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Jaimini-Kalpa with Bhavatrāta Vṛtti

2: Prākṛta-Kalpa

Preliminary edition

Asko Parpola

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Preface

This is no. 3 in the present preliminary edition of the Sūtras of the Jaiminīya Sāmaveda with Bhavatrāta's commentaries published in the EJVS:

1. Jaimini-Śrauta-Sūtra in 26 khaṇḍas & Śrauta-kārikā by Bhavatrāta. 187 pp.
2. Jaimini-Kalpa 1. Stoma-Kalpa in 13 khaṇḍas (forming 4 adhyāyas). 124 pp.
3. Jaimini-Kalpa 2. Prākṛta-Kalpa in 33 khaṇḍas. 87 pp.
4. Jaimini-Kalpa 3. Saṃjñā-Kalpa in 6 khaṇḍas. 59 pp.
5. Jaimini-Kalpa 4. Vikṛti-Kalpa in 129 khaṇḍas. 331 pp.
6. Appendices to the Jaimini-Kalpa by Asko Parpola:
 - Synopsis of the Jaiminīya-Ūha-Gāna. 88 pp.
 - Jaiminīya-Grāmegeya-Gāna index to the Jaiminīya-Ūha-Gāna. 87 pp.
 - Synopsis of the Jaiminīya-Ūhya-Gāna. 17 pp.
 - Jaiminīya-Āraṇyaka-Gāna index to the Jaiminīya-Ūhya-Gāna. 17 pp.
7. Jaimini-Paryadhyāya (Jaimini-Sūtra-Pariśeṣa) in 86 khaṇḍas (forming 12 adhyāyas).
 - Part 1: Khaṇḍas 1-28. 207 pp.
 - Part 2: Khaṇḍas 29-86. 237 pp.
8. Jaiminīya-Ārṣeya-Brāhmaṇa with Jayanta's commentary. 17 pp.
9. Jaimini-Gr̥hya-Sūtra & Gr̥hya-kārikā by Bhavatrāta. 242 pp.

A general introduction to this preliminary edition is to be found in the first volume.

The Prākṛta-Kalpa (JK 2) is the second part of the Jaimini-Kalpa. It is edited here using the model applied by Willem Caland in his edition of the Maśaka-Kalpa-Sūtra, which belongs to the Kauthuma school of Sāmaveda.¹

The *stotra* verses making up the respective *stoma* are counted on the left side of the page. In the verse and sāmān identifications on the right side of the page, reference is given to the Uttara-Ārcika (JS = Jaiminīya-Saṃhitā 3-4) and to the Uttara-Gāna (JŪha = Jaiminīya-Ūha-Gāna & JŪhya = Jaiminīya-Ūhya-Gāna, the latter in italics). The first occurrence of a particular verse or a particular sāmān in the Jaimini-Kalpa is marked by printing the reference in bold face. This is to make clearly visible in which ritual context the verses of the Uttara-Ārcika and the sāmāns of the Uttara-Gāna first occur, for their position in the Uttara-Ārcika and the Uttara-Gāna is based on this very ritual order recorded in the Jaimini-Kalpa. (A verse/sāmān that had been selected for a particular rite on account of some detail like a key word, could after this first occurrence be used also in other rites.)

The liturgy of the basic models (*prakṛti*) of one-day rites and one-year rites is given first in the Prākṛta-Kalpa (JK 2). The liturgy of the ectype rites (*vikṛti*) based on these model rites is given in the Vikṛti-Kalpa (JK 4), using abbreviations explained in the Saṃjñā-Kalpa (JK 3).

Passages of Bhavatrāta-Vṛtti are preceded here by references (in square brackets) to the corresponding place in Premnidhi Shastri's *editio princeps*²: e.g., page 141, lines 1-4 = [Bh/J 141,1-4]. In the case of the Prākṛta-Kalpa, Bh/J instead of simple Bh indicates that

¹ Caland, W., 1908. *Der Ārṣeyakalpa des Sāmaveda*, herausgegeben und bearbeitet. (Abhandlungen für die Kunde des Morgenlandes, XII. Band, No. 3.) Leipzig: Deutsche Morgenländische Gesellschaft.

² Shastri, Premnidhi, 1966. *Jaiminīya-Śrauta-Sūtra-Vṛtti of Bhavatrāta* edited. (Śata-Piṭaka series, volume 40.) New Delhi: International Academy of Indian Culture.

the Vṛtti on this part of the Jaimini-Kalpa was composed or completed by Bhavatrāta's student and son-in-law Jayanta.

Candraśekhara (Ca.) in his Prayoga-Vṛtti supplements the commentary of Bh/J by giving such information as the pratihāras of the special sāmans used in the rite under discussion.

Asko Parpola

Helsinki, April 2023

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[Bh/J 141,1-4]

bhartur naktañcarāṇām balajanitajagadvyāpado bāhupañktau /
kailāsaṃ lambhayantyāṃ layapavanaparikṣepalabhyāṃ avasthām //
pāyād āyāsanighnakṣitidharatanayāśliṣṭakaṇṭhasya śambhoḥ /
pādānguṣṭhāgram iṣac calanaśamitatadghorakolāhalaṃ vaḥ //

[Bh/J 141,5-10] om / sarveṣām ekāhāhīnasattrābhīdhānānām kratūnām stomā vihitāḥ
(JK 1) / idānīm punas teṣām eva kratūnām ṛksāmakṣiptim vyaktataram vaktum ayam
ārambhaḥ kriyate /

tatrādāv (JK 2,1-5) ekāhavidhānām (JK 1,13,21) evārabhyate na tv ādāv aśeṣaprakṛtibhū-
tasya jyotiṣṭomasya / tasya kṣiptir āmnāyena brāhmaṇena (JB 1,66-364) ca vyaktam
aśeṣam abhihiteti kṛtvācāryeṇa na kṛtā / kva cit kva cid atyantadurbodhā ca kṣiptiḥ
parastāt saṃjñākalpe (JK 3) kalpiṣyate / te ca pañcaviṃśatirūpeṇa bhidyamānāyāḥ prakṛ-
ter āmnāyabrāhmaṇācāryavacanālocanamātreṇa śiṣṭair upadiṣṭā guruparamparayā smarya-
mānāḥ pañcaviṃśatiḥ kalpā vidyante (Bh 80,17 - 81,20) / tathāpi teṣām āmnāyabrāhmaṇā-
cāryavacanālocanamātreṇa kṣiptikramam alpamedhasām anugrahārtham upadekṣyāmaḥ
/ ³

[Bh/J 141,10-15] *tad āhur na prathamam yajamāno ['] tirātireṇa yajeta-* (JB 1,207: 85,20)
ity adhikṛtya- *agniṣṭomamātram vāvāgniṣṭomenābhijayaty ukthyamātram ukthyena ṣoḍaśi-*
mātram ṣoḍaśīnā rātryā tvāva sarvam avarun[d]dha (JB 1,207: 85,22-23) iti / evamādibhir
vacanair jñāyate ['] gniṣṭoma ukthyaṣ ṣoḍaśy atirātra iti catvāraḥ prakṛter bhedās santīti /
athācāryeṇāgniṣṭomo ['] tyagniṣṭoma ukthyaṣ ṣoḍaśy atirātra iti pañca saṃsthāḥ kathitāḥ
(cf. JPA 46,3) / *etad eva trayodaśam stotram atyagniṣṭomasya-* (JK 3,4,39) iti stotraṇ
ca vihitam / tasmād atyagniṣṭomasamsthāpi prakṛtir astīti jñāyate / vikṛtāv asyātyagni-
ṣṭomasyaḍṛśyamānatvāt tasmāt prakṛtau pañca saṃsthā vidyante /

[Bh/J 141,15 - 142,8]

tatra *rathantarasāmnā yaṣṭavyam* (JB 1,291: 121,22) *br̥hatsāmnā yaṣṭavyam* (JB 1,291:
121,29) *ubhayasāmnā yaṣṭavyam* (JB 1,291: 121,36) iti *tasmād ubhayasāmnā yajamāna*
ā sāyam eva yajeta- (JB 1,298: 124,22) iti ca / evamādibhir vākyaiḥ pṛṣṭhatobhedā[ś]
śrūyante / tatrobhayasāmnas triprakāratvaṃ saṃjñākalpe vakṣyate *rāthantarāṇi pṛṣṭhāni*
rathantarapradhānasya br̥hacchyaite ārbhave (JK 3,4,18-19) *bārhatāni pṛṣṭhāni br̥hatpra-*
dhānasya rathantaranaudhase madhyandine (JK 3,4,25-26) *rathantaram pṛṣṭham br̥hat*
brahmasāma samyakpṛṣṭhasya- (JK 3,4,22) iti / evam eteṣām pañcānām bhedānām saṃsthā-
viśeṣasambandhābhāvād ekaikā saṃsthā pañcadhā bhidyate / tasmād ayañ jyotiṣṭomaḥ
pañcaviṃśatibhedas sampadyate /

tatra *namaf pitṛbhya* (JS 3,1,1) ityādibhiḥ pañcabhir ṛgadhyāyair agniṣṭomasamsthasya
jyotiṣṭomasya rāthantarasya rca āmnātāḥ (JS 3,1-5) / ūhādāv āmahīyavādīni yajñāyājñīya-
paryantāni ca sāmāni tadartham āmnātāni (JŪha 1,1) /

nanv ācāryeṇaikāhavidhānām eva stomakṣiptim ṛksāmakṣiptiṃ ca prathamam abhidhīya-
mānāḥ ca prakṛtibhedakṣiptim ḍṛṣṭvāsām ṛcām eṣāñ ca sāmnam prathamasaṃmānātānām
ekāhavidhārtha eva saṃmānāyo bhavitum arhati / naivaṃ yujyate / jyotiṣṭomo hi sarveṣām

³ Bh/J 141,5-10 paraphrased in Ca. p. 108 fol. 24b tatra tāvad ādau pañcaviṃśati prakṛtibhedā
śrūtivihitā ity ācāryeṇa na kṣiptā iti vṛttikārair uktam.

kratūnām prakṛtiḥ / prakṛtīvaṃ hi nāma prathamāsamāmnāya ācāryenāpy uktam *ekam tantram ity āhur jyotiṣṭomam eva-* (JPA 27,2) iti / brāhmaṇe [']pi śrūyate- *atha rājāno [']gniṣṭomasāmāni-* (JB 1,341: 141,28) iti ca *tasmād agniṣṭomasāmāny eva gānīkṛtya gāyed* (JB 1,341: 141,33-34) iti ca / *namaf pitṛbhya* (JS 3,1,1) ityādinām ṛcām āmahīyavādīnāṃ ca sāmnaṃ jyotiṣṭomārthatvam eva ghaṭate /

evaṃ ced bārhatīnām pṛṣṭhājyabahiṣpavamānagatānām ṛcām rāthantarībhis sahavartitvaṃ śyaitasya naudhasānuvartitvam udvaṃśīyasya saubharānuvartitvaṃ ca yujyate prakṛtatvāt / prakṛtau hi paṭhitānām vikṛtyabhogamanam yujyate vikṛtitaḥ prakṛtyabhogamanan na yujyate / satyam etat / suṣṭhūktam evaṃ yujyate kin tu mantrānām pāṭhakramam paryanuyoktum aśaktā vayam / kena hi śrute[s] svayambhuvo [']bhiprāyo vijñāyate / tasmād rāthantaro jyotiṣṭomo [']gniṣṭoma ṛksāmasamāmnāyavaśena kṛpta itare bheda yathābrāhmaṇam yathācāryavacanāṃ ca kalpyāḥ / *kṛptaḥ ha vai lokam* (JB 1,245: 101,1) ity asminn adhyāye *navaitā bahiṣpavamānyo bhavanti* (JB 1,248: 102,13) *tā etā nava bahiṣpavamānya* (JB 1,247: 102,1) ity evamādibhir vākyair bahiṣpavamānasya trivṛtstomatvam vijñāyate / *pañcadaśāny ājyāni bhavanti-* (JB 1,251: 103,27) ityādinā granthenā-jyānām mādhyandinasya ca pañcadaśatvam pṛṣṭhānām ārbhavasya ca saptadaśatvam agniṣṭomasāmna ekaviṃśatvaṃ ca vijñāyate /⁴

[Bh/J 142,8-26]

namaf pitṛbhya (JS 3,1,1-2) ity etās tisra ṛco [']bhiṣavakāle viśvarūpāvacanārtham āmnātāḥ (JŚS 8,6-15) /

upāsmāi gāyatā nara (JS 3,1,3) ityādayas trayas tṛcā (JS 3,1,3-11) bahiṣpavamānārthāḥ / *agna ā yāhi-* (JS 3,2,1) ityādiṣu caturṣu tṛceṣu (JS 3,2,1-12) catvāry ājyāni bhavanti / *jagatīm hotur ājye / jāgato hi hotā / saiṣā bhavati-* (JB 1,318-319: 133,25.28) ityādibhir

⁴ Ca. paraphrases Bh 117,16 - 118,22 and 141,5 - 142,8 in his introduction to JK 4 (Ca. p. 107-110 fol. 24b-25a): ūhabhāgasya sarvasya stotrārūpeṇa viniyoga ihaiva grantha uttara-tra vakṣyate / ūhāmnāyaśeṣasya tu kalpagranthe 'nuktavinīyogasya viniyogo vṛttikāragranthe-ācāryasya granthebhyo brāhmaṇavā[kyebhyo 'va]gantavyaḥ (Ca. deals with this topic in detail p. 744-752 fol. 145b-146a, see after Bh 190,26-27) / idānim upaśadādiviṣayeṣu kalpagrantheṣu *kṛptam itarad* (JK 4,1e) ityādivacanebhyo vikṛtiṣu sarvatra prakṛtyanusamdhānasyāvaśyam bhāvitvāt prakṛtisvarūpapra[daśanam u]pakriyate / atra vṛttikārair uktam *ekatriṃśadvidho jyotiṣṭomas* sa ca sarvayājñaprakṛtibhūta (Bh 118,18-21) iti / yathā *ekatriṃśatprakāram yaḥ prakṛteḥ kalpanāvidhim / ved((y))āsu vedam vedam sa sāmamukhyāśayavit //* (Bh 118,15-16) *prakṛtis sarvayājñānāṃ jyotiṣṭomaḥ prakṛtitaḥ / dvādaśāhas tv ahīnānām satrānām ayanam gavām //* (Bh 149,12-13) tatra tāvad ādau pañcaviṃśati prakṛtibhedā śrutivihitā ity ācāryeṇa na kṛptā iti vṛttikārair uktam (Bh 141,7-8) / tebhyo 'nyatra pañca prakṛtibhedā ekāhavidhā ity uktāḥ / āgnicitika ekaś (āgniciti ekam ms.) cācāryeṇaiva pañcaviṃśati prakṛtibhedebhyas sāmavikārānyatvapradarśanārthas (sāmavikāraśyasatetpradarśanārthas ms. with uncertain reading) avikāraśāṅkā(n) nivartanārtham ca stomadarśitaḥ / evam prakṛter ekatriṃśatprakāram bhavati / te ca prakāras sukhagrahaṇārtham ihaiva pradarśyante / rathantarāsāmāgniṣṭomo 'tyagniṣṭoma ukthyaṣ ṣoḍaśy atirātraḥ / bṛhatsāmāgniṣṭomo 'tyagniṣṭoma ukthyaṣ ṣoḍaśy atirātraḥ / rathantara-pradhāno 'gniṣṭomo 'tyagniṣṭoma ukthyaṣ ṣoḍaśy atirātraḥ / bṛhatpradhāno 'gniṣṭomo 'tyagniṣṭoma ukthyaṣ ṣoḍaśy atirātraḥ / samyakpṛṣṭho 'gniṣṭomo 'tyagniṣṭoma ukthyaṣ ṣoḍaśy atirātra ity pañcaviṃśati / ācāryoktā ekāhavidhāḥ pañca āgnicitikaṣ ṣaṣṭha evam ekatriṃśat prakṛtayo bhavantīti boddhavyam / atra prathamam vṛttikāragranthaḥ pañcaviṃśatiprakṛtibhedaviṣayo 'nusamdhayaḥ / yathā *rathantarāsāmāgniṣṭomas ... kṛptam uttaram* (Bh 80,17 - 81,20, at the end of JŚS 22) iti / athācāryagranthaḥ / tatra stomagranthaḥ / *trivṛt ... āgnicitika* (JK 1,1,1-2) iti / (hereafter Ca. comments upon JK 1,1,2 and quotes JK 2,1-6 - there must be an unmarked lacuna for only JK 2,5-6 survive, and Ca. continues as follows) evam ekatriṃśadvidho jyotiṣṭomo darśitaḥ /

vākyair eṣām evambhāvo jñāyate /

uccā te (JS 3,3,1-3) *punānas soma* (JS 3,3,4-5) *pra tu drava-* (JS 3,3,6-8) ity eṣu tṛceṣu gāyatrāmahiṃyave rauravayaudhājaye auśanam iti tṛcasthāni mādhyandinaḥ pavamānaḥ / asyaivambhāvo *marutvatīf pratipado bhavanti-* (JB 1,116: 50,1) ityādibhis tribhir adhyāyair (JB 1,116-129) *atha mādhyandinasya pavamānasya gāyatrī-* (JB 1,254: 105,1) ityādinā granthena ca jñāyate /

abhi tvā śūra nonuma (JS 3,4,1) ityādiṣu tṛceṣu (JS 3,4,1-9) rathantaraṃ vāmadevyan naudhasaṃ kāleyam iti pṛṣṭhāni / eteṣām evambhāvaḥ- *atha rathantaraṃ retassiktir eva sā / atha vāmadevyam svāram* (JB 1,305: 127,22-23) ityādibhir vākyair jñāyate /

svādiṣṭhayā- (JS 3,5,1) ityādiṣv *abhi priyāṇi-* (JS 3,5,9) ityanteṣu gāyatrāsamhite sabhapauṣkale śyāvāśvāndhīgave kāvam ity ārbhavaḥ / tasyaivambhāva[s] *svādiṣṭhayeti svadayanty evainad* (JB 1,156: 66,9) iti tāsu gāyatram uktabrahmaṇam (JB 1,156: 66,12) *atha samhitam* (JB 1,157: 66,15) iti ca *tāsu sabham* (JB 1,160: 67,9) *atha pauṣkalam* (JB 1,160: 67,25) ity *athaitā bhavanti purojitī vo andhasa iti* (JB 1,161: 67,32-33) *tāsu śyāvāśvam* (JB 1,163: 68,29) *athāndhīgavam* (JB 1,165: 69,11) iti ca- *athaitā bhavanty abhi priyāṇi pavate ca no hita iti* (JB 1,166: 69,26) *tāsu kāvam* (JB 1,166: 69,32) iti caitair vākyair jñāyate / sabhapauṣkalayor ṛcau (JS 3,5,4-5) samāmnāyena jñāyete / *pañcāitāni cchandāṃsy ārbhave pavamāne bhavanti sapta sāmāni-* (JB 1,166: 70,6) iti śrutatvād evam pañcacchandās saptasāmārbhavas siddho bhavati /

yajñā yajñā vo agnaya (JS 3,5,13) iti yajñāyājñīyam agniṣṭomasāma bhavati / tac caturthapañcamābhyām anuvākābhyām (JB 1,169-178) vyaktam abhihitam /

asya rāthantarasyāgniṣṭomasya kṛptir eṣā samāmnāyād api jñāyate / iyaṃ rāthantarī kṛptir agniṣṭomasya kathitā //

[Bh/J 142,27 - 143,8] *atha bārhatī vakṣyate /*

bṛhatā stuvanty ado vai bṛhad atha vāmadevyenedaṃ vā antarikṣaṃ vāmadevyam atha śyaitenedaṃ vai śyaitam (JB 1,146: 62,21-22) iti bṛhatpṛṣṭhasya brahmasāma śyaitam iti jñāyate / caturtham kāleyam eva viśeṣavacanābhāvāt /

pavasva vāco agriyaḥ (JS 3,13,1-3) *pavasvendo vṛṣā suto* (JS 3,13,4-6) *vṛṣā soma dyumaṃ asi* (JS 3,13,7-9) *vṛṣā hy asi bhānunā-* (JS 3,13,10-12) *iti bārhatya* (JK 3,3,1) ity uktvā *tāsām prathame pratipadau paryāsa iti trivṛd bahiṣpavamānam* (JK 3,3,2) itīdam bahiṣpavamānaṃ cokatprakṛtyartham kṛptam /

eteṣām bahiṣpavamānānām ājyāni- (JK 3,13,11) ity ājyāny apy *agnin dūtam* (JS 3,14,1-3) ityādīni catvāri (3,14,1-12) vihitāni / etāny *ekarūpāṇy ājyāni bhavanti sarvāṇy eva bārhatāṇi-* (JB 3,22: 364,3-4) iti brāhmaṇe [']pi śrutāni / tasmād etad bahiṣpavamānam etāny ājyāni ca bārhatāni grāhyāni / itarat sarvaṃ rāthantarasyaiva kalpyam /

nanv āsām ṛcām āsrūyamānānām prakṛtiprakaraṇe dāśarātrike dvitīye [']hni śrūyamānānām (cf. JB 3,20-22; JK 2,10) prakṛtasya bārhatasyāhnaḥ kalpanārtham upādānam ayuktam iva pratibhāti / naitad ayuktam / rāthantarī kṛptir akhilāmnāyenābhīhitā / itare hi sarve prakṛtibhedā yathāśāstraṃ kalpanīyāḥ / śrute[s] svayambhavaḥ pāṭhakramo [']smābhir aparyanuyojaḥ kin tu *pañcabhir dharmaiḥ kalpam upekṣetāmnāyena brāhmaṇena-* (JPA 1,2) iti vacanāt /

āsām bārhatīnām ṛcām prakṛtiprakaraṇe paṭhitavyānām vikṛtau pāṭhasya prayojanam vaktavyam / idam prayojanam / rāthantaram evāgniṣṭomam prathamam prayuñjiteti (cf.

Bh on JŚS 18,14) / evaṃ iha brāhmaṇam bhavati *tasmād rathantaram pūrvam yogam ānaśa* (JB 1,128: 54,26-27) iti //

[Bh/J 143,9-16] atha rathantarapradhānasya vakṣyate /

tāsām upavatī prathamāgriyavatī dvitīyā rathantarapradhānasamyakpṛṣṭhayor (JK 3,4,2) iti vacanād *upāsmāi gāyatā nara* (JS 3,1,3-5) iti prathamā pratipat *pavasva-* (JS 3,13,1-3) iti dvitīyā na ca sarvatra paryāso vyabhicarati /

āgneyamaitrāvaruṇe rāthantare aindraindrāgne bārhate (···) rathantarapradhānasamyakpṛṣṭhayor (JK 3,4,14-15) iti vacanād etāny ājyāni bhavanti /

avikṛto madhyandinaḥ / *rāthantarāṇi pṛṣṭhāni rathantarapradhānasya-* (JK 3,4,18) iti vacanād *rāthantarāṇi pṛṣṭhāni syuḥ* /

bṛhacchyaite ārbhava (JK 3,4,19) iti vacanād ete ārbhavam āpadyete / *trīṇi ha vai yajñasyodarāṇi gāyatrī bṛhaty anuṣṭub* (JB 1,311: 130,11) iti vacanād *anuṣṭubhi dṛṣṭatvāc ca tatra bhavataḥ* /

catvāry u ha vai sāmāny ekarcebhyo tatsthānāni bṛhadrathantare vāmadevyam yajñāyajñāyam iti tāni yatra kva cānupariplaverams tāni tṛceṣv eva kalpayed (JB 1,311: 130,14-15) iti / śeṣo [']vikṛtaḥ //

[Bh/J 143,17-30] atha bṛhatpradhānasya /

agriyavatī prathamopavatī dvitīyā bṛhatpradhānasya- (JK 3,4,3) iti vacanād *pavasva vāco agriya* (JS 3,13,1-3) *upāsmāi gāyatā naraḥ* (JS 3,1,3-5) paryāsa (JS 3,1,9-11) iti bahiṣpavamānam /

bārhate maitrāvaruṇaindrāgne rāthantare iti vyatiṣaktāni bṛhatpradhānasya- (JK 3,4,16-17) iti vacanād *vyatiṣaktāny ājyāni syuḥ* /

bārhatāni pṛṣṭhāni bṛhatpradhānasya- (JK 3,4,25) iti vacanād *bārhatāni pṛṣṭhāni syuḥ* / *rathantaranaudhase madhyandina* (JK 3,4,26) iti *rathantaram eva pañcadaśa-* (JK 3,4,28) iti vacanād *bṛhatyān tṛce rathantaram* / *ailena bṛhatīm ārabheta-* (JB 1,309: 129,13) iti vacanād *prathamāyām rauravam madhyamāyām yaudhājayam uttamāyān naudhase kalpyamāne nidhanavatām sannipāta[s] syāt* / *taddoṣabhayād rathantaram eva pañcadaśa-* (JK 3,4,28) ity ācāryeṇoktam iti manye /

yadi rauravarathantare tṛcayor ici kalpyeta tadā prākṛtasya yaudhājayasya parityāgadoṣo jāyate / *tasmāt prathamāyām rauravan dvitīyāyāñ ca yaudhājayam kalpayitvā tṛtīyāyām kalpanīyam anveṣṭavyam* / *katham atra samantan na gṛhyate* / *samantam acyutam ubhayasāmnī-* (JK 3,4,29) iti hy ācāryeṇoktam / *śrutyā yad ajñāpitan tan na gṛhyate* / *jyotiṣtomabrāhmaṇe samantan na śrūyate* / *kim atra kartavyam* / *yad uttaram āṣṭādamṣṭran tad aśrutaviniyogam* / *sakṛtārtham apy aśrutokthasāmatvam brāhmaṇe kṛtavyakhyānatvād* (cf. JB 1,191) *tad atra kalpayitum योगam* /

nanv idam apy ṛddhikāmena grāhyam (cf. JB 1,191) / *satyam etat* / *ko nāma na rddhikāmaḥ* / *mumukṣor apy ṛddhir abhilaṣaṇīyaiva* / *tasmād idam evātra kalpanīyam iti manyāmahe* /

bārhatāni pṛṣṭhāni vacanād eva (JK 3,4,25) *syuḥ* / *avikṛtaś śeṣaḥ* //

[Bh/J 144,1-2] atha samyakpr̥sthasya /

rathantarapradhānasyevājyabahīṣpavamānāni vacanād eva (cf. JK 3,4,1-2; 3,4,14-15) /
rathantaram pr̥ṣṭham br̥had brahmasāma vacanād eva (cf. JK 3,4,22) / śeṣo [']vikṛtaḥ //

[Bh/J 144,2-12] athātyagniṣṭomānām /

etad eva trayodaśam stotram atyagniṣṭomasya- (JK 3,4,39) iti vacanād *indra juṣasva-*
(JS 3,6,9-11) iti gaurīvitan trayodaśam stotram bhavati / ṣoḍaśisaṃstutaṃ ṣoḍaśimatām
kratūnām anuṣṭubmukhe nānadam ācāryopadeśaparaṃparayā smaryamāṇam prayuñjate
tatra yajñavidāḥ / ācāryakṣiptimārgo [']pi tadānukūlyena vartate / *anuṣṭubhi nānadam*
akṛd (JB 1,204: 84,4-5; 3,80: 388,21-22) iti br̥hmaṇe [']pi śrūyate / tasmāt prathamāyān
nānadaṃ kāryam / jāmidoṣabhayād (cf. JK 3,6,21) uttamāyāṃ śyāvāśvam / āndhīgavan
tṛce kāryam / dvitīyāyāṃ kalpam anvicchāmaḥ / madhuścunnidhanam br̥hmaṇe kṛtavā-
khyānam (cf. JB 1,224-225) anirdiṣṭavinīyogam prakṛtau vinīyogākāṅkṣiṇyām madhyamā-
yām ṛci prayuñjate vidvāṃsaḥ / rathantarapradhānasya tu nānadāndhīgavaśyāvāśvāni
sāmatṛcaḥ / tṛce br̥had ity anuṣṭup kāryā / asati hy avaśyakaraṇīye madhuścunnidhana-
cintā /

nanu samyakpr̥sthasya madhyamāyāṃ prayojyam asti śyaitaṃ sthānacyutatvāt / nedam
sthānacyutam / br̥hati hotṛpr̥ṣṭhe sati śyaitasya brahmasāmatvapṛāptiḥ / śyaitamadhu-
ścunnidhanayos tulyaivātra pṛāpti[s] stomapūraṇārthatayaiva / tasmād anayor anyatarad
atra kalpyam / atha vā br̥hatsāhacaryāc chyaitam evātra kalpyam //

[Bh/J 144,12-25] athokthyānām /

agniṣṭomatulyā kṣiptir āgniṣṭomasāmaḥ / tatas sākamaśvaṃ saubharam udvaṃśīyam iti
trīṇi bhavanty ukthāni /

nanv anekāni sāmāny ukthatvena śrūyante / sākamaśvasatṛāsāhīyapramamhiṣṭhīyadaivo-
dāsāni prathamāni (cf. JB 1,182) hārivarṇatraikakubhasaubharāṇi dvitīyāni (cf. JB 183-
187) nārmedhodvaṃśīyāṣṭādamṣṭrāṇi tṛtīyāni (cf. JB 1,188-191) / kathan tatraitāni gṛh-
yante / atra brūmaḥ / sākamaśvasya kāmasambandho na śrūyate tat prakṛtisamāmnāye ca
paṭhyate / udvaṃśīyasyāpi na kāmaśrutīḥ / nārmedhasyātīrātrārthatayā śrūyamāṇatvād
anyatra na prasaṅgaḥ / itarāṇi sarvāṇi kāmasambandhāni /

madhyamokthasya cāvaśyabhāvitvāt kāmasambandham api saubharam prakṛtisamāmnāye
dṛṣṭatvān madhyamam ukthaṃ kalpayet / kāmasambandhā api hi bahīṣpavamānasya
pratipadaḥ prakṛtiprakaraṇe samāmnātātṛvād gṛhyante / *saubharam svargakāmaḥ kurvīta-*
(JB 1,186: 77,21-22) iti śrūyate / svargakāmo hi mokṣakāmaḥ / sukṛtaduṣkṛtābhyām
vyāvṛttasya mumukṣor niratiśayaparamasthānāvāptivelāyām eva śrūyate / *atha haivaṃ-*
vid eva svargas sa hi svar gacchati (JUB 3,14,4) / *anante svarge loke-* (JUB 4,21,9) iti
ca śrūyate / anantasvargo mokṣaḥ / mokṣakāmo hi niṣkāmaḥ / atas saubharam grāhyam
eva /

bārhatabr̥hatpradhānayoḥ kratvoḥ prathamam ukthaṃ satṛāsāhīyan dvitīyañ ca traika-
kubhaṃ ke cid icchanti saṃjñāyām api bārhate [']dhyāye satṛāsāhīyavatām kṣipteḥ (cf.
JK 3,3,16) prayojanam bārhatārtham iti vadantaḥ / evam iha śatyāyanakalpe śrūyate
/ *satṛāsāhīyasaubharodvaṃśīyāni bārhatāni ukthāni-* iti saṃjñāṃ kṛtvā *bārhate br̥hat-*
pradhāne ca bārhatāny ukthāni- iti śrūyate / spaṣṭataram asmadgurus sarvatra sākam-
aśvavanty evokthānīcchati (cf. JK 3,2,13) //

[Bh/J 144,26 - 145,7] atha ṣoḍaśinām /

indra juṣasva- (JS 3,6,9-11) iti gaurīvitam ṣoḍaśam stotram bhavati / tad āmnāyena brāhmaṇena ca jñāyate / katham brāhmaṇena jyāyata iti ced atra brūmaḥ / *tad yad dharivatīṣu stuvanti* (JB 1,192: 80,2-3) *tās ... catustrimśadakṣarā bhavanti* (JB 1,192: 80,3-4) *yat ṣoḍaśinā ṣoḍaśastomena catustrimśadakṣarāsu stuvanti* (JB 1,192: 80,7-8) *yad gaurīvitena ṣoḍaśinā stuvanti-* (JB 1,204: 84,2-3) ity etair vākyair jñāyate /

prasiddhāni pañcadaśa stotrāṇi / atyagniṣṭomasyevānuṣṭubhi vikāraḥ kāryaḥ / katham atrodvaṁśīyagaurīvitayo[s] svārayor jāmi parihriyate / *artham eva balīyāṁsam ajāmi-kalpān manyeteti* (JPA 28,6) vaiyāghrapadyasya matena parihriyate /

nārmedhe gr̥hyamāṇe ko doṣaḥ / anatrīratre nārmedhasya kaḥ prasaṅgaḥ / evaṅ ced ajāmitāyai kāmasambandham apy aṣṭādaṁṣṭram gr̥hyeta niṣkāmasya nārmedhavadasyāpi kaḥ prasaṅgaḥ /

nanv atra bhavatā niṣkāmasyāpy ṛddhikāmatvam aviruddham ity uktvottaram aṣṭādaṁṣṭram bṛhatpradhānasya madhyandine kṛtam / satyam etat / uttarasyāṣṭādaṁṣṭrasyā-dṛṣṭokthasāmarthasamāmnāyasya jyotiṣṭomaprakarāṇe kṛtavyākhyānasya tatrāśrūyamāṇa-viniyogaviṣayasya prakṛtau viniyogākāṅkṣiṇo [?]nugrahāya kena cid upāyenāsmābhir avakāśo darśitaḥ / pūrvam punar ṛddhikāmaprayojyatvād anugrāhyam / na cottarasyokthārhas samāmnāyo [?]sti / kim atra kartavyam / akaraṇam eva kartavyam / śrutir apy evaṁ sampradhārya niścetum aśakyam iti matvā *tad āhur nokthyaṣ ṣoḍaśī kārya* (JB 1,202: 83,13) ity avadad iti manye / ācāryō [?]pi tadānukūlyenāvadan *nokthyaṣ ṣoḍaśīmān kārya* (JK 3,4,34) iti / tasmāj jñānamātram eva ṣoḍaśinaḥ kāryan na prayoga iti prasiddham /

[Bh/J 145,7-14]

atirātrāṇām api ṣoḍaśīpariyantam ṣoḍaśībhir vyākhyātam / kin tu nārmedham antyam ukthasāma bhavati / ṣoḍaśinaḥ parāṇi vaitahavyādīni dvādaśa stotrāṇi brāhmaṇāmnāyābhyāṁ vihītāni syuḥ / katham brāhmaṇeneti ced *dvādaśa vā agniṣṭomasya stotrāṇi dvādaśa rātrer* (JB 1,206: 85,10-11) ity anena vacanena rātrer dvādaśastotratā siddhā / *pāntam ā vo andhasa* (JS 3,7,1) ityādibhis tribhir adhyāyair dvādaśa stotrāṇi yathākramam āmnātāni (JS 3,7-9) /

tatas sandhir nāmāntyaṁ stotram / tam api tābhyāṁ eva jānīyāt / *tad āhur rathantaram eva prathame tṛce syād vāmadevyan dvitīye bṛhat tṛtīya* (JB 1,229: 94,1) ity anena sandhes trayas tṛcā iti jānīyāt / *tasmād bṛhatīṣv eva stotavyam* (JB 1,229: 94,29) ity anena bṛhatya iti / *tad āhur yat trivṛd eva stomānāṁ laghiṣṭho rathantaram sāmnam* (JB 1,230: 94,32) ity anena rathantarāsāma sandher jñāyate //

evam ete pañcaviṁśatir ity abhihitāḥ prakṛtibhedāḥ //

[Bh/J 145,14-21] katham sākamaśvādīnām stomā jñāyante / *atho āhur ekaviṁśa eva kārya iti* (JB 1,195: 81,10) / *ekaviṁśāyatano ha khalu vai ṣoḍaśī-* (JB 1,203: 83,32-33) iti ca śrūyate / tena jñāyate ṣoḍaśina ekaviṁśatvam / *antylene stotreṇa samastomo bhavati-* (JB 1,201: 83,2) ity anena nārmedhasyaikaviṁśatvaṅ jñāyate / *ekaviṁśastomābhilaṣitayor yajñāyajñīyanārmedhayor madhyapatitatvād antylene stotreṇa samastomo bhavati-* (JB 1,201: 83,5-6.7-8) ity ekaviṁśasya siddhavad anuvādāc ca- *ekaviṁśāny ukthāni-* (JK 1,1,3b) ity ācāryapravṛttidarśanāc ca pūrvayor ukthayor ekaviṁśatvam pratīyate / atha vā śrutir eva siddhānuvacanadvāreṇa pratyakṣam avabodhayati / *tad āhur yad ekaviṁśam anu*

sarve yajñakratavas santiṣṭhante [']ty u vā ekaviṃśāny ukthāni rātrir eti- (JB 1,232: 95,22-23) iti / anenaikaviṃśatvam ukthānām pratīyate / *tasmāt pañcadaśastomo rātrir* (JB 1,211: 87,1) iti rātreḥ pañcadaśatvañ jñāyate / *tad āhur yat trivṛd eva stomānām laghiṣṭho rathantaram sāmnam* (JB 1,230: 94,32) ity anena sandhes trivṛttvañ jñāyate //

[Bh/J 145,22-25]

mārgenānena sujñātā prakṛtī kalpanā yataḥ /
 kṛptiḥ prakṛtibhedānām ācāryeṇākṛtā tataḥ /
 kṛptiḥ prakṛtibhedānām asphuṭānām hi sūtrataḥ /
 sphuṭikṛtā vṛttikṛtā te punaḥ pañcaviṃśatiḥ //

JK 2,1. (agniṣṭomasamstho jyotiṣṭomo rāthantarah)

= agniṣṭomo rathantaraprṣṭhaḥ; JK 1,1,1a-g)

JK 2,1a.

1-3 *upāsmāṣ gāyatā nara* (JS 3,1,3-5)

4-6 *davidyutatyā rucā* (JS 3,1,6-8)

7-9 *pavamānasya te kava* (JS 3,1,9-11)

iti bahiṣpavamānam

[Bh/J 145,26-31] upa===mānam // stomachalpe kṛptastomānām kratūnām ṛksāmakṛptim vaktum ayam ārambhaḥ / jyotiṣṭomasya rathantaraprṣṭhasya- *upāsmāi gāyatā nara* (JS 3,1,3-5) ity ādyās trayas ṛcā bahiṣpavamānākhyam stotram bhavati /

kim asya stotrasya na sāmāsti / asti / tat kasmān nocyate / uktaṃ sūtra eva / *ahimkṛtā retasyā himkṛtānītarāṇi gāyatrāṇi-* (JSS 11,11-12) iti vacanād gāyatram bahiṣpavamānasya sāmēti jñāyate / tasmāt stotre gatānām gāyatrānām āmnāyābhāvād upaniṣadi (cf. JUB 3,38,10) prapañcena vihitasyāśārīrasya gāyatrasya grahaṇam yuktataram bhavati /⁶

etās tisa ṛca iti grhyamāṇe bahiṣpavamānasya trivṛttvan na sidhyati / tasmād ādigrahaṇe ṛcatvam vidyāt //

⁵ JK 2,1a *upāsmāi* quoted in Ca. p. 119-120 fol. 26b - 27, where a reason for composing this kalpa is suggested: a[tra pra]kṛtibhedānām pañcaviṃśater ādyāt kalpā[...]viśeṣa *uccā te jātam andhasā* (JS 3,3,1) *sa na indrāya yajyava* (JS 3,3,2) *enā viśvāny aya ā-* (Ca. *aryayā-*) (JS 3,3,3) iti gāyatram / śrutisiddhāyāḥ pañcaviṃśater ādyasya kṛptāv eva hi dvitayā tu gāyatre- *asya pratnām anu dyutam* (JS 3,11,1) iti] / *ata uccā te jātam andhasā-* (JS 3,3,1) *asya pratnām anu dyutam* (JS 3,11,1) *enā viśvāny aya ā-* (Ca. *aryayā-*) (JS 3,3,3) *ity etāsu gāyatraṃ kuryād* (JB 1,119: 51,14-15) iti śrutir api tadviśayaiveti boddhavyam / anyathā anayor bhedā[...]śe dvidhatvāsambhavāt / na tv ācāryeṇaiva tāvanmātravikāre vidhīsite yo mahān ayam *upāsmā* (JK 2,1a) ityādikaḥ kalpagranthaḥ kimarthaḥ / kim ataḥ / asya codyasya [...]hāro 'vagantavyaḥ / *svabhāvo ... uktiprakāratulyatāyām* (Bh 118,3-4) / vikṛtibhedā upāśādādi (JK 4,1ff.) prakṛtibhūtaḥ (ms. prakṛtibhūta) ekāhavidhās tv anyaprakṛtaya iti boddhavyam /

⁶ Bh/J 145,28-29 and 146,1-3 cf. Ca. p. 49 fol. 10b tatra sarvatra bahiṣpavamānānām ājyānām ca gāyatrāsāmatvam stotragatānām gāyatrānām āmnāyābhāvād aupaniṣadasyāśārīrasya grāhyatvam ca vṛttikārair *gāyatreṇaiva (prātassavanam) prāyacchad* (JB 1,321: 134,24) ityādibhir brāhmaṇavākyair *ahimkṛtā retasyā-* (JSS 11,11) ityādikat sūtrakāravacanāc ca tāvaj jñātam ity uktam.

JK 2,1b.

1-15 *agna ā yāhi vītaya* (**JS 3,2,1-3**)

1-15 *ā no mitrāvaruṇā* (**JS 3,2,4-6**)

1-15 *ā yāhi suṣumā hi ta* (**JS 3,2,7-9**)

1-15 *indrāgnī ā gatam sutam* (**JS 3,2,10-12**)

ity ājyāni

[Bh/J 146,1-3] agna===jyāni // ājyānām api gāyatrāsāmatvaṃ *prajāpatif prajā asṛjata tā aprāṇā asṛjata-* (JB 1,111: 48,12) ityādinādhyāyena jñāyate / *gāyatrenaiva prātassavanam prāyacchad* (JB 1,321: 134,24) ity anena ca jñāyate / eteṣu caturṣu tṛceṣu gāyatrena sāmṇā catvāry ājyāni vidyāt //⁷

JK 2,1c.

uccā te jātam andhasā- (**JS 3,3,1-3**) iti

1-3 *gāyatra-* (**JŪhya 1,1,4**)

4-6 *āmahīyave* (**JŪha 1,1,1-3**) tṛcayoḥ

[Bh/J 146,3-6] uccā===cayoḥ // ādigrahaṇād eva tṛcatve siddhe (JK 3,6,31) tṛcayor iti vacanam pratyekasambandhārtham / itarathā dvayor ekasyām ity ekasyān dvayor iti vā syāt /

nanu tṛcasyaikatvāt *tṛcayor* iti dvivacanan na ghaṭate / naiṣa doṣaḥ / sāmadvayam prati dvir abhyasyamānatvād dvivacanaṃ yujyate //

JK 2,1d.

punānas soma dhārayā- (**JS 3,3,4-5**) iti

7-9 *raurava-* (**JŪha 1,1,4-6**)

10-12 *yaudhājaye* (**JŪha 1,1,7-9**) tṛcayoḥ

[Bh/J 146,6] punā===cayoḥ //

JK 2,1e.

pra tu drava- (**JS 3,3,6-8**) ity

13-15 *auśanam* (**JŪha 1,1,10-12**) antyam

[Bh/J 146,6-8] pratu===mantyam // ṛktṛcatvād eva sāmno [']pi tṛcatvasiddhiḥ / antyaśabdo mādhyandinapavamaanasamāptijñāpanārthaḥ / *pañcadaśo madhyandina* (JK 1,1,1c) iti yo [']bhitas so [']yam tṛcasthagāyatrāmahīyavarauravayaudhājayauśanākhyapañcasāmātmakaḥ pratyetavya ity arthaḥ //

⁷ Bh/J 146,1-3 cf. Ca. p. 49 fol. 10b quoted in the above footnote on Bh/J 145,28-29.

JK 2,1f.

abhi tvā śūra nonumaḥ (JS 3,4,1-2)
kayā naś citra ā bhuvat (JS 3,4,3-5)
taṃ vo dasmam ṛtīṣahan (JS 3,4,6-7)
tarobhir vo vidadvasum (JS 3,4,8-9) iti
1-17 rathantarañ (JŪhya 1,1,5-7) ca
1-17 vāmadevyañ (JŪha 1,1,13-15) ca
1-17 naudhasañ (JŪha 1,1,16-18) ca
1-17 kāleyañ (JŪha 1,1,19-21) ca-
iti prṣṭhāni

[Bh/J 146,9-10] abhi===ṣṭhāni // krameṇaikaikasmin tṛca ekaikaṃ sāmāikaikam prṣṭham bhavati / rāthantarāṇi- iti samjñākaraṇam uttaratra (JK 2,3 et alibi) vyavahārārtham //

JK 2,1g.

svādiṣṭhayā- (JS 3,5,1-3) iti
1-3 gāyatra- (JŪhya 1,1,4)
4-6 saṃhite (JŪha 1,1,22-24) tṛcayoḥ

[Bh/J 146,10] svādi===cayoḥ //

JK 2,1h.

ayā pavasva devayur (JS 3,5,4-5) iti
7 sabha- (JŪha 1,1,25)
8 pauṣkale (JŪha 1,1,26) ekarcayoḥ

[Bh/J 146,10] ayā===rcayoḥ //

JK 2,1i.

purojitī vo andhasa (JS 3,5,6-8) iti
9-11 śyāvāśva- (JŪha 1,1,27-29)
12-14 āndhīgave (JŪha 1,1,30-32) tṛcayoḥ

[Bh/J 146,10] puro===cayoḥ //

JK 2,1j.

abhi priyāṇi- (JS 3,5,9-11) iti
15-17 kāvam (JŪha 1,1,33-35) antyam

[Bh/J 146,10-11] abhi===mantyam // etāvān saptasāmātmakas saptadaśastomaka ārbhavaḥ pratyetavyaḥ //

JK 2,1k.

yajñā yajñā vo agnaya (JS 3,5,12-13) iti
1-21 yajñāyajñīyam (*JŪha 1,1,36-38*)
[Bh/JŚS 20,14-15: dvitīyā = *JŪhya 1,1,17*]
agniṣṭomasāma

[Bh/J 146,11] yajñā===sāma // itthañ jyotiṣṭomo rathantarapṛṣṭhaḥ kratuḥ abhīhitaḥ //

// 1 //

**JK 2,2. (agniṣṭomasamṣtho jyotiṣṭomo bārhataḥ
= agniṣṭomo br̥hatpṛṣṭhaḥ; JK 1,1,1h)**

JK 2,2a.

1-3 *pavasva vāco agriyaḥ (JS 3,13,1-3)*
4-6 *pavasvendo vṛṣā sutāḥ (JS 3,13,4-6)*
7-9 *pavamānasya te kava (JS 3,1,9-11)*
iti bahiṣpavamānam

[Bh/J 146,11] pava===mānam //

JK 2,2b.

1-15 *agnin dūtaṃ vṛṇīmahe (JS 3,14,1-3)*
1-15 *mitraṃ vyaṃ havāmaha (JS 3,14,4-6)*
1-15 *indram id gāthino br̥had (JS 3,14,7-9)*
1-15 *indre agnā namo br̥had (JS 3,14,10-12)*
ity ājyāny

uccā te jātam andhasā- (JS 3,3,1-3) iti
1-3 *gāyatra- (JŪhya 1,1,4)*
4-6 *āmahīyave (JŪha 1,1,1-3) tṛcayoḥ*

JK 2,2c.

punānas soma dhārayā- (JS 3,3,4-5) iti
7 *rauravam (JŪha 1,1,4) ekasyān*

8 dairghaśravasam (JŪha 2,1,11) ekasyām

9 somasāma- (JŪha 1,4,6) ekasyām

[Bh/J 146,11-12] punā===kasyām // tṛce vihitatvāt tīrṣṣv ṛkṣu / prathamāyām rauravan
dvitīyāyān dairghaśravasan tṛtīyāyām somasāma //

JK 2,2d.

10-12 yaudhājayan (JŪha 1,1,7-9) tīrṣṣu

[Bh/J 146,12-13] yaudhā===srṣṣu // *punāna* (JS 3,3,4-5) ity etāsv eva tīrṣṣu yaudhājayam
//

JK 2,2e.

13-15 auśanam (JŪha 1,1,10-12) antyan

tvām id dhi havāmahe (JS 3,15,7-8)

kayā naś citra ā bhuvad (JS 3,4,3-5)

abhi pra vas surādhasan (JS 3,15,9-10)

tarobhir vo vidadvasum (JS 3,4,8-9) iti

1-17 br̥hac (**JŪhya 1,1,8-10**) ca

1-17 vāmadevyañ (JŪha 1,1,13-15) ca

1-17 śyaitañ (JŪha 1,4,16-18) ca

1-17 kāleyañ (JŪha 1,1,19-21) ca-

iti pṛṣṭhāni

svādiṣṭhayā- (JS 3,5,1-3) iti

1-3 gāyatra- (**JŪhya 1,1,4**)

4-6 saṃhite (JŪha 1,1,22-24) tṛcayos

7 sabha- (JŪha 1,1,25)

8 pauṣkale (JŪha 1,1,26) ekarcayoḥ

purojitī vo andhasa (JS 3,5,6-8) iti

9 śyāvāśvam (JŪha 1,1,27) ekasyām

10 ūrdhvelaṃ krauñcam (JŪha 2,2,13) ekasyām

11 ākūpāram (**JŪha 3,3,46**) ekasyām

12-14 āndhīgavan (JŪha 1,1,30-32) tīrṣṣu

15-17 kāvam (JŪha 1,1,33-35) antyam

1-21 yajñāyajñīyam (JŪha 1,1,36-38) agniṣṭomasāma

[Bh/J 146,13-20] auśanasabhapauṣkalakāvayajñāyājñīyānām ṛgvirahitānām prayogāsam-
bhavād āsannavartinīṣu pūrvoktāsv ṛkṣu satīṣu dūravartinīnām uttaratra vidhāyamānā-
nām grahaṇasyānyāyyatvād anantare pūrvokte kalpe śrutā eva ṛca ādeyāḥ /

etatkratvartham āmnātam ākūpāram uttamāyāñ cikalpayiṣu[s] stomānatirekāya śyāvā-
śvam prathamāyām kalpayitvā vājinam krauñcam stomapūraṇārtham madhyamāyām soma-
sāmāpi bṛhaty uttamāyāñ cikalpayiṣuḥ prathamāyām rauravam kalpayitvā madhyamāyān
dairghaśravasam stomapūraṇārtham acikḷpat /

atha vā bhagavatācāryeṇa sakalavedārthatattvadarśinānekaśākhāgatān arthān upasaṃ-
grhyālpamedhasām anugrahāya kalpasūtrapraṇayanapareṇādbhutaśaktinā vidhīyamānā-
yām kḷptāv ekasyāpi sāmnaḥ prayogakaraṇam mīmāṃsitum aśaktā vāyam kim punas saka-
lānām sāmnam /

ayañ jyotiṣtomo bṛhatprṣtho vihitaḥ //

// 2 //

JK 2,3. (agniṣtoma ubhayasāmā rathantaraprṣthah

= agniṣtomo rathantarapradhānaḥ; JK 1,1,1h)

[Bh/J 146,21] tṛtīyaḥ kalpa ubhayasāmā rathantaraprṣthah //

JK 2,3a.

1-3 *upāsmāi gāyatā naraḥ* (JS 3,1,3-5)

4-6 *pavasva vāco agriyaḥ* (JS 3,13,1-3)

7-9 *pavamānasya te kava* (JS 3,1,9-11)

iti bahiṣpavamānam

JK 2,3b.

1-15 *agna ā yāhi vītaya* (JS 3,2,1-3)

1-15 *ā no mitrāvaruṇā* (JS 3,2,4-6)

1-15 *indram id gāthino bṛhad* (JS 3,14,7-9)

1-15 *indre agnā namo bṛhad* (JS 3,14,10-12)

iti samyañcy ājyāni

[Bh/J 146,21] samyañcīti saṃjñākaraṇam vyavahārārtham //

JK 2,3c.

uccā te jātam andhasā- (JS 3,3,1-3) iti

1-3 *gāyatra-* (*JŪhya 1,1,4*)

4-6 *āmahīyave* (*JŪha 1,1,1-3*) tṛcayoḥ

punānas soma dhārayā- (JS 3,3,4-5) iti
7 rauravam (JŪha 1,1,4) ekasyān
8 dairghaśravasam (JŪha 2,1,11) ekasyām
9 samantam (JŪha 2,1,18) ekasyām
10-12 yaudhājayan (JŪha 1,1,7-9) tirsṣv
13-15 auśanam (JŪha 1,1,10-12) antyam
1-17 rāthantarāṇi prṣṭhāni (JK 2,1)

svādiṣṭhayā- (JS 3,5,1-3) iti
1-3 gāyatra- (*JŪhya 1,1,4*)
4-6 samhite (JŪha 1,1,22-24) tṛcayos
7 sabha- (JŪha 1,1,25)
8 pauṣkale (JŪha 1,1,26) ekarcayoḥ
purojitī vo andhasa (JS 3,5,6-8) iti
9 śyāvāśvam (JŪha 1,1,27) ekasyām
10 śyaitam (JŪha 2,5,17) ekasyām
11 āndhīgavam (JŪha 1,1,32) ekasyām
12-14 br̥hat (***JŪhya 1,1,11-13***) tirsṣu
15-17 kāvam (JŪha 1,1,33-35) antyam
1-21 yajñāyajñīyam (JŪha 1,1,36-38) agniṣṭomasāma

// 3 //

JK 2,4. (agniṣṭoma ubhayasāmā br̥hatprṣṭhaḥ
= agniṣṭomo br̥hatpradhānaḥ; JK 1,1,1h)

[Bh/J 146,21] caturtha ubhayasāmā br̥hatprṣṭhaḥ //

JK 2,4a.

1-3 *pavasva vāco agriya* (JS 3,13,1-3)
4-6 *upāsmāi gāyatā naraḥ* (JS 3,1,3-5)
7-9 *pavamānasya te kava* (JS 3,1,9-11)
iti bahiṣpavamānam

JK 2,4b.

1-15 *agnin dūtam vṛṇīmaha* (JS 3,14,1-3)
1-15 *ā no mitrāvaruṇā* (JS 3,2,4-6)

1-15 *indram id gāthino br̥had* (JS 3,14,7-9)
1-15 *indrāgnī ā gatam sutam* (JS 3,2,10-12)
iti vyatiṣaktāny ājyāni

[Bh/J 146,21] vyatiṣaktānīti samjñākaraṇam vyavahārārtham //

JK 2,4c.

uccā te jātam andhasā- (JS 3,3,1-3) iti
1-3 *gāyatra-* (*JŪhya 1,1,4*)
4-6 *āmahīyave* (*JŪha 1,1,1-3*) tr̥cayoḥ
punānas soma dhārayā- (JS 3,3,4-5) iti
7 *rauravam* (*JŪha 1,1,4*) ekasyām
8 *yaudhājayam* (*JŪha 1,1,8*) ekasyām
9 *samantam* (*JŪha 2,1,18*) ekasyām
10-12 *rathantaran* (***JŪhya 1,1,14-16***) tisṛṣv
13-15 *auśanam* (*JŪha 1,1,10-12*) antyam
1-17 1-17 1-17 1-17 *bārhatāni pṛṣṭhāni* (JK 2,2)

svādiṣṭhayā- (JS 3,5,1-3) iti
1-3 *gāyatra-* (*JŪhya 1,1,4*)
4-6 *saṃhite* (*JŪha 1,1,22-24*) tr̥cayos
7 *sabha-* (*JŪha 1,1,25*)
8 *pauṣkale* (*JŪha 1,1,26*) ekarcayoḥ
purojitī vo andhasa (JS 3,5,6-8) iti
9-11 *śyāvāśva-* (*JŪha 1,1,27-29*)
12-14 *āndhīgave* (*JŪha 1,1,30-32*) tr̥cayoḥ
15-17 *kāvam* (*JŪha 1,1,33-35*) antyam
1-21 *yajñāyajñīyam* (*JŪha 1,1,36-38*) agniṣṭomasāma

// 4 //

JK 2,5. (agniṣṭoma ubhayasāmā samyakpṛṣṭhaḥ; JK 1,1,1h)

Note: JK 2,5 quoted with lacunae in Ca. p. 117-8 fol. 26ab: *upāsmāi ... agniṣṭomasāma.*

[Bh/J 146,21-22] pañcamas samyakpṛṣṭhaḥ //

JK 2,5.

1-3 *upāsmāi gāyatā naraḥ* (JS 3,1,3-5)

4-6 *pavasva vāco agriyaḥ* (JS 3,13,1-3)

7-9 *pavamānasya te kava* (JS 3,1,9-11)

iti bahiṣpavamānam

1-15 1-15 1-15 1-15 *samyañcy ājyāny* (JK 2,3)

uccā te jātam andhasā- (JS 3,3,1-3) iti

1-3 *gāyatra-* (*JŪhya* 1,1,4)

4-6 *āmahīyave* (*JŪha* 1,1,1-3) *tr̥cayoḥ*

punānas soma dhārayā- (JS 3,3,4-5) iti

7 *rauravam* (*JŪha* 1,1,4) *ekasyān*

8 *naudhasam* (*JŪha* 2,1,14) *ekasyām*

9 *samantam* (*JŪha* 2,1,18) *ekasyām*

10-12 *yaudhājayan* (*JŪha* 1,1,7-9) *tisṛṣv*

13-15 *auśanam* (*JŪha* 1,1,10-12) *antyaṃ*

1-17 *rathantarañ* (*JŪhya* 1,1,5-7) *ca*

1-17 *vāmadevyañ* (*JŪha* 1,1,13-15) *ca*

1-17 *br̥hac* (*JŪhya* 1,1,8-10) *ca*

1-17 *kāleyañ* (*JŪha* 1,1,19-21) *ca-*

iti *pr̥ṣṭhāni*

svādiṣṭhayā- (JS 3,5,1-3) iti

1-3 *gāyatra-* (*JŪhya* 1,1,4)

4-6 *saṃhite* (*JŪha* 1,1,22-24) *tr̥cayos*

7 *sabha-* (*JŪha* 1,1,25)

8 *pauṣkale* (*JŪha* 1,1,26) *ekarcayoḥ*

purojiti vo andhasa (JS 3,5,6-8) iti

9 *śyāvāśvam* (*JŪha* 1,1,27) *ekasyām*

10 [*ūrdhvelam krauñca*]m (*JŪha* 2,2,13) *ekasyām*

11 *audalam* (***JŪha* 2,1,2**) *ekasyām*

12-14 *āndhīgavan* (*JŪha* 1,1,30-32) *tisṛṣu*

15-17 *kāvam* (*JŪha* 1,1,33-35) *antyaṃ*

1-21 *yajñāyajñīyam* (*JŪha* 1,1,36-38) *agniṣṭomasāma*

// 5 //

JK 2,6. (āgnicitikaḥ; JŚS 4; JK 1,1,2)

Note: JK 2,6 quoted with lacunae in Ca. p. 118-9 fol. 26b: [... u]pāsmāi gāyatā ... agniṣṭomasāma- iti.

[Bh/J 146,22-23] āgnicitikaḥ ṣaṣṭhaḥ / agnicayananimittaḥ prakṛtibheda eva / ete ca ṣaṭ kratavaḥ prakṛtivikalpā iti pūrvam eva pratipāditam //

JK 2,6.

1-3 *pavasva vāco agriya* (JS 3,13,1-3)

4-6 *upāsmāi gāyatā naraḥ* (JS 3,1,3-5)

7-9 *pavamānasya te kava* (JS 3,1,9-11)

iti bahiṣpavamānam

1-15 1-15 1-15 1-15 vyatiṣaktāny ājyāny (JK 2,4)

uccā te jātam andhasā- (JS 3,3,1-3) iti

1-3 *gāyatran (JŪhya 1,1,4) tisṛṣv*

4 *āmahīyavam (JŪha 1,1,1) ekasyām*

5 *ailam saindhukṣitam (JŪha 2,1,3) ekasyām*

6 *agner arka (JŪhya 1,1,27) ekasyām*

punānas soma dhārayā- (JS 3,3,4-5) iti

7 *rauravam (JŪha 1,1,4) ekasyām*

8-10 *rathantaran (JŪhya 1,1,14-16) tisṛṣu*

11 *dairghaśravasam (JŪha 2,1,12) ekasyān*

12 *naudhasam (JŪha 2,1,13) ekasyām*

13 *samantam (JŪha 2,1,17) ekasyām*

14 *yaudhājayam (JŪha 1,1,9) ekasyām*

15-17 *auśanam (JŪha 1,1,10-12) antyam*

1-17 1-17 1-17 1-17 *bārhatāni pṛṣṭhāni* (JK 2,2)

svādiṣṭhayā- (JS 3,5,1-3) iti

1-3 *gāyatran (JŪhya 1,1,4) tisṛṣu*

4 *saṃhitam (JŪha 1,1,22) ekasyām*

5 *surūpam auhokāravat (JŪha 2,1,4) ekasyām*

6 *svāśirām arka (JŪhya 1,1,28) ekasyām*

7 *sabha-* (JŪha 1,1,25)

8 *pauṣkale (JŪha 1,1,26) ekarcayoḥ*

purojitī vo andhasa (JS 3,5,6-8) iti

9-11 *śyāvāśva-* (JŪha 1,1,27-29)

12-14 āndhīgave (JŪha 1,1,30-32) ṛcayoḥ
15-17 kāvam (JŪha 1,1,33-35) antyaṃ
1-21 yajñāyajñīyam (JŪha 1,1,36-38) agniṣṭomasāma
// 6 //

JK 2,7. (jyotir atirātraḥ; JK 1,1,3; 1,1,17)

Note: JK 2,7 (omitting 2,7d) quoted with variants in Ca. p. 611-2 fol. 121a: atha kalpaganthaḥ *upāsmāi* ... *kurvanti*- ity ayaṃ daśāhagavāmayanādyaṅgabhūtasatyātirātrasya kalpaganthaḥ. – JK 2,7 e-i quoted in Ca. p. 189-190 fol. 40b on JK 4,20: atra kalpaś ca bhavati / *atha rātreḥ* ... *ṛcāya ṛcāya hiṃkurvanti*.

[Bh/J 146,24] saptamo jyotir atirātraḥ / sa eva prāyanīyaḥ / sa evodayanīyaḥ //

JK 2,7a.

1-3 *upāsmāi gāyatā naraḥ* (JS 3,1,3-5)

4-6 *pavasva vāco agriyaḥ* (JS 3,13,1-3)

7-9 *pavamānasya te kava* (JS 3,1,9-11)

iti bahiṣpavamānaṃ

1-15 1-15 1-15 1-15 samyañcy ājyāny (JK 2,3)

uccā te jātam andhasā- (JS 3,3,1-3) *iti*⁸

1-3 *gāyatra-* (JŪhya 1,1,4)

4-6 *āmahīyave* (JŪha 1,1,1-3) ṛcayoḥ

*punānas soma dhārayā*⁹ (JS 3,3,4-5) *iti*

7 *rauravam* (JŪha 1,1,4) ekasyān

8 *dairghaśravasam* (JŪha 2,1,11) ekasyāṃ

9 *samantam* (JŪha 2,1,18) ekasyāṃ

10-12 *yaudhājayan* (JŪha 1,1,7-9) *tisṛṣv*

13-15 *auśanam* (JŪha 1,1,10-12) antyaṃ

1-17 1-17 1-17 1-17 *rāthantarāṇi prṣṭhāni* (JK 2,1)

svādiṣṭhayā- (JS 3,5,1-3) *iti*

1-3 *gāyatan* (JŪhya 1,1,4) *tisṛṣu*

4 *saṃhitam* (JŪha 1,1,22) ekasyāṃ

5 *surūpam* (JŪha 2,1,5) ekasyāṃ

⁸ *uccā teti* Ca.

⁹ *punānas soma-* Ca.

6 svāśirām arka¹⁰ (*JŪhya 1,1,28*) ekasyām
 7 sabha- (JŪha 1,1,25)
 8 pauṣkale (JŪha 1,1,26) ekarcayoḥ
*purojitī vo andhasa*¹¹ (JS 3,5,6-8) iti
 9 śyāvāśvam (JŪha 1,1,27) ekasyām¹²
 10 āndhīgavam (JŪha 1,1,31) ekasyān
 11 nānadam (JŪha 1,6,36) ekasyām
 12-14 br̥hat (*JŪhya 1,1,11-13*) tisṛṣu
 15-17 kāvam (JŪha 1,1,33-35) antyaṃ

JK 2,7b.

1-21 yajñāyajñīyam (JŪha 1,1,36-38) agniṣṭomasāma¹³
 1-21 sākamaśvañ (**JŪha 1,2,1-3** on **JS 3,6,1-3**) ca
 1-21 saubharañ (**JŪha 1,2,4-6** on **JS 3,6,4-5**) ca
 1-21 nārmedhañ (**JŪha 1,2,7-9** on **JS 3,6,6-8**) ca

[Bh/J 146,24 - 147,2] yajñā===dhañca // etāny ukthānīti vidyāt /

katham eṣām ṛco na kalpitāḥ / prakṛtitaḥ prāpnuvantīti kṛtvā na kalpitāḥ / prakṛtyartha
 hi samāmnāya āmahīyavādīnām kautsaparyantānām (JŪha 1,1,1 - 1,2,48) / tasmād *ehy
 ū ṣu* (JS 3,6,1-3) *vayam u tvām* (JS 3,6,4-5) *athā hīndra-* (JS 3,6,6-8) ity eteṣu tṛceṣu
 sākamaśvasaubharanārmedhāni samāmnāyavaśāt prakṛtau prayujyamānāni prakṛtita evā-
 tra tathaivāgacchanti /

evañ ced āmahīyavādīnām apy ṛcaḥ prakṛtita eva prāptum arhanti / atra brūmaḥ / kalpa-
 kāradīnām hi nāma punaruktigranthagauravabhayā arthasuvyaktabodhanamātraprayoja-
 nā bhavanti / tatra pavamānagatānām ṛcam vyabhicārabāhulyāt pratikalpaṃ vacanaṃ
 yuktam evāvīyamohāya / itarā vyabhicārarahitatvāt prakṛtita eva prāpnuvanti /

evañ cet pṛṣṭhayaññāyajñīyauśanakāvānām ṛgvacanam anarthakam iva pratibhāti / nān-
 arthakam ekāhavidhānāprakṛtatvajñāpanārthatvāt / na prakṛtir vikṛtyantaram apekṣate
 / vikṛtir prakṛtim apekṣate / ekāhavidhā hi prakṛtibhedatvāt prakṛtyantaram nāpekṣate /
 tasmād ekāhavidhāsu vidheyāḥ / ṛgvidhānasāmartyād evāsām prakṛtitvañ jñāpyate //

JK 2,7c.

pañcadaśī rātrir aṣoḍaśikā¹⁴

¹⁰ *arkam* Ca.

¹¹ *purojitī-* Ca.

¹² Ca. p. 612 fol. 121a omits *ekasyām* after *śyāvāśvam*, but not after *āndhīgavam* and *nānadam*, as he does in his quotation p. 648 fol. 228: *saptadaśe 'py anyathā bhavati yathā vaiśvānare 'tirātre śyaitābhāva* (Bh/J 158,9) iti / ayaṃ hi tatra granthaḥ *śyāvāśvam āndhīgavaṃ nānadam br̥hat tisṛṣu* iti.

¹³ *yajñāyajñīyam* ca Ca.

¹⁴ *pañcadaśī rātris* (omitting *aṣoḍaśikā*) Ca.

trivṛt sandhiḥ

[Bh/J 147,3-5] pañca===sandhiḥ // trivṛt sandhiś ca / atra rātriśabdena rātrigatāni stotrāṇi nirdiśyante / yathā loke *rājānam praviśantaṃ sarvo grāmaḥ pratyujjagāma-* ity ukte grāmagato jana iti gamyate tadvad atrāpi grāhyam / itīśabdaṃ saṃgrhya vyākhyāyate pañcadaśī rātris trivṛt sandhir ity eṣā aṣoḍaśikā kṛpti[s] syāt //

JK 2,7d.

atha yadi ṣoḍaśimān syān

9 nānadam (JŪha 1,6,34) ekasyām

10 āndhīgavam (JŪha 1,1,31) ekasyām

11 śyāvāśvam (JŪha 1,1,29) ekasyām

12-14 br̥hat (*JŪhya 1,1,11-13*) tisṛṣv iti sarvatra

15-17 kāvam (JŪha 1,1,33-35) antyaṃ

1-21 yajñāyajñīyañ (JŪha 1,1,36-38) ca

1-21 sākamaśvañ (**JŪha 1,2,1-3** on **JS 3,6,1-3**) ca

1-21 saubharañ (**JŪha 1,2,4-6** on **JS 3,6,4-5**) ca

1-21 nārmedhañ (**JŪha 1,2,7-9** on **JS 3,6,6-8**) ca

1-21 ṣoḍaśī (**JŪha 1,2,10-12** on **JS 3,6,9-11**)

pañcadaśī rātris

trivṛt sandhiḥ

[Bh/J 147,6-8] atha===tsandhiḥ // yadi rātriṣ ṣoḍaśimān syād evaṃkṛpti[s] syād ity arthaḥ /

kim ubhau pakṣau sarvatra vikalpena vidhātavyau / neti brūmaḥ / vyavasthayā vikalpaḥ kalpyaḥ / dvādaśāhagavāmayanacatūrātragatānām atirātrāṇām aṣoḍaśikatvam / itareṣāṃ saṣoḍaśikatvam //¹⁵

JK 2,7e.

atha rātreḥ prathamah paryāya

1-15 okonidhanaṃ vaitahavyaṃ (**JŪha 1,2,13-15** on **JS 3,7,1-3**)

1-15 śāktyaṃ (**JŪha 1,2,16-18** on **JS 3,7,4-6**)

1-15 kāṇvañ (**JŪha 1,2,19-21** on **JS 3,7,7-9**)

1-15 śrautakakṣam (**JŪha 1,2,22-24** on **JS 3,7,10-12**)

¹⁵ Bh/J 147,7-8 quoted in Ca. p. 610 fol. 120b: kalpavṛttāv apy etad vispaṣṭam uktaṃ yathā *dvādaśāha- ... saṣoḍaśikatvam* iti.

[Bh/J 147,9-10] atha===kākṣam // rātres trayahaḥ paryāyāḥ / teṣāṃ prathama etāni catvāri stotrāṇi bhavanti arthaḥ //

JK 2,7f.

atha dvitīyaḥ paryāya

1-15 aurdhvasadmanam (**JŪha 1,2,25-27** on **JS 3,8,1-3**)

1-15 vaiṇavam (**JŪha 1,2,28-30** on **JS 3,8,4-6**)

1-15 āṛṣabham (**JŪha 1,2,31-33** on **JS 3,8,7-9**)

1-15 gāram (**JŪha 1,2,34-36** on **JS 3,8,10-12**)

[Bh/J 147,10] athadvi===gāram //

JK 2,7g.

atha trtīyaḥ paryāyo

1-15 ghr̥taścunnidhanam (**JŪha 1,2,37-39** on **JS 3,9,1-3**)

1-15 maidhātitham (**JŪha 1,2,40-42** on **JS 3,9,4-6**)

1-15 saumedham (**JŪha 1,2,43-45** on **JS 3,9,7-9**)

1-15 kautsam (**JŪha 1,2,46-48** on **JS 3,9,10-12**)

[Bh/J 147,10] athatr̥===kautsam //

JK 2,7h.

1-3 *enā vo agnin namasā* (**JS 3,10,1-2**): (**JŪhya 1,1,29-31**)

4-6 *prati vo [']darśy āyatī-* (**JS 3,10,3-4**): (**JŪhya 1,1,32-34**)

7-9 *imā u vān diṣṭaya* (**JS 3,10,5-6**): (**JŪhya 1,1,35-37**)

ity etāsu navasu trivṛd rathantarās sandhiḥ

[Bh/J 147,10-18] enā===sandhiḥ // etāsu navasu rathantarāsāmātmakas sandhir nāmāntyaṃ stotraṃ syāt /

stomakalpe (JK 1,1,3) kḷptastomayor rātrisandhyor atra stomavacanena kim prayojanam / *yady ekasmin paryāye [']stute [']bhivyucchet pañcadaśabhir hotre stuyuf pañcabhiḥ pañcabhir itarebhya* (JB 1,348: 144,14-15) ityādayo ye pakṣaḥ prāyaścittiyāṃ śrūyante teṣāṃ nirāsārtham rātreḥ pañcadaśavacanam / *atha haikē [']bhyuditāpy eva nīlilyire / te hāparāṃ rātriṃ sametya tuṣṭuvur* (JB 1,349: 144,26-27) ity ayam eva pakṣas san pañcadaśastomaka āśrayaṇīya[s] syād ity etadartham pañcadaśavacanam sandheḥ /

punar atra trivṛdgrahaṇam kautsārvākstutātiṣṭutanimittottarastotrastomavṛddhihrāsanirāsārtham / *yad ekayātiṣṭutam virāt sā lomaśū-* (JB 1,356: 147,27) ityādidarśanan tatra kartavyam /

pañcadaśitrivṛcchabdayoḥ punaḥ punarvacanam ubhayoḥ pakṣayoḥ samānadharmatvadarśanārtham / śabdavairūpe hi saty arthavairūpyaśaikā jāyate / atha vā svabhāva evāyam ācāryasya yad rātrisandhyos sarvatra stomena saha vacanam //

JK 2, 7i.

tr̥cāya tr̥cāya hiṃkurvanti

[Bh/J 147,19-20] tr̥cā===rvanti // tr̥cāya tr̥cāya hiṃkurvanti / *tena sakṛddhimkṛtena parācā stuvata* (JB 1,231: 95,9-10) ity etam pakṣan nirākartum idam ucyate / ayam atirātraḥ kṛptaḥ //

Ca. p. 612-619 fol. 121a-122b:

ayam daśāhagavāmayanādyaṅgabhūtasyātirātrasya kalpaganthaḥ / atra vṛttikārair uktam — prakṛtibhūtasya dvādaśāhasya ṣoḍaśy atirātre nāsti (cf. Bh 118,28: gavāmayanike [']tirātre ṣoḍaśi pratiśiddhaḥ) / vikārabhūteṣv ahīneṣu ṣoḍaśy asty eva – yathāśabdām ayanāṅgabhūte [']tirātre ṣoḍaśyabhāvaḥ gavāmayana-vikārabhūteṣv ādityānāmayanādiṣu bhavaty eva ṣoḍaśīti pūrvam eva stomakalpavṛttau bhaṇitam (cf. Bh 119,31-32: dvādaśāhe hy ahīne [']pi sati nāsty eva ṣoḍaśī / syād eva tadvikāreṣu yathādityāyanādiṣu //) iti boddhavyam //

atha sarveṣv atirātreṣu stotrasamāpṭeḥ prāk sūryodayaśaṅkāyām udayasambhave ca brāhmaṇe nirāsa¹⁶ uktāḥ / *yady ekasmin paryāye [']stute [']bhiviyucchet pañcadaśabhir hotre stuyuh pañcabhiḥ pañcabhir itarebhyo yadi dvayoḥ paryāyayor astutayor abhiviyucched dhotre ca maitrāvaruṇāya ca pūrve stuyur brahmaṇe [']cchāvākāyottare¹⁷ yadi sarveṣu paryāyeṣv astuteṣv abhiviyucched atha¹⁸ ṣaḍbhir hotre stuyus tisṛbhis tisṛbhir itarebhyas sarvebhyo* (JB 1,348: 144,14-17) *dvādaśa vai tān¹⁹ ekarcān upetyaindraṃ²⁰ dvādaśam agne vivasvad uśasaḥ-* (JS 4,11,8) *ity etasmimś tr̥ce rāthantaram sandhim astoṣyad* (JB 1,349,22-23) *atha haikē [']bhituditāpy eva nililyire²¹ te hāparām rātrim sametya iyam vāva sā yā nah pūrvātyagād iti* (JB 1,349: 144,26-27) iti /

abhiviyucched abhivyuṣṭābhaś ced uśaś śaṅkyetety arthaḥ / *pañcadaśabhiḥ* pañcadaśastomena ghrtaścunni-dha((ne))nety arthaḥ / *pañcabhiḥ pañcabhir itarebhyah* uttarāṇi maidhātithādīni²² pañcastomānīty arthaḥ / *pūrve* ((i))ti dvitīye paryāye pūrve dve stotre stu[yus]²³ itare dve stotre utsādayeyur ity arthaḥ / *uttare* iti tr̥tīye uttare dve stotre stuyuh pūrve dve stotre utsādayeyur ity arthaḥ / tr̥tīye paryāye *ṣaḍbhiḥ* ṣaṭkastomena vai[ta]ha[vye]na *tisṛbhis tisṛbhir itarebhyas sarvebhyas* śaktyādīni kautsaparyantāni trikastomānīty arthaḥ / *dvādaśa vai* iti pakṣāntaram / *atha haika* iti ca *nililyire²⁴* śālān niṣkramya tad ahas sarvaṃ prakāśarūpeṇa sarve [']pi varteran ṛtviḥ ity arthaḥ / iti vyākhyā //

atrāyam caraṇaḥ²⁵ lakṣaṇavad vṛttikārair itarān nirasya parigr̥hitaḥ / kalpe *pañcadaśī rātrir* (JK 2,7d) ity uktatvād iti kautsasyārvāktstavanādiṣv api sandhis trivṛ[d ...] kalpe [']pi trivṛdgrahaṇād iti coktam (cf. Bh 147,10-18) / tatra *yad ekayātiṣṭutam virāt sā lomaśā-* (JB 1,356: 147,27) *ityādi darśanam tatra kartavyam* (Bh/J 147,15-16) iti ca / idam ca tatra brāhmaṇam *yad ekayātiṣṭutam ... saptamāyā vātiṣṭutam* (JB 1,356: 147,27-30) //

// 7 //

¹⁶ *nirāsa* emended : *ca nivahi* ms.

¹⁷ thus ms. : *cācchāvākāya cottare* JB ed. without variants.

¹⁸ *atha* not in JB ed.

¹⁹ *dvādaśaivaitān* JB ed.

²⁰ *upetyaindra* JB ed. without variant readings.

²¹ *nilillire* ms.

²² *maidhātithānīti* ms.

²³ the following passage inserted here is out of place and makes no sense: *tr̥tīyoc catasṛbhis tān āstūya* (ms. *āsteya*) *pañcabhi[s] [stu]yur*.

²⁴ *nilillire* ms.

²⁵ *caramaḥ* ms.

JK 2,8-33. (gavām ayanam; JB 2,1-80.371-442; JK 1,1,4-17)

JK 2,8. (ārambhanīyam ahaḥ; JK 1,1,4)

Note: JK 2,8 quoted with variants in Ca. p. 280-281 fol. 57a & (dittography) p. 322-323 fol. 64b-65a; Ca. p. 705-6 fol. 139b-140a: atha gavāmayanasyārambhanīyam ahaḥ pradarśyate / atra stomās *trīṇi caturviṃśāni ... ity ārambhanīyam ahar* (JK 1,1,4) iti / kalpaḥ *pavasva ... agniṣṭomasāma-* (JK 2,8) iti.

[Bh/J 147,20-21] aṣṭamam ārambhanīyam ahaḥ //

JK 2,8a.

1-3 *pavasva vāco agriya*²⁶ (JS 3,13,1-3)

4-6 *upāsmāi gāyatā nara*²⁷ (JS 3,1,3-5)

7-9 *vidyutatyā rucā*²⁸ (JS 3,1,6-8)

10-12 *ete asṛgram indavaḥ* (JS 3,17,1-3)

13-21 *pra svānāso rathā iva* (JS 3,35,4 - 3,36,2)

22-24 *pavamānasya te kava* (JS 3,1,9-11)

iti bahiṣpavamānam

[Bh/J 147,20-21] *pra svānāso* (JS 3,35,4 - 3,36,2) iti navarcam / saṃjñākalpe hi sūktāni nirdeśyante (JK 3,1,7) / avacane [']pi rathantarādīni tṛcasthāni veditavyāni / eteṣv ekarceṣu satsu stomo na pūryate //²⁹

JK 2,8b.

1-24 1-24 1-36 1-36 vyatiṣaktāny ājyāny (JK 2,4)

uccā te jātam andhasā- (JS 3,3,1-3) iti³⁰

1-3 *gāyatra-* (*JŪhya 1,1,4*)

4-6 *āmahīyave* (*JŪha 1,1,1-3*) tṛcayor

7 *ailaṃ saindhuḥṣitam* (*JŪha 2,1,6*) ekasyām

8 *vaiṣṭambham* (*JŪha 1,5,2*) ekasyām

9 *ṛṣabhaḥ pavamāna* (*JŪha 2,1,7*) ekasyān³¹

10-12 *trayastriṃśatsammitan* (*JŪhya 1,1,38-40*) tisṛṣu

punānas soma dhārayā- (JS 3,3,4-5) iti³²

13 *rauravam* (*JŪha 1,1,4*) ekasyām

²⁶ *pavasva vāco* Ca.

²⁷ *pāsmāi* Ca.

²⁸ *vidyutatyā* Ca.

²⁹ Bh/J 147,20-21 quoted Ca. p. 706 fol. 140a: *pra svānāso rathā* iti navarcam / [...]ni tṛcasthāni.

³⁰ *uccā teti* Ca.

³¹ *ailaṃ saidhuḥṣitaṃ vaiṣṭambham ṛṣabhaḥ pavamānas sāma((tṛcaḥ))* Ca.

³² *puneti* Ca.

14 abhīvarta (**JŪha 2,1,8**) ekasyām
 15 pṛśni (**JŪha 2,1,9**) ekasyām³³
 16-18 rathantaran (*JŪhya 1,1,14-16*)
 19-21 dairghaśravasan (**JŪha 2,1,10-12**)
 22-24 naudhasam (**JŪha 2,1,13-15**)
 25-27 samantam (**JŪha 2,1,16-18**)
 28-30 ābhīśavam (**JŪha 2,1,19-21**)
 33-33 yaudhājayam (JŪha 1,1,7-9)
 34-36 auśanam³⁴ (JŪha 1,1,10-12) antyam
 1-24 1-24 1-36 1-36 bārhatāni pṛṣṭhāni (JK 2,2)
svādiṣṭhayā- (JS 3,5,1-3) iti
 1-3 gāyatra- (*JŪhya 1,1,4*)
 4-6 saṃhite (JŪha 1,1,22-24) tṛcayor
 7 auhokārvat surūpam (**JŪha 2,1,22**) ekasyām
 8 gambhīram (**JŪha 2,1,23**) ekasyām
 9 vāravantīyam (**JŪha 2,1,24**) ekasyām³⁵
pavasva- (JS 3,59,1-2)
indram accha- (JS 3,59,3-5) iti
 10-12 sabha- (JŪha 1,12,31-33)
 13-15 sujñāne (**JŪha 2,1,25-27**) tṛcayoḥ
purojitī vo andhasa (JS 3,5,6-8) iti³⁶
 16-18 gaurīvitam (**JŪha 2,1,28-30**)
 19-21 madhuścunnidhanañ (**JŪha 2,1,31-33**)
 22-24 śyāvāśvam (JŪha 1,1,27-29)
 25-27 āndhīgavam (JŪha 1,1,30-32)
pari pra dhanva- (JS 3,59,9-11)
ayā rucā- (**JS 4,1,1-3**) iti
 28-30 vājadāvaryaś³⁷ (**JŪha 2,1,34-36**) ca
 31-33 nityavatsās (*JŪhya 1,1,41-43*) ca tṛcayoḥ³⁸
 34-36 kāvam (JŪha 1,1,33-35) antyam

³³ *rauravam abhīvartam pṛśniṃ* Ca.

³⁴ *ābhīśavam* Ca.

³⁵ *auhokārvat surūpam gambhīram vāravantīyam sāmātṛcaḥ* Ca.

³⁶ *purojitī* Ca.

³⁷ *vājadāvaryaś* Ca.

³⁸ Ca. omits *ca tṛcayoḥ*.

1-24 yajñāyajñīyam (JŪha 1,1,36-38) agniṣṭomasāma

Ca. p. 706 fol. 140a:

pra svānāso rathā (JS 3,35,4 - 3,36,2) iti navarcam (JK 3,1,7; Bh 147,20) //

[avacane 'pi rathantarādī]ni tṛcasthāni (Bh 147,21) //

surūpam auhokāravat (JGG 6,1,16; JŪha 2,1,22) sastobhavibhāgyam //

// 8 //

JK 2,9-14. (abhiplavaḥ ṣaḍahaḥ; cf. JK 1,1,5; 1,1,11)

Note: JK 2,9-11 quoted in Ca. p. 278-9 fol. 56b-57a and (dittography) p. 321 fol. 64b (on JK 4,39 trikadrūkāḥ): gavāmayanagatasyābhiplavaṣaḍahasyaḥ pūrvyas tryaho jyotir gaur āyur iti / tasya stomā vihitā *jyotiṣṭomenaiva ... āyur ukthya* (JK 1,1,5 a-c) iti kalpās ca darśitāḥ *upāsmāi ... nārmedham ca-* (JK 2,9-11) iti. JK 2,9-11 also quoted in Ca. p. 683-6 fol. 136ab: athābhiplavaḥ / sa ca jyotir gaur āyur gaur ayyur jyotir iti ṣaḍahaḥ / *ubhayato jyotiḥ paryāvahati-* iti śruter eṣa krama uktaḥ (cf. JB 2,442: 351,15-16 *tā etenaiva jyotiṣobhayata. paryauhan* and Bh 120,12-14 & 147,21-25) / ata stomāḥ *jyotiṣṭomnaiva ... uktavidha* (JK 1,1,5) iti / kalpaḥ ... (see below separately on JK 2,9-11).

JK 2,9. (abhiplavasya ṣaḍahasya prathamam ahaḥ: jyotir agniṣṭomaḥ; JK 1,1,5a)

Note: JK 2,9 quoted in Ca.(a) p. 684 fol. 136a: kalpaḥ *upāsmāi ... agniṣṭomasāma-* (JK 2,9) ity abhiplavasya ṣaḍahasya prathamam ahaḥ / – JK 2,9 also quoted with variants in Ca. (b) p. 279-280 fol. 57a and (dittography) p. 322 fol. 64b (on JK 4,39 trikadrūkāḥ); Ca. (c) p. 477-8 fol. 94b: *upāsmāi ... agniṣṭomasāma-* ity ābhiplavikaprathamāharvacanāt.

[Bh/J 147,21-25] ata ūrdhvam abhiplavaṣ ṣaḍahaḥ / tasya prathamō jyotir agniṣṭomō dvitīyo gaur ukthyaṣ tṛtīya āyur ukthyaś caturtho gaur ukthyaḥ pañcamaś cāyur ukthyaṣ ṣaṣṭho jyotir agniṣṭomaḥ / abhiplavasyaivaṃ rūpatvam brāhmaṇenoktam / *tā etenaiva jyotiṣobhayataf paryauhaṃs ta ete catvāro madhya ukthya bhavanti* (JB 2,442: 351,15-16) / *gaur āyur gaur āyur* (JB 2,442: 351,19) iti / ayam abhiplavaṣ ṣaḍahas sampadyate //³⁹

JK 2,9a.

1-3 *upāsmāi gāyatā naro* (JS 3,1,3-5)

4-6 *davidyutatyā rucā* (JS 3,1,6-8)

7-9 *pavamānasya te kava* (JS 3,1,9-11)

iti bahiṣpavamānam

³⁹ Cf. Ca. p. 683 fol. 136a quoted above on JK 1,1,5d. — The last sentence (Bh/J 147,25) is quoted (with a variant) in Ca. p. 688 fol. 137a: *ayam cābhiplavaṣ ṣaḍaha[s sampadyata] itī vṛttikārair uktam.*

JK 2,9b.

1-15 *agna ā yāhi vītaya* (JS 3,2,1-3)

1-15 1-15 1-15 ity ājyāni (JK 2,1)

[Bh/J 147,25-29] *agna ā yāhi vītaya* (JS 3,2,1-3) ity ājyānīty atraikasmīn āgneye tṛce caturṇān nānādevatyānām ājyānām gānam uktam / caturṣu pūrvokteṣu (cf. JK 2,1b) tṛceṣu catvāry ājyānīti vyākhyeyam /

nanv *agna ā yāhi vītaya* (JS 3,2,1-3) ityādīni dvayāny ājyāni santi / kāny atra grāhyāni / prathamam abhihitāni grāhyāni / yady uttarāny abhipraiṣyata samyañcy ājyānīty (cf. JK 2,3b) atrāpi sa haiva vyādhāsyata //

JK 2,9c.

uccā ta (JS 3,3,1-3) iti

1-3 gāyatra- (*JŪhya 1,1,4*)

4-6 āmahīyave (*JŪha 1,1,1-3*) tṛcayoḥ

pra soma devavītaya (JS 3,12,4-5) iti

7 pajram (**JŪha 2,2,1**) ekasyām

8 abhīvarta (**JŪha 2,2,2**) ekasyām⁴⁰

9 rauravam (**JŪha 2,2,3**) ekasyām⁴¹

10-12 yaudhājayan (**JŪha 2,2,4-6**) tisṛṣv

13-15 auśanam (*JŪha 1,1,10-12*) antyaṃ

1-17 1-17 1-17 1-17 rāthantarāni pṛṣṭhāni (JK 2,1f)

svādiṣṭhayā- (JS 3,5,1-3) iti

1-3 gāyatra- (*JŪhya 1,1,4*)

4-6 saṃhite (*JŪha 1,1,22-24*) tṛcayos

7 sabha- (*JŪha 1,12,31*)

8 sujñāne (*JŪha 2,1,25*) ekarcayoḥ

purojitī vo andhasa (JS 3,5,6-8) iti⁴²

9 gaurīvitam (*JŪha 2,1,28*) ekasyām

10 ailaṇ tvāṣṭrīsāma- (**JŪha 2,2,7**) ekasyām

11 śyāvāśvam (*JŪha 1,1,29*) ekasyām⁴³

12-14 āndhīgavam (*JŪha 1,1,30-32*) tisṛṣu

15-17 kāvam (*JŪha 1,1,33-35*) antyaṃ

⁴⁰ *abhīvartam ekam* Ca. (d).

⁴¹ *ekam* Ca. (d)

⁴² *purojitīti* Ca. (d)

⁴³ *gaurīvitam ailaṇ tvāṣṭrīsāma śyāvāśvam sāmātṛca* Ca. (d)

1-21 yajñāyajñīyam (JŪha 1,1,36-38) agniṣṭomasāma

// 9 //

**JK 2,10. (abhiplavasya ṣaḍahasya dvitīyam ahaḥ:
gaur ukthyah; JK 1,1,5b)**

Note: JK 2,10 quoted with variants in Ca. p. 280-1 fol. 57a and (dittography) p. 322-3 fol. 64b-65a (on JK 4,39 trikadrūkāḥ); and in Ca. p. 684-5 fol. 136a: *pavasva ... āṣṭādamṣṭraṃ ca-* iti dvitīyam ahaḥ.

JK 2,10a.

1-3 *pavasva vāco agriyah* (JS 3,13,1-3)⁴⁴

4-6 *pavasvendo vṛṣā suto* (JS 3,13,4-6)⁴⁵

7-9 *vṛṣā soma dyumāñ asi* (JS 3,13,7-9)⁴⁶

10-12 *vṛṣā hy asi bhānunā* (JS 3,13,10-12)⁴⁷

13-15 *pavamānasya te kava* (JS 3,1,9-11)

iti bahiṣpavamānam

1-9 *agnin dūtam vṛṇīmaha*⁴⁸ (JS 3,14,1-3)

1-9 1-9 1-9 ity ājyāny (JK 2,2)

uccā te jātam andhasā- (JS 3,3,1-3) iti⁴⁹

1-3 *gāyatra-* (JŪhya 1,1,4)

4-6 *āmahīyave* (JŪha 1,1,1-3) tṛcayoḥ

parīto ṣiñcatā sutam (JS 3,55,4-6) ity⁵⁰

7 *ūrdhvelaṃ somasāma-* (JŪha 2,2,8) ekasyām

8 *abhīvarta* (JŪha 2,2,9) ekasyām

9 *rauravam* (JŪha 2,2,10) ekasyān

10 *dairghaśravasam* (JŪha 2,2,11) ekasyām⁵¹

11-13 *brhad devasthānan* (JŪhya 1,1,44-46) tisṛṣu

14 *yaudhājayam* (JŪha 2,2,12) ekasyām⁵²

13-15 *auśanam* (JŪha 1,1,10-12) antyam

⁴⁴ *pavasva vāco* Ca. p. 684 fol. 136a.

⁴⁵ *pavasvendo* Ca. p. 684 fol. 136a.

⁴⁶ *vṛṣā soma* Ca. p. 684 fol. 136a.

⁴⁷ *vṛṣā hy asi* Ca. p. 684 fol. 136a.

⁴⁸ *vṛṇīmaha* Ca. : Tj omits.

⁴⁹ *uccā ta iti* Ca. p. 280 fol. 57a and (dittography) p. 323 fol. 64b; *ucceti* Ca. p. 685 fol. 136a.

⁵⁰ *parīto ṣīti* Ca. p. 685 fol. 136a.

⁵¹ *ūrdhvelaṃ somasāmābhīvarta rauravam dairgha[śravasam catvāra e]karccā* Ca. p. 685 fol. 136a.

⁵² *ekam* Ca. p. 685 fol. 136a.

1-17 1-17 1-17 1-17 bārhatāni prṣṭhāni (JK 2,2)

svādiṣṭhayā- (JS 3,5,1-3) iti

1-3 gāyatra- (*JŪhya* 1,1,4)

4-6 saṃhite (*JŪha* 1,1,22-24) ṛcayos

7-9 sabha- (*JŪha* 1,12,31-33)

10-12 sujñāne (*JŪha* 2,1,25-27) ṛcayoh

purojiti vo andhasa (JS 3,5,6-8) iti⁵³

13 gaurīvitam (*JŪha* 2,1,28) ekasyām

14 ūrdhvelaṃ krauñcam (**JŪha 2,2,13**) ekasyām

15 śyāvāśvam (*JŪha* 1,1,29) ekasyām⁵⁴

16-18 āndhīgavan (*JŪha* 1,1,30-32) tisṛṣu

19-21 kāvam (*JŪha* 1,1,33-35) antyaṃ

1-21 yajñāyajñīyañ (*JŪha* 1,1,36-38) ca

JK 2,10b.

1-21 sattrāsāhīyañ (**JŪha 2,2,14-16** on **JS 4,1,7-9**) ca

1-21 traikakubhañ (*JŪha* 1,11,95-97) ca-

1-21 āṣṭādaṃṣṭrañ (*JŪha* 1,4,40-42) ca⁵⁵

[Bh/J 147,30 - 148,2] nanu sattrāsāhīyam *uccā te jātam andhasaḥ* (JS 3,3,1-3) *punāno akramīd abhi* (JS 3,23,6-8) *pra vo vājā abhidya* (JS 4,1,7-9) ity eteṣu ṛceṣu gītam / kasminn atra geyam / *āgneyam prathamam uktham* (JPA 24,47) iti vacanād āgneye *pra vo vājā* (JS 4,1,7-9) ity asmin geyam / itarau hi pavamānadevatyau /

svāsv (JS 1,43,9 = JS 3,56,18-20) eva traikakubhan (*JŪha* 1,11,95-97) tasminn āmnātatvāt / svāsv (JS 1,36,2 = 3,16,15-17) evāmnātam pūrvam āṣṭādaṃṣṭram (JGG 4,4,7 = *JŪha* 1,4,40-42) atra geyan nottaran (JGG 4,4,8 = *JŪha* 1,6,4-6) *tavāham* (JS 3,23,4-5) iti pāvamāniṣu gītam //

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JK 2,11. (abhiplavasya ṣaḍahasya ṛtṛtīyam ahaḥ:

āyur ukthyah; JK 1,1,5c)

Note: JK 2,11 quoted with variants in Ca. p. 281-2 fol. 57ab and (dittography) p. 323-4 fol. 65a (on JK 4,39 trikadrūkāḥ); and in Ca. p. 685-6 fol. 136a-b: *upāsmāi ... nārmedham ca-* iti ṛtṛtīyam ahaḥ.

⁵³ *purojiti* Ca.

⁵⁴ *gaurīvitam ūrdhvelaṃ krauñcam śyāvāśvam sāmātrca* Ca.

⁵⁵ *satrāsāhīyam traikakubham āṣṭādaṃṣṭrīyam ca* Ca.

JK 2,11.

1-3 *upāsmāi gāyatā naro* (JS 3,1,3-5)

4-6 *dauidyutatyā rucā* (JS 3,1,6-8)⁵⁶

7-9 *pavamānasya te kava* (JS 3,1,9-11)

iti bahiṣpavamānam

1-15 *agna ā yāhi vītaya* (JS 3,2,1-3)⁵⁷

1-15 1-15 1-15 ity ājyāny (JK 2,1)

uccā ta (JS 3,3,1-3) iti

1-3 *gāyatra-* (*JŪhya 1,1,4*)

4-6 *āmahīyave* (*JŪha 1,1,1-3*) tr̥cayor

abhi somāsa āyava (JS 3,19,1-3) iti

7 *paurumudgam* (*JŪha 1,5,4*) ekasyām⁵⁸

8-10 *mahāvaiṣṭambhan* (***JŪha 2,2,17-19***) t̥isṛṣu

11 *gautamam* (*JŪha 1,5,5*) ekasyām

12 *abhīvarta* (***JŪha 2,2,20***) ekasyām

13 *rauravam* (***JŪha 2,2,21***) ekasyām

14 *yaudhājayam* (***JŪha 2,2,22***) ekasyām⁵⁹

15-17 *auśanam* (*JŪha 1,5,8-10*) antyam

1-17 1-17 1-17 1-17 *rāthantarāṇi pṛṣṭhāni* (JK 2,1)

svādiṣṭhayā- (JS 3,5,1-3) iti

1-3 *gāyatra-* (*JŪhya 1,1,4*)

4-6 *saṃhite* (*JŪha 1,1,22-24*) tr̥cayos

7-9 *sabha-* (*JŪha 1,12,31-33*)

10-12 *sujñāne* (*JŪha 2,1,25-27*) tr̥cayoḥ

purojitī vo andhasa (JS 3,5,6-8) iti⁶⁰

13 *gaurīvitam* (*JŪha 2,1,28*) ekasyām

14 *triṇidhanan tvāṣṭrīsāma-* (***JŪha 2,2,23***) ekasyām

15 *śyāvāśvam* (*JŪha 1,1,29*) ekasyām⁶¹

16-18 *āndhīgavan* (*JŪha 1,1,30-32*) t̥isṛṣu

⁵⁶ *dauidyutatyā* Ca.

⁵⁷ *agna ā yāhi-* Ca.

⁵⁸ *paurumatgam ekasyām* Ca. p. 281 fol. 57a & (dittography) p. 324 fol. 65a; *paurumatgam ekam* Ca. p. 685 fol. 136b.

⁵⁹ *gau((tamam a))bhīvarta raurava[ṃ yau]dhājayaṃ catvāra ekarcā* Ca.

⁶⁰ *purojitīti* Ca. p. 686 fol. 136b.

⁶¹ *gaurīvitam triṇidhanaṃ tvāṣṭrīsāma śyāvāśvaṃ ((sāma))tr̥[ca]* Ca. p. 686 fol. 136b.

19-21 kāvam (JŪha 1,1,33-35) antyaṃ
1-21 yajñāyajñīyañ (JŪha 1,1,36-38) ca
1-21 sākamaśvañ (JŪha 1,2,1-3) ca
1-21 saubharañ (JŪha 1,2,4-6) ca
1-21 nārmedhañ (JŪha 1,2,7-9) ca⁶²

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**JK 2,12. (abhiplavasya ṣaḍahasya caturtham ahaḥ:
gaur ukthyaḥ; JK 1,1,5d)**

Note: JK 2,12 quoted with variants in Ca. p. 686-7 fol. 136b: *pavasva ... udvaṃśīyaṃ ca-* iti caturtham ahaḥ.

JK 2,12a.

1-3 *pavasva vāco agriyaḥ* (JS 3,13,1-3)⁶³
4-6 *pavasvendo vṛṣā suto* (JS 3,13,4-6)⁶⁴
7-9 *vṛṣā soma dyumāñ asi* (JS 3,13,7-9)⁶⁵
10-12 *vṛṣā hy asi bhānuna* (JS 3,13,10-12)⁶⁶
13-15 *pavamānasya te kava* (JS 3,1,9-11)⁶⁷
iti bahiṣpavamānam

1-9 *agnin dūtam* (JS 3,14,1-3)
1-9 1-9 1-9 ity ājyāny (JK 2,2)

uccā ta (JS 3,3,1-3) iti⁶⁸
1-3 *gāyatra-* (*JŪhya 1,1,4*)
4-6 *āmahīyave* (JŪha 1,1,1-3) tṛcayoḥ
parīto ṣiñcatā sutam (JS 3,55,4-6) iti⁶⁹
7 pṛśny (**JŪha 2,2,24**) ekasyām⁷⁰
8-10 bhargas (**JŪhya 1,1,47-49**) tīrṣv

⁶² *yajñāyajñīyaṃ sākamaśvaṃ saubharaṃ nārmedhaṃ ca* Ca. p. 686 fol. 136b.

⁶³ *pavasva vāco* Ca.

⁶⁴ *pavasvendo* Ca.

⁶⁵ *vṛṣā pavasva soma* Ca.

⁶⁶ *vṛṣā hy asi* Ca.

⁶⁷ *paryāsa* Ca.

⁶⁸ *ucceti* Ca.

⁶⁹ *parīti* Ca.

⁷⁰ *ekaṃ* Ca.

- 11 ābhīśavam (**JŪha 2,2,25**) ekasyām
 12 abhīvarta (JŪha 2,2,9) ekasyām
 13 rauravam (JŪha 2,2,10) ekasyām
 14 yaudhājayam (JŪha 2,2,12) ekasyām⁷¹
 15-17 auśanam (JŪha 1,1,10-12) antyam
 1-17 1-17 1-17 1-17 bārhatāni prṣṭhāni (JK 2,2)
svādiṣṭhayā- (JS 3,5,1-3) iti
 1-3 gāyatra- (*JŪhya 1,1,4*)
 4-6 saṃhite (JŪha 1,1,22-24) tṛcayos
 7-9 sabha- (JŪha 1,12,31-33)
 10-12 sujñāne (JŪha 2,1,25-27) tṛcayoḥ
purojitī vo andhasa (JS 3,5,6-8) iti⁷²
 13 gaurīvitam (JŪha 2,1,28) ekasyām
 14 madānidhanan tvāṣṭrīsāma- (**JŪha 2,2,26**) ekasyām
 15 śyāvāśvam (JŪha 1,1,29) ekasyām⁷³
 16-18 āndhīgavan (JŪha 1,1,30-32)⁷⁴ tisṛṣu
 19-21 kāvam (JŪha 1,1,33-35) antyam
 1-21 yajñāyajñīyañ (JŪha 1,1,36-38) ca
JK 2,12b.
 1-21 sattrāsāhīyañ (JŪha 2,2,14-16) ca
 1-21 traikakubhañ (JŪha 1,11,95-97) ca-
 1-21 udvaṃśīyañ (JŪha 1,11,98-100) ca⁷⁵

[Bh/J 148,2] svāsv (JS 1,36,1 = JS 3,56,21-23) udvaṃśīyan (JŪha 1,11,98-100) tattraivā-
 mnātatvāt //

Ca. p. 687 fol. 136b:

madānidhanasya (JGG 6,8,20; JŪha 2,2,26) *madānidhanaiḥ* (JPA 17,27) ityādivacanād asyā[...]

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⁷¹ ābhīśavam abhīvartam rauravam yaudhājayam [catvāra e]karcā Ca.

⁷² purojitīti Ca.

⁷³ gaurīvitam madānidhanam tvāṣṭrīsāma śyāvāśvam ((sāmatṛca)) Ca.

⁷⁴ yaudhājayam Ca.

⁷⁵ yajñāyajñīyam sattrāsāhīyam traikakubham udvaṃśīyam ca- Ca.

**JK 2,13. (abhiplavasya ṣaḍahasya pañcamam ahaḥ:
āyur ukthyah; JK 1,1,5d)**

Note: JK 2,13 quoted with variant readings in Ca. p. 687 fol. 136b: [*upāsmāi ...*] ... *nārmedhaṃ ca-* iti pañcamam ahaḥ.

JK 2,13.

1-3 *upāsmāi gāyatā naro* (JS 3,1,3-5)

4-6 *dauidyutatyā rucā* (JS 3,1,6-8)

7-9 *pavamānasya te kava* (JS 3,1,9-11)

iti bahiṣpavamānam

1-15 *agna ā yāhi vītaya* (JS 3,2,1-3)⁷⁶

1-15 1-15 1-15 ity ājyāny (JK 2,1)

uccā te jātam andhasā- (JS 3,3,1-3) iti⁷⁷

1-3 *gāyatra-* (*JŪhya 1,1,4*)

4-6 *āmahīyave* (*JŪha 1,1,1-3*) ṛcayor

abhi somāsa āyava (JS 3,19,1-3) iti⁷⁸

7 *vāmram* (***JŪha 2,2,27***) ekasyāṃ⁷⁹

8-10 *yaśas* (***JŪhya 1,1,50-52***) tiṣṭsv

11 *anūpam* (***JŪha 2,2,28***) ekasyāṃ

12 *abhīvarta* (*JŪha 2,2,20*) ekasyāṃ

13 *rauravam* (*JŪha 2,2,21*) ekasyāṃ

14 *yaudhājayam* (*JŪha 2,2,22*) ekasyāṃ⁸⁰

15-17 *auśanam* (*JŪha 1,5,8-10*) antyaṃ

1-17 1-17 1-17 1-17 *rāthantarāṇi pṛṣṭhāni* (JK 2,1)

svādiṣṭhayā- (JS 3,5,1-3) iti

1-3 *gāyatra-* (*JŪhya 1,1,4*)

4-6 *saṃhite* (*JŪha 1,1,22-24*) ṛcayos

7-9 *sabha-* (*JŪha 1,12,31-33*)

10-12 *sujñāne* (*JŪha 2,1,25-27*) ṛcayoh

purojitī vo andhasa (JS 3,5,6-8) iti⁸¹

⁷⁶ *agna ā yāhi-* Ca.

⁷⁷ *ucceti* Ca.

⁷⁸ *abhi sometī* Ca.

⁷⁹ *ekaṃ* Ca.

⁸⁰ *ā[nu]pam abhīvarta rauravaṃ yaudhājayaṃ catvāra ekarcāḥ* Ca.

⁸¹ *purojitīti* Ca.

13 gaurīvitam (JŪha 2,1,28) ekasyām
 14 atīṣaṅga (**JŪhya 1,2,1**) ekasyām
 15 śyāvāśvam (JŪha 1,1,29) ekasyām⁸²
 16-18 āndhīgavan (JŪha 1,1,30-32) tīrṣu
 19-21 kāvam (JŪha 1,1,33-35) antyaṃ
 1-21 yajñāyajñīyañ (JŪha 1,1,36-38) ca
 1-21 sākamaśvañ (JŪha 1,2,1-3) ca
 1-21 saubharañ (JŪha 1,2,4-6) ca
 1-21 nārmedhañ (JŪha 1,2,7-9) ca⁸³

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**JK 2,14. (abhiplavasya ṣadahasya ṣaṣṭham ahaḥ;
 jyotir agniṣṭomaḥ; JK 1,1,5d)**

Note: JK 2,14 quoted with variant readings in Ca. p. 687-8 fol. 136b-137a: *pavasva ... agniṣṭomasāma-* iti ṣaṣṭham ahar i[ti...]

JK 2,14.

1-3 *pavasva vāco agriyo* (JS 3,13,1-3)⁸⁴
 4-6 *dauidyutatyā rucā* (JS 3,1,6-8)
 7-9 *pavamānasya te kava* (JS 3,1,9-11)⁸⁵
 iti bahiṣpavamānam
 1-15 *agnin dūtam* (JS 3,14,1-3)
 1-15 1-15 1-15 ity ājyāny (JK 2,2)
uccā ta (JS 3,3,1-3) iti
 1-3 *gāyatran* (**JŪhya 1,1,4**) tīrṣv
 4 *āmahīyavam* (JŪha 1,1,1) ekasyām
 5 *ilānām samkṣāra* (**JŪha 2,2,29**) ekasyām
 6 *ṛṣabhaḥ pavamāna* (JŪha 2,1,7) ekasyām⁸⁶
punānas soma dhārayā- (JS 3,3,4-5) iti⁸⁷

⁸² *gaurīvitam atīṣaṅgaṃ śyāvāśvaṃ sāmā[trca]* Ca.

⁸³ *yajñāyajñīyaṃ sākamaśvaṃ saubharaṃ nārmedhaṃ ca-* Ca.

⁸⁴ *pavasva vāco* Ca.

⁸⁵ *[pava]māna-* Ca.

⁸⁶ *āmahīyavam ilānām samkṣāraṃ ṛṣabhaḥ pavamānas sāmātrcaḥ* Ca.

⁸⁷ *punāneti* Ca.

7 goṣṭham (JŪha 2,2,30) ekasyām
 8 abhīvarta (JŪha 2,1,8) ekasyām
 9 rauravam (JŪha 1,1,6) ekasyām⁸⁸
 10-12 yaudhājayan (JŪha 1,1,7-9) tisṛṣv
 13-15 auśanam (JŪha 1,1,10-12) antyam
 1-17 1-17 1-17 1-17 bārhatāni prṣṭhāni (JK 2,2)
svādiṣṭhayā- (JS 3,5,1-3) iti
 1-3 gāyātran (*JŪhya 1,1,4*) tisṛṣu
 4 saṃhitam (JŪha 1,1,22) ekasyām
 5 ailam vaidanvatam (JŪha 2,2,31) ekasyām
 6 āśvasūktam (JŪha 2,2,32) ekasyām⁸⁹
 7 sabha- (JŪha 1,12,1)
 8 sujñāne (JŪha 2,1,25) ekarcayoḥ
purojitī vo andhasa (JS 3,5,6-8) iti⁹⁰
 9 gaurīvitam (JŪha 2,1,28) ekasyām
 10 okonidhanam (JŪha 2,2,33) ekasyām
 11 śyāvāśvam (JŪha 1,1,29) ekasyām⁹¹
 12-14 āndhīgavan (JŪha 1,1,30-32) tisṛṣu⁹²
 15-17 kāvam (JŪha 1,1,33-35) antyam
 1-21 yajñāyajñīyam (JŪha 1,1,36-38) agniṣṭomasāma

Ca. p. 688 fol. 137a:

*ayam cābhiplavaṣ*⁹³ *śadaha[s saṃpadyata* (Bh 147,25) iti] vṛttikārair uktaṃ.

// 14 //

JK 2,15-20. (prṣṭhyaḥ śadahaḥ; JK 1,1,6)

JK 2,15. (prṣṭhyasya śadahasya prathamam ahaḥ:
trivṛd agniṣṭomaḥ; JK 1,1,6a)

Note: JK 2,15 quoted with variant readings in Ca. p. 616-7 fol. 122a: *upāsmāi ... agniṣṭomasāma-* iti kṛptaṃ (ms. kalpa) dvādaśāhagavāmayanādīnām aṅgabhūtasya prṣṭhyaśadahasya prathamam ahaḥ.

⁸⁸ *goṣṭham abhīvarta rauravam sāmātrco* Ca.

⁸⁹ *saṃhitam ailam vaidanvatam āśvasūktam sāmātrcas* Ca.

⁹⁰ *purojitīti* Ca.

⁹¹ *gaurīvitam okonidhanam śyāvāśvam sāmātrca* Ca.

⁹² Ca. omits *tisṛṣu*.

⁹³ Bh *ayam abhiplavaṣ*.

JK 2,15a.

1-3 *upāsmāi gāyatā nara* (JS 3,1,3-5)

4-6 *eṣa pratnena janmanā* (JS 3,11,4-6)

7-9 *pavamānasya te kava* (JS 3,1,9-11)

iti bahiṣpavamānam

Note: JK 2,15a quoted in Ca. p. 555 fol. 109b (on JK 4,105); in this quote (but not p. 616) Ca. reads *upāsmāi* for *upāsmāi gāyatā nara*.

[Bh/J 148,3] upā===mānam // idam pṛṣṭhyasya ṣaḍahasya prathamam ahar ucyate //

JK 2,15b.

iti samūḍhasya

[Bh/J 148,3] iti===ḍhasya // pṛṣṭhyo vyūḍhas samūḍha iti dvivikalpo bhavati / tayos samūḍhasyetthamrūpam bahiṣpavamānam bhavati //⁹⁴

JK 2,15c.

atha vyūḍhasya-

1-3 *asya pratnām anu dyutam* (JS 3,11,1-3)

4-6 *eṣa pratnena janmanā-* (JS 3,11,4-6)

7 *upa śikṣāpatasthuṣa* (JS 3,11,7)

8 *upo ṣu jātam apturam* (JS 3,11,8)

9 *upāsmāi gāyatā nara* (JS 3,11,9)

iti bahiṣpavamānam

[Bh/J 148,4-5] atha===mānam // vyūḍhasyaivaṃrūpam bahiṣpavamānam bhavati / *upa śikṣāpa taṣṭhuṣa* (JS 3,11,7) *upo ṣu jātam apturam* (JS 3,11,8) iti dvāv ekarcāu / *upāsmā* (JS 3,11,9) iti tṛcas sann atraikarca eva grāhya[s] stomasampattaye / etadārtho hy ayam atraikarcāmnāyaḥ //⁹⁵

JK 2,15d.

1-9 *agna ā yāhi vītaya* (JS 3,2,1-3)

1-9 1-9 1-9 ity ājyāni (JK 2,1)

⁹⁴ Cf. Ca. p. 617-8 fol. 122a: *upāsmāi pavaśva vāco pavamānasya te kava* ity eṣāṃ tṛcānām auśanakāvayōs ca prātassavanādīgatānām gāyatṛiprabhṛtīnām chandasām ca prakṛtyanusāreṇaiva kṣptatvena samyag ūḍhatvāt samyagūḍhatvam / viparītatvaṃ vyūḍhatvam /

⁹⁵ C. Ca. p. 618 fol. 122a: *upa śikṣāpa taṣṭhuṣa* (JS 3,11,7) *upo ṣu jātam apturam* (JS 3,11,8) iti dvāv ekarcāv *upāsmā* (JS 3,11,9) iti ca / *agna ā yāhi vītaya* (JS 3,2,1-3) *ā no mitrāvaruṇā-* (JS 3,2,4-6) ity ājyāni /

pra somāso vipaścita (JS 3,12,1-3) iti
 1 gāyatram (*JŪhya* 1,1,4) ekasyām
 2 āśvam (*JŪha* 1,3,1) ekasyām
 3 somasāma- (*JŪha* 1,3,2) ekasyām⁹⁶
pra soma devavītaya (JS 3,12,4-5) iti
 4 kaulmalabarhiṣam (*JŪha* 1,3,3) ekasyām
 5 pajram (*JŪha* 1,3,4) ekasyām
 6 yaudhājayam (*JŪha* 1,3,5) ekasyām⁹⁷
 7-9 auśanam (*JŪha* 1,1,10-12) antyaṃ
 1-9 1-9 1-9 1-9 rāthantarāṇi pṛṣṭhāni (JK 2,1)
pra somāso madacyuta (JS 3,12,6) iti
 1 gāyatra- (*JŪhya* 1,1,4)
 2 saṃhite (*JŪha* 1,3,6) ekarcayoḥ
ayā pavasva devayuh (JS 3,5,4)
pavate haryato harir (JS 3,12,7) iti
 3 sabha- (*JŪha* 1,1,25)
 4 ākṣāre (*JŪha* 1,3,7) ekarcayoḥ
pra sunvānāyāndhasa (JS 3,12,8) iti
 5 gaurīvita- (*JŪha* 1,3,8)
 6 tvāṣṭrīsāmanī (*JŪha* 1,3,9) ekarcayoḥ
 7-9 kāvam (*JŪha* 1,1,33-35) antyaṃ
 1-9 yajñāyājñīyam (*JŪha* 1,1,36-38) agniṣṭomasāma

Ca. p. 618-9 fol. 122ab: satrabhūte dvādaśāhe trivṛto viṣṭutiḥ kulāyinī / atra vṛttilḥ *vayaṃ satre kulāyinīm eva kurmo na cānyāṃ vidhāṃ vidma-* (Bh 332,6) iti / kulāyiniṣvarūpam uktaṃ *tisṛbhyo himkaroti ... sa prathamayeti* (JPA 64,1-10) / ahīnabhūte dvādaśāhe ekāheṣu ca ślakṣṇaiva *tisṛbhyo himkaroti ... iti ślakṣṇā* (JPA 62,1-6) / *rathantarasya stotre rathaghoṣaṃ kurvanti-* (JPA 47,2) ityādivacanoktāni rathaghoṣādīni śilpāni ṣaḍ api pratidinaṃ rathantarādiṣu kartavyāni /

// 15 //

**JK 2,16. (pṛṣṭhyasya ṣaḍahasya dvitīyam ahaḥ:
 pañcadaśa ukthyah; JK 1,1,6a)**

Note: JK 2,16 quoted with variant readings (given in footnotes) in Ca. p. 619-620 fol. 122b: *pavasva ... āṣṭādamṣṭraṃ ca-* iti dvitīyam ahaḥ. — In addition, JK 2,16,d-e is quoted in Ca. p. 533 fol. 105a

⁹⁶ *gāyatram āśvaṃ somasāma sāmātrcaḥ* Ca.

⁹⁷ *kaulmalabarhiṣam pajram yaudhājayam sāmātrcaḥ* Ca.

(on JK 4,98): *vṛṣā pavasva ... auśanam antyam* ityādivacanāc ca; JK 2,16d *vṛṣā pavasva ... yauktāśve ṛcayor ityādivacanāt* is quoted in Ca. p. 572 fol. 113b (on JK 4,111); JK 2,16d-e *vṛṣā pavasva ... auśanam antyam ityādivacanāt*- is quoted in Ca. p. 533 fol. 105a on JK 4,98; and JK 2,16f *pavasvendram accheti śaṅkusujñāne ekarcayoḥ* is quoted in Bh 167,21 on JK 3,6,40 and in Ca. p. 670 fol. 133b on JK 3,6,40: *yatra yatra sujñānaṃ dṛśyate tatra tatra pavasvendram accha-* ity evoṣṇikkakubhau syātām yathā daśarātrasya dvitīye 'hni / uktaṃ hi tatra *pavasvendram accheti śaṅkusujñāne ekarcayor iti /*

JK 2,16a.

1-3 *pavasva vāco agriyaḥ* (JS 3,13,1-3)

4-6 *pavasvendo vṛṣā suto* (JS 3,13,4-6)

7-9 *vṛṣā soma dyumām̃ asi* (JS 3,13,7-9)

10-12 *vṛṣā hy asi bhānunā* (JS 3,13,10-12)

13-15 *pavamānasya te kava* (JS 3,1,9-11)

iti bahiṣpavamānam

[Bh/J 148,6] pava===mānam // idan dvitīyam ahar ārabhyate //

JK 2,16b.

iti samūḍhasyātha vyūḍhasya

JK 2,16c.

13-15 *pavamānasya te vayam* (JS 3,13,13-15) iti paryāsaḥ

[Bh/J 148,6] pava===ryāsaḥ // paryāsa iti bahiṣpavamānāntyasya ṛcasyākhyā //

JK 2,16d.

1-15 *agnin dūtam* (JS 3,14,1-3)

1-15 1-15 1-15 ity ājyāni (JK 2,2)

vṛṣā pavasva dhārayā- (JS 3,15,1-3) iti

1-3 *gāyatra-* (*JŪhya 1,1,4*)

4-6 *yauktāśve* (*JŪha 1,4,1-3*) ṛcayoḥ

punānas soma dhārayā- (JS 3,3,4-5) iti⁹⁸

7-12 *somasāmanī* (*JŪha 1,4,4-6.7-9*) ṛcayoḥ

JK 2,16e.

vāsiṣṭhasya rkṣv (JS 3,15,4-6)

13-15 *auśanam* (*JŪha 1,4,10-12*) antyam

⁹⁸ *punāneti* Ca.

[Bh/J 148,6-10] vāsi===mantyam // vāsiṣṭhasya rco vyūḍhapakṣe vakṣyante /

nanu pūrvam abhidhāyamānasyauśanasya rca ukṭvā paścād vakṣyamāṇasya vāsiṣṭhasyā-
tideśo [']yuktaḥ / satyaṃ kin tv auśanasyānekatṛcasambandhitvād ekatṛcanibādhanan na
śakyata iti kṛtvā vāsiṣṭhenaikatṛcasambandhinātideśaḥ kriyate vyāmohāya //

JK 2,16f.

iti⁹⁹ samūḍhasyātha vyūḍhasya

vṛṣā śoṇo abhikanikradad gā (JS 3,15,4-6) iti¹⁰⁰

13-15 vāsiṣṭham (**JŪha 1,4,13-15**) antyam

1-15 br̥hac (*JŪhya 1,1,8-10* on **JS 3,15,7-8**) ca

1-15 vāmadevyāñ (**JŪha 1,1,13-15**) ca

1-15 śyaitāñ (**JŪha 1,4,16-18** on **JS 3,15,9-10**) ca

1-15 mādhuccandasañ (**JŪha 1,4,19-21** on **JS 3,15,11-12**) ca-

iti pṛṣṭhāni

yas te mado vareṇya (JS 3,16,1-3) iti

1-3 gāyatra- (*JŪhya 1,1,4*)

4-6 hāviṣmate (**JŪha 1,4,22-24**) tṛcayoḥ

pavasva- (**JS 3,16,4**)

indram accha- (**JS 3,16,5**) iti

7 śaṅku- (**JŪha 1,4,25**)

8 sujñāne (**JŪha 1,4,26**) ekarcayor¹⁰¹

ayam pūṣā rayir bhaga (JS 3,16,6-8) iti¹⁰²

9 gaurīvitam (**JŪha 1,4,27**) ekasyām

10-12 ūrdhvelaṃ krauñcan (**JŪha 1,4,28-30**) tisṛṣu

yāmasya rkṣu (**JS 3,16,9-11**)

13-15 kāvam (**JŪha 1,4,31-33**) antyam

iti¹⁰³ samūḍhasyātha vyūḍhasya

vṛṣā matīnām pavate vicakṣaṇa (JS 3,16,9-11) iti¹⁰⁴

13-15 yāmam (**JŪha 1,4,34-36**) antyam

1-15 yajñāyajñīyāñ (**JŪha 1,1,36-38**) ca

⁹⁹ Ca. omits *iti*.

¹⁰⁰ *vṛṣā śoṇo abhīti* Ca.

¹⁰¹ *pavasva ... ekarcayor* quoted in Bh 167,18 & Ca. p. 670 fol. 33b. See note on JK 2,16.

¹⁰² *ayam pūṣā rayīti* Ca.

¹⁰³ Ca. omits *iti*.

¹⁰⁴ *vṛṣā matīnām pavateti* Ca.

1-15 sākamaśvañ (JŪha 1,2,1-3) ca

JK 2,16g.

1-15 āmahīyavañ (JŪha 1,4,37-39 on JS 3,16,12-14) ca-

1-15 āṣṭādaṃṣṭrañ (JŪha 1,4,40-42 on JS 3,16,15-17) ca

[Bh/J 148,10-11] āma===ṣṭrañca // *evā hy asi vīrayur* (JS 3,16,12-14) ity āmahīyavam atra geyan na- (JŪha 1,1,1-3 on) *uccā ta* (JS 3,3,1-3) / pāvamānatvād āṣṭādaṃṣṭrañ ca svāsu (JS 1,36,2 = JS 3,16,15-17) gītam pūrvam āṣṭādaṃṣṭram (JGG 4,4,7 = JŪha 1,4,40-42) atra grāhyam //

Ca. p. 620 fol. 122b: vāsiṣṭham (JGG 4,2,8; JŪha 1,4,13-15) sastobhavibhāgyam /

yāmaṃ (JGG 6,9,18; JŪha 1,4,34-36) ca //

// 16 //

JK 2,17. (prṣṭhyasya ṣaḍhasya tr̥tīyam ahaḥ: saptadaśa ukthyah; JK 1,1,6a)

Note: JK 2,17 is quoted with variant readings (given in footnotes) in Ca. p. 620-2 fol. 122b-123a: *upāsmāi ... tairaścaṃ ca-* iti tr̥tīyam ahaḥ. — In addition, *upāsmāi gāyatā davidyutatyā rucā ete asṛgram taṃ tvā nṛmṇāni bibhratam pavamānasya te kava iti bahiṣpavamānam* ityādivacanāc ca, quoted in Ca. p. 557 fol. 110a (on JK 4,107); *uccā ta iti gāyatravaiṣṭambhe tṛcayor abhi someti paurumatgam ekasyāṃ ratham̐taram̐ tisṛṣu gautamam ekasyāṃ aṃtarikṣam ekasyāṃ hārāyaṇam ekasyāṃ āṣkāraṇidhanaṃ kṇvam ekasyāṃ saṃkrośasya rkṣv auśanam ityādisaptadaśāharvacanāt-* in Ca. p. 536 fol. 105b-106a (on JK 4,99); and *yajñāyājñīyaṃ ca pramaṃhiṣṭhīyaṃ ca hārivarṇaṃ ca tairaścaṃ ceti tr̥tīyāhnokthavacanāt-* in Ca. p. 466 fol. 91b on JK 4,82. The different quotes differ from each other, as this last quote from the one mentioned first.

JK 2,17.

1-3 *upāsmāi gāyatā naro* (JS 3,1,3-5)¹⁰⁵

4-6 *davidyutatyā rucā-* (JS 3,1,6-8)¹⁰⁶

7-9 *ete asṛgram indavas* (JS 3,17,1-3)¹⁰⁷

10-14 *tan tvā nṛmṇāni bibhratam* (JS 3,17,7-11)

15-17 *pavamānasya te kava* (JS 3,1,9-11)

iti bahiṣpavamānam

iti samūdhasyātha vyūdhasya

1-3 *davidyutatyā rucā-* (JS 3,1,6-8)

¹⁰⁵ *upāsmāi* Ca.

¹⁰⁶ *davidyutatyā* Ca.

¹⁰⁷ *ete asṛgram* Ca.

4-6 *ete sṛgram indavo* (JS 3,17,1-3)¹⁰⁸
7-9 *rājā medhābhir vīyate* (JS 3,17,4-6)
10-14 *tan tvā nṛmṇāni bibhratam* (JS 3,17,7-11)
15-17 *iṣe pavasva dhārayā-* (JS 3,17,12-14)
iti bahiṣpavamānam

1-17 *agnināgnis samidhyate* (JS 3,18,1-3)
1-17 *mitraṃ huve pūṭadakṣam* (JS 3,18,4-6)
1-17 *indreṇa saṃ hi dr̥kṣase* (JS 3,18,7-9)
1-17 *tā huve yayor idam* (JS 3,18,10-12)
ity ājyāny

uccā te jātam andhasā- (JS 3,3,1-3) iti¹⁰⁹
1-3 *gāyatra-* (*JŪhya* 1,1,4)
4-6 *vaiṣṭambhe* (*JŪha* 1,5,1-3) ṛcayor
abhi somāsa āyava (JS 3,19,1-3) iti
7 *paurumudgam*¹¹⁰ (*JŪha* 1,5,4) ekasyām
8-10 *rathantaran* (*JŪhya* 1,2,2-4) tisṛṣu
11 *gautamam* (*JŪha* 1,5,5) ekasyām
12 *antarikṣam* (*JŪhya* 1,2,5) ekasyām
13 *hārāyaṇam* (*JŪha* 1,5,6) ekasyām
14 *āṣkāraṇidhanam kṇvam* (*JŪha* 1,5,7) ekasyām¹¹¹
saṃkrośasya rkṣv (JS 3,19,4-6)
15-17 *auśanam* (*JŪha* 1,5,8-10) antyam
iti¹¹² *samūḍhasyātha vyūḍhasya*

tisro vāca vīrayati- (JS 3,19,4-6) iti
15-17 *saṃkrośaḥ-* (*JŪha* 1,5,11-13) antyo
1-17 *vairūpañ* (*JŪhya* 1,2,6-8 on JS 3,19,7-8) ca
1-17 *vāmadevyañ* (*JŪha* 1,1,13-15) ca
1-17 *mahāvaiṣṭambhañ* (*JŪha* 1,5,14-16 on JS 3,19,9-11) ca
1-17 *rauravañ* (*JŪha* 1,5,17-19 on JS 3,19,12-13) ca¹¹³
iti pṛṣṭhāni

¹⁰⁸ *ete sṛgram indavo* Ca.

¹⁰⁹ *uccā teti* Ca.

¹¹⁰ *paurumatgam* Ca.

¹¹¹ *gautamam antarikṣam hārāyaṇam āṣkāraṇidhanam kṇvam catur ekarcā* Ca.

¹¹² Ca. omits *iti*.

¹¹³ *vairūpaṃ vāmadevyaṃ mahāvaiṣṭambhaṃ rauravaṃ ca-* Ca.

tisro vāca udīrata (**JS 3,20,1-3**) iti
 1-3 gāyatra- (*JŪhya 1,1,4*)
 4-6 pāṣṭhauhe (**JŪha 1,5,20-22**) tṛcayor
ā sotā pari ṣiñcata (**JS 3,20,4**)
sakhāya ā niṣīdata- (**JS 3,20,5**) iti
 7 vācaś ca sāma (**JŪha 1,5,23**)
 8 śauktañ (**JŪha 1,5,24**) caikarcayos
sutāso madhumattamā (**JS 3,20,6-8**) iti
 9 gaurīvitam (*JŪha 1,5,25*) ekasyān
 10 triṇidhanan tvāṣṭrīsāma- (*JŪha 1,5,29*) ekasyāṃ
 11 śyāvāśvam (*JŪha 1,5,27*) ekasyāṃ
 12-14 antarikṣan (***JŪhya 1,2,9-11***) tisṛṣv
 antarikṣasya rkṣu (**JS 3,20,9-11**)
 15-17 kāvam (**JŪha 1,5,31-33**) antyam

iti samūdhasyātha vyūdhasya

sutāso madhumattamā (**JS 3,20,6-8**) iti¹¹⁴
 9 gaurīvitam (**JŪha 1,5,25**) ekasyāṃ
 10 āndhīgavam (**JŪha 1,5,26**) ekasyāṃ
 11 śyāvāśvam (**JŪha 1,5,27**) ekasyān¹¹⁵
 12-14 triṇidhanan tvāṣṭrīsāma (**JŪha 1,5,28-30**) tisṛṣu
pavitran te vitatam brahmaṇas pata (**JS 3,20,9-11**) ity¹¹⁶
 15-17 antarikṣam (***JŪhya 1,2,12-14***)¹¹⁷ antyam

1-17 yajñāyajñīyañ (*JŪha 1,1,36-38*) ca

1-17 pramaṃhiṣṭhīyañ (**JŪha 1,5,34-36** on **JS 3,20,12-13**) ca

1-17 hārivarṇaṃ (**JŪha 1,5,37-39** on **JS 3,20,14-16**) ca

1-17 tairaścañ (**JŪha 1,5,40-42** on **JS 3,20,17-19**) ca¹¹⁸

Ca. p. 622-3 fol. 123a:

taṃ tvā nṛmṇāni- (**JS 3,17,7-11**) iti pañcarcam /

samkrośas (**JGG 6,6,10**; *JŪha 1,5,11-13*) sastobhavibhāgyaḥ //

// 17 //

¹¹⁴ Ca. omits *gaurīvitam ... madhumattamā iti*.

¹¹⁵ *gaurīvitam āndhīgavaṃ śyāvāśvaṃ sāmātrco* Ca.

¹¹⁶ *pavitraṃ te vitataṃ brahmaṇa iti* Ca.

¹¹⁷ *ariṣṭam* Ca.

¹¹⁸ *yajñāyajñīyam pramaṃhiṣṭhīyaṃ hārivarṇaṃ tairaścaṃ ca* Ca.

**JK 2,18. (pr̥ṣṭhyasya ṣaḍahasya caturtham ahaḥ:
ekaviṃśaṣ ṣoḍaśimān; JK 1,1,6b)**

Note: JK 2,18 quoted with variant readings in Ca. p. 623-4 fol. 123a-b: *pavasva ... gaur̥vitaṃ ṣoḍaśi-* iti caturtham ahaḥ. — In addition, the quotation *pavasva ... ity ājyāni-* ityādivacanāc ca, in Ca. p. 559-560 fol. 110b on JK 4,108.

JK 2,18.

1-3 *pavasva vāco agriyaḥ* (JS 3,13,1-3)

4-6 *pavamāno ajījanat* (JS 3,21,4-5)

7-12 *pra yad gāvo na bhūrṇaya* (JS 3,21,7-12)

13-18 *āśur arṣa br̥han mate* (JS 3,21,13-18)

19-21 *pavamānasya te kava* (JS 3,1,9-11)

iti bahiṣpavamānam

1-21 *agnir vr̥trāṇi jaṅghanad* (JS 3,22,1-3)

1-21 *ayaṃ vām mītrāvaruṇā-* (JS 3,22,7-9)

1-21 *indro dadhīco asthabhir*¹¹⁹ (JS 3,22,10-12)

1-21 *iyam vām asya manmana* (JS 3,22,13-15)

ity ājyāni-

iti samūḍhasyātha vyūḍhasya

1-3 *pra ta āśvinīḥ pavamāna dhenavaḥ* (JS 3,21,1-3)

4-6 *pavamāno ajījanat* (JS 3,21,4-5)

7-12 *pra yad gāvo na bhūrṇaya* (JS 3,21,7-12)

13-18 *āśur arṣa br̥han mate* (JS 3,21,13-18)

19-21 *hinvarianti sūram usraya* (JS 3,21,19-21)

iti bahiṣpavamānañ

1-21 *janasya gopā ajaniṣṭa jāgr̥vir* (JS 3,22,4-6)

iti hotur ājyaṃ

1-21 1-21 1-21 yāni ca¹²⁰ caturthasyāhnaḥ

pavasva dakṣasādhana (JS 3,23,1-3) iti

1-3 *gāyatrañ* (*JŪhya 1,1,4*) ca-

4-6 *ātharvaṇaṃ* (*JŪhya 1,2,15-17*) ca

7-9 *nidhanakāmañ* (*JŪha 1,6,1-3*) ca¹²¹

¹¹⁹ *asthibhir* Ca.

¹²⁰ Ca. omits *ca*.

¹²¹ *gāyatram ātharvaṇaṃ nidhanakāmaṃ ca* Ca.

tavāham soma rāraṇa- (JS 3,23,4-5) ity
10-12 *āṣṭādamṣṭraṅ* (JŪha 1,6,4-6) ca-
13-15 *ābhīśavaṅ* (JŪha 1,6,7-9) ca
16-18 *caturṇidhanaṅ cāṅgirasam* (JŪha 1,6,10-12)¹²²
vātsaprasya rkṣv (JS 3,24,9-11)
19-21 *auśanam* (JŪha 1,6,13-15) antyam

iti samūḍhasyātha vyūḍhasya

punāno akramīd abhi- (JS 3,23,6-8) iti
19-21 *sattrāsāhīyam* (JŪha 1,6,16-18) antyam

1-21 *vairājaṅ* (JŪhya 1,2,18-20 on JS 3,23,9-11) ca
1-21 *vāmadevyaṅ* (JŪha 1,1,13-15) ca
1-21 *traiśokaṅ* (JŪha 1,6,19-21 on JS 3,23,12-14) ca
1-21 *ṛṣṇi* (JŪha 1,6,22-24 on JS 3,23,15-16) ca-¹²³
iti *ṛṣṭhāni*

pari priyā divaḥ kavir (JS 3,24,1-3) iti
1-3 *gāyatra-* (JŪhya 1,1,4)
4-6 *aurṇāyave* (JŪha 1,6,25-27) *ṛcayos*
tvaṃ hy aṅga daivya (JS 3,24,4-5)
somaḥ punāna ūrmiṇā- (JS 3,24,6-8) iti
7-9 *br̥hatka-* (JŪha 1,6,28-30)
10-12 *ātīṣādiye* (JŪha 1,6,31-33) *ṛcayoḥ*
purojiti vo andhasa (JS 3,5,6-8) iti¹²⁴
13 *nānadam* (JŪha 1,6,34) *ekasyām*
14 *āndhīgavam* (JŪha 1,1,31) *ekasyām*
15 *śyāvāśvam* (JŪha 1,1,29) *ekasyām*¹²⁵
16-18 *br̥hat* (JŪhya 1,1,11-13) *tisṛṣu*
pratipatsu (JS 3,21,1-3)¹²⁶
19-21 *kāvam* (JŪha 1,6,37-39) antyam

iti¹²⁷ samūḍhasyātha vyūḍhasya

7 *br̥hatka-* (JŪha 1,6,28)

¹²² *āṣṭādamṣṭraṅ cābhīśavaṅ caturṇidhanam āṅgirasam ca Ca.*

¹²³ *vairājaṅ vāmadevyaṅ traiśokyaṅ ṛṣṇi ca- Ca.*

¹²⁴ *purojiti Ca.*

¹²⁵ *nānadam āndhīgavam śyāvāśvam sāmāṛcaḥ Ca.*

¹²⁶ *Ca. omits pratipatsu.*

¹²⁷ *Ca. omits iti.*

8 ātiṣādiye (JŪha 1,6,31) ekarcayoḥ
purojitī vo andhasa (JS 3,5,6-8) iti¹²⁸
 9-11 nānadan (**JŪha 1,6,34-36**) tisṛṣu
 12-14 bṛhat (*JŪhya 1,1,11-13*) tisṛṣu
 15 śyāvāśvam (JŪha 1,1,29) ekasyām¹²⁹
 16-18 āndhīgavan (JŪha 1,1,30-32) tisṛṣu
*somaf pavate janitā matīnām*¹³⁰ (**JS 3,24,9-11**) iti
 19-21 vātsapram (**JŪha 1,6,40-42**) antyaṃ
 1-21 yajñāyajñīyañ (JŪha 1,1,36-38) ca
 1-21 saindhukṣitañ (**JŪha 1,6,43-45** on **JS 3,24,12-14**) ca
 1-21 saubharañ (JŪha 1,2,4-6) ca
 1-21 vasiṣṭhasya ca priyaṃ (**JŪha 1,6,46-48** on **JS 3,24,15-17**)¹³¹
 1-21 gaurīvitaṃ (JŪha 1,2,10-12) ṣoḍaśīsāma¹³²

Ca. p. 624-5 fol. 123b:

pra yad gāvo (JS 3,21,7-12) *āśur arṣa bṛhanmata* (JS 3,21,13-18) iti dve ṣaḍṛce

nidhanakāmasya- (JGG 2,4,13; JŪha 1,6,1-3) *auśanasākamaśvanidhanakāmānām* (JPA 16,6) ityādivacanād
yava iti pañcamaṣaṣṭhe akṣare pratihāraḥ //

traīśokasya (JGG 5,1,1; JŪha 1,6,19-21) *dvābhyām padānta* (JPA 18,9) iti vacanāt traīśokasya dve //

vātsapram (JGG 4,1,12; JŪha 1,6,40-42) sastobhavibhāgyam //

// 18 //

JK 2,19. (prṣṭhyasya ṣaḍahasya pañcamam ahaḥ: triṇava ukthyah; JK 1,1,6c)

Note: JK 2,19 quoted with variant readings (reported in footnotes) in Ca. p. 625-6 fol. 123b-124a *upāsmāi ... mahāvaiśvāmitraṃ ca-* iti pañcamam ahaḥ. — In addition, *upāsmāi ... iti bahiṣpavamānam* quoted in Ca. p. 584-5 fol. 116a (on JK 4,116) . — *arṣā soma ... auśanam antyam* ityādivacanāt quoted in Ca. p. 579 fol. 115a (on 4,114 where sāmans of the fifth day are required). — *yajñāyajñīyaṃ ca saṃjayam ca saumitraṃ ca mahāvaiśvāmitraṃ ceti pañcāhokthavacanāt-* quoted in Ca. p. 468 fol. 92b on JK 4,84; note the difference from the quotation on p. 626 fol. 124a.

JK 2,19.

1-3 *upāsmāi gāyatā naraḥ* (JS 3,1,3-5)

¹²⁸ *purojitī* Ca.

¹²⁹ *ekam* Ca.

¹³⁰ Ca. omits *matīnām*.

¹³¹ *saindhukṣitaṃ saubharaṃ vasiṣṭhasya ca priyaṃ ca* Ca.

¹³² *ṣoḍaśī-* Ca.

4-6 *pavamānasya viśvavit* (JS 3,25,4-6)
7-13 *pra somāso adhanviṣuḥ* (JS 3,25,7 - 3,26,3)
14-20 *pra kavir devavītaye* (JS 3,26,4-10)
21-24 *yavaṃ yavan no andhasā* (JS 3,27,1-4)
25-27 *pavamānasya te kava* (JS 3,1,9-11)
iti bahiṣpavamānam

1-27 *agne stomam vanāmahe* (JS 3,28,1-3)
1-27 *purūruṇā cid dhy asty* (JS 3,28,7-9)
1-27 *ut tiṣṭhann ojasā saha-* (JS 3,28,10-12)
1-27 *indrāgnī yuvām imam* (JS 3,28,13-15)
ity ājyāni-

iti samūdhasyātha vyūdhasya

1-3 *govit pavasva vasuvid dhiranyavit* (JS 3,25,1-3)
4-6 *pavamānasya viśvavit* (JS 3,25,4-6)
7-13 *pra somāso adhanviṣuḥ* (JS 3,25,7 - 3,26,3)
14-20 *pra kavir devavītaye* (JS 3,26,4-10)
21-24 *yavaṃ yavan no andhasā* (JS 3,27,1-4)
25-27 *yās te dhārā madhuścuta* (JS 3,27,5-7)
iti bahiṣpavamānan

1-27 *tava śriyo varṣyasy eva vidyuta* (JS 3,28,4-6)
iti hotur ājyaṃ

1-27 1-27 1-27 yāni ca pañcamasyāhnaḥ-

arṣā soma dyumattama (JS 3,29,1-3) iti

1-3 *gāyatrañ* (*JŪhya 1,1,4*) ca

4-6 *yaṇvañ* (*JŪhya 1,2,21 ekarca = 3,9 N trca*) ca

7-9 *śākalañ* (*JŪha 1,7,1-3*) ca

10-12 *vārśañ* (*JŪha 1,7,4-6*) ca¹³³

soma u ṣvāṇas sotrbhir (JS 3,29,4-5) iti

13-15 *anūpan*¹³⁴ (*JŪha 1,7,7-9*) *tisṛṣu*

16-18 *rathantaran* (*JŪhya 1,2,22-24*) *tisṛṣu*¹³⁵

19 *gauṅgavam* (*JŪha 1,7,10*) *ekasyām*

20 *mānavam* (*JŪha 1,7,11*) *ekasyām*

¹³³ Thus also Ca. p. 578-9 fol. 114b; but *gāyatraṃ yaṇvaṃ śākalaṃ vārśaṃ ca* Ca. p. 625 fol. 124a.

¹³⁴ *ānupam* Ca. p. 579 fol. 114b.

¹³⁵ *ānuparathantare trcayor* Ca. p. 626 fol. 124a.

21 vāmram (**JŪha 1,7,12**) ekasyān¹³⁶
 22-24 triṇidhanam āgneyan (**JŪha 1,7,13-15**) tisṛṣu
 dāśaspatyasya rkṣv (JS 3,30,12-14)
 25-27 auśanam (**JŪha 1,7,16-18**) antyam
 iti¹³⁷ samūḍhasyātha vyūḍhasya
yat soma citram ukthyam (JS 3,29,6-8) iti
 25-27 śaiśavam (**JŪha 1,7,19-21**) antyam
 1-27 mahānāmnyaś (**JŪhya 1,3,1-3** on JS 2,7,1-4) ca
 1-27 vāmadevyañ (**JŪha 1,1,13-15**) ca
 1-27 bārhadgirañ (**JŪhya 1,3,4-6** on JS 3,29,9-11) ca
 1-27 rāyovājīyañ (**JŪhya 1,3,7-9** on JS 3,29,12-14) ca-
 iti prṣṭhāni
asāvya aṃśur madāya- (JS 3,30,1-3) iti
 1-3 gāyatrañ (**JŪhya 1,1,4**) ca
 4-6 santani (**JŪha 1,7,22**) ca-
abhi dyumnam bṛhad yaśaḥ (JS 3,30,4-5)
prāṇā śiśur mahīnām (JS 3,30,6-8) iti
 7-9 cyāvana-¹³⁸ (**JŪha 1,7,23-25**)
 10-12 krośe (**JŪha 1,7,26-28**) tṛcayoḥ
pavasva vājasātaya (JS 3,30,9-11) iti
 13-15 gaurīvitañ (**JŪha 1,7,29-31**) ca-
 16-18 aṣṭelaś ca padastobhaḥ (**JŪhya 1,3,10-12**)
 19-21 pārthañ (**JŪha 1,7,32-34**) ca-
 22-24 ṛṣabhaś ca śākvaraḥ (**JŪhya 1,3,13-15**)
 pratipatsu (JS 3,25,1-3)
 25-27 kāvam (**JŪha 1,7,35-37**) antyam
 iti¹³⁹ samūḍhasyātha vyūḍhasya-
indur vājī pavate gonyoghā (JS 3,30,12-14) iti
 25-27 dāśaspatyam (**JŪha 1,7,38-40**) antyam
 1-27 yajñāyajñīyañ (**JŪha 1,1,36-38**) ca

¹³⁶ *gauṅgavam ekasyām mānavam ekasyām* (omitting *vāmram ekasyām*) Ca. p. 579 fol. 115a; *gauṅga-
vam mānavam vāmram sāmātrcaḥ* Ca. p. 626 fol. 124a.

¹³⁷ Ca. omits *iti*.

¹³⁸ *śyāvā-* Ca.

¹³⁹ Ca. omits *iti*.

1-27 sañjayañ (JŪha 1,7,41-43 on JS 3,30,15-17) ca
1-27 saumitrañ (JŪha 1,7,44-46 on JS 3,30,18-20) ca
1-27 mahāvaiśvāmitrañ (JŪha 1,7,47-49 on JS 3,30,21-23) ca¹⁴⁰

Ca. p. 626-8 fol. 124a:

pra somāsaḥ (JS 3,25,7 - 3,26,3) *pra kavir* (JS 3,26,4-10) iti dve saptarce

yavaṃ yavan no andhasā- (JS 3,27,1-4) iti caturṛcam

bārhadgirasya (JĀrG 20,1; JŪhya 1,3,4-6) *bārhadgirarāvājīyayos sañjayasyeti ṣaḍ* (JPA 18,15) iti vacanāt
sa vājeṣu pra na (JS 3,29,9) iti ṣaḍakṣaraḥ pratihārāḥ //

krośasya (JGG 5,5,1; JŪha 1,7,26-28) *krośānukrośe okonidhanam* (JPA 17,6) ityādivacanāt *priyā bhuvad*
(JS 3,30,6) iti madhyamāni catvāry akṣarāṇi //

ṛṣabhasya śākvarasya (JĀrG 14,6; JŪhya 1,3,13-15) sastobhavibhāgyatvāt sāmāpadaiḥ pāñcapadatvād ata
eva pāñktratvāt *pāñktaṃ api vibhāgyam bhavati / ṛṣabhaś śākvara* (JPA 19,24-25) iti vacanāt *pāñkteṣūdgīthan*
*dve pade bhajete*¹⁴¹ (Bh 259,23 on JPA 3,19,24) iti vacanāc ca *ma viṣṇava* (JS 3,30,9) iti caturakṣaraḥ //

dāśaspatyasya (JGG 6,7,14; JŪha 1,7,38-40) *caḥṣuṣi dāśaspatyam iti teṣām pade pade pratihārāḥ* (JPA
18,2) *uttamasya vāṣṭāv*¹⁴² (JPA 18,5) iti vacanābhyām *indre soma* (JS 3,30,12) ityādayo 'ṣṭākṣarās trayāḥ
pratihārāḥ //

bārhadgirasya (JĀrG 20,1; JŪhya 1,3,4-6) *atha-* ityādikam antarnidhanam //

ṛṣabhasya śākvarasya (JĀrG 14,6; JŪhya 1,3,13-15) *śaryor havis suvaḥ jyotir* ity āntassāmikāni nidhanāni
//

dāśaspatyasya (JGG 6,7,14; JŪha 1,7,38-40) *yā tīm* iti dve [...] //

// 19 //

JK 2,20. (prṣṭhyasya ṣaḍahasya ṣaṣṭham ahaḥ: trayastrimśa ukthyah; JK 1,1,6d)

Note: JK 2,20 quoted with variant readings (reported in footnotes) in Ca. p. 628-630 fol. 124a-b *pavasva*
... *udvaṃśaṃ putraṃ ca-* iti ṣaṣṭham ahaḥ. - In addition, the quotation *yajñāyājñīyaṃ ca gūrdam ca*
bhadraṃ codvaṃśaṃ putraṃ ca- iti ṣaṣṭhāhokthavacanāt- Ca. p. 475 fol. 93b on JK 4,85.

JK 2,20.

1-3 *pavasva vāco agriyaḥ-* (JS 3,13,1-3)

4-6 *asṛkṣata pra vājinaḥ* (JS 3,31,4-6)

7-16 *pavasva devavīr ati* (JS 3,31,7-16)

17-26 *sanā ca soma jeṣi ca* (JS 3,31,17-26)

27-30 *tarat sa mandī dhāvati* (JS 3,31,27-30)

31-33 *pavamānasya te kava* (JS 3,1,9-11)

iti bahiṣpavamānam

¹⁴⁰ *yajñāyājñīyaṃ sañjeyaṃ saumitraṃ mahāvaiśvāmitraṃ ca* Ca. p. 626 fol. 124a.

¹⁴¹ *dve ca pade bhajate* Ca.)

¹⁴² *uttamasyaṣṭāv aṣṭāv* Ca.

1-33 *prāgnaye vācam īraya* (JS 3,32,1-3)
1-33 *prati vām sūra udite* (JS 3,32,7-9)
1-33 *bhindhi viśvā apa dviṣo* (JS 3,32,10-12)
1-33 *yajñasya hi stha ṛtvijā* (JS 3,32,13-15)
ity ājyāni-

iti¹⁴³ samūḍhasyātha vyūḍhasya

1-3 *jyotir yajñasya pavate madhu priyam* (JS 3,31,1-3)
4-6 *asṛkṣata pra vājinaḥ* (JS 3,31,4-6)
7-16 *pavasva devavīr ati* (JS 3,31,7-16)
17-26 *sanā ca soma jeṣi ca* (JS 3,31,17-26)
27-30 *tarat sa mandī dhāvaty* (JS 3,31,27-30)
31-33 *ete somā asṛkṣata-* (JS 3,31,31-33)
iti bahiṣpavamānam

1-33 *imaṃ stomam arhate jātavedasa* (JS 3,32,4-6)

iti hotur ājyam

1-33 1-33 1-33 yāni ca ṣaṣṭhasyāhna

indrāyendo marutvata (JS 3,33,1-3) iti

1-3 *gāyatrañ* (*JŪhya 1,1,4*) ca

4-6 *raivatañ* (*JŪhya 1,3,16-18*) ca

7-9 *vājadāvaryaś* (*JŪha 1,8,1-3*) ca

10-12 *krauñcañ* (*JŪha 1,8,4-6*) ca-

13-15 *iṣovṛdhīyañ* (*JŪha 1,8,7-9*) ca¹⁴⁴

mṛjyamānas suhastyā- (JS 3,33,4-5) iti

16-18 *vasiṣṭhasya* ca¹⁴⁵ *pippaly* (*JŪha 1,8,10-12*)

19-21 *aukṣṇorandhrañ* (*JŪha 1,8,13-15*) ca

22-24 *vājajic* (*JŪha 1,8,16-18*) ca

25-27 *varuṇasāma* (*JŪha 1,8,19-21*) ca

28-30 *goṣṭhañ*¹⁴⁶ (*JŪha 1,8,22-24*) ca

śnauṣṭasya rkṣv (JS 3,34,12-14)

31-33 *auśanam* (*JŪha 1,8,25-27*) antyam

¹⁴³ Ca. omits *iti*.

¹⁴⁴ *gāyatraṃ raivatyaṃ vājadāvaryaś ca krauñcaṃ ceṣovṛdhīye ca* Ca.; Ca. p. 410 fol. 81b: *indrāyendo marutvata iti gāyatraṃ ca ... iṣovṛdhīyañ ca-* (JK 2,10) *iti trayastrimśagāyatrī-* *iti vacanāc* ca (cf. JK 4,61 *trayastrimśasya gāyatrīsāmnām*).

¹⁴⁵ Ca. omits *ca*.

¹⁴⁶ *goṣṭhaś* Ca.

iti¹⁴⁷ samūḍhasyātha vyūḍhasya-

etam u tyan daśa kṣīpa (JS 3,33,6-8) iti-

31-33 ihavad vāmadevyam (JŪha 1,8,28-30) antyaṃ

1-33 vāravantīyañ (JŪha 1,8,31-33 on JS 3,33,9-11) ca

1-33 vāmadevyāñ (JŪha 1,1,36-38) ca

1-33 ṛṣabhaś ca raivata[ś] (JŪhya 1,3,19-21 on JS 3,33,12-14)

1-33 śyenaś (JŪhya 1,3,22-24 on JS 3,33,15-17) ca-¹⁴⁸

iti¹⁴⁹ pṛṣṭhāni

pari svāno giriṣṭhā (JS 3,34,1-3) iti

1-3 gāyatrañ (JŪhya 1,1,4) ca

trīṇi ca vaidanvatāni¹⁵⁰

4-6 tṛtīya- (JŪha 1,8,34-36)

7-9 prathama- (JŪha 1,8,37-39)

10-12 caturthāni (JŪha 1,8,40-42)

sa sunve yo vasūnān (JS 3,34,4-5)

taṃ vas sakhāyo madāya- (JS 3,34,6-8) iti

13-15 dīrgha- (JŪha 1,8,43-45)

16-18 kārṇaśravase (JŪha 1,8,46-48) tṛcayos

somāf pavanta indava (JS 3,34,9-11) iti

19-21 gaurīvitān (JŪha 1,8,49-51) tīrṣṭsu

22-24 madhuścunnidhanan (JŪha 1,8,52-54) tīrṣṭsu-¹⁵¹

25 udvad (JŪha 1,8,55) ekasyāṃ

26 śārmadaṃ (JŪha 1,8,56) ekasyāṃ

27 śyāvāśvam (JŪha 1,8,57) ekasyāṃ¹⁵²

28-30 bṛhat (JŪhya 1,3,25-27) tīrṣṭsu

pratipatsu (JS 3,31,1-3)¹⁵³

31-33 kāvam (JŪha 1,8,62-64) antyam

iti¹⁵⁴ samūḍhasyātha vyūḍhasya

¹⁴⁷ Ca. omits *iti*.

¹⁴⁸ *vāravantīyaṃ ca vāmadevyam ṛṣabhaś ca śyainaś ca-* Ca.

¹⁴⁹ Ca. omits *iti*.

¹⁵⁰ *trīṇi vaidanvatāni ca* Ca.

¹⁵¹ *gaurīvitāmadhuścunnidhane tṛcayoḥ* Ca.

¹⁵² *udvac chāmada śyāvāśvaṃ sāmātrcaḥ* Ca.

¹⁵³ Ca. omits *pratipatsu*.

¹⁵⁴ Ca. omits *iti*.

*somāf pavanta indava*¹⁵⁵ (JS 3,34,9-11) iti
 19-21 gaurīvitan (JŪha 1,8,49-51) tistr̥ṣu
 22-24 br̥hat (*JŪhya 1,3,25-27*) tistr̥ṣu¹⁵⁶
 25 śyāvāśvam (JŪha 1,8,57) ekasyām
 26 madhuścunnidhanam (JŪha 1,8,53) ekasyām
 27 udvad (**JS 1,8,58**) ekasyām¹⁵⁷
 28-30 śārmadan (**JS 1,8,59-61**) tistr̥ṣv
ayā pavā pavaśvainā vasūni- (**JS 3,34,12-14**) iti
 31-33 śnauṣṭam (JŪha 1,8,65-67) antyam
 1-33 yajñāyajñīyañ (JŪha 1,1,36-38) ca
 1-33 gūrdo (**JŪha 1,8,68-70** on **JS 3,34,15-17**) ca
 1-33 bhadrañ (*JŪhya 1,3,28-30* on **JS 3,34,18-20**) ca-
 1-33 udvaṃśaputrañ (**JŪha 1,8,71-73** on **JS 3,34,21-23**) ca¹⁵⁸

[Bh/J 148,12-16] dāśarātrikeṣv ahassu yeṣāṃ sāmnam ṛco na kathitās teṣāṃ āmnāyavaśād
ṛco grāhyāḥ / tadartho hy ūhāmnāyaḥ /¹⁵⁹

tan tvā nṛmṇāni- (JS 3,17,7-11) iti pañcarcam (JK 3,1,3) /
pra yad gāvo na bhūrṇaya (JS 3,21,7-12)
āśur arṣa br̥han mata (JS 3,21,13-18) iti dve ṣaḍṛce (JK 3,1,4) /
pra somāso adhanviṣuḥ (JS 3,25,7 - 3,26,3)
pra kavir devavītaya (JS 3,26,4-10) iti dve saptarce (JK 3,1,5) /
pavasva devavīr ati (JS 3,31,7-16)
sanā ca soma jeṣi ca- (JS 3,31,17-26) iti dve daśarce (JK 3,1,7) /
 eṣa pṛṣṭhyaṣ ṣaḍaho vyūḍhasamūḍhavikalpakḷptir abhihitah //

Ca. p. 630-1 fol. 124b-125a:

pavasva devavīr ati (JS 3,31,7-16) *sanā ca soma jeṣi ca-* (JS 3,31,17-26) iti dve daśarce (JK 3,1,7)
tarat sa mandī dhāvati- (JS 3,31,27-30) iti caturṛcaḥ (JK 3,1,2)

ihavadvāmadevyasya (JGG 1,3,6; JŪha 1,8,28-30) *ihavadvāmadevyam gauṣūktam* (JPA 16,18) ityādivacanāt
sastobhaṣ ṣaḍakṣaraḥ pratihārah //

ṛṣabhasya raivatasya (JĀrG 14,5; JŪhya 1,3,19-21) *ghṛtaścunnidhana-* (JPA 16,8) ityādivacanāt *prathamasya*
madhyamo 'bhyāsa (JPA 16,9) iti vacanāc ca- *ṛṣabhasya raivatasya dyavi dyavi-* ity okārahitaṃ caturakṣaraḥ
/ atra¹⁶⁰ prathamaśabdena- *ṛṣabho raivata ucyate //*

śyenasya¹⁶¹ (JĀrG 20,6; JŪhya 1,3,22-24) *śyenaḥ*¹⁶² *pārthuraśmam ... pratihārāḥ / dve dve pūrvayor* (JPA

¹⁵⁵ Ca. omits *indava*.

¹⁵⁶ *gaurīvitabr̥hatke tṛcayo* Ca.

¹⁵⁷ *śyāvāśvam madhuścunnidhanam udvat sāmātrca* Ca.

¹⁵⁸ *yajñāyajñīyam ca gurdam ca bhadram udvaṃśam putram ca-* iti ṣaṣṭhāhokthavacanāc ca, Ca. p. 475 fol. 93b; *yajñāyajñīyam agradro bhadram udvaṃśam putram ca* Ca. p. 630 fol. 124b.

¹⁵⁹ Bh/J 148,12-13 quoted (with a variant reading in the beginning) in Ca. p. 620 fol. 122b: atra vṛttikāragranthaḥ *dāśarātreṣv ahassu ... ūhāmnāya* iti.

¹⁶⁰ Ms. *atha*.

¹⁶¹ *śyainasya* Ca.

¹⁶² *śyainah* Ca.

18,2-3) iti vacanāc ca- *āpā-* ityādayo¹⁶³ dvyakṣarāḥ pañca pratihārāḥ //

śnauṣṭasya (JGG 6,7,18; JŪha 1,8,65-67) *śnauṣṭam dyāvāpṛthivyos sāmānī iti teṣām upottamam padam* (JPA 18,10) iti vacanenoktaḥ //

udvaṃśaputrasya (JGG 5,8,16; JŪha 1,8,71-73) *kārṇaśravasenokta*¹⁶⁴ (JPA 18,24) iti vacanāt *traiśrudhīyakārṇaśravasānām ity aṣṭāv* (JPA 17,9) iti vacanād *viprāya gāthā-*¹⁶⁵ ityādir aṣṭākṣarāḥ //

ihavadvāmadevyasya- (JGG 1,3,6; JŪha 1,8,28-30) eva¹⁶⁶ padatrayam āntassāmikanidhanam //

śyenasya¹⁶⁷ (JĀrG 20,6; JŪhya 1,3,22-24) *ilāpañcakam* //

iti klptaḥ pṛṣṭhyaṣ ṣaḍahaḥ //

// 20 //

JK 2,21. (abhijit: agniṣṭomah; JK 1,1,7; for the ekāha *abhijid atirātra* see JK 4,47)

Note: JK 2,21 quoted with variant readings in Ca. p. 349-350 fol. 70a (on JK 4,47 *abhijidatirātra*) (= Ca. I in the footnotes): *upāsmāi ... agniṣṭomasāma* ((iti sā))trikavacanāc; and in Ca. p. 689-691 fol. 173a (= Ca. II in the footnotes): *athābhijidviśvajitor apy ekāhāhīnasatrārtham jñātavyayo svarūpapradarśanam kriyate / atra stomāḥ trivṛt ... bhijita stomā* (JK 1,1,7) *iti trivṛt ... viśvajita stomā* (JK 1,1,12) *iti ca / atra vṛttigranthaḥ trayas ... caturāvṛta* (Bh 120,21-22) *iti / kalpaḥ upāsmāi ... agniṣṭomasāma-* (JK 2,21) *iti / [upa tvā ...] sarasvann ... agniṣṭomasāma-* (JK 2,26) *iti*. - In addition, JK 2,21b quoted in Ca. p. 370 fol. 74a (on JK 4,50 *vājapeya*). - For the one-day-rite (*ekāha*) *abhijidatirātra*, see JK 4,47.

[Bh/J 148,17] pṛṣṭhyāt paro [']bhijin nāma kratuḥ //

JK 2,21a.

1-3 *upāsmāi gāyatā naraḥ* (JS 3,1,3-5)¹⁶⁸

4-6 *pavasva vāco agriyaḥ* (JS 3,1,6-8)¹⁶⁹

7-9 *pavamānasya te kava* (JS 3,1,9-11)

iti bahiṣpavamānam

JK 2,21b.

1-15 *pra vo vājā abhidya* (JS 4,1,7-9)

1-17 *ā no mitrāvaruṇā-* (JS 3,2,4-6)

1-15 *indrām id gāthino brhad* (JS 3,14,7-9)

1-17 *indrāgnī yuvām imam* (JS 3,28,13-15)

¹⁶³ *ca dāpotyādayo* Ca.

¹⁶⁴ *-nokto 'kṣara* Ca. The word *akṣara* begins the next sūtra JPA 18,25 and is not needed here.

¹⁶⁵ *vipra gāthā-* Ca.

¹⁶⁶ *iva* Ca.

¹⁶⁷ *śyainasya* Ca.

¹⁶⁸ *upāsmāi* (omitting *gāyatā naraḥ*) Ca. II.

¹⁶⁹ Ca. II omits *pavasva vāco agriyaḥ*.

ity abhivanty¹⁷⁰ ājyāni

Note: JK 2,21b quoted in Ca. p. 370 fol. 74a *pra vo ... abhivanty ājyāni-* iti abhijita ājyavacanāt (ms. ājyānīti vacanāt) (on JK 4,50 vājapeya).

[Bh/J 148,17-20] pravo===jyāni // atrājyānāṃ saṃjñayā vyavahārābhāvād *abhivanti-* ity anarthakam / nānarthakam asya krator abhijayanimitatvād abhiśabdavanty ājyāny atra prayujyanta iti jñāpanārthatvāt /

kim etasya jñāpane prayojanam / anyatrāpy abhijayanimitteṣu kratuṣv etāny abhivanti prayoktavānīti /

ko [']nyo [']bhijayanimittaḥ kratuḥ / saṃsavo nāma somaḥ / saṃsave [']bhijayakāṅkṣy ājyāny etāni prayojayed ity arthaḥ //¹⁷¹

JK 2,21c.

arṣā soma dyumattama- (JS 3,29,1-3) iti

1-3 gāyatra- (*JŪhya 1,1,4*)

4-6 āmahīyave (**JŪha 2,3,1-3**) tr̥cayor

7 ābhīkam (**JŪha 2,3,4**) ekasyām

8 vaiṣṭambham (**JŪha 2,3,5**) ekasyām

9 ṛṣabhaḥ pavamāna (**JŪha 2,3,6**) ekasyām¹⁷²

abhi somāsa āyava (JS 3,19,1-3) iti¹⁷³

10 rauravam (**JŪha 2,3,7**) ekasyām

11 abhīvarta (*JŪha 2,2,20*) ekasyām

12 ābhīśavam (**JŪha 2,3,8**) ekasyām¹⁷⁴

13-15 abhinidhanaṃ kāṅvan (**JŪha 2,3,9-11**) tisṛṣu

16 dairghaśravasam (**JŪha 2,3,12**) ekasyām

17 samantam (**JŪha 2,3,13**) ekasyām

18 yaudhājayam (*JŪha 2,2,22*) ekasyām¹⁷⁵

19-21 auśanam (*JŪha 1,5,8-10*) antyam

1-17 1-21 1-27 1-21 rāthantarāṇi pr̥ṣṭhāni (JK 2,1)

svādiṣṭhayā- (JS 3,5,1-3) iti

1-3 gāyatran (*JŪhya 1,1,4*) tisṛṣu

¹⁷⁰ Ca. I omits *abhivanty*.

¹⁷¹ Bh/J 148,17-20 cf. Ca. p. 692 fol. 137b: abhi[śabdavan]ty *abhivanti-* (JK 2,21b) iti vacanād abhi[jayanimitatv]ny ājyānīmānīti vārtikakārair uktam.

¹⁷² *ābhīkam vaiṣṭambham ṛṣabhaḥ pavamānas sāmātrcaḥ* Ca. II.

¹⁷³ *abhi someti* Ca. II.

¹⁷⁴ *rauravam abhīvartam ābhīśavam sāmātrcaḥ* Ca. II.

¹⁷⁵ *dairghaśravasam samantam yaudhājayam sāmātrcaḥ* Ca. II.

4 saṃhitam (JŪha 1,1,22) ekasyām
 5 vājadāvarya¹⁷⁶ (JŪha 2,3,14) ekasyām
 6 gambhīram (JŪha 2,3,15) ekasyām¹⁷⁷
pavasva- (JS 3,59,1-2)
indram accha- (JS 3,59,3-5) iti¹⁷⁸
 7-9 sabha- (JŪha 1,12,31-33)
 10-12 sujñāne (JŪha 2,1,25-27) tṛcayoḥ
purojitī vo andhasa (JS 3,5,6-8) iti¹⁷⁹
 13 gaurīvitam (JŪha 2,1,28) ekasyām
 14 atīṣaṅga¹⁸⁰ (JŪhya 1,2,1) ekasyām
 15 śyāvāśvam (JŪha 1,1,29) ekasyām¹⁸¹
 16-18 br̥hat (JŪhya 1,1,11-13) tīrṣṣu
 19 nānadam (JŪha 1,6,34) ekasyām
 20 āndhīgavam (JŪha 1,1,31) ekasyām
 21 śyaitam (JŪha 2,5,18) ekasyām¹⁸²
pari pra dhanva- (JS 3,59,9-11) iti dvipadāsu
 22-24 vāravantīyan (JŪha 2,3,16-18) tīrṣṣu
 25-27 kāvam (JŪha 1,1,33-35) antyaṃ
 1-33 yajñāyajñīyam (JŪha 1,1,.36-38) agniṣṭomasāma
 // 21 //

JK 2,22-24. (svarasāmānaḥ; JK 1,1,8; 1,1,10)

Note: JK 2,22-24 quoted in Ca. p. 693-7 fol. 137b-138b: evaṃ svarasāmnāṃ svarūpam api darśayitavyam / te ca trayāḥ / teṣāṃ stomās *saptadaśa ukthyā svarasāmna* (JK 1,1,8) iti / kalpas tu *upāsmāi ... udvaṃśīyaṃ ca-* (JK 2,22) iti prathamam ahaḥ ...

[Bh/J 148,21-22] tataḥ pare traya[s] svarasāmānaḥ /

tan tvā nṛmṇāni bibhratam (JS 3,17,7-11)
ut te śuṣmāsa īrata (JS 3,44,1-5) iti dve pañcarce (JK 3,1,3) /
eṣa dhīyā yāty aṇvyā- (JS 3,50,4 - 3,51,1) ity aṣṭarcam (JK 3,1,6) /
 chandorahasye (JĀrG 23,1-9) pāṭhakramāpekṣam antyadvitīyādivacanam //

¹⁷⁶ *vājadāvarya* Ca. I.

¹⁷⁷ *saṃhitam vājadāvaryo gambhīram sāmātrcas* Ca. II.

¹⁷⁸ Ca. I and II both omit *pavasvendram accheti*.

¹⁷⁹ *purojitīti* Ca. II.

¹⁸⁰ *atīṣaṅgam* Ca. I.

¹⁸¹ *gautamam atīṣaṅgam śyāvāśvaṃ sāmātrcaḥ* Ca. II.

¹⁸² *nānadam āndhīgavaṃ śyaitam sāmātrcaḥ* Ca. II.

**JK 2,22. (svarasāmnām prathamam ahaḥ:
saptadaśa ukthyah; JK 1,1,8)**

Note: JK 2,22 quoted with variant readings in Ca. p. 692-3 fol. 137b (for the introduction, see above on JK 2,22-24): kalpas tu *upāsmāi ... udvaṃśīyaṃ ca-* iti prathamam ahaḥ. - For the bahiṣpavamāna, see JK 3,2,5.

JK 2,22.

1-3 *upāsmāi gāyatā naro* (JS 3,1,3-5)

4-6 *dauidyutatyā rucā-* (JS 3,1,6-8)¹⁸³

7-11 *ut te śuṣmāsa īrate* (**JS 3,44,1-5**)

12-14 *pavamānasya te vayam* (JS 3,13,13-15)

15-17 *pavamānasya te kava* (JS 3,1,9-11)

iti bahiṣpavamānam

1-17 *agna ā yāhi vītaya*¹⁸⁴ (JS 3,2,1-3)

1-17 1-17 1-17 ity ājyāny (JK 2,1)

uccā te jātam andhasa (JS 3,3,1-3) iti¹⁸⁵

1-3 *gāyatra-* (*JŪhya 1,1,4*)

4-6 *āmahīyave* (*JŪha 1,1,1-3*) ṛcayor

abhi somāsa āyava (JS 3,19,1-3) iti¹⁸⁶

7 *pajram* (**JŪha 2,3,19**) ekasyāṃ¹⁸⁷

8-10 svaran (**JŪhya 1,4,1-3**) tīrṣṣu yad uttamam¹⁸⁸

11 *ābhīśavam* (**JŪha 2,3,20**) ekasyāṃ¹⁸⁹

12 *abhīvarta* (*JŪha 2,2,20*) ekasyāṃ¹⁹⁰

13 *rauravam* (*JŪha 2,2,21*) ekasyāṃ¹⁹¹

14 *yaudhājayam* (*JŪha 2,2,22*) ekasyāṃ¹⁹²

15-17 *auśanam* (*JŪha 1,5,8-10*) antyaṃ

1-17 1-17 1-17 1-17 *rāthantarāṇi pṛṣṭhāni* (JK 2,1)

svādiṣṭhayā- (JS 3,5,1-3) iti

¹⁸³ *upāsmāi [...] dyutatyā* (omitting *rucā-*) Ca.

¹⁸⁴ Ca. omits *vītaya*.

¹⁸⁵ *ucceti ca*.

¹⁸⁶ *abhi someti* Ca.

¹⁸⁷ *ekam* Ca.

¹⁸⁸ *uktam* Ca.

¹⁸⁹ *ekam* Ca.

¹⁹⁰ *ekam* Ca.

¹⁹¹ *ekam* Ca.

¹⁹² *ekam* Ca.

1-3 gāyatra- (*JŪhya 1,1,4*)
 4-6 saṃhite (*JŪha 1,1,22-24*) tr̥cayos
 7 sabha- (*JŪha 1,12,31*)
 8 sujñāne (*JŪha 2,1,25*) ekarcayoḥ
purojitī vo andhasa (*JS 3,5,6-8*) iti¹⁹³
 9 gaurīvitam (*JŪha 2,1,28*) ekasyām
 10 āndhīgavam (*JŪha 1,1,31*) ekasyām
 11 śyāvāśvam (*JŪha 1,1,29*) ekasyām¹⁹⁴
 12-14 svaran (***JŪhya 1,4,4-6***) tistr̥ṣu yad dvitīyaṃ
 15-17 kāvam (*JŪha 1,1,33-35*) antyaṃ
 1-17 yajñāyajñīyañ (*JŪha 1,1,36-38*) ca
 1-17 sākamaśvañ (*JŪha 1,2,1-3*) ca
 1-17 saubharañ (*JŪha 1,2,4-6*) ca-
 1-17 udvaṃśīyañ (*JŪha 1,11,98-100*) ca¹⁹⁵

Ca. p. 693 fol. 137b:

ut te śuṣmāsa (*JS 3,44,1-5*) iti pañcarcam (*JK 3,1,3*) //

uttamadvitīyasvare (*JĀrG 23,9.3*; *JŪhya 1,4,1-3.4-6*) nyāyapratihāre //

// 22 //

JK 2,23. (svarasāmnāṃ dvitīyam ahaḥ: saptadaśa ukthyah; JK 1,1,8)

Note: JK 2,23 quoted with variant readings and dittography in Ca. p. 693-5 fol. 137b-138a: *pavasva ...āṣṭādamṣṭram ca-* iti dvitīyam ahaḥ.

JK 2,23.

1-3 *pavasva vāco agriyah* (*JS 3,13,1-3*)¹⁹⁶
 4-6 *pavasvendo vṛṣā suta* (*JS 3,13,4-6*)¹⁹⁷
 7-14 *eṣa dhiyā yāty aṇvyā* (*JS 3,50,4 - 3,51,1*)¹⁹⁸
 15-17 *pavamānasya te kava* (*JS 3,1,9-11*)

¹⁹³ *purojitīti* Ca.

¹⁹⁴ *gaurīvitam āndhīgavaṃ śyāvāśvaṃ sāmātr̥ca* Ca.

¹⁹⁵ *yajñāyajñīyaṃ sākamaśvaṃ saubharam udvaṃśīyaṃ ca* Ca.

¹⁹⁶ *pavasva vāco* Ca.

¹⁹⁷ *pavasvendo* Ca.

¹⁹⁸ *eṣa dhiyā yāty aṇvyā-* ity aṣṭarcam (*JK 3,1,6*) Ca. p. 694 fol. 137b.

iti bahiṣpavamānam

1-17 *agnin dūtam* (JS 3,14,1-3)

1-17 1-17 1-17 ity ājyāny (JK 2,2)

uccā te jātam andhasā- (JS 3,3,1-3) iti¹⁹⁹

1-3 gāyatra- (*JŪhya 1,1,4*)

4-6 āmahīyave (JŪha 1,1,1-3) tṛcayoḥ

parīto śiñcatā sutam (JS 3,55,4-6) ity²⁰⁰

7 ūrdhvelam somasāma- (JŪha 2,2,8) ekasyām²⁰¹

8-10 svaran (***JŪhya 1,4,7-9***) tisṛṣu yac caturthan

11 dairghaśravasam (JŪha 1,11,28) ekasyām

12 abhīvarta (JŪha 2,2,9) ekasyām

13 rauravam (JŪha 2,2,10) ekasyām

14 yaudhājayam (JŪha 2,2,12) ekasyām²⁰²

15-17 auśanam (JŪha 1,5,8-10) antyam

1-17 1-17 1-17 1-17 bārhatāni pṛṣṭhāni (JK 2,2)

svādiṣṭhayā- (JS 3,5,1-3) iti

1-3 gāyatra- (*JŪhya 1,1,4*)

4-6 saṃhite (JŪha 1,1,22-24) tṛcayos

7 sabha- (JŪha 1,12,31)

8 sujñāne (JŪha 2,1,25) ekarcayoḥ

purojiti vo andhasa (JS 3,5,6-8) iti²⁰³

9 gaurīvitam (JŪha 2,1,28) ekasyām

10 āndhīgavam (JŪha 1,1,31) ekasyām

11 śyāvāśvam (JŪha 1,1,29) ekasyām²⁰⁴

12-14 svaran (***JŪhya 1,4,10-12***) tisṛṣu yat pañcamam

15-17 kāvam (JŪha 1,1,33-35) antyam

1-17 yajñāyajñīyañ (JŪha 1,1,36-38) ca

1-17 sattrāsāhīyañ (JŪha 2,2,14-16) ca

1-17 traikakubhañ (JŪha 1,11,95-97) ca-

¹⁹⁹ *uccā ta iti* Ca.

²⁰⁰ *parīto śīti* Ca.

²⁰¹ *ūrdhvelam somasāmam ekaṃ* Ca.

²⁰² *dairghaśravasam abhīvartaṃ rauravaṃ yaudhājayaṃ catvāra ekarcā* Ca.

²⁰³ *purojīti* Ca.

²⁰⁴ *gaurīvitam āndhīgavaṃ śyāvāśvaṃ sāmātrca* Ca.

1-17 āṣṭādamṣṭrañ (JŪha 1,4,40-42) ca²⁰⁵

Ca. p. 694 fol. 137b-138a:

eṣa dhiyā yāty aṇvyā- (JS 3,50,4 - 3,51,1) ity aṣṭarcam (JK 3,1,6) //

caturthasvarasya (JĀrG 23,7; JŪhya 1,4,7-9) *svarāñām caturthaṃ vaṣaṭkārānidhanam* (JPA 18,10) ityādivacanād upottamaṃ ((padam)) pratihārah //

pañcamam (JĀrG 23,8; JŪhya 1,4,10-12) sastobhavibhāgyam //

// 23 //

JK 2,24. (svarasāmnām tr̥tīyam ahaḥ: saptadaśa ukthyah; JK 1,1,8)

Note: JK 2,24 quoted with variant readings in Ca. p. 694-6 fol. 138a: *upāsmāi ... nārmedhaṃ ca-* iti tr̥tīya svarasāmā. This quotation includes a long dittography of JK 2,23.

JK 2,24.

1-3 *upāsmāi gāyatā naro* (JS 3,1,3-5)²⁰⁶

4-6 *dauidyutatyā rucā-* (JS 3,1,6-8)

7-9 *ete asṛgram indavas* (JS 3,17,1-3)

10-14 *tan tvā nṛmṇāni bibhratam* (JS 3,17,7-11)²⁰⁷

15-17 *pavamānasya te kava* (JS 3,1,9-11)

iti bahiṣpavamānam

1-17 *agna ā yāhi vītaya* (JS 3,2,1-3)

1-17 1-17 1-17 ity ājyāny (JK 2,1)

uccā te jātam andhasā- (JS 3,3,1-3) iti²⁰⁸

1-3 *gāyatra-* (JŪhya 1,1,4)

4-6 *āmahīyave* (JŪha 1,1,1-3) tr̥cayor

abhi somāsa āyava (JS 3,19,1-3) iti

7 *paurumudgam*²⁰⁹ (JŪha 1,5,4) ekasyām

8-10 svaran²¹⁰ (**JŪhya 1,4,13-15**) tisṛṣu yat prathamam

11 gautamam (JŪha 1,5,5) ekasyām

12 *abhīvarta*²¹¹ (JŪha 2,2,20) ekasyām

13 *rauravam* (JŪha 2,2,21) ekasyām²¹²

²⁰⁵ *yajñāyājñīyam sattrāsāhīyam traikakubham āṣṭādamṣṭraṃ ca* Ca.

²⁰⁶ *upāsmāi* Ca.

²⁰⁷ *tan tvā nṛmṇāni bibhratam* iti pañcarcam (JK 3,1,3) Ca. p. 696 fol. 138a.

²⁰⁸ *uccā ta iti* Ca.

²⁰⁹ *paurumatgam* Ca.

²¹⁰ *svāram* Ca.

²¹¹ *abhīvartam* Ca.

²¹² Ca. omits *rauravam ekasyām*.

14 yaudhājayam²¹³ (JŪha 2,2,22) ekasyām
 15-17 auśanam (JŪha 1,5,8-10) antyaṃ
 1-17 1-17 1-17 1-17 rāthantarāṇi pṛṣṭhāni (JK 2,1)
svādiṣṭhayā- (JS 3,5,1-3) iti
 1-3 gāyatra- (*JŪhya 1,1,4*)
 4-6 saṃhite (JŪha 1,1,22-24) tṛcayos
 7 sabha- (JŪha 1,12,31)
 8 sujñāne (JŪha 2,1,25) ekarcayoḥ
purojitī vo andhasa (JS 3,5,6-8) iti
 9 gaurīvitam (JŪha 2,1,28) ekasyām
 10 āndhīgavam (JŪha 1,1,31) ekasyām
 11 śyāvāśvam (JŪha 1,1,29) ekasyām
 12-14 svaran (***JŪhya 1,4,16-18***) tisṛṣu yat tṛtīyaṃ
 15-17 kāvam (JŪha 1,1,33-35) antyaṃ
 1-17 yajñāyājñīyañ (JŪha 1,1,36-38) ca
 1-17 sākamaśvañ (JŪha 1,2,1-3) ca
 1-17 saubharañ (JŪha 1,2,4-6) ca
 1-17 nārmedhañ (JŪha 1,2,7-9) ca

Ca. p. 696 fol. 138a:

tan tvā nṛmṇāni bibhratam (JS 3,17,7-11) iti pañcarcam (JK 3,1,3) //

prathamavarasya (JĀrG 23,1; JŪhya 1,4,13-15) pramānata svarata sthānataś ca sadṛśatvāt padatraye `py
 ādyam akṣaracatuṣṭayaṃ sastobham pratihārā bhavanti //

tṛtīyasya svarasya- (JĀrG 23,5; JŪhya 1,4,16-18) ūhāmnyāyavaśād *aīlasvarāśvasūkta* (JPA 15,8) ityādivacanāc
 ca *sakhāyo dī-* (JS 3,5,6) iti sastobhaś caturakṣaraḥ pratihāraḥ //

atredam apy anusandheyam / *athāvartamānām svarasāmnām abhīvartāyataneṣv indrasyeṅdriyaṃ rāthantarayoḥ
 sannatam bārhatam evam evābhīplaveṣu* (JK 1,1,10-11) ityāvartānām viparyastānām tato gavāmayana ut-
 tarasmin [pakṣe tṛtīya]svarasāmā prathamam ahas tṛtīyam ahaḥ prathamavarasāmā / evam pṛṣṭhābhīplaveṣu
 apy aharviparyāsa āvartaśabdeṣu draṣṭavyaḥ //

indrasyeṅdriyam (JGG 3,2,17; JŪha 2,4,12.14) *ābhīśave* (JPA 17,35-36) ityādivacanād ādyakṣarau dvau
 pratihārau //

sannata- (JGG 3,1,6; JŪha 2,4,13.15) [...]

[prathamadvitīya]²¹⁴svarayor (JĀrG 23,1,3; JŪhya 1,4,13-15.4-6) *e auhovā dīśā* iti cāntassāmikanidhanam
 //

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²¹³ *meyam* Ca.

²¹⁴ [...] *raṃ* Ca.

JK 2,25. (viṣuvān: ekaviṃśo 'gniṣṭomaḥ; JK 1,1,9)

Note: JK 2,25 quoted with variant readings in Ca. p. 700-1 fol. 139a: atha viṣuvatsvarūpaṃ pradarśyate / atra stomāḥ²¹⁵ ekaviṃśo 'gniṣṭomo viṣuvān (JK 1,1,9) iti / kalpaḥ pavasva ... agniṣṭomasāma- (JK 2,25) iti. - In addition, pavasva ... bhrā[ja]m ekasyām ityādivacanāc ca, quoted in Ca. p. 578 fol. 114b (on JK 4,114: viṣuvatas tantrē....

[Bh/J 148,22] tataḥ paro viṣuvān //

JK 2,25.

1-3 pavasva vāco agriya (JS 3,13,1-3)²¹⁶

4-6 upāsmāi gāyatā naro (JS 3,1,3-5)²¹⁷

7-9 davidyutatyā rucā⁻²¹⁸ (JS 3,1,6-8)

10-12 acikradad vṛṣā harir (JS 3,31,12-14) iti tisra

13-18 eṣa vājī hito nṛbhiḥ (JS 3,51,8 - 3,52,3)²¹⁹

19-21 pavamānasya te kava (JS 3,1,9-11)

iti bahiṣpavamānam

1-21 ud u tyañ jātavedasaṃ (JS 4,1,10 - 4,2,2)

1-21 yad adya sūra udita (JS 3,46,7-9)

1-21 ud ghed abhi śrutāmagham (JS 4,2,3-5)

1-21 indrāgnī rocanā diva (JS 4,2,6-8)

ity ājyāny

asya pratnām anu dyutam (JS 3,11,1-3) iti

1-3 gāyatran (JŪhya 1,1,4) tisṛṣu

4 bhrājam (JŪhya 1,4,19) ekasyām

5 punarīlam (JŪha 2,4,1) ekasyām

6 āmahīyavam (JŪha 2,5,3) ekasyān²²⁰

tavāhaṃ soma rāraṇa- (JS 3,23,4-5) iti²²¹

7 rauravam (JŪha 2,4,2) ekasyām

8 abhīvarta (JŪha 2,4,3) ekasyām

9 pṛśny (JŪha 2,4,4) ekasyām²²²

10-12 rathantaran (JŪhya 1,4,20-22) tisṛṣu

²¹⁵ stomāḥ Ca.

²¹⁶ pavasva vāco Ca. (also p. 578 fol. 114b).

²¹⁷ upāsmāi Ca. (also p. 578 fol. 114b).

²¹⁸ Ca. omits rucā-.

²¹⁹ eṣa vājī hito nṛbhiḥ ṣaḍṛcam (JK 3,1,3) Ca. p. 701 fol. 139a.

²²⁰ bhrājam punarīlam āmahīyavaṃ sāmātrcas Ca.

²²¹ tavāhaṃ someti Ca.

²²² rauravam abhīvarta pṛśny e sāmātrcaḥ Ca.

- 13 dairghaśravasam (**JŪha 2,4,5**) ekasyān
 14 naudhasam (**JŪha 2,4,6**) ekasyām
 15 samantam (**JŪha 2,4,7**) ekasyām
 16 ābhīśavam (**JŪha 1,6,7**) ekasyām
 17 ūrdhvelaṃ svaḥprṣṭham (**JŪha 2,4,8**) ekasyām
 18 yaudhājayam (**JŪha 2,4,9**) ekasyām²²³
 śiśumatīṣv (JS 3,41,1-3)
 19-21 auśanam (**JŪha 1,10,39-41**) antyam
 1-21 mahādivākīrtyañ (**JŪhya 1,4,23-25** on JS 4,2,9 - 4,3,1) ca
 1-21 vāmadevyāñ (**JŪha 1,1,13-15**) ca
 1-21 vikarṇāñ (**JŪhya 1,4,26-28** on JS 4,3,2-3) ca
 1-21 kāleyāñ (**JŪha 1,1,19-21**) ca²²⁴
 iti prṣṭhāni
 svādiṣṭhayā- (JS 3,5,1-3) iti
 1-3 gāyatran (**JŪhya 1,1,4**) tisṛṣv
 4 ābhrājam (**JŪhya 1,5,1**) ekasyām
 5 vāravantīyam (**JŪha 2,4,10**) ekasyām
 6 saṃhitam (**JŪha 1,1,24**) ekasyām²²⁵
 7 sabha- (**JŪha 1,12,31**)
 8 sujñāne (**JŪha 2,1,25**) ekarcayoḥ
 purojitī vo andhasa (JS 3,5,6-8) iti²²⁶
 9 gaurīvitam (**JŪha 2,1,28**) ekasyām
 10 āndhīgavam (**JŪha 1,1,31**) ekasyām
 11 śyāvāśvam (**JŪha 1,1,29**) ekasyām²²⁷
 12-14 br̥hat (**JŪhya 1,1,11-13**) tisṛṣu
 15 nānadam (**JŪha 1,6,34**) ekasyān
 16 daśastobham bhāsam (**JŪhya 1,5,2**) ekasyām
 17 audalam (**JŪha 2,4,11**) ekasyām
 18 śyaitam (**JŪha 2,5,18**) ekasyām²²⁸
 sūryavatīṣu (JS 3,59,12-14)

²²³ dairghaśravasam naudhasam samantam ābhīśavam ūrdhvelaṃ svaḥprṣṭham yaudhājayam śaḍ ekarcās Ca.

²²⁴ mahādivākīrtyañ vāmadevyāñ vikarṇāñ kāleyāñ ca- Ca.

²²⁵ ābhrājam vāravantīyam saṃhitam sāmātrcaḥ Ca.

²²⁶ purojitī Ca.

²²⁷ gaurīvitam āndhīgavam śyāvāśvam sāmātrca Ca.

²²⁸ nānadam daśastobham bhāsam audalam śyaitam catvāra ekarcāḥ Ca.

19-21 kāvam (JŪha 1,12,48-50) antyaṃ

1-12 yajñāyajñīyam (JŪha 1,1,36-38) agniṣṭomasāma

Ca. p. 701-3 fol. 139ab:

eṣa vājī hito ṛbhīr (JS 3,51,8 - 3,52,3) ((iti)) ṣaḍṛcam (JK 3,1,4) //

ābhrājam (JĀrG 23,14; JŪhya 1,5,1) stobhavibhāgyam / atredaṃ ca vacanaṃ boddhavyaṃ śukriyeṣu
triruktān stobhāṃś catuṣkuryur anyatra bhrājābhrājayor nidhanopadravābhyām (JPA 18,48) iti / atra vṛtṭiḥ
śukriyāṇi ... ṣaṭ sāmāni- (Bh 254,17-18) iti //

punarīlaṃ (JGG 5,7,7; JŪha 2,4,1) nyāyapratihāram //

mahādivākīrtye (JĀrG 23,17; JŪhya 1,4,23-25) tv ...²²⁹ [...] *daśānugānam mahādivākīryam ... samāpayed*
(JPA 18,49-60) iti daśānugānam iti / asya vyākhyā ādita eva ... *aṣṭa[mam āyuṣa ityantam navamaṃ
śeṣam daśamam* (Bh 254,20-23) iti ...] / [anidhane] *pañcamasaṣṭhamānugāne* (Bh 255,2) ity arthaḥ /
(Follow paraphrases of Bh 255,23-28; see there.) //

vikarṇaṃ (JĀrG 23,15; JŪhya 1,4,26-28) sastobhavibhāgyam //

ābhrājam (JĀrG 23,14; JŪhya 1,5,1) ca²³⁰ daśastobham (JĀrG 23,16; JŪha 1,5,2) / atredaṃ ca bod-
dhavyam / *daśastobhe bhāse daśamasya nidhanasyopāyam udgātā brūyād* (JPA 18,61) iti //

mahādivākīrtye (JĀrG 23,17; JŪhya 1,4,23-25) (1) *e vāk jyotiḥ* (2) *evā hy agnāyihīndrā hi pūṣā hni devāḥ*
(3) *ī* (4) *ū*²³¹ (5) *bhuvāt* (6) *bibhrāt* (7) *jānād āyur dadhād yajñapatā* (8) *karāt prajāḥ*²³² (9) *e abhrājīt* (10)
(*e*) *bhūtāya* (11) *e*²³³ *āyuṣa* ity ekādaśanidhanāntassāmikam //

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JK 2,26. (viśvajit: agniṣṭomaḥ; JK 1,1,12)

Note: JK 2,26 quoted with variant readings in Ca. p. 691-2 fol. 137a-b [...] *sarasvann ūrmaya ...
agniṣṭomasāma-* iti (see above on JK 2,21). For Ca.'s quotation of JK 2,26b see *ad locum*.

[Bh/J 148,23] tataḥ paro viśvajit //

JK 2,26a.

- 1 *upa tvā jāmāyo giro* (JS 4,3,4)
- 2 *ye te sarasvann ūrmaya* (JS 4,3,5)
- 3 *uta naf priyā priyāsu* (JS 4,3,6)
- 4 *somānāṃ svaraṇan* (JS 4,3,7)
- 5 *tat savitur vareṇyam* (JS 4,3,8)
- 6 *agna āyūṃṣi pavase* (JS 4,3,9)
- 7-9 *pavamānasya te kava* (JS 3,1,9-11)

²²⁹ *tv andampo* ms.

²³⁰ *aṃ* Ca. ms.

²³¹ *bhū* Ca.

²³² *prājñāḥ* Ca.

²³³ *saṃ* Ca.

iti bahiṣpavamānam²³⁴

[Bh/J 148,23-24] *upa tvā jāmaya* (JS 4,3,4) ityādayaṣ ṣaḍ ekarcāḥ /²³⁵ tathā hi bahiṣpavamānasya trivṛttvaṃ sampadyate //

JK 2,26b.

1-15 *suṣamiddho na ā vaha* (JS 3,57,1-4)²³⁶

1-17 *tā naś śaktam pārthivasya* (JS 3,57,5-7)²³⁷

1-21 *yuñjanti bradhnam aruṣan* (JS 3,57,8-10)

1-15 *tam ūliṣva yo arciṣā-* (JS 3,57,11-13)

ity ājyāni

Note: JK 2,26b quoted in Ca. p. 370 fol. 74a (on JK 4,33 upahavya): viśvajitas sātrikasyātidēśaprāptasya *suṣamiddho ... arciṣā- ity ājyāni-* ity ājyavacanāt.

[Bh/J 148,24-27] *suṣamiddho na* (JS 3,57,1-4) iti caturṛcatvād antyoddharaṇam prāptan nivartya- *athaitāny āpr̥r̥ ājyāni bhavanti-* (JB 2,181: 238,8; 3,282: 471,29) ity āpr̥isamstutavād atrāpr̥īdharmah kāryah / ko dharma iti ced vasiṣṭhānām śunakānām mantriṇām vadhryaśvinām kaṇvānām samkr̥tīnām prajākāmānām rājanyānāñ ca dvitīyān tātūnapātīm uddhared itareṣān tr̥tīyān nārāśamsīm uddhared iti //

JK 2,26c.

asya pratnām anu dyutam (JS 3,11,1-3) iti

1-3 *gāyatra-* (*JŪhya 1,1,4*)

4-6 *āmahīyave* (***JŪha 2,5,1-3***) tr̥cayoḥ

parīto śiñcatā sutam (JS 3,55,4-6) iti²³⁸

7 *rauravam* (***JŪha 2,5,4***) ekasyām

8-10 *rathantaran* (***JŪhya 1,5,3-5***) tiṣṣu²³⁹

11 *dairghaśravasam* (*JŪha 1,11,27*) ekasyān²⁴⁰

12 *naudhasam* (***JŪha 2,5,5***) ekasyām²⁴¹

13 *kāleyam* (***JŪha 2,5,6***)²⁴² ekasyām²⁴³

14 *yaudhājayam* (*JŪha 2,2,12*) ekasyām²⁴⁴

²³⁴ Ca. omits *bahiṣpavamānam*.

²³⁵ Bh 148,23-24 *upa tvā ... ekarcāḥ* repeated in Ca. p. 692 fol. 137b.

²³⁶ *vaha* Ca. (omitting *suṣamiddho na ā*).

²³⁷ *tā nah pārthivasya* Ca.

²³⁸ *parīto śīti* Ca.

²³⁹ *tr̥ce rathantaranam* Ca.

²⁴⁰ *ekam* Ca.

²⁴¹ *ekam* Ca.

²⁴² Cf. Ca. p. 654 fol. 129a on JK 3,4,30.

²⁴³ *ekam* Ca.

²⁴⁴ *ekam* Ca.

ayam soma indra tubhyam sunva (JS 4,4,2-4) ity
15-17 auśanam (JŪha 2,5,7-9) antyam

1-21 vairājañ (*JŪhya* 1,2,18-20) ca

1-27 mahānāmnayaś (*JŪhya* 1,3,1-3) ca

1-17 vairūpañ (*JŪhya* 1,2,6-8) ca

1-21 raivatyaś (***JŪhya*** 1,5,6-8) ca²⁴⁵

iti prṣṭhāni

svādiṣṭhayā- (JS 3,5,1-3) iti

1-3 gāyatran (*JŪhya* 1,1,4) tisṛṣu

4 saṃhitam (JŪha 1,1,22) ekasyām

5 surūpam (JŪha 2,1,5) ekasyām

6 svāśirām arka (*JŪhya* 1,1,28) ekasyām²⁴⁶

7 sabha- (JŪha 1,12,31)

8 sujñāne (JŪha 2,1,25) ekarcayoḥ

pary ū ṣu pra dhanva vājasātaya (JS 3,59,6-8) iti²⁴⁷ pipīlikamadhyāsu

9-11 vāmadevyan (**JŪha** 2,5,10-12) tisṛṣu

purojiti vo andhasa (JS 3,5,6-8) iti²⁴⁸

12-14 yajñāyajñīyan (**JŪha** 2,5,13-15) tisṛṣu

15 gaurīvitam (JŪha 2,1,28) ekasyām

16 madhuścunnidhanam (JŪha 2,1,32) ekasyām

17 śyāvāśvam (JŪha 1,1,29) ekasyām

18 āndhīgavam (JŪha 1,1,30) ekasyām²⁴⁹

19-21 śyaitan (**JŪha** 2,5,16-18) tisṛṣu

pari pra dhanva- (JS 3,59,9-11) iti dvipadāsu

22-24 vāravantīyan (JŪha 2,3,16-18) tisṛṣu

sūryavatīṣu (JS 3,59,12-14)

25-27 kāvam (JŪha 1,12,48-50) antyan

tvam agne yajñānām hotā- (JS 4,4,5-7) iti

1-33 brhad (***JŪhya*** 1,5,9-11) agniṣṭomasāma

Ca. p. 692 fol. 137b:

upa tvā jāmayo (JS 4,3,4-9) ityādayaṣ ṣaḍ ekarcāḥ (= Bh 148,23-24) //

²⁴⁵ *vairājam mahānāmnayo vairūpaṃ raivatyaś ca-* Ca. - Cf. also Ca. p. 654 fol. 129a on JK 3,4,30.

²⁴⁶ *saṃhitam rūpaṃ svāśirām arkaṃ sāmātṛcas* Ca.

²⁴⁷ *pary ū ṣu pra dhanvā iti* Ca.

²⁴⁸ *purojiti* (omitting *vo andhasa iti*) Ca.

²⁴⁹ *gaurīvitam ekasyām madhuścunnidhanam śyāvāśvam āndhīgavam sāmātṛcaḥ* Ca.

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JK 2,27-28. (goāyusī)

Note: JK 2,27-28 quoted with variant readings in Ca. p. 697-9 fol. 138b: goāyusī²⁵⁰ / atra stomo goāyurbhyām eva goāyusī uktavidhe (JK 1,1,13) iti / kalpas tu pavasva ... cāṣṭādaṃṣṭram ca- (JK 2,27) iti prathamam ahaḥ ... upāsmāi ... udvaṃśīyaṃ ca- (JK 2,28) iti dvitīyam ahaḥ //

[Bh/J 148,27] tataḥ pare goāyusī //

JK 2,27. (gauḥ: ukthyah; JK 1,1,13)

JK 2,27.

1-3 *pavasva vāco agriyah* (JS 3,13,1-3)

4-6 *pavasvendo vṛṣā suto* (JS 3,13,4-6)

7-9 *vṛṣā soma dyumām̃ asi* (JS 3,13,7-9)

10-12 *vṛṣā hy asi bhānunā* (JS 3,13,10-12)

13-15 *pavamānasya te kava* (JS 3,1,9-11)

iti bahiṣpavamānam

1-9 *agnin dūtaṃ vṛṇīmaha* (JS 3,14,1-3)

1-9 *ayaṃ vām mitrāvaruṇā* (JS 3,22,7-9)

1-9 *bhindhi viśvā apa dviṣa* (JS 3,32,10-12)

1-9 *indre agnā namo bṛhad* (JS 3,14,10-12)

ity ājyāny

uccā ta (JS 3,3,1-3) iti

1-3 *gāyatran (JŪhya 1,1,4) tisṛṣv*

4 *āmahīyavam (JŪha 1,1,1) ekasyām*

5 *ādityasāma- (JŪha 2,5,19) ekasyām*

6 *gauṣūktam (JŪha 2,5,20) ekasyām*

parīto ṣiñcatā sutam (JS 3,55,4-6) iti

7 *ūrdhvelaṃ somasāma- (JŪha 2,2,8) ekasyām*

8 *sannatam (JŪha 2,4,13) ekasyām*

9 *rauravam (JŪha 2,2,10) ekasyām*

10 *dairghaśravasam (JŪha 2,2,11) ekasyām*

11-13 *bṛhad devasthānan (JŪhya 1,1,44-46) tisṛṣu*

14 *yaudhājayam (JŪha 2,2,12) ekasyām*

²⁵⁰ Only in the margin of fol. 138b: *goāyūṃṣi*.

15-17 auśanam (JŪha 1,5,8-10) antyam
 1-17 1-17 1-17 1-17 bārhatāni prṣṭhāni (JK 2,2)
svādiṣṭhayā- (JS 3,5,1-3) iti
 1-3 gāyatran (*JŪhya 1,1,4*) tistrṣu
 4 saṃhitam (JŪha 1,1,22) ekasyām
 5 ailam vaidanvatam (JŪha 2,2,31) ekasyām
 6 āśvasūktam (JŪha 2,2,32) ekasyām
 7-9 sabha- (JŪha 1,12,31-33)
 10-12 sujñāne (JŪha 2,1,25-27) tṛcayoḥ
purojitī vo andhasa (JS 3,5,6-8) iti
 13 gaurīvitam (JŪha 2,1,28) ekasyām
 14 ūrdhvelam krauñcam (JŪha 2,2,13) ekasyām
 15 śyāvāśvam (JŪha 1,1,29) ekasyām
 16-18 āndhīgavan (JŪha 1,1,30-32) tistrṣu
 19-21 kāvam (JŪha 1,1,33-35) antyam
 1-21 yajñāyajñīyañ (JŪha 1,1,36-38) ca
 1-21 sattrāsāhīyañ (JŪha 2,2,14-16) ca²⁵¹
 1-21 traikakubhañ (JŪha 1,11,95-97) ca-
 1-21 āṣṭadamṣṭrañ (JŪha 1,4,40-42) ca

Ca. p. 699 fol. 138b:

ādityasāmno (JGG 1,1,5; JŪha 2,5,19) nyāyapratihāratvāt *stobham uttaram pratihartaivā cchannad* (JPA 15,9) iti vacanāc cottamapade sastobham caturakṣaram //

// 27 //

JK 2,28. (āyuhḥ: ukthyaḥ; JK 1,1,13)

Note: JK 2,28 quoted with variant readings in Ca. p. 699-700 fol. 138b-139a: *upāsmāi ... udvaṃśīyaṃ ca-* iti [dvi]tīyam ahaḥ.

JK 2,28.

1-3 *upāsmāi gāyatā naro* (JS 3,1,3-5)²⁵²
 4-6 *davidyutatyā rucā* (JS 3,1,6-8)²⁵³

²⁵¹ Ca. omits *sattrāsāhīyaṃ ca*.

²⁵² *upāsmāi* (omitting *gāyatā naro*) Ca.

²⁵³ Ca. omits *rucā*.

7-9 *pavamānasya te kava* (JS 3,1,9-11)

iti bahiṣpavamānam

1-15 *agna ā yāhi vītaye* (JS 3,2,1-3)

1-15 *mitraṃ huve pūtakṣam* (JS 3,18,4-6)

1-15 *ut tiṣṭhann ojasā saha-* (JS 3,28,10-12)

1-15 *indrāgnī ā gataṃ sutam* (JS 3,2,10-12)

ity ājyāny

uccā te jātam andhasā- (JS 3,3,1-3) iti²⁵⁴

1-3 *gāyātran (JŪhya 1,1,4) tīrṣṣv*

4 *āmahīyavam (JŪha 1,1,1) ekasyām*

5 *somasāma- (JŪha 2,5,21) ekasyām*

6 *ṛṣabhaḥ pavamāna (JŪha 2,1,7) ekasyām*²⁵⁵

*abhi somāsa āyava (JS 3,19,1-3) iti*²⁵⁶

7 *paurumudgam (JŪha 1,5,4) ekasyām*²⁵⁷

8-10 *mahāvaiṣṭambhan (JŪha 2,2,17-19) tīrṣṣu*

11 *gautamam (JŪha 1,5,5) ekasyām*

12 *indrasyendriyam (JŪha 2,4,14) ekasyām*

13 *rauravam (JŪha 2,2,21) ekasyām*

14 *yaudhājayam (JŪha 2,2,22) ekasyām*²⁵⁸

15-17 *auśanam (JŪha 1,5,8-10) antyaṃ*

1-17 1-17 1-17 1-17 *rāthantarāṇi pṛṣṭhāni (JK 2,1)*

svādiṣṭhayā- (JS 3,5,1-3) iti

1-3 *gāyātran (JŪhya 1,1,4) tīrṣṣu*

4 *saṃhitam (JŪha 1,1,22) ekasyām*

5 *vārśam (JŪha 2,5,22) ekasyām*

6 *svāśīrām arka (JŪhya 1,1,28) ekasyām*²⁵⁹

7-9 *sabha-* (JŪha 1,12,31-33)

10-12 *sujñāne (JŪha 2,1,25-27) tṛcayoḥ*

*purojitī vo andhasa (JS 3,5,6-8) iti*²⁶⁰

²⁵⁴ *ucceti Ca.*

²⁵⁵ *āmahīyavaṃ somasāmam ṛṣabhaḥ pavamānas sāmātrca- Ca.*

²⁵⁶ *abhi somāsa iti Ca.*

²⁵⁷ *paurumatgam ekaṃ Ca.*

²⁵⁸ *gautamam indrasyendriyaṃ rauravaṃ yaudhājayaṃ catvāra ekarcā Ca.*

²⁵⁹ *saṃhitam vārśam svāśīrām arkaṃ sāmātrcaḥ Ca.*

²⁶⁰ *purojitīti Ca.*

13 gaurīvitam (JŪha 2,1,28) ekasyān
 14 triṇidhanan tvāṣṭrīsāma- (JŪha 2,2,23) ekasyāṃ
 15 śyāvāśvam (JŪha 1,1,29) ekasyāṃ²⁶¹
 16-18 āndhīgavan (JŪha 1,1,30-32) tisṛṣu²⁶²
 19-21 kāvam (JŪha 1,1,33-35) antyaṃ
 1-21 yajñāyajñīyañ (JŪha 1,1,36-38) ca
 1-21 sākamaśvañ (JŪha 1,2,1-3) ca
 1-21 saubharañ (JŪha 1,2,4-6) ca-
 1-21 udvaṃśīyañ (JŪha 1,11,98-100) ca²⁶³
 // 28 //

JK 2,29-31. (trayaś chandomāḥ)

[Bh/J 148,27-28] atha trayaś chandomāḥ //

Note: Ca. p. 639-640 fol. 126b: athāsya ((chandoma))trirātrasya viṣṭutiviṣayāny ācāryavacanāni likhyante:
 Ca. quotes JPA 81,2-14; JPA 82,1-13; and JPA 83,1-13; concluding: iti cchandomatrirātraḥ /

JK 2,29. (prathamaś chandomāḥ = daśarātrasya saptamam ahaḥ: caturviṃśa ukthyah; JK 1,1,14)

Note: JK 2,29 quoted with variant readings in Ca. p. 631-3 fol. 125a: *pavasva ... vaśiṣṭhasya ca vīṅkam*
 iti dvādaśāhāṅgabhūtasya cchandomatrirātrasya prathamam ahaḥ.

JK 2,29a.

1-3 *pavasva vāco agriya* (JS 3,13,1-3)
 4-6 *upāsmāi gāyatā naraḥ* (JS 3,1,3-5)
 7-9 *pari svānāsa indavo* (JS 3,35,7-9)
 10-12 *nābhā nābhīn na ā dada* (JS 3,35,10 - 3,36,2)²⁶⁴
 13-21 *asṛgram indavaḥ pathā* (JS 3,36,3 - 3,37,1)
 22-24 *pavamānasya te kava* (JS 3,1,9-11)
 iti bahiṣpavamānam

²⁶¹ *gaurīvitam triṇidhanam tvāṣṭrīsāmam śyāvāśvam sāmātrcaḥ* Ca.

²⁶² Ca. omits *tisṛṣu*.

²⁶³ *yajñāyajñīyam sākamaśvam saubharam udvaṃśīyam ca* Ca.

²⁶⁴ Thus Tj; Ca. omits the *pratīka*, taking the foregoing *pari svānāsa indava* as a *ṣaḍṛca* (JS 3,35,7 - 3,36,2), as does Bh/J 148,28-29. However, *pari svānāsa indavaḥ* is not included in the *ṣaṭ ṣaḍṛcaḥ* of JK 3,1,4, where we instead have *pra svānāso rathā iva* (JS 3,35,4 - 3,36,2); this *ṣaḍṛca* is included in the *vyūḍha bahiṣpavamāna* of JK 2,29.

1-24 *vaiśvānaro ajījanat* (JS 3,38,1-3)
1-24 *pra vo mitrāya gāyata-* (JS 3,38,7-9)
1-24 *indrā yāhi citrabhāno* (JS 3,38,10-12)
1-24 *tā huve yayor idam* (JS 3,18,10-12)
ity²⁶⁵ ājyāni-

iti samūḍhasyātha vyūḍhasya

1-3 *pra kāvyam uśaneva bruvāṇaḥ* (JS 3,35,1-3)
4-12 *pra svānāso rathā iva-* (JS 3,35,4 - 3,36,2)
13-21 *asṛgram indavaḥ pathā-* (JS 3,36,3 - 3,37,1)
22-24 *ā te dakṣam mayo bhuvam* (JS 3,37,2-4)
iti bahiṣpavamānam

1-24 *mūrdhānan divo aratim pṛthivyā* (JS 3,38,4-6)
iti hotur ājyaṃ

1-24 1-24 1-24 yāni ca saptamasyāhno

[Bh/J 148,28-29]

pra svānāso (JS 3,35,4 - 3,36,2) [*']sṛgram* (JS 3,36,3 - 3,37,1) iti dve navarce (JK 3,1,7) /
pari svānāsa (JS 3,35,7 - 3,36,2) iti ṣaḍṛcam //²⁶⁶

JK 2,29b.

vṛṣā pavasva dhārayā- (JS 3,15,1-3) iti
1-3 *gāyatrañ* (*JŪhya 1,1,4*) ca
4-6 *santani* (**JŪha 1,9,1**) ca
7-9 *sauparnañ* (**JŪha 1,9,2-4**) ca
10-12 *rohitakulīyañ* (**JŪha 1,9,5-7**) ca
punānas soma dhārayā- (JS 3,3,4-5) iti²⁶⁷
13-15 *rauravan* (*JŪhya 1,1,4-6*) *tisṛṣu*
16-18 *rathantaran* (*JŪhya 1,1,14-16*) *tisṛṣu*
19 *gauṅgavaṃ* (**JŪha 1,9,8**) *ekasyāṃ*
20 *samantam* (**JŪha 1,9,9**) *ekasyāṃ*
21 *āyāsyam* (**JŪha 1,9,10**) *ekasyāṃ*²⁶⁸

²⁶⁵ Ca. omits *ity*.

²⁶⁶ Ca. p. 633 fol. 125a: *pra svānāso rathā iva- asṛgram indavaḥ pathā-* iti dve navarce / vyūḍhapakṣe
pra svānāsa iti vākaḥ / *pari svānāsa indava* iti ṣaḍṛcam.

²⁶⁷ *punānas someti* Ca.

²⁶⁸ *gauṅgavaṃ samantam āyāsyam sāmātrcaḥ* Ca.

pra kāvyam uśaneva bruvāṇa- (JS 3,35,1-3) ity²⁶⁹

22-24 auśanam (**JŪha 1,9,11-13**) antyam

((iti))²⁷⁰ samūḍhasyātha vyūḍhasya

pro ayāsīd indur indrasya niṣkṛtam (**JS 3,39,1-3**) iti²⁷¹

22-24 pravād bhārgavam (**JŪha 1,9,14-16**) antyam

1-24 br̥hac (*JŪhya 1,1,8-10*) ca

1-24 vāmadevyāñ (**JŪha 1,1,13-15**) ca-

1-24 abhinidhanañ ca kāṇvaṃ (**JŪha 1,9,17-19**)

1-24 vaikhānasañ (**JŪha 1,9,20-22** on **JS 3,39,4-5**) ca-²⁷²

iti pṛṣṭhāni

yas te mado vareṇya (JS 3,16,1-3) iti

1-3 gāyatran (*JŪhya 1,1,4*) tisṛṣv

4 agner arka (**JŪhya 1,5,12**) ekasyāṃ

5 somasāma- (**JŪha 1,9,23**) ekasyān

6 dakṣoṇidhanam (**JŪha 1,9,24**) ekasyāṃ

eṣa sya dhārayā sutas (**JS 3,40,1-2**)

sakhāya ā niṣīdata- (**JS 3,40,3-5**) iti

7-9 śārkara- (**JŪha 1,9,25-27**)

10-12 plave (**JŪha 1,9,28-30**) tṛcayoḥ

purojitī vo andhasa (JS 3,5,6-8) iti²⁷³

13 gaurīvitam (**JŪha 1,9,31**) ekasyāṃ

14 kārtaveśam (**JŪha 1,9,32**) ekasyāṃ

15 śyāvāśvam (**JŪha 1,1,29**) ekasyāṃ²⁷⁴

16-18 āndhīgavan (**JŪha 1,1,30-32**) tisṛṣu

pra vājy akṣā (JS 3,40,6-8) iti²⁷⁵

19-21 svarnidhanam sauhaviṣan²⁷⁶ (**JŪha 1,9,33-35**) tisṛṣu

pravata ṛkṣu (JS 3,39,1-3)

22-24 kāvam (**JŪha 1,9,36-38**) antyam

²⁶⁹ *pra kāvyam uśaneti* Ca.

²⁷⁰ Tj and Ca. omit *iti*.

²⁷¹ *pro ayāsīd indur iti* Ca.

²⁷² *br̥had vāmadevyam ābhinidhanam kāṇvaṃ vaikhānasaṃ ca-* Ca.

²⁷³ *purojitīti* Ca.

²⁷⁴ *gaurīvitam kārtaveśam śyāvāśvam sāmātrca* Ca.

²⁷⁵ Ca. omits *iti*.

²⁷⁶ *sohaviṣam* Ca.

((iti))²⁷⁷ samūḍhasyātha vyūḍhasya

pra vājy akṣā (JS 3,40,6-8) iti

19-21 svāraṃ sauhaviṣan (JŪha 1,9,39-41) tisṛṣu

ye somāsaf parāvati- (JS 3,40,9-11) iti

22-24 jarābodhīyam (JŪha 1,9,42-44) antyaṃ²⁷⁸

1-24 yajñāyajñīyañ (JŪha 1,1,36-38) ca

1-24 vātsañ (JŪha 1,9,45-47 on JS 3,40,12-14) ca

1-24 sauśravasañ (JŪha 1,9,48-50 on JS 3,40,15-17) ca

1-24 vasiṣṭhasya ca vīnkam (JŪha 1,9,51-53 on JS 3,40,18-20)²⁷⁹

Ca. p. 633-4 fol. 125ab:

pra svānāso rathā iva- (JS 3,35,4 - 3,36,2) *asṛgram indavaḥ pathā-* (JS 3,36,3 - 3,37,1) iti dve navarce (JK 3,1,7) /

vyūḍhapakṣe *pra svānāsa* (JS 3,35,4 - 3,36,2) iti pākah / *pari svānāsa indava* (JS 3,35,7 - 3,36,2) iti ṣaḍṛcam //²⁸⁰

pravadbhārgavasya- (JGG 6,9,14; JŪha 1,9,14-16) astobhāny ekeṣām padāni vibhajyante yathā pravadbhārgavam (JPA 14,15) ityādivacanāt tr̥tīyam padaṃ sarvam pratihāraḥ //

svārasya sauhaviṣasya (JGG 5,4,1; JŪha 1,9,39-41) *tr̥ṇi-* (JPA 18,26) iti vacanāt svārasya *vi vāram* (JS 3,40,6) iti tryakṣaraḥ //

vātsaṃ²⁸¹ (JGG 1,1,16; JŪha 1,9,45-47) nyāyyapratihāraḥ //

sauśravasasya- (JGG 2,4,2; JŪha 1,9,48-50) *uttamāni prak stobhād* (JPA 16,12) iti vacanāc *catvāri-* (JPA 16,8) ity anuvartanāc ca *tanāsaham* (JS 3,40,15) iti caturakṣaraḥ //

vasiṣṭhasya vīnkam (JGG 4,4,18; JŪha 1,9,51-53) nyāyyapratihāram //

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JK 2,30. (dvitīyaś chandomaḥ = daśarātrasya-aṣṭamam ahaḥ: catuścatvāriṃśa ukthyah; JK 1,1,14)

Note: JK 2,30 quoted with variant readings in Ca. p. 634-5 fol. 125b: *upāsmāi ... maithātithaṃ ca-* iti dvitīyam ahaḥ. - In addition, JK 2,30b *adhvaryo ... auśanam antyam iti samūḍhasya* quoted in Ca. p. 175 fol. 38a on JK 1,2,19 and JK 4,19.

JK 2,30a.

1-3 *upāsmāi gāyatā nara* (JS 3,1,3-5)

²⁷⁷ Tj and Ca. omit *iti*.

²⁷⁸ Ca. omits *antyaṃ*.

²⁷⁹ *yajñāyajñīyaṃ vātsaṃ sauśravasaṃ vasiṣṭhasya ca vīnkam* Ca.

²⁸⁰ The navarca *pra svānāsaḥ* includes the ṣaḍṛca *pari svānāsaḥ*, which is not included in the list of ṣaḍṛcas in JK 3,1,4).

²⁸¹ *vātso* Ca.

4-12 *ete somā abhi priyaṃ* (JS 3,41,4 - 3,42,2)
13-21 *somaf punāno arṣati* (JS 3,42,3 - 3,43,1)
22-30 *somā asṛgram indava* (JS 3,43,2-10)
31-35 *ut te śuṣmāsa īrate* (JS 3,44,1-5)
36-38 *sa pavasva ya āvitha-* (JS 3,44,6-8)
39-41 *apaghnan pavate mṛdhaḥ* (JS 3,44,9 - 3,45,1)
42-44 *pavamānasya te kava* (JS 3,1,9-11)
iti bahiṣpavamānan

1-44 *tvam hy agne agninā*²⁸² (JS 3,46,1-3)
1-44 *yad adya sūra udite* (JS 3,46,7-9)
1-44 *tam indraṃ vājayāmasi-* (JS 3,46,10-12)
1-44 *indrāgnī ā gatam sutam* (JS 3,2,10-12)
ity ājyāni-

iti samūḍhasyātha vyūḍhasya

1-3 *śísuñ jajñānaṃ haryatam mṛjanty* (JS 3,41,1-3)
4-12 *ete somā abhi priyaṃ* (JS 3,41,4 - 3,42,2)
13-21 *somaf punāno arṣati* (JS 3,42,3 - 3,43,1)
22-30 *somā asṛgram indava* (JS 3,43,2-10)
31-35 *ut te śuṣmāsa īrate* (JS 3,44,1-5)
36-38 *sa pavasva ya āvitha-* (JS 3,44,6-8)
39-41 *apaghnan pavate mṛdhaḥ-* (JS 3,44,9 - 3,45,1)
42-44 *ayā vītī pari srava-* (JS 3,45,2-4)
iti bahiṣpavamānam

1-44 *agnim vo devam agnibhis sajoṣā-* (JS 3,46,4-6)

iti hotur ājyaṃ

1-44 1-44 1-44 yāni cāṣṭamasyāhnaḥ

[Bh/J 148,29 - 149,1] *ete somās* (JS 3,41,4 - 3,42,2) *somaf punānas* (JS 3,42,3 - 3,43,1) *somā asṛgram* (JS 3,43,2-10) iti navarcāni (JK 3,1,7) //²⁸³

JK 2,30b.

adhvaryo adribhis sutam (JS 3,47,1-3) iti

1-3 gāyatrañ (*JŪhya 1,1,4*) ca-

²⁸² *agne gñinā* Ca.

²⁸³ Bh/J 148,29 - 149,1 quoted in Ca. p. 636 fol. 125b with the following difference: iti trīṇi navarcāni, and with the following addition: *ut te śuṣmā-* (JS 3,44,1-5) iti pañcarcam (JK 3,1,3).

4-6 añjaś (JŪha 1,10,1-3) ca
 7-9 dhurāñ ca sāma- (JŪha 1,10,4-6)
 10-12 aiṭatañ (JŪha 1,10,7-9) ca
 13-15 saumitrañ (JŪha 1,10,10-12) ca
 16-18 sauparṇañ (JŪha 1,10,13-15) ca-
 19-21 āśu bhārgavañ (JŪha 1,10,16-18) ca
 22-24 mārgīyavañ (JŪha 1,10,19-21) ca-²⁸⁴
abhi somāsa āyava (JS 3,19,1-3) iti
 25 dvihimkāram (JŪha 1,10,22) ekasyām
 26-28 gāyatrāpārśvañ (JŪha 1,10,23-25) ca
 29-31 pauraṇmanañ (JŪha 1,10,26-28) ca
 32-34 dvaigatañ (JŪha 1,10,29-31) ca
 35-37 hārāyaṇañ (JŪha 1,10,32-34) ca-
 38-40 acchidrañ (JŪha 1,10,35-37) ca
 41 bārhaduktham (JŪha 1,10,38) ekasyām
 śiśumatīṣv (JS 3,41,1-3)
 42-44 auśanam (JŪha 1,10,39-41) antyam
 iti samūḍhasyātha vyūḍhasya
dhartā divaf pavate kṛtvyo rasa (JS 3,47,4-6) iti
 42-44 viśālam (JŪha 1,10,42-44) antyam
 1-44 rathantarañ (JŪhya 1,1,5-7) ca²⁸⁵
 1-44 vāmadevyāñ (JŪha 1,1,13-15) ca
 1-44 vārśañ (JŪha 1,10,45-47 on JS 3,47,7-8) ca
 1-44 vairyaśvañ (JŪha 1,10,48-50 on JS 3,47,9-10) ca-²⁸⁶
 iti pṛṣṭhāni
pavasva deva āyusaḡ (JS 3,48,1-3) iti
 1-3 gāyatrañ (JŪhya 1,1,4) ca
 4-6 mādilañ (JŪha 1,10,51-53) ca
 7-9 surūpañ (JŪha 1,10,54-56) ca
 10-12 kākṣīvatañ (JŪha 1,10,57-59) ca
 13-15 pramañhiṣṭhīyañ (JŪha 1,10,60-62) ca

²⁸⁴ *gāyatram añjas dhurām sāmāitataṃ saumitraṃ sauparṇam āśu bhārgavam mārgīyavaṃ ca-* Ca.

²⁸⁵ Ca. p. 635 fol. 125b omits a lengthy passage: *pārśvaṃ ca pauraṇmanaṃ ca ... viśālam antyaṃ rathantaraṃ ca.*

²⁸⁶ *vāmadevyāṃ vārśaṃ varyaśvaṃ ca-* Ca.

16-18 svāśirām arkaś (**JŪhya 1,5,13-15**) ca²⁸⁷
abhi dyumnam brhad yaśaḥ (JS 3,30,4-5)
prāṇā śīśur mahīnām (JS 3,30,6-8) iti
 19-21 aiśira- (**JŪha 1,10,63-65**)
 22-24 traite (**JŪha 1,10,66-68**) tṛcayor
abhī no vājasātāmam (**JS 3,48,4-6**) iti
 25-27 gaurīvitañ (**JŪha 1,10,69-71**) ca
 28-30 śuddhāśuddhīyañ (**JŪha 1,10,72-74**) ca-
 31-33 audalañ (**JŪha 1,10,75-77**) ca²⁸⁸
 34 pāñcavājam (**JŪha 1,10,78**) ekasyām
 35 madhyesvāraṃ krauñcam (**JŪha 1,10,79**) ekasyām
 36-38 rayiṣṭhan (**JŪha 1,10,80-82**) tīrṣṣu
 39-41 dharma²⁸⁹ (**JŪha 1,10,83-85** on **JS 3,48,7-9**) tīrṣṣu
viśālasya rkṣu (JS 3,47,4-6)
 42-44 kāvam (**JŪha 1,10,86-88**) antyam
 iti²⁹⁰ samūḍhasyātha vyūḍhasya
hinvanti sūram usraya (JS 3,21,19-21) iti
 42-44 viśo viśīyam (**JŪha 1,10,89-91**) antyam
 1-44 yajñāyajñīyañ (JŪha 1,1,36-38) ca
 1-44 auśanañ (**JŪha 1,10,92-94** on **JS 3,48,10-12**) ca
 1-44 sāmvarthañ (**JŪha 1,10,95-97** on **JS 3,48,13-15**) ca
 1-44 maithātithañ (**JŪha 1,10,98-100** on **JS 3,48,16-18**) ca²⁹¹

Ca. p. 636 fol. 125b:

ete somās (JS 3,41,4 - 3,42,2) *somaḥ punānas* (JS 3,42,3 - 3,43,1) *somā asṛgram*²⁹² (JS 3,43,2-10) iti trīṇi
 navarcāni (JK 2,1,7) / *ut te śuṣmā-* (JS 3,44,1-5) iti pañcarcam (JK 3,1,3) //

viśālasya (JGG 6,9,7; JŪha 1,10,42-44) *parvaśa ṛcam vibhakṣyata*²⁹³ (JPA 14,13) ityādivacanāt tṛtīyam
 padaṃ pratihāraḥ //

vārśam (JGG 3,5,7; JŪha 1,10,45-47) nyāyapratihāram //

vairyaśvasya (JGG 3,6,14; JŪha 1,10,48-50) *vairyaśvaraurave dvihimkāram* (JPA 17,47) ityādivacanāt
 śaḍakṣaraḥ //

pramañhiṣṭhīyam (JGG 1,12,3; JŪha 1,10,60-62) nyāyapratihāram //

²⁸⁷ *gāyatram mādilaṃ surūpaṃ kākṣivataṃ pramañhiṣṭhīyaṃ svāśirām arkaś ca-* Ca.

²⁸⁸ *gaurīvitaṃ śuddhāśuddhīyam audalaṃ ca* Ca.

²⁸⁹ *dharmam* Ca.

²⁹⁰ Ca. omits *iti*.

²⁹¹ *yajñāyajñīyam auśanaṃ sāmvarthaṃ ca maithātithaṃ ca* Ca.

²⁹² [*']sṛgram* Ca.

²⁹³ *vibhakṣata-* Ca.

maidhātithaṃ (JGG 4,5,11; JŪha 1,10,98-100) ca //

// 30 //

**JK 2,31. (tr̥tīyaś chandomaḥ = daśarātrasya
navamam ahaḥ: aṣṭācatvāriṃśa ukthyaḥ; JK 1,1,14)**

Note: JK 2,31 quoted with variant readings in Ca. p. 636-8 fol. 125b-126a: *pavasva ... udvaṃśīyaṃ ca-* iti tr̥tīyam ahaḥ. - In addition, *tvaṃ somāsi dhārayur iti gāyatraṃ caidāvasunidhanaṃ ca ... kāvam antyam iti samūḍhasya* quoted in Ca. p. 175-6 fol. 38a on JK 4,19.

JK 2,31a.

1-3 *pavasva vāco agriya* (JS 3,13,1-3)
4-13 *eṣa devo amartya* (JS 3,49,4 - 3,50,3)
14-21 *eṣa dhiyā yāty aṇvyā-* (JS 3,50,4 - 3,51,1)
22-27 *eṣa kavir abhiṣṭuta* (JS 3,51,2-7)
28-33 *eṣa vājī hito nr̥bhir* (JS 3,51,8 - 3,52,3)
34-39 *eṣa u sya vṛṣā rathas*²⁹⁴ (JS 3,52,4-9)
40-45 *sa sutaf pītaye vṛṣā* (JS 3,52,10 - 3,53,5)
46-48 *pavamānasya te kava* (JS 3,53,6-8)
iti bahiṣpavamānam

1-48 *upa tvā raṇvasandr̥śaṃ* (JS 3,54,1-3)
1-48 *pra mitrayor varuṇayor* (JS 3,54,7-9)
1-48 *mahāṃ indro ya ojaṣā-* (JS 3,54,10-12)
1-48 *indre agnā namo br̥had* (JS 3,14,10-12)
ity ājyāni-

((iti))²⁹⁵ samūḍhasyātha vyūḍhasya-

1-3 *akrān samudraf prathame vidharmann* (JS 3,49,1-3)
4-13 *eṣa devo amartya* (JS 3,49,4 - 3,50,3)
14-21 *eṣa dhiyā yāty aṇvyā-* (JS 3,50,4 - 3,51,1)
22-27 *eṣa kavir abhiṣṭuta* (JS 3,51,2-7)
28-33 *eṣa vājī hito nr̥bhir* (JS 3,51,8 - 3,52,3)
34-39 *eṣa u sya vṛṣā rathas* (JS 3,52,4-9)
40-45 *sa sutaf pītaye vṛṣā* (JS 3,52,10 - 3,53,5)

²⁹⁴ Ca. omits *rathas*.

²⁹⁵ Tj and Ca. omit *iti*.

46-48 *pavamānasya te kava* (JS 3,53,6-8)²⁹⁶

iti bahiṣpavamānam

1-48 *aganma mahā namasā yaviṣṭham* (JS 3,54,4-6)

iti hotur ājyam

1-48 1-48 1-48 yāni ca navamasyāhnaḥ

[Bh/J 149,1-2]

eṣa deva (JS 3,49,4 - 3,50,3) iti daśarcam (JK 3,1,8) /
[*eṣa dhīyā-* (JS 3,50,4 - 3,51,1) ity aṣṭarcam (JK 3,1,6)] /
eṣa kavir (JS 3,51,2-7) ityādīni catvāri ṣaḍṛcāni (JK 3,1,4) //²⁹⁷

JK 2,31b.

pavamānasya jighnata (JS 3,55,1-3) iti

1-3 gāyatrañ (*JŪhya 1,1,4*) ca-

4-6 adārasṛc (*JŪha 1,11,1-3*) ca

7-9 saindhukṣitañ (*JŪha 1,11,4-6*) ca

10-12 hariśrīnidhanañ (*JŪha 1,11,7-9*) ca

13-15 ilānāñ ca samkṣāro (*JŪha 1,11,10-12*)

16-18 bābhraṇāñ (*JŪha 1,11,13-15*) ca-

19-21 ṛṣabhaś ca pavamāno (*JŪha 1,11,16-18*)

22-24 gauṣūktañ (*JŪha 1,11,19-21*) ca²⁹⁸

parīto ṣiñcatā sutam (JS 3,55,4-6) iti

25-27 pṛṣṭhañ (*JŪha 1,11,22-24*) ca

28-30 sāmkr̥ti²⁹⁹ (*JŪhya 1,5,16-18*) ca

31 kaulmalabarhiṣam (*JŪha 1,11,25*) ekasyām

32 bṛhad devasthānam (*JŪhya 1,1,46*) ekasyām

33 arkapuṣpam (*JŪha 1,11,26*) ekasyān³⁰⁰

34-36 dairghaśravasan (*JŪha 1,11,27-29*) tīrṣṣu

37-39 yaśas (*JŪhya 1,5,19-21*) tīrṣṣu³⁰¹

40 śulka (*JŪha 1,11,30*) ekasyām

²⁹⁶ Ca. omits *pavamānasya te kava*.

²⁹⁷ Bh/J 149,1-2 quoted in Ca. p. 638 fol. 126a as follows: *eṣa deva* iti daśarcam *eṣa dhīyā yāty aṅvyā-* ity aṣṭarcam *eṣa kavir* ityādīni catvāri ṣaḍṛcāni. From the long *pratīka* it appears that *eṣa dhīyety aṣṭarcam* was missing also from Ca.'s Bh manuscript(s), as it is from all others.

²⁹⁸ *gāyatraṃ adārasṛc saindhukṣitaṃ hariśrīnidhanam ilānāṃ samkṣāro bābhraṇāṃ ṛṣabhaḥ pavamāno gauṣūktaṃ ca* Ca.

²⁹⁹ *sāmkr̥ti* Ca.

³⁰⁰ *kaulmalabarhiṣam bṛhad devasthānam arkapuṣpaṃ sāmātrcaḥ* Ca.

³⁰¹ *dairghaśavasa(m) yaśas ca tṛcayoḥ* Ca.

41 bharga (*JŪhya 1,1,48*) ekasyāṃ
 42 sakṛdabhyāsam ābhīśavam (**JŪha 1,11,31**) ekasyān³⁰²
 43-45 dīrghatamaso [']rkas (*JŪhya 1,5,22-24*) tisṛṣv
akrān samudraḥ prathame vidharmann (JS 3,49,1-3) ity³⁰³
 46-48 auśanam (**JŪha 1,11,32-34**) antyam
 ((iti))³⁰⁴ samūḍhasyātha vyūḍhasya-
asāvi somo aruṣo vṛṣā harir (**JS 3,55,7-9**) iti
 46-48 sāmārājam (**JŪha 1,11,35-37**) antyam
 1-48 br̥hac (*JŪhya 1,1,8-10*) ca
 1-48 vāmadevyāñ (**JŪha 1,1,13-15**) ca
 1-48 śrāyantīyāñ (**JŪha 1,11,38-40** on **JS 3,55,10-11**) ca
 1-48 samantañ (**JŪha 1,11,41-43** on **JS 3,55,12-13**) ca³⁰⁵
 iti pṛṣṭhāni
tvaṃ somāsi dhārayur (**JS 3,56,1-3**) iti
 1-3 gāyatrañ (*JŪhya 1,1,4*) ca-
 4-6 edāvasunidhanañ (**JŪha 1,11,44-46**) ca
 7-9 kāsītañ (**JŪha 1,11,47-49**) ca-
 10-12 āśvasūktañ (**JŪha 1,11,50-52**) ca
 13-15 śārmadañ (**JŪha 1,11,53-55**) ca
 16-18 hāviṣkṛtañ (**JŪha 1,11,56-58**) ca³⁰⁶
tvaṃ hy aṅga daivya (JS 3,24,4-5)
pavasva devavītaya (**JS 3,56,4-6**) iti
 19-21 sauparṇa- (**JŪha 1,11,59-61**)
 22-24 vaiśvamanase (**JŪha 1,11,62-64**) tṛcayoḥ
pari tyaṃ haryataṃ harim (**JS 3,56,7-9**) iti
 25-27 gaurīvitañ (**JŪha 1,11,65-67**) ca
 28-30 nihavaś (**JŪha 1,11,68-70**) ca
 31-33 yadvāhiṣṭhīyāñ (**JŪha 1,11,71-73**) ca-
 34-36 āsitañ (**JŪha 1,11,74-76**) ca
 37-39 sādhrañ (**JŪha 1,11,77-79**) ca-

³⁰² *śulkam bhargas sakṛdabhyāsam ābhīśavam sāmātrcaḥ* Ca.

³⁰³ *akrān samudra iti* Ca.

³⁰⁴ Tj and Ca. omit *iti*.

³⁰⁵ *br̥had vāmadevyāñ śrāyantīyāñ samantañ ca-* Ca.

³⁰⁶ *gāyatram edāvasunidhanañ kāsītam āśvasūktañ śārmadañ hāviṣkṛtañ ca* Ca. p. 638 fol. 126a (but not Ca. p. 175-6 fol. 38a).

40-42 ākūpāraṅ (JŪha 1,11,80-82) ca³⁰⁷
 43-45 vidharma³⁰⁸ (JŪha 1,11,83-85 on JS 3,56,10-12) tisṛṣu
 sāmarājasya rkṣu (JS 3,55,7-9)
 46-48 kāvam (JŪha 1,11,86-88) antyam
 iti³⁰⁹ samūdhasyātha vyūdhasya
upo ṣu jātam apturam (JS 3,56,13-15) iti
 46-48 śrudhīyam (JŪha 1,11,89-91) antyam
 1-48 yajñāyajñīyaṅ (JŪha 1,1,36-38) ca
 1-48 daivānīkaṅ (JŪha 1,11,92-94 on JS 3,56,16-17) ca
 1-48 traikakubhaṅ (JŪha 1,11,95-97 on JS 3,56,18-20) ca-
 1-48 udvaṁśīyaṅ (JŪha 1,11,98-100 on JS 3,56,21-23) ca³¹⁰

Ca. p. 638-640 fol. 126ab:

eṣa deva (JS 3,49,4 - 3,50,3) iti daśarcam (JK 3,1,8) / *eṣa dhīyā yāty anvīyā-* (JS 3,50,4 - 3,51,1) ity aṣṭarcam (JK 3,1,6) / *eṣa kavīr* (JS 3,51,2-7) ityādīni catvāri ṣaḍrcāni (JK 3,1,4) //

sāmarājasya (JGG 6,9,9; JŪha 1,11,35-37) sastobhavibhāgyatvāt tṛtīyam padam pratihārah //

śrāyantīyasya (JGG 3,4,6; JŪha 1,11,38-40) *varuṇasāma śrāyantīyam iti teṣām uttamam padam* (JPA 17,49) ityādivacanād *abhyāse dve cottarayor* (JPA 17,51) iti vacanāc ca daśākṣarah pratihārah //

śrudhīyasya (JGG 1,11,8; JŪha 1,11,89-91) ((*tu*)) *gāyatrīṣu catvāri-* (JPA 17,10) iti vacanād *indum devā* (JS 3,56,13) iti caturakṣarah //

traikakubhasya- (JGG 5,5,23; JŪha 1,11,95-97) *abhyāsānte saptamāṣṭame* (JPA 17,5) iti vacanāt traikakubhasya *ṣkuta*³¹¹ (JS 3,56,18) iti dvyakṣarah //

athāsya trirātrasya viṣṭutiviṣayāṅy ācāryavacanāni likhyante / *caturviṁśasyāṣṭābhyo ... sa tisṛbhīh-* (JPA 81,2-14) ((*iti*)) / *catuṣcatvāriṁśasya ... sa tisṛbhir* (JPA 82,1-13) iti / *aṣṭacatvāriṁśasya ... sa tisṛbhir* (JPA 83,1-3) iti //

iti chandomatrirātrah //

// 31 //

JK 2,32. (daśarātrasya daśamam ahaḥ; JK 1,1,15)

Note: JK 2,32 quoted in Ca. p. 640-3 fol. 126b-127a: *aṣṭakṣata ... hīṃkurvanti-* ((*iti*)) daśarātrasya daśamam ahaḥ.

[Bh/J 149,2] tataḥ paran daśamam ahaḥ //

³⁰⁷ *gaurīvitam nihavaś ca yadvāhiṣṭhīyam āsītam sādhrām ākūpāram ca* Ca. p. 638 fol. 126a (but not Ca. p. 176 fol. 38a, where *ca* is omitted only after *gaurīvitam*).

³⁰⁸ *vidharmam* Ca. in both places.

³⁰⁹ *iti* omitted in T and Ca. p. 638 fol. 126a, but not in Ca. p. 176 fol. 38a.

³¹⁰ *yajñāyajñīyam daivānīkam traikakubham udvaṁśīyam ca* Ca.

³¹¹ *ṣkṛtā* Ca.

JK 2,32a.

- 1-3 *asṛkṣata pra vājinah* (JS 3,31,4-6)
4-6 *pavamānasya viśvavit* (JS 3,25,4-6)
7-9 *pavamāno ajījanad* (JS 3,21,4-6)
10-12 *ete asṛgram indavaḥ* (JS 3,17,1-3)
13-15 *pavasvendo vṛṣā suta* (JS 3,13,4-6)
16-18 *eṣa pratnena janmanā* (JS 3,11,4-6)

JK 2,32b.

- 19 *upāsmāi gāyatā nara* (JS 3,11,9)
20 *upo ṣu jātam apturam* (JS 3,11,8)
21 *upa śikṣāpatasthuṣa* (JS 3,11,7)
iti tistras sambhāryās tāsūjjitih³¹²

[Bh/J 149,2-4] *iti tistras* traya ekarcā ity arthaḥ / sambhāryā ity uktāḥ / tāsūjjitir brāhmaṇe yad uktam *ya evaṃ vidvāṃs trir anavānaṃ gāyatram gāyati-* (JB 3,281: 471,24) iti sā ujjitir nāma /³¹³ tāsū tistrāsu gīyamānānām gāyatrāṇām madhye nāvānyād ity arthaḥ / trīṇi gāyatrāṇy ekocchvāsena gāyed ity arthaḥ //³¹⁴

JK 2,32c.

22-24 *asya pratnām anu dyutam* (JS 3,11,1-3) iti paryāsas ((iti bahiṣpavamānam))³¹⁵

- 1-24 *suṣamiddho na ā vaha* (JS 3,57,1-4)
1-24 *tā naś śaktam pārthivasya* (JS 3,57,5-7)
1-24 *yuñjanti bradhnām aruṣan* (JS 3,57,8-10)
1-24 *tam ūliṣva yo arcīṣā-* (JS 3,57,11-13)
ity ājyāny

uccā ta (JS 3,3,1-3) iti³¹⁶

- 1-3 *gāyatranā* (*JŪhya 1,1,4*) ca-
4-6 *āmahīyavanā* (*JŪha 1,1,1-3*) ca-
7-9 *ājīkanā* (*JŪha 1,12,1-3*) ca-
10-12 *ābhīkanā* (*JŪha 1,12,4-6*) ca³¹⁷

³¹² *tāsūjjitir* Tj, *tāsūjjiriti* Ca.

³¹³ ((*tā*))*sūjjitih* brāhmaṇe yad uktam *tv anavānaṃ gāyatram gāyati* ūrjitir nnāma Ca.

³¹⁴ Bh/J 149,2-4 quoted in Ca. p. 643 fol. 127a with insignificant variant readings: *atra vṛttikāragrantho 'nusaṃdheyah tistras traya ekarcā... gāyed ity arthaḥ.*

³¹⁵ Tj and Ca. omit *iti bahiṣpavamānaṃ.*

³¹⁶ *ity eva* Ca.

³¹⁷ *gāyatram āmahīyavam ājīkam ābhīkaṃ ca* Ca.

pratnam pīyūṣam (**JS 3,58,1-3**) ity
 13-15 utsedhas (**JŪha 1,12,7-9**) satobrhatīṣu tīrṣṣu
punānas soma dhārayā- (JS 3,3,4-5) iti³¹⁸
 16-18 maidhātithan³¹⁹ (**JŪha 1,12,13-15**) tīrṣṣu
pratnam pīyūṣam (JS 3,58,1-3) ity eva
 19-21 niṣedhas (**JŪha 1,12,10-12**) tīrṣṣv
ā jāgrvir vipra ṛtam matīnām (**JS 3,58,4-6**) ity³²⁰
 22-24 auśanam (**JŪha 31,12,19-21**) antyam
 ((iti))³²¹ samūdhasyātha vyūdhasya

punānas soma dhārayā- (JS 3,3,4-5) iti³²²
 16-18 yajñāyajñīyan (**JŪha 1,12,19-21**) tīrṣṣu
pratnam pīyūṣam (JS 3,58,1-3) ity eva
 19-21 niṣedhas (**JŪha 1,12,10-12**) tīrṣṣv
ā jāgrvir vipra ṛtam matīnām (JS 3,58,4-6) iti³²³
 22-24 gaurīvitam (**JŪha 1,12,22-24**) antyam

mā cid anyad vi śamsata (JS 3,58,7-8)
*kayā naś citra ā bhuvad*³²⁴ (JS 3,4,3-5)
ud u tye madhumattamās (JS 3,58,9-10)
tarobhir vo vidadvasum (JS 3,4,8-9) iti
 1-24 rathantarañ (**JŪhya 1,6,1-3**) ca
 1-24 vāmadevyañ (JŪha 1,1,13-15) ca-
 1-15 ābhīvartaś (JŪha 1,12,28-30) ca
 1-24 kāleyañ (JŪha 1,1,19-21) ca-³²⁵
 iti pṛsthāni-

((iti))³²⁶ samūdhasyātha vyūdhasya
kayā naś citra ā bhuvad-³²⁷ (JS 3,4,3-5)
mā cid anyad vi śamsata- (**JS 3,58,7-8**)

³¹⁸ *punāneti* Ca.

³¹⁹ *maithātitham* Ca.

³²⁰ *ajāgrvir vipra iti* Ca.

³²¹ Tj and Ca. omit *iti*.

³²² *punāneti* Ca.

³²³ *ajāgrvir vipra iti* Ca.

³²⁴ Ca. omits *ā bhuvad*.

³²⁵ *rathantaravāmadevyābhīvartakāleyāni* Ca.

³²⁶ Tj and Ca. omit *iti*.

³²⁷ Ca. omits *ā bhuvad*.

ud u tye madhumattamās (JS 3,58,9-10)
*tarobhir vo vidadvasum*³²⁸ (JS 3,4,8-9) ((iti))³²⁹
 1-24 rathantarañ (*JŪhya 1,6,4-6*) ca
 1-24 maidhātithañ (*JŪha 1,12,25-27*) ca-
 1-15 ābhīvartaś (*JŪha 1,12,28-30*) ca
 1-24 kāleyañ (*JŪha 1,1,19-21*) ca-³³⁰
 iti prṣṭhāni
svādiṣṭhayā- (JS 3,5,1-3) iti
 1-3 gāyatra- (*JŪhya 1,1,4*)
 4-6 saṃhite (*JŪha 1,1,22-24*) tr̥cayoḥ
pavasva- (JS 3,59,1-2)
indram accha- (JS 3,59,3-5) iti
 7-9 sabha- (*JŪha 1,12,31-33*)
 10-12 pauṣkale (*JŪha 1,12,34-36*) tr̥cayoḥ
*pary ū ṣu pra dhanva vājasātaya*³³¹ (JS 3,59,6-8) iti pipīlikāmadhyāsu³³²
 13 gaurīvitam (*JŪha 1,12,37*) ekasyān
 14 daśākṣaraṇidhanaṃ vājajid (*JŪha 1,12,38*) ekasyāṃ
 15 śyāvāśvam (*JŪha 1,12,41*) ekasyāṃ³³³
 16-18 āndhīgavan (*JŪha 1,12,42-44*) tisṛṣu³³⁴
pari pra dhanva- (JS 3,59,9-11) iti dvipadāsu
 19-21 vānidhanaṃ sauhaviṣan (*JŪha 1,12,45-47*) tisṛṣu
 sūryavatīṣu³³⁵ (JS 3,59,12-14)
 22-24 kāvam (*JŪha 1,12,48-50*) antyaṃ
 virātsu (JS 3,59,15-17)
 1-33 yajñāyajñīyam (*JŪha 1,12,54-56*) agniṣṭomasāma-
 iti samūḍhasyātha vyūḍhasya
*pary ū ṣu pra dhanva vājasātaya*³³⁶ (JS 3,59,6-8) iti pipīlikāmadhyāsu
 13-15 śyāvāśva- (*JŪha 1,12,39-41*)

³²⁸ *tarobhir vo vid* Ca.

³²⁹ Tj and Ca. omit *iti*.

³³⁰ *rathantaram maithātitham ābhīvartakāleyāni* Ca.

³³¹ *pary ū ṣu pra dhanvā* (omitting *vājasātaya*) Ca.

³³² On the *vājajidvanti* chanted on these verses see note on JK 3,6,11.

³³³ *gaurīvitaṃ daśākṣaraṇidhanaṃ vājajid śyāvāśvaṃ sāmātr̥cas* Ca.

³³⁴ *tr̥c((a)) āndīgavaṃ* Ca.

³³⁵ Ca. omits *sūryavatīṣu*.

³³⁶ *pary ū ṣu pra dhanvā* (omitting *vājasātaya*) Ca.

16-18 āndhīgave (JŪha 1,12,42-44) tṛcayoḥ
pari pra dhanva- (JS 3,59,9-11) iti dvipadāsu
 19-21 vānnidhanam sauhaviṣan³³⁷ (JŪha 1,12,45-47) tisṛṣu
sūryasyeva raśmayo drāvayitnava (JS 3,59,12-14) iti³³⁸
 22-24 daśākṣaraṇidhanam vājajid (JŪha 1,12,51-53) antyam
*agnin naro dīdhitibhir araṇyor*³³⁹ (JS 3,59,15-17) iti virāṭsu
 1-33 vāmadevyam (JŪha 1,12,57-59) agniṣṭomasāma-³⁴⁰
JK 2,32d.

āyaṃ gauḥ pṛśnir akramīd (JS 3,59,18-20) iti
 1-3 trikas sarparājñīṣu tūṣṇīmstomaḥ (= JK 1,1,15c)

[Bh/J 149,5-6] āyaṃ===stomaḥ // tūṣṇīmstomo nāma trayodaśam stotram / atra stoma-
 vacanād asmim[s] stotre [']dhastanastotrārvāgatiṣṭavananimittau vṛddhihrāsau na³⁴¹ kar-
 tavyāv ity etadartham //³⁴²

JK 2,32e.

ṛca ṛce himkurvanti (= JK 1,1,15d)

[Bh/J 149,6-7] ṛce===rvanti // sakṛddhimkṛtam eva syād ity etam pakṣan nivartayitum
 idam uktam //

Ca. p. 643-5 fol. 127ab:

atra vṛttikāragrantho 'nusaṃdheyaḥ tīrasa traya ekarcā ... gāyed ity arthaḥ (Bh/J 149,2-4) //

susamiddho na (JS 3,57,1-4) ity asya caturṛcasya madhyayor ṛcor ekām bahuvṛcapratyayāt tyajed (Bh 194,23-
 24) iti ca vṛttikāra iti //³⁴³

vānnidhanasya sauhaviṣasya (JGG 5,4,5; JŪha 1,12,45-47) vānnidhanasya trīyaṃ padam (JPA 18,27) ity
 uktaḥ pratihārah //

punar api vṛttikāragranthaḥ tūṣṇīmstomo ... vṛddhihrāsau kartavyāv ity etadartham (Bh/J 149,5-6) iti //

punaś ca stomavṛttau tadgranthaḥ tato vihitānantaryasyāpi sato ... nottarastotre vikriyate (Bh 122,21-22
 modified) //

ṛca ṛce himkurvanti-³⁴⁴ (JK 1,1,15d = JK 2,32e) ity atra vṛttyuktaṃ³⁴⁵ *paryāyatritvād eva gatārthatvād*
ayaṃ vidhiḥ prathamām eva trir āvartayed (JPA 52,24) ity asya viṣṭāvabhedasya nivartanārtham (Bh

³³⁷ *sohaviṣyaṃ* Ca.

³³⁸ *sūryasyeva raśmayo iti* Ca.

³³⁹ Ca. omits *araṇyor*.

³⁴⁰ Ca. p. 655 fol. 129b quotes *agnin naro dīdhitibhir iti virāṭsu* and *vāmadevyam agniṣṭomasāma*; cf.
 also Bh 159,14-26 on JK 3,4,32.

³⁴¹ Ca. omits *na*.

³⁴² Bh/J 149,5-6 quoted in Ca. p. 643-4 fol. 127a: *punar api vṛttikāragranthaḥ tūṣṇīmstomo nāma ...*
etadartham iti.

³⁴³ Ca. has slightly modified Bh 194,23-24, which is in śloka form: *ājyasya susamiddho na* (JS 3,57,1-4)
 iti madhyamayor ṛcoḥ / bahuvṛcapratyayād ekām tyajet tyājyā na tūttamā //

³⁴⁴ *himkaroti-* Ca.

³⁴⁵ *vṛttir uktaṃ* Ca.

122,22-23, shortened) iti / *bahuvacanaprayogaḥ parācīṣu syād (JPA 52,20.23) ity etadartham* (Bh 122,25, shortened) iti ca / *prathamām eva trir āvartayed (JPA 52,24) iti trikaviṣayo granthaḥ //*

asyāhnaḥ trayodaśastotratvam paryadhyāye 'pi vakṣyate- *atyagniṣṭomo daśamam ahaḥ trayodaśastotra* (JPA 46,2) ityādi / *tūṣṇīmstomasya manasā prastāvodgīthapratihāra iti vakṣyate (JPA 47,39-42) //*

udayanīyo 'tirātraḥ prāyaṇīyātirātrenaivoktaprakāra iti (JK 1,1,17) //

kl̥ptas samūdhavyūḍharūpeṇobhayapakṣo dvādaśāha iti //

// 32 //

JK 2,33. (mahāvratīyam ahaḥ: pañcaviṃśo 'gniṣṭomaḥ; JK 1,1,16)

Note: JK 2,33 quoted with variant readings in Ca. p. 672-4 fol. 134a-b: *atha saptarātrādyahīnārtham satrārtham ekāhārtham ca mahāvratādayo 'pi pradarsyante / mahāvratasya stomāḥ pañcaviṃśo ... ātmā rājanam (JK 1,1,16) iti / ... kalpas tu pavasva ... agniṣṭomasāma- (JK 2,33) iti. - In addition, JK 2,33a pavasva ... ity ājyāni- iti vrataprātassavanavacanāt- quoted in Ca. p. 423 fol. 84a on JK 4,66a; and JK 2,33c svādiṣṭhayeti ... vāravantīyam ekasyām iti mahāvratagāyatrīsāmavacanād quoted in Ca. p. 372 fol. 74b on JK 4,50.*

[Bh/J 149,8] *uttamam mahāvratīyam ahaḥ //*

JK 2,33a.

1-3 *pavasva vāco agriya (JS 3,13,1-3)*

4-6 *upāsmāi gāyatā naro (JS 3,1,3-5)*

7-9 *dauidyutatyā rucā (JS 3,1,6-8)*

10-12 *tam īm hinvanty agruvas (JS 4,4,8-10)*

13-22 *sanā ca soma jeṣi ca (JS 3,31,17-26)³⁴⁶*

23-25 *pavamānasya te kava (JS 3,1,9-11)*

iti bahiṣpavamānam

1-25 *suṣamiddho na ā vaha (JS 3,57,1-4)*

1-25 *tā naś śaktam pārthivasya (JS 3,57,5-7)*

1-25 *mahām̃ indro ya ojasā- (JS 3,54,10-12)*

1-25 *iyam vām asya manmana (JS 3,22,13-15)*

ity ājyāny

uccā ta (JS 3,3,1-3) iti

1-3 *gāyatra- (JŪhya 1,1,4)*

4-6 *āmahīyave (JŪha 1,1,1-3) ṛcayor*

7 *dohādohīyam (JŪha 2,5,23) ekasyām*

³⁴⁶ Ca. p. 674 fol. 134b: *sanā ca soma jeṣi ca-* iti daśarcam (JK 3,1,8).

8-10 hariśrīnidhanan (**JŪha 2,5,24-26**) tisṛṣu
punānas soma dhārayā- (JS 3,3,4-5) iti³⁴⁷
 11 rauravam (JŪha 1,1,4) ekasyām
 12 arkapuṣpam (**JŪha 2,5,27**) ekasyām
 13 ābhīśavam (JŪha 2,1,21) ekasyām
 14 pañcaviṁśatyakṣaraṇidhanam āṅgirasam (**JŪhya 1,6,7**)
 ekasyān³⁴⁸
 15 naudhasam (JŪha 2,1,14) ekasyām³⁴⁹
 16 pṛśny³⁵⁰ (JŪha 2,1,9) ekasyām³⁵¹
 17-19 rauhiṇakan (**JŪhya 1,6,8-10**) tisṛṣu
 20 dairghaśravasam (JŪha 2,1,10) ekasyām³⁵²
 21 samantam (JŪha 2,1,17) ekasyām³⁵³
 22 yaudhājayam (JŪha 1,1,9) ekasyām³⁵⁴
 23-25 auśanam (JŪha 1,1,10-12) antyam
JK 2,33b.

1-3 *tam arkebhis taṃ sāmabhir* (**JS 4,5,2-4**)
 4-6 *indram id gāthino brhad* (JS 3,14,7-9)
 7-9 *indrāya madvane sutam* (JS 3,7,10-12)
 ity etāsu navasu gāyatrīṣu
 gāyātran (**JŪhya 1,1,4**) trivṛc chira[s]
 svāsu (JS 3,4,1-2)
 1-15 rathantaran (**JŪhya 1,1,5-7**) dakṣiṇaḥ pakṣaḥ pañcadaśam
 svāsu (JS 3,15,7-8)
 1-17 brhad (**JŪhya 1,1,8-10**) uttaraḥ pakṣas saptadaśam
 svāsu (JS 3,34,18-20)
 1-21 bhadrām (**JŪhya 1,3,28-30**) puccham ekaviṁśan
tad id āsa- (**JS 4,5,5-7**) iti pañcaviṁśa ātmā
 1-25 rājanañ (**JŪhya 1,6,11-13**) ca

[Bh/J 149,8-11] stomakalpe (JK 1,1,16b-d) kṣiptastomānām śiraḥprabhṛtīnām atra stoma-
 vidhir brāhmaṇe śrūyamāṇānām *pañcabhir eva śira[s] stuyuf pañcabhir anyam pakṣam*

³⁴⁷ *punānas someti Ca.*

³⁴⁸ *ekam Ca.*

³⁴⁹ *ekam Ca.*

³⁵⁰ *pṛśnir Ca.*

³⁵¹ *ekam Ca.*

³⁵² *ekam Ca.*

³⁵³ *ekam Ca.*

³⁵⁴ *ekam Ca.*

pañcabhir anyam (JB 2,414: 339,10-11) ity evamādīnām vikalpānām³⁵⁵ anyo[']nyātiṣṭavanārīvāk-
stavananimittajānāñ ca vikārāñāñ nirākarañārthaḥ³⁵⁶ / tasmāc chiraḥprabhṛtīnām uktā[s]
stomās sarvadā vyabhicāran na gacchanti //³⁵⁷

JK 2,33c.

1-25 vāmadevyañ (JŪha 1,1,13-15) ca
1-25 mahāvaiṣṭambhañ (JŪha 1,5,14-16) ca
1-25 kāleyañ (JŪha 1,1,19-21) ca-
iti prṣṭhāni

svādiṣṭhayā- (JS 3,5,1-3) iti
1-3 gāyatran (*JŪhya 1,1,4*) tisṛṣu
4 saṃhitam (JŪha 1,1,22) ekasyām³⁵⁸
5 vājadāvarya³⁵⁹ (JŪha 2,3,14) ekasyām³⁶⁰
6 vāravantīyam (JŪha 2,1,24) ekasyām³⁶¹
7-9 sabha- (JŪha 1,12,31-33)
10-12 pausḥale (JŪha 1,12,34-36) tṛcayoḥ
purojitī vo andhasa (JS 3,5,6-8) iti
13 gaurīvitam (JŪha 1,12,37) ekasyām³⁶²
14 āndhīgavam (JŪha 1,1,31) ekasyām³⁶³
15 śyāvāśvam (JŪha 1,1,29) ekasyāñ³⁶⁴
16-18 catustrimśatsammitan (***JŪhya 1,6,14-16***) tisṛṣu
19 nānadam (JŪha 1,6,34) ekasyām³⁶⁵
20 apakṣam ilādam (***JŪhya 1,6,17***) ekasyām
21 audalam (JŪha 2,4,11) ekasyām³⁶⁶
22 śyaitam (JŪha 2,5,18) ekasyām³⁶⁷
23-25 kāvam (JŪha 1,1,33-35) antyaṃ³⁶⁸

³⁵⁵ *kalpānām* Ca.

³⁵⁶ For *vikārāñāñ nirākarañārthaḥ* Ca. has *vikārañārthaḥ*.

³⁵⁷ Bh/J 149,8-10 quoted with variants in Ca. p. 674-5 fol. 134b: atra vṛttiḥ *stomakalpe ...*
vikārañārthaḥ.

³⁵⁸ *ekaṃ* Ca.

³⁵⁹ *vājidāvarya* Ca. (also p. 372 fol. 74b).

³⁶⁰ *ekaṃ* Ca.

³⁶¹ *ekaṃ* Ca.

³⁶² *ekaṃ* Ca.

³⁶³ *ekaṃ* Ca.

³⁶⁴ *ekaṃ* Ca.

³⁶⁵ *ekaṃ* Ca.

³⁶⁶ Ca. omits *audalam ekasyām*.

³⁶⁷ *ekaṃ* Ca.

³⁶⁸ Ca. omits *kāvam antyaṃ*.

1-25 yajñāyajñīyam (JŪha 1,1,36-38) agniṣṭomasāma

Ca. p. 674-683 fol. 134b-136a:

sanā ca soma jeṣi ca- (JS 3,31,17-26) iti daśarcam (JK 3,1,8) //

atra vṛttiḥ *stomakalpe ... vikāraṇārtha* (Bh 149,8-10) //

rauhīṇakam (JĀrG 6,10; JŪhya 1,6,8-10) sastobhavibhāgyam / tasya trayodaśanidhanāt pūrvam audgātram //

rājanam (JĀrG 6,9; JŪhya 1,6,11-13) ca sastobhavibhāgyam (cf. JPA 18,64 *rājanam vibhāgyam*) / tatra *tasya padāni sadevatāni*³⁶⁹ / tatra tu sarvāṇi trir uktāni pañcakṛtvaḥ kuryur (JPA 18,65-66) iti vacanam draṣṭavyam //

catuṣṭriṃśatsammitasya (JĀrG 5,10; JŪhya 1,6,14-16) ca / *pañcakṛtvo vadeyuḥ* / *rājanarauhiṇakacatus-
triṃśatsammitāny asya vidher viṣayaḥ* (Bh 102,27-28 on JSS 26,21) / atra vṛttiḥ *ekenāpi mahāvratīyam
ahaḥ kartavyam* (Bh 295,9) iti / punaś ca vṛttiḥ *tad yad ekāhe ... yuktataḥ pakṣa* (Bh 295,10-16) //

atrāntaram ca kiṃ cid vyākhyānam anusamdhayam / mahāvratena mahāvratam nāma gāyatrarathantara-
bṛhadbhadrarā[janasāmasamudāyam abhidhīyate / tad sa]ptāśītstotriyam ekam stotram (cf. Bh 122,26-27
on JK 1,1,16a) / (Follow quotations and paraphrases of Bh 288,13 - 296,26 on JPA 37-43.) / iti samāptā
vṛttigatā mahāvrataviṣayāś śabdāḥ //

// 33 //

// prakṛtas samāptaḥ //

[Bh/J 149,12-18]

prakṛtis sarvayajñānāñ jyotiṣṭomaḥ prakīrtitaḥ /
dvādaśāhas tv ahīnānām sattrāṇām ayanam gavām //³⁷⁰
prakṛtitritayam yasmād etad atra prakalpitam /
tasmād eṣa gaṇo [']dhītaḥ prakṛta[s] syāt samākhyayā //
gaṇasyāsyā prakṛtākhyasya vyākhyānam idam īritam /
navatitritayanuṣṭubakṣarapramitākṣaram //

// prakṛtasya vṛttis samāptā //

³⁶⁹ *sadaivatāni* Ca.

³⁷⁰ Bh/J 149,12-13 quoted in Ca. p. 108 fol. 24b (see on Bh 118,15-16) and p. 744 fol. 145b: atra prakṛtikalpavṛtttau vṛttikāravacanam anusamdhayam *prakṛtis sarvayajñānāṃ ... ayanam gavāṃ*.