprakārā ācāryair ādau (JK 2,1-5) kṛptāḥ (kṛpta ms.)

JK 1,10,9.

(1-12) dvādaśāgniṣṭomā rathantarapṣṭhās
sa bharatadvādaśāhaḥ

⁹¹ *jyotir agniṣṭomo bṛhatprṣṭho* Tj : *jyotiṣṭomo rathantarapṣṭho* Ca. p. 708 fol. 140a

⁹² Bh 135,10-12 quoted with two variant readings (for the latter cf. the above note on Bh 135,6) in Ca. p. 709 fol. 140b: *bharatadvādaśāhādiṣu pañcasu* (JK 1,10,9-13) *prasiddhasyaiva jyotiṣṭomasya vṛttir nirdiśyate naikāhavidhāviśaya* iti

JK 1,10,10. (dvādaśāhaḥ X = nākasadām ayanam)

JK 1,10,10.

(1-12) dvādaśāgniṣṭomā bṛhatpṛsthās
tan nākasadām ayanam

JK 1,10,11. (dvādaśāhaḥ XI = viśveṣām devānām ayanam)

[Bh 135,12-13] viśveṣān devānām ayanādiṣu triṣu (JK 1,10,11-13) rathantaram bṛhad iti viparyāsam pṛṣṭhe bhavatas saṃghāteṣv evan dṛṣṭatvāt prakṛtau cānyos tulyavidhānāyor anyatarasya nyāyvatvāt //⁹³

JK 1,10,11.

(1-12) dvādaśokthyās
tad viśveṣān devānām ayanam

JK 1,10,12. (dvādaśāhaḥ XII = indrasyāyanam)

JK 1,10,12.

(1-12) dvādaśa ṣoḍaśimantas
tad indrasyāyanam

JK 1,10,13. (dvādaśāhaḥ XIII = dyāvāpṛthivyor ayanam)

JK 1,10,13.

(1-12) dvādaśātirātrās
tad dyāvāpṛthivyor ayanam

Note: Ca. p. 708-710 fol. 140ab (after quoting JK 1,10,1-13):

atra vṛttikāragrantho 'nusaṃdheyaḥ / *jyotiṣṭomaśabdena ... arhati* (Bh 135,3-5) ((iti)) / krauñcam ekāhavidhāsu dvitīye 'hany e[va] bhavati na tu pañcaviṃśatyā dvitīye 'hanīty evam uktam (Bh 189,17-19 paraphrased) / a[... fol. 140b begins: ...]prasiddhajyotiṣṭomaviśaya evāyaṃ nirdeśaḥ [[naikāhavidhāviśaya]] (Bh 135,6) iti /⁹⁴ *bharatadvādaśādiṣu ... naikāhavidhāyā*⁹⁵ (Bh 135,10-12) iti / [*viśveṣāmdevānām*] *mayanādiṣu ... bhavata* (Bh 135,12-13) iti / ekāhavidhānām pañcaviṃśatiprakṛtibhedebhyo 'nyāḥ pañca prakṛtaya ekāhprakārā ācāryair ādau (JK 2,1-5) kṛptāḥ (Bh 135,12-13, modified) //

⁹³ Bh 135,12-13 *viśveṣām ... pṛṣṭhe bhavataḥ* quoted in Ca. p. 709-710 fol. 140b.

⁹⁴ *a* at the end of fol. 140a probably belongs immediately before *prasiddha-* (*a-* is missing in the Bh mss., but the commentary requires it), while the phrase *naikāhavidhāviśaya* probably does not belong here at all, but comes from Bh 135,10-12 quoted next in Ca.

⁹⁵ *naikāhavidhāviśaya* Ca.

JK 1,10,14-28. (pañcadaśa trayodaśarātrāḥ;
JB 2,334; not in JK 4; for the kalpa see Bh 189,11-14)

Note: JK 1,10,14-28 quoted in Ca. p. 710-714 fol. 140b-141a: dvādaśāhebhya 'nantaram pañcadaśa trayodaśarātrā uktāḥ / yathā vaiśvānaraḥ ... udayanīyo 'tirātraḥ (JK 1,10,14-28) iti.

JK 1,10,14. (trayodaśarātraḥ I; JB 2,334; not in JK 4)

JK 1,10,14.

- (1) vaiśvānaraḥ prāyaṇīyo [']tirātras
- (2-11) samūḍhacchandaso dvādaśāhasya daśāhāni
- (12) mahāvratīyam ahar
- (13) udayanīyo [']tirātraḥ

JK 1,10,15. (trayodaśarātraḥ II; JB 2,334; not in JK 4)

JK 1,10,15.

- (1) vaiśvānaraḥ prāyaṇīyo [']tirātro
- (2-11) vyūḍhacchandaso dvādaśāhasya daśāhāni
- (12) mahāvratīyam ahar
- (13) udayanīyo [']tirātraḥ

JK 1,10,16. (trayodaśarātraḥ III; JB 2,334; not in JK 4)

JK 1,10,16.

- (1) vaiśvānaraḥ prāyaṇīyo [']tirātra
- (2) ārambhanīyam ahar
- (3-11) ṇavarātro⁹⁶
- (12) mahāvratīyam ahar
- (13) udayanīyo [']tirātraḥ

[Bh 135,14-19] *navarātra* ity abhijidādīnān navānāṃ gāvāmayanikānāṃ ahnāṃ saṃjñā prasiddhā / śrūyate ca bahvṛcasūtre- *abhijit svarasāmāno viśuvān āvṛttā[s] svarasāmāno viśvajic ca / abhijitprabhṛti navarātra ity ācakṣata* (ŚŚS 13,17,3) iti / asmākam apy asya navarātratve jñāpakam asti / pañcāhavidho [']py ekaviṃśatirātro navarātragarbhaḥ kṛpta ācāryeṇa (JK 1,11,8) / tasya brāhmaṇe [']bhijidviśvajidviśuvanta[ś] śrūyante (cf. JB 2,345) / pañcaviṃśatirātraś ca navarātragarbhaḥ kalpe (cf. JK 1,12,1) / tasya ca brāhmaṇe

⁹⁶ *navarātro* Tj : *navarātro* Ca.

sarveṣv ahassu kīrtyamāneṣu śrūyate- *etau viśvajidabhijitāv ete svarasāmāna eṣa viśuvān*
(JB 2,354: 312,16) iti / tatas siddham abhijidādir viśvajidanto navarātra iti //⁹⁷

JK 1,10,17. (trayodaśarātraḥ IV; JB 2,334; not in JK 4)

JK 1,10,17.

- (1) vaiśvānaraḥ prāyaṇīyo [']tirātraḥ
- (2-7) pṛṣṭhyaṣ ṣaḍaho
- (8) jyotir agniṣṭomo jyotir atirātro vā madhye
- (9-12) chandomās saha daśamenāhnā-
- (13) udayanīyo [']tirātraḥ

JK 1,10,18. (trayodaśarātraḥ V; JB 2,334; not in JK 4)

JK 1,10,18.

- (1) vaiśvānaraḥ prāyaṇīyo [']tirātraḥ
- (2-7) pṛṣṭhyaṣ ṣaḍaho
- (8) gaur agniṣṭomo gaur atirātro vā madhye
- (9-12) chandomās saha daśamenāhnā-
- (13) udayanīyo [']tirātraḥ

JK 1,10,19. (trayodaśarātraḥ VI; JB 2,334; not in JK 4)

JK 1,10,19.

- (1) vaiśvānaraḥ prāyaṇīyo [']tirātraḥ
- (2-7) pṛṣṭhyaṣ ṣaḍaha
- (8) āyur agniṣṭoma āyur atirātro vā madhye
- (9-12) chandomās saha daśamenāhnā-
- (13) udayanīyo [']tirātraḥ

JK 1,10,20. (trayodaśarātraḥ VII; JB 2,334; not in JK 4)

JK 1,10,20.

- (1) vaiśvānaraḥ prāyaṇīyo [']tirātraḥ

⁹⁷ Bh 135,14-19 paraphrased in Ca. p. 714 fol. 141a: atra navarātraśabdena *abhijit svarasāmāno viśuvān āvṛttasvarasāmāno viśvajic ca-* (ŚSS 13,17,3) iti nava dināni gṛhyanta iti vṛttikārair uk-tam / tad atra boddhavyaṃ /

- (2-7) pṛṣṭhyaṣ ṣaḍahaḥ-
- (8) abhijid agniṣṭomo [']bhijid atirātro vā madhye
- (9-12) chandomās saha daśamenāhnā-
- (13) udayanīyo [']tirātraḥ

JK 1,10,21. (trayodaśarātraḥ VIII; JB 2,334; not in JK 4)

JK 1,10,21.

- (1) vaiśvānaraḥ prāyaṇīyo [']tirātraḥ
- (2-7) pṛṣṭhyaṣ ṣaḍaho
- (8) viśvajit sarvapṛṣṭho [']gniṣṭomo
- viśvajit sarvapṛṣṭho [']tirātro vā madhye
- (9-12) chandomās saha daśamenāhnā-
- (13) udayanīyo [']tirātraḥ

JK 1,10,22. (trayodaśarātraḥ IX; JB 2,334; not in JK 4)

JK 1,10,22.

- (1) vaiśvānaraḥ prāyaṇīyo [']tirātraḥ
- (2-7) pṛṣṭhyaṣ ṣaḍaho
- (8) viśvajit parokṣapṛṣṭho [']gniṣṭomo
- viśvajit parokṣapṛṣṭho [']tirātro vā madhye
- (9-12) chandomās saha daśamenāhnā-
- (13) udayanīyo [']tirātraḥ

JK 1,10,23. (trayodaśarātraḥ X; JB 2,334; not in JK 4)

JK 1,10,23.

- (1) vaiśvānaraḥ prāyaṇīyo [']tirātro
- (2-6) jyotir gaur āyur gaur āyur iti pañcāho
- (7) jyotir agniṣṭomo jyotir atirātro vā madhye
- (8-12) pratyañ pañcāha
- (13) udayanīyo [']tirātraḥ

JK 1,10,24. (trayodaśarātraḥ XI; JB 2,334; not in JK 4)

JK 1,10,24.

- (1) vaiśvānaraḥ prāyaṇīyo [']tirātro
- (2-6) jyotir gaur āyur gaur āyur iti pañcāho
- (7) gaur agniṣṭomo gaur atirātro vā madhye
- (8-12) pratyañ pañcāha
- (13) udayanīyo [']tirātraḥ

JK 1,10,25. (trayodaśarātraḥ XII; JB 2,334; not in JK 4)

JK 1,10,25.

- (1) vaiśvānaraḥ prāyaṇīyo [']tirātro
- (2-6) jyotir gaur āyur gaur āyur iti pañcāha
- (7) āyur agniṣṭomo āyur atirātro vā madhye
- (8-12) pratyañ pañcāha
- (13) udayanīyo [']tirātraḥ

JK 1,10,26. (trayodaśarātraḥ XIII; JB 2,334; not in JK 4)

JK 1,10,26.

- (1) vaiśvānaraḥ prāyaṇīyo [']tirātro
- (2-6) jyotir gaur āyur gaur āyur iti pañcāhaḥ-
- (7) abhijid agniṣṭomo [']bhijid atirātro vā madhye
- (8-12) pratyañ pañcāha
- (13) udayanīyo [']tirātraḥ

JK 1,10,27. (trayodaśarātraḥ XIV; JB 2,334; not in JK 4)

JK 1,10,27.

- (1) vaiśvānaraḥ prāyaṇīyo [']tirātro
- (2-6) jyotir gaur āyur gaur āyur iti pañcāho
- (7) viśvajit sarvaprṣṭho [']gniṣṭomo
viśvajit sarvaprṣṭho [']tirātro vā madhye
- (8-12) pratyañ pañcāha
- (13) udayanīyo [']tirātraḥ

JK 1,10,28. (trayodaśarātraḥ XV; JB 2,334; not in JK 4)

JK 1,10,28.

- (1) vaiśvānaraḥ prāyaṇīyo [']tirātro
- (2-6) jyotir gaur āyur gaur āyur iti pañcāho
- (7) viśvajit parokṣaprṣṭho [']gniṣṭomo
viśvajit parokṣaprṣṭho [']tirātro vā madhye
- (8-12) pratyañ pañcāha
- (13) udayanīyo [']tirātraḥ

JK 1,10,29 - 1,12,19. (14—100-rātrāḥ 36 kratavaḥ)

Note: Ca. p. 714 fol. 141a introduces JK 1,10,29 - 1,12,19, but quotes here only the first and last: evam ūrdhvam api satrabhūtā eva caturdaśādayaś satarātraparyantāḥ ṣaṭtrimśat kratavo nirdiṣṭā yathā vaiśvānaraḥ ... udayanīyo 'tirātra (JK 1,10,29) ityādi / śatarātrādisvarūpam apy atra pradarśyate / vaiśvānaraḥ ... udayanīyo 'tirātra (JK 1,12,19) iti.

JK 1,10,29-32. (catvāraś caturdaśarātrāḥ;
JB 2,335-338; not in JK 4; for the kalpa, see Bh 189,11-14)

JK 1,10,29. (caturdaśarātraḥ I; JB 2,335-336; not in JK 4)

JK 1,10,29.

- (1) vaiśvānaraḥ prāyaṇīyo [']tirātraḥ
- (2-7) prṣṭhyaṣ ṣaḍahaḥ
- (8-13) pratyañ prṣṭhya
- (14) udayanīyo [']tirātraḥ

JK 1,10,30. (caturdaśarātraḥ II; JB 2,336-337; not in JK 4)

JK 1,10,30.

- (1) vaiśvānaraḥ prāyaṇīyo [']tirātro
- (2-4) jyotir gaur āyur iti tryahaḥ
- (5-10) prṣṭhyaṣ ṣaḍahaḥ
- (11-13) pratyañ tryaha
- (14) udayanīyo [']tirātraḥ

JK 1,10,31. (caturdaśarātraḥ III; JB 2,338; not in JK 4)

JK 1,10,31.

- (1) vaiśvānaraḥ prāyaṇīyo [']tirātro
- (2-3) goāyusī
- (4-13) vyūḍhacchandaso dvādaśāhasya daśāhāny
- (14) udayanīyo [']tirātraḥ

JK 1,10,32. (caturdaśarātraḥ IV; JB 2,338; not in JK 4)

JK 1,10,32.

- (1) vaiśvānaraḥ prāyaṇīyo [']tirātra
- (2) ārambhaṇīyam ahar
- (3-12) vyūḍhacchandaso dvādaśāhasya daśāhāni
- (13) mahāvratīyam ahar
- (14) udayanīyo [']tirātraḥ

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JK 1,11,1. (pañcadaśarātraḥ I; JB 2,339-340; not in JK 4)

JK 1,11,1.

- (1) vaiśvānaraḥ prāyaṇīyo [']tirātro
- (2-4) jyotir gaur āyur iti tryahas
- (5) trivṛd agniṣtomo
- (6-11) madhye pṛṣṭhyaṣ ṣaḍahaḥ
- (12-14) pratyañ tryaha
- (15) udayanīyo [']tirātraḥ

JK 1,11,2. (pañcadaśarātraḥ II; not in JB; not in JK 4)

JK 1,11,2.

- (1) vaiśvānaraḥ prāyaṇīyo [']tirātro
- (2-4) jyotir gaur āyur iti tryaho
- (5-14) vyūḍhacchandaso dvādaśāhasya daśāhāny
- (15) udayanīyo [']tirātraḥ

JK 1,11,3. (ṣoḍaśarātraḥ; not in JB; not in JK 4)

JK 1,11,3.

- (1) vaiśvānaraḥ prāyaṇīyo [']tirātro
- (2-4) jyotir gaur āyur iti tryaho
- (5-14) vyūḍhacchandaso dvādaśāhasya daśāhāni
- (15) mahāvratīyam ahar
- (16) udayanīyo [']tirātraḥ

JK 1,11,4. (navadaśarātraḥ; not in JB; not in JK 4)

JK 1,11,4.

- (1) vaiśvānaraḥ prāyaṇīyo [']tirātra
- (2) ārambhanīyam aho
- (3-5) jyotir gaur āyur iti tryaho
- (6-7) goāyusī
- (8-17) vyūḍhacchandaso dvādaśāhasya daśāhāni
- (18) mahāvratīyam ahar
- (19) udayanīyo [']tirātraḥ

JK 1,11,5. (viṃśatirātraḥ; not in JB; not in JK 4)

JK 1,11,5.

- (1) vaiśvānaraḥ prāyaṇīyo [']tirātra
- (2) ārambhanīyam aho
- (3-5) jyotir gaur āyur iti tryaho
- (6-15) vyūḍhacchandaso dvādaśāhasya daśāhāni
- (16-18) pratyañ tryaho
- (19) mahāvratīyam ahar
- (20) udayanīyo [']tirātraḥ

JK 1,11,6. (ekaviṃśatirātraḥ I; JB 2,341-343; not in JK 4)

JK 1,11,6.

- (1) vaiśvānaraḥ prāyaṇīyo [']tirātraḥ
- (2-7) pṛṣṭhyaṣ ṣaḍahas

- (8-10) traya[s] svarasāmāno
 (11) viṣuvān
 (12-14) pratyañcas traya[s] svarasāmānaḥ
 (15-20) pratyañ pṛṣṭhya
 (21) udayanīyo [']tirātraḥ

JK 1,11,7. (ekaviṃśatirātraḥ II; JB 2,344; not in JK 4)

JK 1,11,7.

- (1) vaiśvānaraḥ prāyañīyo [']tirātraḥ
 (2-7) pṛṣṭhyaḥ ṣaḍahas
 tasya yan madhye saptadaśam ahas
 tad upariṣṭāt trayastrimśasya paryūhanti
 (8-9) dvau svarasāmānāv
 (10) abhijid
 (11) viṣuvān
 (12) viśvajit
 (13-14) pratyañcau dvau svarasāmānau
 (15-20) pratyaññ eva pṛṣṭhyaḥ ṣaḍaha
 (21) udayanīyo [']tirātraḥ

JK 1,11,8. (ekaviṃśatirātraḥ III; JB 2,345; not in JK 4)

JK 1,11,8.

- (1) vaiśvānaraḥ prāyañīyo [']tirātro
 (2-6) jyotir gaur āyur gaur āyur iti pañcāho
 (7-15) navarātraḥ
 (16-20) pratyañ pañcāha
 (21) udayanīyo [']tirātraḥ

JK 1,11,9. (dvāviṃśatirātraḥ; not in JK 4)

JK 1,11,9.

- (1) vaiśvānaraḥ prāyañīyo [']tirātro
 (2-6) jyotir gaur āyur gaur āyur iti pañcāho
 (7-15) navarātraḥ

- (16-20) pratyah̄ pañcāho
- (21) mahāvratīyam ahar
- (22) udayanīyo [']tirātraḥ

JK 1,11,10. (trayoviṃśatirātraḥ; not in JK 4)

JK 1,11,10.

- (1) vaiśvānaraḥ prāyaṇīyo [']tirātra
- (2) ārambhaṇīyam ahar
- (3-7) jyotir gaur āyur gaur āyur iti pañcāho
- (8-16) navarātraḥ
- (17-21) pratyah̄ pañcāho
- (22) mahāvratīyam ahar
- (23) udayanīyo [']tirātraḥ

JK 1,11,11. (caturviṃśatirātraḥ I;

JB 2,346-348; not in JK 4; for the kalpa see Bh 189,15-16)

JK 1,11,11.

- (1) vaiśvānaraḥ prāyaṇīyo [']tirātraḥ
- (2-7) pṛṣṭhyasya ṣaḍahasya stomā agniṣṭomā
br̥hadrathantarapṛṣṭhā
revatīnām (*JŪhya 1,3,16-18*) āyatana
āmahīyavaṃ (*JŪha 1,1,1-3*) vā
dārḍhacyutaṃ (*JŪha 3,16,10-12*) vā
- (8) atha trayastriṃśam ahar aniruktan
tasya catustriṃśam bahiṣpavamānam
- (9) atha trayastriṃśan niruktam
- (10) atha triṇavam
- (11) atha triṇavam
- (12) athaikaviṃśam
- (13) atha triṇavam
- (14) atha triṇavam
- (15) atha trayastriṃśan niruktam
- (16) atha trayastriṃśam ahar aniruktan
tasya catustriṃśam bahiṣpavamānaṃ

(17-22) pratyañcaḥ pṛṣṭhasya ṣaḍahasya stomā agniṣṭomā
br̥hadrathantarapṛṣṭhā
revatīnām (*JŪhya 1,3,16-18*) āyatana
āmahīyavaṃ (*JŪha 1,1,1-3*) vā
dārḍhacyutaṃ (*JŪha 3,16,10-12*) vā
(23) jyotir agniṣṭomo rathantarapṛṣṭha
(24) udayanīyo [']tirātraḥ

JK 1,11,12. (caturviṃśatirātraḥ II;

JB 2,349; not in JK 4; for the kalpa see Bh 189,15-16)

JK 1,11,12.

(1) vaiśvānaraḥ prāyañīyo [']tirātraḥ
(2-7) pṛṣṭhasya ṣaḍahasya stomā agniṣṭomā
br̥hadrathantarapṛṣṭhā
revatīnām (*JŪhya 1,3,16-18*) āyatana
āmahīyavaṃ (*JŪha 1,1,1-3*) vā
dārḍhacyutaṃ (*JŪha 3,16,10-12*) vā
(8) atha sarvam eva catuṣtriṃśam ahar aniruktam
(9) atha trayastriṃśan niruktam
(10) atha triṇavam
(11) athaikaviṃśam
(12) atha saptadaśan
tasminn evopetyam iti
(13) athaikaviṃśam
(14) atha triṇavam
(15) atha trayastriṃśan niruktam
(16) atha sarvam eva catuṣtriṃśam ahar aniruktam
(17-22) pratyañcaḥ pṛṣṭhasya ṣaḍahasya stomā agniṣṭomā
br̥hadrathantarapṛṣṭhā
revatīnām (*JŪhya 1,3,16-18*) āyatana
āmahīyavaṃ (*JŪha 1,1,1-3*) vā
dārḍhacyutaṃ (*JŪha 3,16,10-12*) vā
(23) jyotir agniṣṭomo rathantarapṛṣṭha
(24) udayanīyo [']tirātraḥ

JK 1,11,13. (caturviṃśatirātraḥ III = saṃsadām ayanam;
JB 2,350-352; JK 4,120-129; PB 23,19; Maś. 9,3e-9,6; NidS 9,12;
Upagr. 3,7; TS 7,4,2; BaudhŚS 16,34-35; ĀpŚS 23,4,1-2)

Note: JK 1,11,13 quoted in Ca. p. 719-720 fol. 142a: atha saṃsadām ayanam / ayaṃ caturviṃśatirātraḥ / atra stomāḥ vaiśvānaraḥ ... udayanīyo 'tirātra ity [saṃsadām omitted] ayanam.

JK 1,11,13.

- (1) vaiśvānaraḥ prāyaṇīyo [']tirātro
- (2) jyotir agniṣṭomo br̥hatpr̥ṣṭhaḥ
- (3-8) pr̥ṣṭhyasya ṣaḍahasya stomā agniṣṭomā
br̥hadrathantarapr̥ṣṭhā
revatīnām (*JŪhya 1,3,16-18*) āyatana
āmahīyavaṃ (*JŪha 1,1,1-3*) vā
dārdhacyutaṃ (*JŪha 3,16,10-12*) vā
- (9) atha trayastrīṃśam ahar aniruktam ekastomam

Note: JK 1,11,13 (9) quoted in Ca. p. 719 fol. 142a (after quoting JK 4,122a-d): *atha ... ekastomam.* (Ca.'s kalpaprayoga follows.)

- (10) atha trayastrīṃśan niruktan
tasya caturviṃśāḥ pavamānāḥ

Note: JK 1,11,13 (10) quoted in Ca. p. 725 fol. 142b: atha dvitīyasyāhno 'tha trayastrīṃśaṃ ... pavamānāḥ. (Hereafter JK 4,122 is quoted).

- (11) atha triṇavan
tasyāṣṭāvīṃśāḥ pavamānāḥ

Note: JK 1,11,13 (11) quoted in Ca. p. 726 fol. 142b: tṛtīyasyāhnaḥ *atha triṇavam ... pavamānā* iti. (Hereafter JK 4,123 is quoted).

- (12) athaikaviṃśan
tasya dvātrīṃśāḥ pavamānāḥ

Note: JK 1,11,13 (12) quoted in Ca. p. 728 fol. 142b: tṛtīyasyāhnaḥ (!) *athaikaviṃśaṃ ... pavamānā* iti stomavacanāt. (Hereafter JK 4,124 is quoted.)

- (13) athaikaviṃśam eva
tasya ṣaṭtrīṃśāḥ pavamānāḥ

Note: JK 1,11,13 (13) quoted in Ca. p. 730 fol. 143a: caturthasyāhno *'thaikaviṁśam eva ... pavamānā* iti stomavacanāt. (Hereafter JK 4,125 is quoted.)

(14) atha triṇavan
tasya sacatvāriṁśāḥ pavamānāḥ

Note: JK 1,11,13 (14) quoted in Ca. p. 733 fol. 143b: pañcamasyāhno *'tha triṇavam ... pavamānā* iti stomavacanāt. (Hereafter JK 4,126 is quoted.)

(15) atha trayastriṁśan niruktan
tasya catuścatvāriṁśāḥ pavamānāḥ

Note: JK 1,11,13 (15) quoted in Ca. p. 735-6 fol. 144a: ṣaṣṭhasyāhno *tha trayastriṁśam ... pavamānā* iti stomavacanāt. (Hereafter JK 4,127 is quoted.)

(16) atha trayastriṁśam ahar aniruktan
tasyāṣṭācatvāriṁśāḥ pavamānāḥ

Note: JK 1,11,13 (16) quoted in Ca. p. 739 fol. 144b: athottaram aniruktam ahas tasya stomāḥ *atha trayastriṁśam ... pavamānā* iti. (Hereafter JK 4,128 is quoted.)

(17-22) pratyāñcaḥ prṣṭhasya ṣaḍahasya stomā agniṣṭomā
br̥hadrathantaraprṣṭhā
revatīnām (*JŪhya 1,3,16-18*) āyatana
āmahīyavaṁ (*JŪha 1,1,1-3*) vā
dārḍhacyutaṁ (*JŪha 3,16,10-12*) vā
(23) trivṛd agniṣṭomo br̥hatprṣṭhaḥ

Note: JK 1,11,13 (23) and JK 4,129 due to a lacuna not quoted in Ca. p. 740 fol. 144b, but a prayoga is given (its beginning is missing, however).

(24) udayanīyo [']tirātra
iti saṁsadām ayanam

**JK 1,11,14. (caturviṁśatirātraḥ IV;
not in JB; not in JK 4; cf. PB 23,20)**

Note: In Tj, the text of JK 1,11,14 is placed inside JK 1,11,13, just before *iti saṁsadām ayanam*; in Ca. p. 720 fol. 142a, JK 1,11,13 ends: *udayanīyo 'tirātra ity ayanam*, whereafter comes only *api kaś cic caturviṁśatirātraḥ*; JK 1,11,14 is not quoted. This rite differs from that of PB 23,20, which starts with *atirātro dvāv abhiplavau*.

JK 1,11,14.

(1-12) dvāv ūrdhvāv abhiplavau
(13-24) dvāv arvāñcau

// 11 //

JK 1,12-13.

Note: Ca. p. 720 fol. 142a: anantaram pañcaviṃśatirātrādīnām śatarātraparyantānām samvatsarabhūtānām gavāmayanādīnām ca stomā vihitā (JK 1,12-13) iti boddhavyam /

JK 1,12,1. (pañcaviṃśatirātraḥ; JB 2,353-354; not in JK 4)

Note: JK 1,12,1 quoted in Ca. p. 741 fol. 145a: samsadām ayanād (JK 4,120-129) anantaram pañcaviṃśatirātrānām gavāmayanādīnām ca na kalpo 'stīti⁹⁸ / stomā eva bhavanti / te ca vaiśvānaraḥ ... udayanīyo 'tirātra (JK 1,12,1) ityādayaḥ pradarśitaprāyā eva kṛtāḥ /

JK 1,12,1.

- (1) vaiśvānaraḥ prāyaṇīyo [']tirātra
- (2) ārambhaṇīyam ahaḥ
- (3-8) pṛṣṭhyaḥ ṣaḍaho
- (9-17) navarātraḥ
- (18-23) pratyañ pṛṣṭhyo
- (24) mahāvratīyam ahar
- (25) udayanīyo [']tirātraḥ

JK 1,12,2. (trayastrīṃśadrātraḥ I; JB 2,355-358; not in JK 4)

JK 1,12,2.

- (1) vaiśvānaraḥ prāyaṇīyo [']tirātro
- (2-16) jyotir gaur āyur gaur āyur iti trayāḥ pañcāhā
- (17) viśvajit sarvapṛṣṭho [']tirātro madhye
- (18-32) pratyañcas trayāḥ pañcāhā
- (33) udayanīyo [']tirātraḥ

⁹⁸ kalpam astīti Ca.

JK 1,12,3. (trayastrimśadrātraḥ II; JB 2,355-359; not in JK 4)

JK 1,12,3.

- (1) vaiśvānaraḥ prāyaṇīyo [']tirātro
- (2-16) jyotir gaur āyur gaur āyur iti trayah pañcāhā
- (17) viśvajit sarvaprṣṭho [']tirātro madhye
- (18-22) pratyañ pañcāho
- (23-32) vicchandaso dvādaśāhasya daśāhāny
- (33) udayanīyo [']tirātraḥ

JK 1,12,4. (trayastrimśadrātraḥ III; JB 2,355-360; not in JK 4)

JK 1,12,4.

- (1) vaiśvānaraḥ prāyaṇīyo [']tirātro
- (2-16) jyotir gaur āyur iti pañca tryahā
- (17) viśvajit sarvaprṣṭho [']tirātro madhye
- (18-32) pratyañcaḥ pañca tryahā
- (33) udayanīyo [']tirātraḥ

JK 1,12,5. (trayastrimśadrātraḥ IV; JB 2,359; not in JK 4)

JK 1,12,5.

- (1) vaiśvānaraḥ prāyaṇīyo [']tirātro
- (2-16) jyotir gaur āyur gaur āyur iti trayah pañcāhā
- (17) viśvajit sarvaprṣṭho [']tirātro madhye
- (18-22) pratyañ pañcāho
- (23-32) vyūdhacchandaso dvādaśāhasya daśāhāny
- (33) udayanīyo [']tirātraḥ

JK 1,12,6. (saptatrimśadrātraḥ I; not in JB; not in JK 4)

JK 1,12,6.

- (1) vaiśvānaraḥ prāyaṇīyo [']tirātra
- (2) ārambhaṇīyam ahar
- (3-8) abhiplavaṣ ṣaḍahaḥ
- (9-14) prṣṭhyaṣ ṣaḍaho

- (15-23) navarātraḥ
- (24-29) pratyañ pr̥ṣṭhyaḥ
- (30-35) pratyaññ abhiplavo
- (36) mahāvratīyam ahar
- (37) udayanīyo [']tirātraḥ

1,12,7. (saptatrimśadrātraḥ II; not in JB; not in JK 4)

JK 1,12,7.

- (1) vaiśvānaraḥ prāyañīyo [']tirātra
- (2) ārambhañīyam ahar
- (3-8) abhiplavaṣ ṣaḍahaḥ
- (9-14) pr̥ṣṭhyaṣ ṣaḍaho
- (15-23) navarātro
- (24-25) goāyuṣī
- (26-35) vyūḍhacchandaso dvādaśāhasya daśāhāni
- (36) mahāvratīyam ahar
- (37) udayanīyo [']tirātraḥ

JK 1,12,8. (ekānnapañcāśadrātraḥ I; JB 2,361-364; not in JK 4)

JK 1,12,8.

- (1) vaiśvānaraḥ prāyañīyo [']tirātro
- (2-4) jyotir gaur āyur iti tryahaḥ-
- (5) atirātras
- (6-14) trayas tryahā
- (15) vairāja- (*JŪhya 1,2,18-20*) pr̥ṣṭhan daśamam ahar
- (16) athātirātraś
- (17-28) catvāras tryahā
- (29) athātirātraḥ
- (30-35) pr̥ṣṭhyaṣ ṣaḍaha
- (36) athātirātraś
- (37-48) catvāra uttare tryahā
- (49) athātirātraḥ

JK 1,12,9. (ekānnapañcāśadrātraḥ II;
JB 2,365-366; not in JK 4)

JK 1,12,9.

- (1) vaiśvānaraḥ prāyaṇīyo [']tirātro
- (2-7) jyotir gaur āyur iti dvau tryahāv
- (8) athātirātro
- (9-14) dvāv uttarau tryahāv
- (15) athātirātras
- (16-24) trayas tryahā
- (25) athātirātraś
- (26-37) catvāras tryahā
- (38) athātirātro
- (39-48) vyūḍhacchandaso dvādaśāhasya daśāhāny
- (49) athātirātraḥ

JK 1,12,10. (ekānnapañcāśadrātraḥ III;
JB 2,367-370; not in JK 4)

JK 1,12,10.

- (1-8) aṣṭau trivṛto [']gniṣṭomā
- (9-16) aṣṭau pañcadaśā
- (17-24) aṣṭau saptadaśā
- (25-32) aṣṭāv ekaviṃśā
- (33-40) aṣṭau triṇavā
- (41-48) aṣṭau trayastriṃśā
- (49) athātirātraḥ

JK 1,12,11. (ekānnapañcāśadrātraḥ IV;
JB 2,367-370; not in JK 4)

JK 1,12,11.

- (1) vaiśvānaraḥ prāyaṇīyo [']tirātra
- (2) ārambhaṇīyam aho
- (3-14) dvāv abhiplavau ṣaḍahau
- (15-20) pṛṣṭhyaṣ ṣaḍaho

- (21-29) navarātraḥ
- (30-35) pratyañ pr̥ṣṭhyaḥ
- (36-47) pratyañcau dvāv abhiplavau ṣaḍahau
- (48) mahāvratīyam ahar
- (49) udayanīyo [']tirātraḥ

JK 1,12,12. (ekānnapañcāśadrātraḥ V;
JB 2,367-370; not in JK 4)

JK 1,12,12.

- (1) vaiśvānaraḥ prāyañīyo [']tirātra
- (2) ārambhañīyam aho
- (3-14) dvāv abhiplavau ṣaḍahau
- (15-20) pr̥ṣṭhyaḥ ṣaḍaho
- (21-29) navarātraḥ
- (30-35) pratyaññ abhiplavo
- (36-37) goāyuṣī
- (38-47) vyūdhacchandaso dvādaśāhasya daśāhāni
- (48) mahāvratīyam ahar
- (49) udayanīyo [']tirātraḥ

JK 1,12,13. (ekānnapañcāśadrātraḥ VI;
JB 2,367-370; not in JK 4)

JK 1,12,13.

- (1) vaiśvānaraḥ prāyañīyo [']tirātra
- (2) ārambhañīyam ahar
- (3-8) athābhiplavaḥ-
- (9-14) atha pr̥ṣṭhyaḥ-
- (15-20) athābhiplavo
- (21-29) navarātraḥ
- (30-35) pratyaññ abhiplavaḥ
- (36-41) pratyañ pr̥ṣṭhyaḥ
- (42-47) pratyaññ abhiplavo
- (48) mahāvratīyam ahar
- (49) udayanīyo [']tirātraḥ

JK 1,12,14. (ekānnapañcāśadrātraḥ VII;
JB 2,367-370; not in JK 4)

JK 1,12,14.

- (1) vaiśvānaraḥ prāyaṇīyo [']tirātra
- (2) ārambhaṇīyam ahaḥ-
- (3-8) athābhiplavaḥ-
- (9-14) atha pṛṣṭhyaḥ-
- (15-20) athābhiplavo
- (21-29) navarātraḥ
- (30-35) pratyaññ abhiplavo
- (36-37) goāyusī
- (38-47) vyūḍhacchandaso dvādaśāhasya daśāhāni
- (48) mahāvratīyam ahar
- (49) udayanīyo [']tirātraḥ

JK 1,12,15. (ekaṣaṣṭirātraḥ I; not in JB; not in JK 4)

JK 1,12,15.

- (1) vaiśvānaraḥ prāyaṇīyo [']tirātra
- (2) ārambhaṇīyam ahas
- (3-20) trayo [']bhiplavāṣ ṣaḍahāḥ
- (21-26) pṛṣṭhyaṣ ṣaḍaho
- (27-35) navarātraḥ
- (36-41) pratyañ pṛṣṭhyaḥ
- (42-59) pratyañcas trayo [']bhiplavāṣ ṣaḍahā
- (60) mahāvratīyam ahar
- (61) udayanīyo [']tirātraḥ

JK 1,12,16. (ekaṣaṣṭirātraḥ II; not in JB; not in JK 4)

JK 1,12,16.

- (1) vaiśvānaraḥ prāyaṇīyo [']tirātra
- (2) ārambhaṇīyam ahas
- (3-20) trayo [']bhiplavāṣ ṣaḍahāḥ
- (21-26) pṛṣṭhyaṣ ṣaḍaho

- (27-35) navarātraḥ
- (36-47) pratyāñcau dvāv abhiplavau ṣaḍahau
- (48-49) goāyuṣī
- (50-59) vyūḍhacchandaso dvādaśāhasya daśāhāni
- (60) mahāvratīyam ahar
- (61) udayanīyo [']tirātraḥ

JK 1,12,17. (**ekaṣaṣṭīrātraḥ III**; not in JB; not in JK 4)

JK 1,12,17.

- (1) vaiśvānaraḥ prāyañīyo [']tirātra
- (2) ārambhañīyam ahar
- (3-8) athābhiplavaḥ-
- (9-14) atha pṛṣṭhyaḥ-
- (15-20) athābhiplavaḥ-
- (21-26) atha pṛṣṭhyaḥ-
- (27-35) atha navarātraḥ
- (36-41) pratyāñ pṛṣṭhyaḥ
- (42-47) pratyāññ abhiplavaḥ
- (48-53) pratyāñ pṛṣṭhyaḥ
- (54-59) pratyāññ abhiplavo
- (60) mahāvratīyam ahar
- (61) udayanīyo [']tirātraḥ

JK 1,12,18. (**ekaṣaṣṭīrātraḥ IV**; not in JB; not in JK 4)

JK 1,12,18.

- (1) vaiśvānaraḥ prāyañīyo [']tirātra
- (2) ārambhañīyam ahar
- (3-8) athābhiplavaḥ-
- (9-14) atha pṛṣṭhyaḥ-
- (15-20) athābhiplavaḥ-
- (21-26) atha pṛṣṭhyaḥ-
- (27-35) atha navarātraḥ
- (36-41) pratyāñ pṛṣṭhyaḥ
- (42-47) pratyāññ abhiplavo

- (48-49) goāyusī
 (50-59) vyūḍhacchandaso dvādaśāhasya daśāhāni
 (60) mahāvratīyam ahar
 (61) udayanīyo [']tirātraḥ

JK 1,12,19. (śatarātraḥ; not in JB; not in JK 4)

Note: JK 1,12,19 quoted in Ca. p. 714 fol. 141a: śatarātrādisvarūpam apy atra pradarsyate *vaiśvānaraḥ* ... 'tirātra (JK 1,12,19) iti /

JK 1,12,19.

- (1) vaiśvānaraḥ prāyaṇīyo [']tirātra
 (2) ārambhaṇīyam ahaś
 (3-86) caturdaśābhiplavāṣ ṣaḍahā
 (87-88) goāyusī
 (89-98) vyūḍhacchandaso dvādaśāhasya daśāhāni
 (99) mahāvratīyam ahar
 (100) udayanīyo [']tirātraḥ

**JK 1,12,20. (saṃvatsarasattram I = gavām ayanam;
 JB 2,1-80. 371-442; PB 24,20)**

Note: JK 1,12,20 quoted in Ca. p. 714-6 fol. 141a-b: evam eva śatarātrād ūrdhvaṃ saṃvatsarasamkhyam sarvam atra prakṛtibhūtaṃ gavām ayanam uktam *vaiśvānaraḥ* ... *gavām ayanam* (JK 1,12,20) iti /

JK 1,12,20.

- (1) vaiśvānaraḥ prāyaṇīyo [']tirātra
 (2) ārambhaṇīyam ahas
 te likhanti
 (3-26) catvāro [']bhiplavāṣ ṣaḍahāḥ
 (27-32) pṛṣṭhyaṣ ṣaḍaha iti
 sa māsas saṃpadyata
 (33-152) evam eva pañca māso yanty
 atha saṃbhāryasya māsasya
 (153-170) trayo [']bhiplavāṣ ṣaḍahāḥ
 (171-176) pṛṣṭhyaṣ ṣaḍahaḥ
 (177) abhijit

(178-180) traya[s] svarasāmāna
ity ete ṣaṇ māsā arvāñco viṣuvataḥ-
(181) atha viṣuvantam upayanti
taṃ śvetam vā lohitaṃ vāvadadhyād ādityasya rūpam
(182-184) āvṛttāṃs trīn svarasāmna upetya
(185) sarvaprṣṭhaṃ viśvajitam upayanti
tāni catvāry ahāni likhanty
(186-191) āvṛttam prṣṭhyam
(192-215) āvṛttāṃś catvāro [']bhiplavān ṣaḍahān upayanti
sa māsas sampadyata
(216-335) evam eva pañca māsō yanty
atha sambhāryasya māsasya-
(336-347) āvṛttau dvāv abhiplavau ṣaḍahau
(348-349) goāyusī
(350-359) vyūḍho daśarātro
(360) mahāvratam
(361) atirātra
ity ete ṣaṇ māsā ūrdhvaṃ viṣuvata
iti gavām ayanam

JK 1,12,21. (saṃvatsarasattram II = ādityānām ayanam;
not in JB; not in JK 4; PB 25,1)]

Note: JK 1,12,21 quoted in Ca. p. 716-7 fol. 141b: tata ūrdhvaṃ ādityānām ayanam iti saṃvatsarasatram⁹⁹
nirdīśyate yathā vaiśvānaraḥ ... ity ādityānām ayanam (JK 1,12,21) ityādi /

JK 1,12,21.

(1) vaiśvānaraḥ prāyaṇīyo [']tirātra
(2) ārambhaṇīyam ahas
te likhanti
(3-32) pañca prṣṭhyān ṣaḍahān upayanti
sa māsas sampadyata
(33-152) evam eva pañca māsō yanty
atha sambhāryasya māsasya
(153-176) catvāraḥ prṣṭhyāṣ ṣaḍahā

⁹⁹ saṃvatsarasatro ms.

(177) abhijit
 (178-180) traya[s] svarasāmāna
 ity ete ṣaṇ māsā arvāñco viṣuvataḥ-
 (181) atha viṣuvantam upayanti
 taṃ śvetam vā lohitaṃ vāvadadhyād ādityasya rūpam
 (182-184) āvṛttāms trīn svarasāmna upetya
 (185) sarvaprṣṭham viśvajitam upayanti
 tāni catvāry ahāni likhanty
 (186-215) āvṛttān pañca prṣṭhyān ṣaḍahān upayanti
 sa māsas sampadyata
 (216-335) evam eva pañca māso yanty
 atha sambhāryasya māsasya-
 (336-347) āvṛttau dvau prṣṭhyau ṣaḍahau
 (348-349) goāyusī
 (350-359) vyūḍho daśarātro
 (360) mahāvratam
 (361) atirātra
 ity ete ṣaṇ māsā ūrdhvaṃ viṣuvata
 ity ādityānām ayanam

JK 1,12,22. (saṃvatsarasattram III = aṅgirasām ayanam;
 not in JB; not in JK 4; PB 25,2)

JK 1,12,22.

(1) vaiśvānaraḥ prāyaṇīyo [']tirātra
 (2) ārambhaṇīyam ahas
 te likhanti
 (3-32) pañcābhiplavān ṣaḍahān upayanti
 sa māsas sampadyata
 (33-152) evam eva pañca māso yanty
 atha sambhāryasya māsasya
 (153-176) catvāro [']bhiplavāṣ ṣaḍahā
 (177) abhijit
 (178-180) traya[s] svarasāmāna
 ity ete ṣaṇ māsā arvāñco viṣuvataḥ-
 (181) atha viṣuvantam upayanti

taṃ śvetaṃ vā lohitaṃ vāvadadhyād ādityasya rūpam
 (182-184) āvṛttāms trīn svarasāmna upetya
 (185) br̥hatpr̥ṣṭham viśvajitam upayanti
 tāni catvāry ahāni likhanty
 (186-215) āvṛttān pañcābhiplavān ṣaḍahān upayanti
 sa māsas sampadyata
 (216-335) evam eva pañca māso yanty
 atha sambhāryasya māsasya-
 (336-347) āvṛttau dvāv abhiplavau ṣaḍahau
 (348-349) goāyusī
 (350-359) vyūḍho daśarātro
 (360) mahāvratam
 (361) atirātra
 ity ete ṣaṇ māsā ūrdhvaṃ viṣuvata
 ity aṅgirasām ayanam // 12 //

JK 1,13,1. (**sahasrasaṃvatsarasattram = viśvasṛjām ayanam;**
 not in JB; not in JK 4; PB 25,18; TB 3,12,9,7-8; BaudhŚS 17,19; ĀpŚS
 23,14,14-17; MŚS 9,5,4,42-43)

Note: JK 1,13,1 partly quoted in Ca. p. 717 fol. 141b: tataḥ paraṃ sahasrasaṃvatsarasamkhyam viśvasṛjām
 ayanam uktaṃ yathā pañca pañcāśatas ... etena vai viśvasṛjo viśvam asṛjanta- (JK 1,13,1) iti /

JK 1,13,1a.

(1-250) pañca pañcāśatas trivṛtas saṃvatsarāḥ (= PB 25,18,1a; TB
 3,12,9,8a)

[Bh 135,20-22] pañca===tsarāḥ // pañca pañcāśataḥ dveśate pañcāśac ca saṃvatsarās
 trivṛta[s] syuḥ / trivṛta ity atrāvayavaśabdo [']vayavini vartate / trivṛtstomāny ahāni
 saṃvatsarasyāvayava-bhūtāni / tatas trivṛtstomair ahobhis sampāditās saṃvatsarās trivṛto
 bhavanti //¹⁰⁰

JK 1,13,1b.

(251-500) pañca pañcāśataḥ pañcadaśāḥ (= PB 25,18,1b; TB 3,12,9,8b)
 (501-750) pañca pañcāśatas saptadaśāḥ (= PB 25,18,1c; TB 3,12,9,8c)
 (751-1000) pañca pañcāśata ekaviṃśā (= PB 25,18,1d; TB 3,12,9,8d)

¹⁰⁰ Ca. p. 717 fol. 141b: atra pr̥ṣṭhyaṣaḍahagatāni trivṛtpañcadaśasaptadaśaikaviṃśāni catvāry ahānīti
 boddhavyam / atha vāgniṣṭomasāmāny eva trivṛdādisvarūpeṇa kalpyāni /

etena vai viśvasṛjo viśvam asṛjanta- (= PB 25,18,2a; TB 3,12,9,8e) iti
 [ta]t tu
 viśvam enān anu prajāyante ya etad upayanti (= PB 25,18,3; cf. TB
 3,12,9,8f)
 tad etac chloko [']bhyuktaḥ
viśvasṛjaḥ prathamās sattram āsata sahasrasamam prasutena yanta[h
 /
tato ha jajñe] bhuvanasya gopā hiraṇmayaś śakuno brahma nāma- //
 iti (cf. PB 25,18,5; TB 3,12,9,7; Horsch 1966:132 no. 84)

JK 1,13,2. (traivārṣikan tapaścītām ayanam;

not in JB; not in JK 4; PB 25,5; Maś. 11,7c; NidS 10,8; LŚS 10,13,1-
 16; KŚS 24,5,1-5; ŚŚS 13,26; ĀśvŚS 12,5,11-12)

Note: Ca. p. 717 fol. 141b: tataḥ paraṃ traivārṣikaṃ tapaścītām ayanam uktam (JK 1,13,2, not quoted)
 /

JK 1,13,2a.

saṃvatsaro daidīkṣas
 saṃvatsara aupāśadas
 saṃvatsaras sāvana
 iti [traivārṣikan tapaścītām ayanam]

[Bh 135,22-23] saṃva===yanam // dīkṣāprajojana ekas saṃvatsaraḥ / upasatprajo-
 janaś caikaḥ / savanaprajojanaś caikaḥ / ity etat tapaścītām ayanan nāma savanam /
 iha somābhiṣavo [']bhipreta[s] syāt savanatrayaṃ vā //

JK 1,13,2b.

[teṣān dvau cāndramasau] syātām

[Bh 135,23-25] teṣāṃ===syātām // yāvata kālena pañcadaśa candrasya jyotiṣkalā niṣpadya
 kramaśo [']pavṛjyante sa cāndramaso māsah / te māsā dvādaśa cāndramasas saṃvatsaraḥ
 / teṣān trayāṇān dvāv eva saṃvatsarau cāndramasau syātān daikṣopasadau //

JK 1,13,2c.

ekas satrimśī

[Bh 135,25-29] eka===trimśī // trimśad ahāny anyūnāny anātikṛtāni yasya sa trimśī
 māsah / trimśino māsā yasya saṃvatsarasya sa satrimśī saṃvatsaraḥ / satrimśīmāsa ity
 uttarapadalopasya lakṣaṇam ācāryaprāmāṇyād anumeyaṃ bhavati / ekas tu satrimśī syāt

sāvanaḥ / tapaścītāmayanādīnāṃ gavām ayanam eva prakṛtiḥ¹⁰¹ prāthamyāc chrutivihita-
svarūpatvāc ca / asti ca mīmāṃsāyāṃ *gavyasya ca- (···) uttareṣv* (PMS 8,1,18-19) iti //

JK 1,13,3. (pañcavārṣikam mahātāpaścitam;
not in JB; not in JK 4)

Note: Ca. p. 717 fol. 141b: tato mahātāpaścītām iti pañcavarṣasamkhyam satraṃ uktam (JK 1,13,3, not quoted).

JK 1,13,3a.

saṃvatsaro daidīkṣas
traya aupaśadās
saṃvatsaras sāvana
iti [mahātāpa]ścitam

Bh 135,29 - 136,1]

saṃva===ścitam // tapaścītām idan tāpaścitam / tad eva mahātāpaścitam / pūrvasmād
asya bheda upasatkālakṛto nānyaḥ //

JK 1,13,3b.

[teṣāñ catvā]ro [']pi cāndramasā[s] syur
eka u satrimśī

JK 1,13,4. (tapaścītān dvādaśavārṣikam;
not in JB; not in JK 4)

Note: Ca. p. 717-8 fol. 141b: tatas tapaścītān dvādaśavarṣikam uktam (JK 1,13,4, not quoted).

JK 1,13,4.

catvāras saṃvatsarā daidīkṣās
catvāra aupaśadās
catvāras sāvana
iti tapaścītān dvādaśavārṣikam

[Bh 136,1-4] catvā===rṣikam // catvāras sāvanaḥ iti gavām ayanasyābhyāsaḥ kāryaḥ /
asti ca bahvṛcasūtre- *abhyāso bahusaṃvatsare gavām ayanasya-* (ŚSS 13,27,5) iti / yaḥ
kṣullakatāpaścītavidheḥ paro granthaḥ teṣāṃ aṣṭāv aha cāndramasā[s] syuḥ / *catvāra u*
satrimśina (JK 1,13,6) iti so [']nena sattreṇa dvādaśānāṃ saṃvatsarāṇāṃ svarūpam

¹⁰¹ Bh 135,28 quoted in Ca. p. 718 fol. 141b: atra vṛttigranthaḥ *tapaścītāmayanādīnāṃ gavām ayanam*
eva prakṛtir iti.

ākāṅkṣamāṇenānuṣajyate / evaṅ cāsyā yogaḥ / teṣāṃ saṃvatsarāṇāṃ aṣṭau cāndramasās
catvāras satriṃśinaḥ //

**JK 1,13,5. (kṣullakatāpaścitan dvādaśamāsikam;
not in JB; not in JK 4)**

Note: Ca. p. 718 fol. 141b: tataḥ kṣullakatāpaścitam iti vārṣikam (JK 1,13,5, not quoted).

JK 1,13,5.

catvāro māsā daidīkṣās
catvāra aupāśadās
catvāras sāvānā
iti kṣullakatāpaścitam

[Bh 136,4-5] catvā====ścitam // kṣullakāśabdo [']lpavācī / śrūyate ca *yās ca ha mahatyas
sampado yās ca kṣullikā* (JB 1,240: 98,24) iti / alpam hīdam itarebhyas tāpaścitebhyaḥ //

Note: Ca. p. 718 fol. 141b: ity evam ekāhāhīmasatrāṇi darśitāni / stomakalpo 'py ā samāpter anukrāntaḥ
/ satrādiviṣayas tu kaś cit pradeśo (JK 1,13,6-20) 'tra vistarabhayān na likhitaḥ //

JK 1,13,6-20. (nānāvidhās saṃvatsarāḥ)

JK 1,13,6.

teṣāṃ aṣṭāv aha cāndramasā syuḥ

[Bh 136,5-6] teṣāṃ====sāsyuḥ // teṣāṃ māsānām itthaṃ yogaḥ //

JK 1,13,7.

catvāra u satriṃśinaḥ

[Bh 136,6] catvā====śinaḥ // catvāra ete māsāḥ / kutas tyair ahobhis sidhyeyur ity
apekṣita āha //

JK 1,13,8.

prathamottamau dr̥ḍhaiva pūrvasya pakṣasas triṃśinau māsau syātām

[Bh 136,6-10] pratha====syātām // dvāv etau śabdāv ekam arthaṃ brūtaḥ pulliṅgaḥ
pakṣaśabdo napuṃsakaliṅgās ca pakṣaśśabdaḥ / śrūyate ca- ātmā vai saṃvatsarasya viṣuvān
pakṣāv abhita (JB 2,391: 330,1) iti / yathā śālāyai pakṣasī (TB 1,2,3,1) evaṃ saṃvatsarasya
pakṣasī (TB 1,2,3,2) / tathā pavamānau pakṣasī (JB 1,129: 55,11) iti / atho pakṣāv etau

yat pavamānāv (JB 1,235: 97,5) iti ca / yau gavām ayane pūrvasya pakṣasaḥ prathamottamau māsau tāv ihoktānām ādyau dvau satṛiṃśinau syātām //

JK 1,13,9.

prathamottamāv uttarasya

[Bh 136,10-12] yāv uttarasya pakṣasaḥ prathamottamau tāv iha tṛtīyacaturthau syātām / yady etad vākyadvayan nābhaviṣyad asya satṛasya viṃśatiśatarātravād vinā gavām ayanataḥ kalpayitum anyāyyatvād ataś cej jyāyas sattrañ cikīrṣed (JK 1,13,33: 137,25-26) iti vakṣyamāṇena vartmanā daśarātra evāhobhir avardhayaṣyata //

JK 1,13,10.

ṣaṭṛiṃśino navonaṣ ṣaḍahaḥ-

atha sāvanaḥ-

athāṣṭādaśabhir jyāyān ahobhis sāvanād uttaro [']sad iti

[Bh 136,12-21] ṣaṭṛiṃśini diti // kutaḥ punas satṛiṃśimāsa eva saṃvatsaras sarvatra sāvanatvena niyamyate / bahavo namu saṃvatsarās santi / yathā ṣaṭṛiṃśadaḥonaḥ navāhonaḥ / atha yas sāvanatvena pūrvābhitas satṛiṃśimāsas sa ca / atha yo [']ṣṭādaśabhir jyāyān / ahobhiḥ katipayais sāvanād uttaro [']pi ya[s] syāt sa ca / lakṣaṇam eṣāṃ saṃvatsarāṇām vakṣyāmaḥ / ārkṣasya māsasya saptaviṃśatir ahāni / tair dvādaśabhir māsair yas saṃvatsaras sa sāvanāt ṣaṭṛiṃśadaḥono bhavati / tair eva trayodaśabhir navonaṣ saṃvatsaro bhavati / dvādaśasu hi caitrādiṣu trayodaśārṣā māsā niṣpadyante / ṣaḍahaṇā cāndramasas saṃvatsaraḥ / tasya māsās triṃśinaś caikonatṛiṃśinaś ca / atha yasya triṃśino māsās sa sāvanaḥ / yaḥ pañcabhir ahobhir ahnaś caturbhāgena ca sādhikena sāvanam ativartate sa sauraḥ prasiddhatamas saṃvatsaraḥ / atha yasmin saṃvatsare māsasyādhikasya niṣpattir bhavati tasya trayodaśa cāndramāsamāsātmakeśyāhnām saṃkhyā trīṇi śatāni trayāśīti:s ca / sa saṃvatsaras saurād aṣṭādaśabhir jyāyān bhavati / evam ete ṣaṭprakārās saṃvatsarā bhavanti / etad eva pariharann āha //

JK 1,13,11.

tāsām vā etāsām saṃvatsaramātrāṇān triṣaṣṭiśatamamātrām

yājñikā niraceṣata

[Bh 136,21-22] tāsām śata // ṣaṣṭhī nirdhāraṇe / tāsām uktaparakāraṇām etāsām saṃvatsaramātrāṇān triṣaṣṭiśatām ṣaṣṭyadhikaśatatrayaḡaṇāṇām mātrām yājñavidō nira-ceṣata pratijajñire //

JK 1,13,12.

kasya hetor iti

[Bh 136,23] kasya riti // iyam atra hetuparaṃparā kathyate //

JK 1,13,13.

samaprayogo bhavati bṛhadrathantarābhyām

[Bh 136,23-27] sama===rābhyām // bṛhadrathantarābhyām iti caturthī ṣaṣṭhyarthe / ayam samvatsaras samaprayogo bhavati bṛhadrathantarayoḥ / yugmasamkhyatvād dhi dvau bhāgau pakṣasya rathantarasya bṛhataś ca bhavataḥ / ṛte viṣuvatas samvatsaramātrā-ṇām ahāni samkhyeyāni / trayas samvatsarā anena hetunā pratyākhyātā yo navono yaś ca sauryo yaś ca sauryād aṣṭādaśādhikāḥ / ṣaṭtrimśonaṣaḍahonau tu yathāprayuktam eva sthitau yugmasamkhyatvāt / tato [']nyam api hetum āha //

JK 1,13,14.

avyāhataiḥ ṣaḍahaiḥ kalpate

[Bh 136,27-30] avyā===lpate // avyāhatair apy avicchinnair anavakhaṇḍitaiḥ ṣaḍahais sampadyate / anena hetunā ṣaḍahono [']pi pratyākhyāteḥ / tasya hi saptasaptatyadhikam śatam ekaikasya pakṣasyāhāni / tathā ca trīṇi trīṇy ahāni ṣaḍahasampatter atiricyeran / ṣaṭtrimśadahas tu yathāprasaktam evāvasthitāḥ / tasyaikaikasya pakṣaso dvāṣaṣṭyadhikaśatam ahāni / ṣaḍahas sampad gacchati / tato [']nyam api hetum āha //

JK 1,13,15.

ṣaṣṭir ime ṣaḍahā bhavanti

[Bh 136,30 - 137,1] ṣaṣṭi===vanti // ayam apratighāto hetus sarvān uktān samvatsarān pratyākhyāya satrimśīnam eva samvatsaram avadhārayati / ṣaṣṭir ime ṣaḍahā[ś] śrautau nirdiṣṭā bhavanti / asti ca bahvṛcabrahmaṇe tad āhuh kati ṣaḍahās samvatsara iti / ṣaṣṭiḥ ṣaḍahāḥ ṣaḍahaśa (KB 26,1,15-16) iti //

JK 1,13,16.

trimśad u haiva pūrvaḥ pakṣaḥ

[Bh 137,1] trimśat===pakṣaḥ // ṣaḍahā ity adhyāhāryam / trimśat ṣaḍahā pūrvaḥ pakṣaḥ //

JK 1,13,17.

trimśad uttaraḥ

[Bh 137,1-2] trimśad uttaraḥ // vākyadvayaṃ viṣuvataḥ ṣaḍahakṣptāv anantarbhāvaprati-pādanārtham //

JK 1,13,18.

trimśan māsasya rātraya iti grāmo vadati

[Bh 137,2-4] trimśat===dati // kiṃ vā yuktibhi[ś] śrutyā vā / lokata eva tat siddham / dvādaśa trimśīno māsās samvatsarasyeti / grāmo [']pi hi trimśan māsasya rātraya ity evaṃ vadati / grāma iti laukiko jano [']py ādiśyate grāmavāsivāt //

JK 1,13,19.

ā gopālāvīpālābhyām viditatamo bhavati

[Bh 137,4-5] āgo===vati // āñ abhividhau / yata ete prāyaṇānyaparavād apaṭudhiyo
gopālā avīpālās ca ā tābhyām eṣu saṃvatsareṣv eṣa eva triṣaṣṭīśatamātrās saṃvatsaro
viditatamo bhavati //

JK 1,13,20.

ṛgbhyām api dairghatamasibhyām apihito bhavati /
dvādaśa pradhayaś cakram ekan trīṇi nabhyāni ka u tac ciketa /
tasmint sākan trīśatā na śāṅkavo [']rpitāṣ ṣaṣṭir na calācalāsaḥ //
(RV 1,164,48)

dvādaśāran na hi taj jarāya varvanti cakram pari dyām ṛtasya /
ā putrā agne mithunāso atra sapta śatāni viṃśatis ca tasthur //
(RV 1,164,11) iti

[Bh 137,6-9] ṛgbhyām===riti // dīrghatamasā dr̥ṣṭābhyām ābhyām apy ṛgbhyām eṣa
evāpihito bhavati / apihita iva bhavati / saṃvṛtam ukta ity arthaḥ / pūrvasyān tāvad
ṛci ṣaṣṭyadhikaśatatrāyamātratvam asya divasānām siddham / uttarasyām ahasaṃkhyā-
rātrisamkhyayoś ca saṃhatayor viṃśatyadhikasaptaviṃśatimātratvam asyāsti / ubhayor
apy ṛcor dvādaśamātratvam asyāsti //

JK 1,13,21-35. (sattraṛjyāyastvavidhiḥ)

Note: JK 1,13,21-29 quoted in Ca. p. 741 fol. 145a: yasmāt kasmāt cid rātrisatrād ekenāhnā dvābhyān¹⁰²
triciturādibhir vā yadi satram adhikaṃ cikīrṣet tatredaṃ vacanaṛjāta[m anusa]ndheya[m] *ekāhavidhā ...*
manyeta- (JK 1,13,21-23 and 27-29, omitting 24-26) ityādi.

JK 1,13,21.

ekāhavidhā bhavanty
agniṣṭomo rathantarapr̥ṣṭhaḥ-
agniṣṭomo br̥hatpr̥ṣṭhaḥ-
agniṣṭoma ubhayasāmā rathantarapr̥ṣṭhaḥ-
agniṣṭoma ubhayasāmā br̥hatpr̥ṣṭhaḥ-
agniṣṭoma ubhayasāmā samyakpr̥ṣṭhaḥ

Note: The kalpa of these five *ekāhavidhā agniṣṭomāḥ* is given in JK 2,1-5. On the term *ekāhavidhā* see also
Bh 117,16 - 118,22 and Bh 141,5-15.

¹⁰² *labhyān* ms.

[Bh 137,10-11] ekā===prṣṭhaḥ // ubhayasāmā cāyaṃ samyakprṣṭhaḥ / ubhayasāmnas samyakprṣṭhasamjñeyam / eṣā yajñavartmani prasiddhā / ekāhaprākṛto [']gniṣṭomaḥ / tasya vidhā ekāhavidhāḥ /¹⁰³ ekāhavidhā ekāhaprakārā ekāhabhedā ity arthaḥ //

JK 1,13,22.

Note: JK 1,13,22 quoted in Ca. p. 741-2 fol. 145a: *atirātro ... viśvajid v[ā mahāvratīyaṃ vā]har.*

atirātro vā-
abhijid vā
viṣuvān vā
viśvajid vā
mahāvratīyaṃ vāhaḥ

[Bh 137,11-13] ati===vāhaḥ // iyaṃ paribhāṣā sattrajyāyastvavidhānām upakāriṇī / vakṣyati- *etāsām ekāhavidhānām ekā syād* (JK 1,13,23: 137,14-18) iti / tatraiṣā paribhāṣā pratyupasthitā bhavati / atirātro vābhijid vā viṣuvān vā viśvajid vā mahāvratīyaṃ ahar vā / etābhir viniyokṣyamāṇābhir vikalperan / ekāhavidhānām ekā vātirātrādīnām eko vā syād ity uktam bhavati //¹⁰⁴

JK 1,13,23.

Note: JK 1,13,23 quoted in Ca. p. 742 fol. 145a: *ekāhena ... manyeta.*

ekāhena cej jyāyas sattrañ cikīrṣed
etāsām ekāhavidhānām ekā syād
yasyai samayam manyeta

Note: *etāsām ekāhavidhānām ekā syād* quoted in Bh 137,11 on JK 1,13,22. — Ca. p. 742 fol. 145a in his quotation of the sūtra reads *etāsām eva ekāhavidhānām ekā syād.*

[Bh 137,14-18] ekā===nyeta // yasmāt kasmāc cit kṛptād rātrisattrād ekenāhnā jyāyas sattrañ cikīrṣec ced¹⁰⁵ etāsām ekāhavidhānām ekā tasyām eva kṛptau syād yasyās samayaṃ saṃgatin tayā kṛptyā tatra labdhena¹⁰⁶ cāvakāśena manyeta sādhv iti jānīyāt / sā¹⁰⁷ vā- atirātrādīnām¹⁰⁸ vānyatamaḥ / yathā- akṛptaś catustrimśadrātraḥ / sa trayastrimśadrātra- kṛptāv (JK 1,12,2-5) eva pūrvam udayanīyād brhadprṣṭhāyāṃ vā mahāvrate vā nyaste sidhyati / prāyañīyād ānantaryam apy ekāhavidhānān nāyuktam saṃsatsu (JK 1,11,13 (2)) dṛṣṭatvāt / kṛptānurodhenākṛptānām kṛptir nyāyetyi¹⁰⁹ //¹¹⁰

¹⁰³ Bh 137,10-11 quoted in Ca. p. 742 fol. 145a with a modification: *yajña[vart]mani prasiddha ekāhaprākṛtāgniṣṭomaḥ / tasya vidhā ekāhavidhā iti.*

¹⁰⁴ Bh 137,12-13 quoted in Ca. p. 742 fol. 145a: *etābhir viniyokṣyamāṇābhir ... uktam bhavati.*

¹⁰⁵ Bh 137,14 *yasmāt ... cikīrṣec ced* modified by Ca. in his introduction to JK 1,13,21-29 p. 741 fol. 145a, see above on JK 1,13,21-35.

¹⁰⁶ *labhyena* Ca.

¹⁰⁷ *sa N : sā* other mss. and Ca.

¹⁰⁸ *vā- ati- N, L321 : vāti-* other mss.

¹⁰⁹ *nyāyety* Ca.

¹¹⁰ Bh 137,15-18 quoted with variant readings noted in footnotes in Ca. p. 742-3 fol. 145a: *yasyās samayaṃ ... kṛptir nyāyety* ante vṛttikāragranthaṃ chehāvānusamdhayaṃ.

JK 1,13,24.

dvyahena cej jyāyas sattrañ cikīrṣed
goāyusī syātām

[Bh 137,18-19] dvyahē===syātām // daśarātrād ūrdhvan tadvatsu syātām prāg udayanī-
yāt //

JK 1,13,25.

tryahena cej jyāyas sattrañ cikīrṣed
eṣa eva tryaha[s] syāt

[Bh 137,19] tryahē===hasyāt // prāyaṇīyād anantaram syāt / mahāvratam arvāg udaya-
nīyāt //

JK 1,13,26.

[caturahena cej jyāyas sattrañ cikīrṣed
[eṣa eva tryaha[s] syād
etāsām evaikāhavidhānām ekā syād
yasyai samayam manyeta]

[Bh 137,19] catu===nyeta // pañcāśadrātre pañcāśadrātrārtham idam ahaścaturāyam
//

JK 1,13,27.

Note: JK 1,13,27 quoted in Ca. p. 742 fol. 145a: *pañcāhena ... pañcāha*¹¹¹ *syāt.*

pañcāhena cej jyāyas sattrañ cikīrṣed
jyotir gaur āyur gaur āyur iti pañcāha[s] syāt

[Bh 137,19-20] pañcā===hasyāt // śatarātre pañcāśatarātrārtham prāg goāyubhyām //

JK 1,13,28.

Note: JK 1,13,28 quoted in Ca. p. 742 fol. 145a: *atha śadahena ... va syāt.*

śadahena cej jyāyas sattrañ cikīrṣet
prṣṭhyo vābhiplavo vā syāt

[Bh 137,20] śada===vāsyāt // saṃsadām ayane triṃśadrātrārtham //

¹¹¹ *tryaha* ms.

JK 1,13,29.

Note: JK 1,13,29 quoted in Ca. p. 742 fol. 145a: *saptāhena ... manyeta-* ityādi.

saptāhena cej jyāyas sattrañ cikīrṣed
etayor haiva ṣaḍahavidhayor anyatara[s] syād
etāsām u eva-¹¹² ekāhavidhānām ekā syād
yasyai समयam manyeta

[Bh 137,20-21] saptā===nyeta // trayastrimśadrātre catvāriṃśadrātrārtham ṣaḍahaḥ
prāyaṇīyād anantaram br̥hatpṛṣṭhāv ekāhavidhā mahāvratam vā prāg udayanīyāt //

JK 1,13,30.

aṣṭāhena cej jyāyas sattrañ cikīrṣed
etayor haiva ṣaḍahavidhayor anyatara[s] syāt
goāyuṣī syātām

[Bh 137,21-24] aṣṭā===syātām // kiñ ca / g[oāyuṣī saptapañcās]adrātrārtham /¹¹³ evam
sati viṣuvato madhyavartitvavidhānād viṣuvattvaṃ hīyeta / naiṣa doṣaḥ / ācāryo [']pi
hi viṣuvantam madhyam goāyuṣī dvitīya ekānnapañcāsadrātre saptapañcāsadrātrārtham
/ prāyaṇīyād ūrdhvaṃ pṛṣṭhyaḥ prāg daśarātrād goāyuṣī //

JK 1,13,31.

navāhena cej jyāyas sattrañ cikīrṣed
etayor haiva ṣaḍahavidhayor anyatara[s] syāt
eṣa u eva tryaha[s] syāt

[Bh 137,24] navā===hasyāt // ūrdhvaṃ pṛṣṭhyo [']yan tryahaś ca //

JK 1,13,32.

daśāhena cej jyāyas sattrañ [cikīrṣed
eṣa e]va daśarātra[s] syāt

[Bh 137,24-25] daśā===trasyāt // prathamam ukta ekānnapañcāsadrātra ekānnaṣaṣṭi-
rātrārtham prāg udayanīyāt //

JK 1,13,33.

ataś cej jyāyas sattrañ cikīrṣet
pṛṣṭhyābhiplavābhyām evāta ūrdhvaṃ pravibhāvayīṣet

¹¹² Ca. quotation omits *u eva*.

¹¹³ gāḥādrātrārtham N, gā ādrātrārtham T, A.

Note: *ataś cej jyāyas sattrañ cikūrṣet* quoted in Bh 136,11 on JK 1,13,9.

[Bh 137,25-26] *ata===yiṣet // ato daśarātrādhikasamkhyair ahobhiḥ pravibhāvayiṣed vibhāvayitum icchet //*

JK 1,13,34.

Note: JK 1,13,34 quoted in Ca. p. 743 fol. 145a: atredam ācāryavacanam *sa yady apy ... tad vidyād* (JK 1,13,34) iti.

sa yady apy ekāhena triṣaṭtriṃśaṅ catūrātrānām apy atirātrasatram
ity eva tad vidyāt

[Bh 137,26-27] *saya===dvidyāt // ekāhonāyā api triṣaṣṭiśatarātrāyās samvatsaradharmānām abhāvārtham etad uktam //*¹¹⁴

JK 1,13,35.

Note: JK 1,13,35 quoted in Ca. p. 743-4 fol. 145a-b (omitting *iti* at the end of the sūtra): *evam atra ācārya upasamharati evaṃ vidvān ... [nāk]ḥptam*¹¹⁵ *nākḥptam* (JK 1,13,35) iti.

evaṃ vidvān manyeta
na me kiñ cana sattram apradiṣṭam asti
nākḥptam iti
nākḥptam iti

[Bh 137,27-28] *eva===miti // evam imaṃ satrajyāyastvavidhiṃ vidvān itthaṃ manyeta / na me kiñ cid api satram apradiṣṭam avihitaṃ śrutāv asti / na cākḥptam anuktam ācāryeṇa / ḥptam ācāryeṇa sarvaṃ satram iti //*¹¹⁶

// 13 //

[Bh 137,29] *stomakalpavṛttis samāptā //*¹¹⁷

¹¹⁴ Bh 137,26-27 quoted with variant readings in Ca. p. 743 fol. 145a: *vṛttikāragranthaḥ ekāher asyā [apī] triṣaṣṭiśatarātrāyāṃ samvatsaradharmānām abhāvārtham etad uktam* iti.

¹¹⁵ *kā* ms.

¹¹⁶ Bh 137,27-28 quoted (with variants) in Ca. p. 744 fol. 145b: *atra vṛttikāragranthaḥ evam imaṃ satrajyāyastvavidhiṃ vidvān itthaṃ manyeta / na me kiñ cid api satram apradiṣṭam avihitaṃ śrutāv asti / ḥptam ācāryeṇa bhavati /*

¹¹⁷ Ca. p. 744 fol. 145b: *i[ti ...] vikṛtayaḥ prakṛtayaś ca // atra prakṛtikalpavṛtttau vṛttikāravacanam anusamdhayaṃ prakṛtis ... ayanaṃ gavām* (Bh 149,12-13).