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Jaimini-Kalpa with Bhavatrāta Vṛtti

3: Samjñā-Kalpa

Preliminary edition

Asko Parpola

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Preface

This is no. 4 in the present preliminary edition of the Sūtras of the Jaiminīya Sāmaveda with Bhavatrāta's commentaries published in the EJVS:

1. Jaimini-Śrauta-Sūtra in 26 khaṇḍas & Śrauta-kārikā by Bhavatrāta. 187 pp.
2. Jaimini-Kalpa 1. Stoma-Kalpa in 13 khaṇḍas (forming 4 adhyāyas). 124 pp.
3. Jaimini-Kalpa 2. Prākṛta-Kalpa in 33 khaṇḍas. 87 pp.
4. Jaimini-Kalpa 3. Saṃjñā-Kalpa in 6 khaṇḍas. 59 pp.
5. Jaimini-Kalpa 4. Vikṛti-Kalpa in 129 khaṇḍas. 331 pp.
6. Appendices to the Jaimini-Kalpa by Asko Parpola:
 - Synopsis of the Jaiminīya-Ūha-Gāna. 88 pp.
 - Jaiminīya-Grāmegeya-Gāna index to the Jaiminīya-Ūha-Gāna. 87 pp.
 - Synopsis of the Jaiminīya-Ūhya-Gāna. 17 pp.
 - Jaiminīya-Āraṇyaka-Gāna index to the Jaiminīya-Ūhya-Gāna. 17 pp.
7. Jaimini-Paryadhyāya (Jaimini-Sūtra-Pariśeṣa) in 86 khaṇḍas (forming 12 adhyāyas).
 - Part 1: Khaṇḍas 1-28. 207 pp.
 - Part 2: Khaṇḍas 29-86. 237 pp.
8. Jaiminīya-Ārṣeya-Brāhmaṇa with Jayanta's commentary. 17 pp.
9. Jaimini-Gṛhya-Sūtra & Gṛhya-kārikā by Bhavatrāta. 242 pp.

A general introduction to this preliminary edition is to be found in the first volume.

The Saṃjñā-Kalpa (JK 3) is the third part of the Jaimini-Kalpa. It explains the structure and composition of the Sāmavedic liturgy in general terms and gives rules of interpretation (*paribhāṣā*) for the following Vikṛti-Kalpa (JK 4), where the liturgy of the ectype rites (*vikṛti*) is defined while using abbreviations.

I trust that this previously unknown Vedic text will be of interest not only for its information on the Sāmaveda, but also as an early example of a text presenting matters systematically and with the use of condensation, in these respects a predecessor of Pāṇini.

Asko Parpola

Helsinki, April 2023

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[Bh 153,1-4]

bhūtim bhūriprakāśan diśatu bhagavataś śītapādārdhamauleḥ
pādāmbhojadvayaṃ va[s] sphaṭikavimalas tridyāniceto nīketam /
bibhrāṇaṃ saptalokān akṛtakavilasad bhaktinamrottamāṅga
svargaukaḥpūgacūḍāmaṇikiraṇalatākḷptasandhyāpradīpam //

JK 3,1. (sūktanirdeśaḥ)

JK 3,1,1.

athātas sūktanirdeśaḥ

[Bh 153,5-14] athā===rdeśaḥ // dvābhyāṃ prakārābhyāṃ śāstrāṇy ācāryā nibadhanti
vistareṇa saṃhāreṇa ca / dvāv api caitau prakārau / prakāradvayenaivāsmākam anugrāha-
kau dr̥ṣṭau / prapattilāghavena pūrvaḥ / granthalāghavenottaraḥ / tatra prakṛtivartmany
āśrito vistaro jyotiṣṭomaviśeṣeṣv ekāhavidhāsu dvādaśāhe gavāṃ ayana iti /

athedānīm vikṛtiṣu saṃhārapakṣam āśīśrayiṣur ācāryas tadabhyupāyabhūtajyotiṣṭoma-
kḷptau ca śrutyupalabhyāyāṃ pṛṣṭhasaṃsthādyavasthānimittakatipayaviśeṣopaskāraprati-
pādakaṃ grantham etam āmanati sma /

tatrādau sūktaparimāṇam ācikhyāsur ittham pariḥānāti / athāśabdo [']dhikaraṇāntarasya
dyotako maṅgalārtho vā prayuktaḥ / athāśabdo hetau / yatas sūktānān nirdeśas sūktanir-
deśa atas sūktanirdeśaḥ kariṣyate / anena hetunety arthaḥ / kena / ṛgādigrāhaṇeṣv iya-
tānavagamād anavakḷptau tadavacikalpayiṣayā / ata eva sūktādigrāhaṇeṣu sarvagrahaṇaṃ
sidhyati /

kariṣyamānacaturṛcādinirdeśād evārthasiddher vyarthas sūktanirdeśa iti / evāñ cec catur-
ṛcādinām sūktasaṃjñāyogārtham idaṃ sūktanirdeśagrahaṇam / vakṣyati hi *triṇava sūktāni-*
(JK 3,2,3) ityādi //

JK 3,1,2.

yavaṃ yavan no andhasā (JS 3,27,1-4)

tarat sa mandī dhāvaty (JS 3,31,27-30)

ut te śuṣmāso asthuḥ (JS 4,7,1-4)

pra te dhārā asaścata (JS 4,7,5-8)

iti catvāri caturṛcāni ¹

[Bh 153,14-16] yava===cāni // catasra ṛcas saṃāhṛtās caturṛcam / bahuvrīhir eva vā
sūktaśabdānuvartanena kalpyam / catasra ṛco [']sya sūktasya caturṛcaṃ sūktam iti / etāni
catvāri caturṛcāni jñeyāni / saṃkhyāvādaṃ sphuṭapratibhānārtham //

¹ The last two (JS 4,7,1-4 and 5-8) are *harivatī caturṛce*, cf. Bh 185,9.

JK 3,1,3.

Note: JK 3,1,3 quoted in Ca. p. 121 fol. 27a: *tan tvā ... pañcarce* iti vacanāt.

tan tvā nṛmṇāni bibhratam (JS 3,17,7-11)
ut te śuṣmāsa īrata (JS 3,44,1-5)
iti dve pañcarce

[Bh 153,16] tantvā===ñcarce //

JK 3,1,4.

Note: JK 3,1,4 quoted in Ca. p. 274 fol. 56a and (due to dittography) p. 316-7 fol. 63b: *pra yat gāvo ... vṛṣeti ṣaṭ ṣaḍrcāni* iti vacanāt-.

pra yad gāvo na bhūrṇaya (JS 3,21,7-12)
āśur arṣa bṛhanmata (JS 3,21,13-18)
eṣa kavir abhi ṣṭuta (JS 3,51,2-7)
eṣa vājī hito nṛbhir (JS 3,51,8 - 3,52,3)
eṣa u sya vṛṣā rathas (JS 3,52,4-9)
sa sutaf pītaye vṛṣā- (JS 3,52,10 - 3,53,5)
iti ṣaṭ ṣaḍrcāni

[Bh 153,16] prayad===cāni //

JK 3,1,5.

pra somāso adhanviṣuḥ (JS 3,25,7 - 3,26,3)
pra kavir devavītaya (JS 3,26,4-10)
iti dve saptarce

[Bh 153,16] praso===ptarce //

JK 3,1,6.

eṣa dhiyā yāty aṇvyā- (JS 3,50,4 - 3,51,1)
ity aṣṭarcam

[Bh 153,16] eṣa===ṣṭarcam //

JK 3,1,7.

Note: JK 3,1,7 quoted in Ca. p. 140 fol. 31b on JK 4,11, and in Ca. p. 170 fol. 37a on JK 4,18: *pra svānāso ... iti pañca navarcāni* iti vacanāt-.

pra svānāso rathā iva- (JS 3,35,4 - 3,36,2)
asṛgram indavaḥ pathā- (JS 3,36,3 - 3,37,1)
ete somā abhi priyaṃ (JS 3,41,4 - 3,42,2)
somaḥ punāno arṣati (JS 3,42,3 - 3,43,1)
somā asṛgram indava (JS 3,43,2-10)
 iti pañca navarcāni

[Bh 153,16] prasvā===rcāni //

JK 3,1,8.

Note: JK 3,1,8 quoted in Ca. p. 145 fol. 32b and in Ca. p. 418 fol. 83a (on JK 4,64): *pavasva ... trīṇi daśarcāni-* iti vacanāt-.

pavasva devavīr ati (JS 3,31,7-16)
sanā ca soma jeṣi ca- (JS 3,31,17-26)
eṣa devo amartya (JS 3,49,4 — 3,50,3)
 iti trīṇi daśarcāni

[Bh 153,16] pava===rcāni //

JK 3,1,9.

Note: JK 3,1,9 quoted in Ca. p. 8 fol. 2a: *pavamānasya ... paryāsa* iti vacanāt. - Cf. JB 2,180: 237,35-37: tad āhur apatham iva vā ete yanti ye pāvamānībhiḥ pratipadyanta iti / *pavamānasya te kava* (JS 3,1,9-11) iti paryāso bhavati / punaḥ panthānam paryavayanti; and JB 2,186: 19-23: athāgnipāvamānyah / patham iva vā ete yanti ye pāvamānībhiḥ pratipadyanta iti / agnir vai pathikṛd devānām / yena vai kena cāgninaiti panthānam eva kurvann eti / tad yad eṣāgnipāvamānī pratipad bhavaty agninaiva tat pathikṛtā panthānam paryavayanti / *pavamānasya te kava* (JS 3,1,9-11) iti paryāso bhavati / etat punaḥ panthānam paryavayanti.

pavamānasya te kava (JS 3,1,9-11)
 iti paryāsaḥ

[Bh 153,16-23] pava===ryāsaḥ // ayan tṛcaḥ paryāsasamjño vijñātavyaḥ /

kutas tṛca iti vijñātaḥ / naiketi na dve iti / ita idam vijñātaṃ *tasmād u tṛce sāmā-* (JUB 1,56,10) iti / evañ ced ekarce [']pi *tasmād ekarce sāmā-* (JUB 1,56,10) iti śruter eva prasaṅgaḥ / vakṣyati cācāryas *tṛca ekarce iti sāmā gāyed* (JK 3,6,28) iti / yady evam vakṣyati samkhyānupūrveṇaikarce tṛca iti sāmā gāyed iti vaktavye tṛcasya pūrvagrahaṇan tṛcasyāsambhavapravṛttitvam ekarcasyāvagantavyam / sarvasāmasu gāyatrasya viśeṣato [']py ekarcaḥ pratiṣiddhaḥ / *atha ha vai naikarce gāyatraṃ kuryād* (JB 1,310: 130,6) iti / yady asya tṛcasya paryāsa iti samjñā kṛtā *etam u tyan daśa kṣipa* (JS 3,33,6; 3,51,1) *iti paryāsa* (JK 4,92) ityādāv iṣṭan na sidhyet / evañ cet paribhāṣāvākyam idam bhavatu / paryāsasamjñā tāvad bahiṣpavamānāntyānān tṛcānām brāhmaṇasiddhā / seha

gr̥hyate / ayam vākyārthaḥ paryāsa ity aviśeṣacodanāyām ayam eva grāhyo nānyo yathā
paśucodanāyām aja iti // //

// 1 //

JK 3,2. (rāthantaravidhiḥ)

JK 3,2,1.

Note: JK 3,2,1 quoted in Ca. p. 140 fol. 31b-32a on JK 4,11: *upāsmāi ... iti rāthantarya* iti vacanāt-.

upāsmāi gāyatā naro (JS 3,1,3-5)
dauidyutatyā rucā- (JS 3,1,6-8)
ete asṛgram indavo (JS 3,17,1-3)
rājā medhābhir ūyata (JS 3,17,4-6)
iti rāthantaryaḥ

[Bh 154,1-7] upā===ntaryaḥ // etās catasraḥ pratipado rāthantarya ity pratyetyāḥ /
kutaḥ pratipada iti / idānīm eva tāsām prathame pratipadāv (JK 3,2,2) ityādi siddhavad
anuvādasya darśanāt / atha veyam vacanavyaktir ete catvāras tṛcā rāthantaryaḥ pratipada
iti jñeyā iti / tṛcasiddhiś ca paryāse pratipādītā /

nanu gāyatre [']py ekarcaḥ sati vidhāv anivartyaḥ / satyam etat / evañ ced evam yojayiṣyā-
maḥ / etās catasra ṛco rāthantaryo nāmeti / pratipacchabdaś ca tv āsām eva viśeṣako
bhavatu / yady evam gr̥hñīyāma sarvam uttaram virotsyati tāsām prathame pratipadau
paryāsa iti trivṛd bahiṣpavamānam (JK 3,2,2) iti / trivṛcchabdaḥ pañcake prasajet / tatas
tṛcagatir eva jyāyasī / anvarthā ceyam samjñā / rathantaranimittaiḥ hi pravṛttir āsām
prāyeṇa /

JK 3,2,2.

(1-6) tāsām prathame pratipadau (JS 3,1,3-8; JK 3,2,1)
(7-9) paryāsa (JS 3,1,9-11; JK 3,1,9)
iti trivṛd bahiṣpavamānam

[Bh 154,7-15] tāsām===mānam // tāsām iti nirdhāraṇe ṣaṣṭhī / tāsām pratipadām ye
prathame te ca paryāsa iti paryāsaś ca trivṛtstomakam bahiṣpavamānam bhavati /

kvāsyaopayogaḥ / jāmadagnyasya prathame [']hani (JK 4,101) /

trivṛd ity anarthakam / nānarthakam prakṛtyarthatvāt / yat trivṛtstomakam bahiṣpavamā-
nam asmābhiḥ prathamam kalpyam akṣiptan tad apītthamrūpam eva syād ity ācāryo [']bhi-
praiti / vināpi hi trivṛdgrahaṇam uttaratra sidhyati / tataḥ prakṛtasya rathantarāsāmna
etad eva bahiṣpavamānam tadatideśād eva cedam virāḍādiṣu pravartate / tatas ca na
jāmadagnyād anyatra *prathamam rathantarāsāmna* (JK 4,101) iti hi śravaṇam asti / tatas

tatraivākalpayiṣyata yadi tadartham evābhaviṣyad yathā valabhidgosavavaiśvadevādīnām bahiṣpavamānāni (JK 4,9; 4,21; 4,32).

nanv ekārthāny api bahiṣpavamānāni bahūny atraiva kalpayiṣyati / satyam etat / tatraiva tu tatprayojanam vakṣyāmaḥ //

JK 3,2,3.

Note: JK 3,2,3 quoted in Ca. p. 434 fol. 86a on JK 4,71: *prathame ... iti triṇavam* iti vacanād.

(1-6) prathame pratipadau (JS 3,1,3-8; JK 3,2,1)

(7-24) triṇavasūktāni (JS 3,25,7-3,27,4)

(25-27) paryāsa (JS 3,1,9-11; JK 3,1,9)

iti triṇavam

[Bh 154,15-22] prathā===ṇavam // dāśarātrikasya pañcamasyāhnaḥ triṇavastomakatvāt (JK 1,1,10c) tat triṇavam ity ākhyātam / tasmin yāni sūktāni dve saptarce (JS 3,25,7 - 3,26,10) ekañ caturṛcañ (JS 3,27,1-4) ca tāni *triṇavasūktāni* /² *bahiṣpavamānam* (JK 3,2,2) ity anuvartate / iti triṇavastomam bahiṣpavamānam bhavati / atristoma (JK 4,71) idan nirdeksyati /³

triṇavam ity anarthakam / nānarthakam akṣiptayajñārthatvāt / evam ācāryo [']bhipraiti ye [']smābhir aparikalpitāḥ paratantravīhitāḥ kratavas sāhnāhīnasattrādhvani vidyante te [']py asmābhir nyāyena prakṛtikalpamārgānugavṛtṭyā cāvagāhitavyā nānapekṣyā iti / tatra vacanābhāve stomaprṛsthasamsthāsamkhyānanāmakāmagaṇadevatarṣiprabhṛtīnān daśānām anvayānām yathāyogam anuvṛtṭyā sarvasyāpy ṛksāmavistarasyāgamanena kṣiptau kartavyāyam etastomakānām bahiṣpavamānānām etadrūpatāyā niyamanārthāni triṇavādi-grahaṇāni jñeyāni / itarathā hy etāny ekanirdeśāny atristomādiṣv evākalpiṣyanta / ihai-vaitāni valabhidādibahiṣpavamānāny (JK 4,9 +) apy akalpayiṣyanta //

JK 3,2,4.

Note: JK 3,2,4 quoted in Ca. p. 269 fol. 55a and (due to dittography) p. 312 fol. 62b on JK 4,37: *prathame ... catuṣcatvāriṃśam* iti vacanāt-.

(1-6) prathame pratipadāv (JS 3,1,3-8; JK 3,2,1)

(7-9) *asya pratnāñ* (JS 3,11,1-3)

(10-41) catuṣcatvāriṃśatsūktāni (JS 3,35,4 - 3,37,1; 3,41,4 - 3,42,2; 3,17,7-11)

(42-44) paryāsa (JS 3,1,9-11; JK 3,1,9)

iti catuṣcatvāriṃśam

[Bh 154,23-24] prathā===riṃśam // asyapratnāśabdavatī pratipat / asya pratnā tatra lakṣaṇam anvākhyeyam /

² Bh 154,16 quoted (omitting *ekañ*) in Ca. p. 434 fol. 86a on JK 4,71: *dve saptarce caturṛcañ ca tāni triṇavasūktāni*- iti vṛttikāravacanāt-.

³ JK 4,71 *atrer dvitīyaṃ rathantarāsāmnaḥ prātassavanam*.

navarcatrayaṃ (JS 3,35,4 - 3,36,2; 3,36,3 - 3,37,1; 3,41,4 - 3,42,2) pañcarcaṅ (JS 3,17,7-11)
ca catuṣcatvāriṃśatsūktāni / rāśyādāv (JK 4,37 +) idan nirdeksyati⁴ /⁵

JK 3,2,5.

(1-6) prathame pratipadāv (JS 3,1,3-8; JK 3,2,1)
(7-11) uttaram pañcarcam (JS 3,44,1-5; JK 3,1,3)
(12-14) *pavamānasya te vayam* (JS 3,13,13-15)
(15-17) paryāsa (JS 3,1,9-11; JK 3,1,9)
iti pūrvam saptadaśam

[Bh 154,24-27] pratha===daśam // pūrvam uttaram iti sarvatraikastomasya dvir anu-
kramaṇe prayujyate / tato [']rthaviśeṣas tarkyaḥ / atha vāyaṃ siddhānuvādo grantham
alaṅkartuṃ kriyata iti cintyam /

na kva cid idan nirdeksyati / akṣptayajñārthatayaiva tv arthavān bhavati / atha vā ye
śākhino gatam api kalpaṃ saṅkocayanti teṣāṃ asmākaṅ ca sādharmaṇam etat saṃjñā-
paribhāṣānidhānam ācāryo grantham āmanat / ata idam prathame svarasāṃni (JK 2,22)
teṣāṃ arthavat //

JK 3,2,6.

Note: JK 3,2,6 quoted in Ca. p. 346-7 fol. 69b on JK 4,46 and p. 429 fol. 85 on JK 4,69: *tisraḥ ... uttaram*
iti vacanāt-.

(1-9) tisraḥ pratipadaḥ (JS 3,1,3-8; 3,17,1-3; JK 3,2,1)
(10-14) pūrvam pañcarcam (JS 3,17,7-11; JK 3,1,3)
(15-17) paryāsa (JS 3,1,9-11; JK 3,1,9)
ity uttaram

[Bh 154,27-28] tisraḥ===ttaram // pañcaśāradīyajamadagnistomayor (JK 4,46; 4,69)
asya nirdeśaḥ //

JK 3,2,7.

Note: JK 3,2,7 quoted in Ca. p. 140 fol. 31b on JK 4,11: *tisraḥ ... caturviṃśam* iti vacanāt-.

(1-9) tisraḥ pratipadaḥ (JS 3,1,3-5; 3,17,1-3; JK 3,2,1)
(10-18) prathamam navarcam (JS 3,35,4 - 3,36,2; JK 3,1,7)
(19-21) *pavamānasya te vayam* (JS 3,13,13-15)
(22-24) paryāsa (JS 3,1,9-11; JK 3,1,9)
iti caturviṃśam

⁴ JK 4,37 *rāśes tṛtīyaṃ rathantarāsāṃnaḥ prātassavanam.*

⁵ Bh 154,23-24 quoted (with a varia lectio) in Ca. p. 269 fol. 55a and (due to dittography) p. 312 fol.
62b on JK 4,37: *navarcatrayaṃ ... idan nirdeśa* iti vṛttikāravacanāt-.

[Bh 154,28] tisraḥ===rvimśam // idam pṛtanājiti (JK 4,11) nirdeksyati //

JK 3,2,8.

Note: JK 3,2,8 quoted in Ca. p. 418 fol. 83a on JK 4,64: *tisraḥ ... pañcaviṃśam* iti vacanāt, filling a lacuna (at *hinvanti prathamā*) in Tj.

(1-9) tisraḥ pratipadas (JS 3,1,3-8; 3,17,1-3; JK 3,2,1)

(10-12) *tam īṃ hinvanti* (JS 4,4,8-10)

(13-22) prathamā daśarcam (JS 3,31,7-16; JK 3,1,8)

(23-25) paryāsa (JS 3,1,9-11; JK 3,1,9)

iti pañcaviṃśam

[Bh 154,29] tisraḥ===viṃśam // idan diśāṃ stome prathame (JK 4,64) //

JK 3,2,9.

Note: JK 3,2,9 partly quoted in Ca. p. 335 fol. 67a on JK 4,42: *prathamā ... paryāsa* ityādivacanāt.

(1-3) prathamā pratipac (JS 3,1,3-5; JK 3,2,1)

(4-7) caturṛcam prathamam (JS 3,27,1-4; JK 3,1,2)

(8-10) paryāsa (JS 3,1,9-11; JK 3,1,9)

iti sadaśam

[Bh 154,29] pratha===daśam // idam uttarasmin manustome (JK 4,42 *annādyakāma-syāṣṭamaṃ rathantarasāmnāḥ prātassavanam*) //

JK 3,2,10.

Note: JK 3,2,10-11 quoted in Ca. p. 9 fol. 2a: *agna ā ... avikṛtāny ājyāni*- iti [vacanāt].

agna ā yāhi vītaya (JS 3,2,1-3)

ā no mitrāvaruṇā (JS 3,2,4-6)

ā yāhi suṣumā hi ta (JS 3,2,7-9)

indrāgnī ā gataṃ sutam (JS 3,2,10-12)

ity eteṣāṃ bahiṣpavamānānām ājyāni

[Bh 154,29-30] agna===jyāni // eteṣāṃ sarveṣāṃ bahiṣpavamānānām etāny ājyāni pratyekam uktāni jñeyāni //

JK 3,2,11.

Note: JK 3,2,11 quoted in Ca. p. 9 fol. 2a, see above on JK 3,2,10.

iti rathantarasāmnām prātassavanāni yeṣāṃ avikṛtāny ājyāni

[Bh 154,30 - 155,19] iti===jyāni // yeṣām etāny avikṛtāny aviruddhāni samavetarāthan-
taraliṅgāni vihitāny ājyāni iti tāni rathantarasāmnām prātassavanāni / rathantarasāmnāḥ
prātassavanam iti yatra yatra nirdeksyati tatra tatraitāni syuḥ /

yady evam bahiṣpavamānānām iti śakyaṃ vaktum / katham iti ced rathantarasāmnām
bahiṣpavamānānīty uktvā tadanantaram ājyāni vidheyāni / teṣām apīṣṭatamo yogaḥ si-
dhyati / uttaratrāpi caivaṃ nirdeṣṭavyaṃ ṣaṣṭhaṃ rathantarasāmnō bahiṣpavamānan tr̥tī-
yaṃ rathantarasāmnō bahiṣpavamānam iti / ājyānām asiddhir iti ced yathā bhavataḥ
pṛṣṭhāni tathā mamājyāni / pṛṣṭhāni ca vihitaprātassavanānukūlyāyaiva / bhavataḥ pṛta-
nājiti (JK 4,11) rāthantarāṇi pṛṣṭhāni prakṛtyaviśeṣaṇe [']pi siddhāni / mamāpi vihitabahiṣ-
pavamānānukūlyāyaivātra siddhāni ājyāni pṛṣṭhāni ca / atra brūmaḥ / yadi bhavadukta-
vat syāt keṣu cid doṣa[s] syād yathā pañcarātrasya pañcame [']hni (JK 4,110) / *pañcamasya
dvitīyaṃ rathantarapradhānasya bahiṣpavamānam* iti hi bhavān vakṣyati /⁶ tathā ca sati
pañcamāhnikāny evājyāni tatrānirdiṣṭāni bhavēyuh / ataḥ kṛtavad eva jyāyaḥ / yac ca
lāghavam *eteṣām bahiṣpavamānānām* ity avacane labhyan tad daśabhir bahiṣpavamāna-
grahaṇais tiro bhavati / ekādaśabhis tu bhavatpakṣa evāpataty akṣaragrauravam /

kim punar *yeṣām avikṛtāni-* ity asya prayojanam / nāsti bhūyaḥ prayojanam kin tv
ājyānāñ cāturvidhyaṃ pṛṣṭhavyavasthaya kalpitam / *agna ā yāhi vītaya* (JS 3,2,1-3)
ityādīni rathantarānūrūpākārāṇi bahurūpasamanvitāni tadrūpād abhinnatvād *avikṛtāni-*
ity eteṣām nirdeśa eva *agnin dūtam* (JS 3,14,1-3) ityādīny api br̥hadrūpānugatavāt (JK
3,3,11) / śrūyate ca *mahadvatī dve bhavato br̥hadvatī dve / etad vai pratyakṣam br̥hato
rūpam yan mahad yad br̥had* (JB 3,22: 364,5-6) iti / rathantarapradhānasamyakpṛṣṭhayos
tu rāthantare pūrve bārhatē pare vidhāsyati (JK 3,4,14-15) / tatraiva cābhidhāsyati
samyāñci- (JK 3,4,14-15) iti br̥hatpradhānasya ca bārhatam rāthantaram bārhatam
rāthantaram iti vyatiṣaktāni- (JK 3,4,16-17) iti cābhidhāsyati / tatra rāthantarāṇām
bārhatānāñ cāvīkṛtatvānūvādau / itareṣām samyagvyatiṣaktatvānūvādena na kaś cid iha
pravṛttiviśeṣaḥ kriyate / kevalan tv arthavādasvarūpam etad vacanam ājyānām praśam-
sārtham mantavyam /

atha vaitāni śākhāntaraśrutāni yeṣām ājyānām abhidhānāny avikṛtāni samyāñci vyatiṣak-
tānīti tāni prakṛtārthanī kartum ihācāryō [']bhivyāharatīti varṇyam //

JK 3,2,12.

Note: JK 3,2,12 quoted in Ca. p. 372 fol. 74b on JK 4,50: *abhi tvā ... pṛṣṭhāni-* iti vacanāt.

abhi tvā śūra nonumaḥ (JS 3,4,1-2)
kayā naś citra ā bhuvat (JS 3,4,3-5)
tan no dasmam ṛtīṣahan (JS 3,4,6-7)
tarobhir vo vidadvasum (JS 3,4,8-9) iti
rathantaram (*JĀrG 16,9 / JŪhya 1,1,5-7*)
vāmadevyan (*JGG 2,6,16 / JŪha 1,1,13-15*)
naudhasam (*JGG 3,1,12 / JŪha 1,1,16-18*)
kāleyam (*JGG 3,1,12 / JŪha 1,1,19-21*)

⁶ JK 4,110 *pañcamasya dvitīyaṃ rathantarapradhānasya prātassavanam.*

iti rāthantarāṇi pṛṣṭhāni

[Bh 155,20-27] abhi===ṣṭhāni // etāsv ṛkṣv etāni sāmāni rāthantarāṇi pṛṣṭhāni syuḥ / rathantarasāmna imāni rāthantarāṇi / taddhitavelāyām uttarapadalopalakṣaṇam anu-meyam / prakṛtyartho [']yam pṛṣṭhavidhiḥ /

kim ayam ādaraḥ pṛṣṭheṣv eva prakṛter netareṣu stotreṣu / atra brūmaḥ / prakṛtikṛptim ācārya[ś] śrutisiddheti nānukrāmāti / bṛhadrathantarakṛtān tu vyavasthāṃ śrūtāv apari-samāptām iha vadaty eva yathā bahiṣpavamānājyeṣu pṛṣṭheṣu ca / pavamānadvaye [']pi tu rathantarasāmno bṛhatsāmnaś ca śrutisiddhaikarūpeṇa na kiñ cid vadati / ubhayaśāmnas tu tatrāpi yo viśeṣas tam vakṣyati *bṛhacchyaite ārbhava* (JK 3,4,19) ityādi / na tv agni-ṣṭomasāmni vācyam asti sarvatrāviśeṣāt / tataś codyaḥ pṛṣṭhavidhiḥ /

rathantarasāmnaṃ (JK 3,2,11) ity anuvartanena siddhe *rāthantarāṇi-* ity anarthakam / nānarthakam anuvṛttiniṣedhārthatvāt / tata ukthavidheḥ pṛṣṭhanirapekṣatā sidhyati //

JK 3,2,13.

Note: JK 3,2,13 quoted in Ca. p. 177 fol. 38b on JK 4,19: *ehy ū ṣu ... ukthāni-* iti vacanāt.

ehy ū ṣu bravāṇi te (JS 3,6,1-3)

vayam u tvām apūrvya (JS 3,6,4-5)

gāyanti tvā gāyatriṇa (JS 3,56,21-23) iti

sākamaśvaṃ (JGG 1,1,14 / JŪha 1,2,1-3)

saubharam (JGG 1,12,7 / JŪha 1,2,4-6)

udvaṃśīyam (JGG 4,4,3 / JŪha 1,11,98-100)

iti sākamaśvavanty ukthāni

[Bh 155,27] ehyū===kthāni // vakṣyati muhus *sākamaśvavanty ukthāni-* (JK 4,4; 4,19; 4,21; ...) iti / tatraiṣāṃ grahaṇam //

JK 3,2,14.

Note: JK 3,2,14-15 quoted in Ca. p. 185 fol. 40a on JK 4,20: *athā hīndra ... ṣoḍaśisāma-* iti vacanād. - In addition, JK 3,2,14 quoted in Ca. p. 372 fol. 74b on JK 4,50: *athā hīndra ... atirātrokthāni-* iti vacanāt-.

adhā hīndra girvaṇa (JS 3,6,6-8) iti

nārmedham (JGG 1,4,6 / JŪha 1,2,7-9)

pūrve sākamaśva- (JGG 1,1,4 / JŪha 1,2,1-3 on JS 3,6,1-3)

saubhare (JGG 1,12,7 / JŪha 1,2,4-6 on JS 3,6,4-5)

ity atirātrokthāni (JK 2,7 b)

[Bh 155,28-30] adhā===kthāni // āsu nārmedhañ ca tataḥ pūrve sākamaśvasaubhare ca / etāny atirātrasyokthāni syuḥ /

kasya / aviśeṣāt sarvasyāpi / triṣv abhijidādiṣu (JK 4,47-49) keśavapanīye (JK 4,53) vyuṣṭinān dvitīye (4,54) sajitvastome (JK 4,79) gargatirātre (JK 4,94) cāsyāvasaraḥ /

aptoryāmasya samsthāntaratvād aprāptau vidhāsyati (JK 4,20) / trikadrueṣv (JK 4,39)
eteṣāṃ vidhānasya tatraiva prayojanaṃ vakṣyāmaḥ //

JK 3,2,15.

Note: JK 3,2,15 quoted in Ca. p. 185 fol. 40a, see above on JK 3,2,14.

indra juṣasva pra vaha- (JS 3,6,9-11) iti
gaurīvitam (JŪha 1,2,10-12) ṣoḍaśīsāma

[Bh 156,1-5] indra===sāma // ṣoḍaśīti stotraviṣeṣaḥ / tadarthaṃ sāma ṣoḍaśīsāma /
ukthaṣoḍaśīsāmnām prakṛtita eva vikṛtiṣu siddher iha vidhir anarthakaḥ / nānarthakaḥ
prakṛter ācāryeṇa pratyakṣam akṣiptatvāt / ayam aparihāro gāyatrāmahiṃyavādiyogasyāpy
upaśādādīnām (JK 4,1 +) yatnasādhyatvaprasaṅgāt /

evaṅ cet prakṛtyartha evaiṣāṃ eṣa vidhir astu / na hīmāni śrutito gāyatrāmahiṃyavādivad
asandigdhopalabhyāni /

prakṛtyarthaś cet puna[s]stomādisv api pṛṣṭhavat prāptes tatra *sākamaśvavanty ukthāni-*
(JK 4,4) ity anarthakam / nānarthakam satrāsāhiṃyavatām nivartanārthatvāt / tesāṃ hi
vikṛtyarthatā vakṣyate (oJK 3,3,16) // //

// 2 //

JK 3,3. (bārhatavidhiḥ)

JK 3,3,1.

pavasva vāco agriyaḥ (JS 3,13,1-3)
pavasvendo vṛṣā suto (JS 3,13,4-6)
vṛṣā soma dyumaṃ asi (JS 3,13,7-9)
vṛṣā hy asi bhānunā- (JS 3,13,10-12)
iti bārhatyaḥ

[Bh 156,5] pava===rhatyaḥ //

JK 3,3,2.

(1-6) tāsām prathame pratipadau (JS 3,13,1-6; JK 3,3,1)
(7-9) paryāsa (JS 3,1,9-11; JK 3,1,9)
iti trivṛd bahiṣpavamānam

[Bh 156,6] tāsām===mānam // madhyamayor dvirātrayor (JK 4,88-89) aśvamedhe (JK
4,96) cedan nirdeksyati //

JK 3,3,3.

(1-6) prathame pratipadāv (JS 3,13,1-6; JK 3,3,1)
(7-14) aṣṭarcam (JS 3,50,4 - 3,51,1; JK 3,1,6)
(15-17) paryāsa (JS 3,1,9-11; JK 3,1,9)
iti saptadaśam

[Bh 156,7] pratha===daśam // idam akṣptayajñārthaṃ saṃhṛtaṃ prakṛtikalpānāṃ ca
dvitīyasvarārtham (JK 2,23) //

JK 3,3,4.

Note: JK 3,3,4 quoted in Ca. p. 437 fol. 86a on JK 4,72: *prathame ... trayastrimśam* iti vacanād.

(1-6) prathame pratipadau (JS 3,13,1-6; JK 3,3,1)
(7-30) trayastrimśasūktāni (JS 3,31,7-30)
(31-33) paryāsa (JS 3,1,9-11; JK 3,1,9)
iti trayastrimśam

[Bh 156,7-8] pratha===strimśam // trayastrimśasūktāni daśarcadvayaṅ (JS 3,31,7-16;
3,31,17-26) caturṛcaṅ (JS 3,31,27-30) ca /⁷ viśvāmitrastome (JK 4,72) [']sya nirdeśaḥ //

JK 3,3,5.

Note: JK 3,3,5 quoted in Ca. p. 273-4 fol. 56a and (due to dittography) p. 316 fol. 63b on JK 4,38:
prathame ... ity aṣṭācatvāriṃśam iti vacanād.

(1-6) prathame pratipadau (JS 3,13,1-6; JK 3,3,1)
(7-11) pūrvam pañcarcam (JS 3,17,7-11; JK 3,1,3)
(12-45) aṣṭācatvāriṃśasūktāny rte [']ṣṭarcāt (JS 3,49,4 - 3,50,3; 3,51,2
- 3,53,5; JK 3,1,6)
(46-48) paryāsa (JS 3,1,9-11; JK 3,1,9)
ity aṣṭācatvāriṃśam

[Bh 156,8] pratha===riṃśam // daśarcam (JS 3,49,4 - 3,50,3) catvāri ṣaḍrcāni (JS 3,51,2-
7; 3,51,8 - 3,52,3; 3,52,4-9; 3,52,10 - 3,53,5) ca / marāye (JK 4,38) [']sya nirdeśaḥ //⁸

JK 3,3,6.

Note: JK 3,3,6 quoted in Ca. p. 432 fol. 85b on JK 4,70: *prathame ... ekaviṃśam* iti vacanād.

⁷ Bh 156,7-8 paraphrased in Ca. p. 437 fol. 86a-b: *daśarcadvayaṅ caturṛcam ca trayastrimśasūktāni*
iti vyākhyānāt-.

⁸ Bh 156,8 quoted (with a variant reading) in Ca. p. 274 fol. 56a. and (due to dittography) p. 316
fol. 63b: *daśarcam ... marāyasya nirdeśa* iti vṛttikāravacanāt-.

(1-6) prathame pratipadāv (JS 3,13,1-6; JK 3,3,1)
(7-18) ekaviṁśasūktam (JS 3,21,7-18)
(19-21) paryāsa (JS 3,1,9-11; JK 3,1,9)
iti pūrvam ekaviṁśam

[Bh 156,9] pratha===viṁśam // dve ṣaḍṛce (JS 3,21,7-12; 3,21,13-18) / gautamastoma
(JK 4,70) idam ādekṣyate //⁹

JK 3,3,7.

Note: JK 3,3,7 quoted in Ca. p. 488 fol. 96b on JK 4,90: *tisraḥ ... uttaram* iti vacanāt-.

(1-9) tisraḥ pratipadaḥ (JS 3,13,1-9; JK 3,3,1)
(10-18) pañcaman navarcam (JS 3,43,2-10; JK 3,1,7)
(19-21) paryāsa (JS 3,1,9-11; JK 3,1,9)
ity uttaram

[Bh 156,9] tisraḥ===ttaram // idam parākasya parasminn ahani (JK 4,90) viniyokṣyate
//

JK 3,3,8.

Note: JK 3,3,8 quoted in Ca. p. 144-5 fol. 32b on JK 4,12 and: *tisraḥ ... pañcaviṁśam* iti vacanāt.

(1-9) tisraḥ pratipadas (JS 3,13,1-9; JK 3,3,1)
(10-12) *tam iṃ hinvanti* (JS 4,4,8-10)
(13-22) prathamam daśarcam (JS 3,31,7-16; JK 3,1,8)
(23-25) paryāsa (JS 3,1,9-11; JK 3,1,9)
iti pañcaviṁśam

[Bh 156,10] tisraḥ===viṁśam // idam sattrājiti (JK 4,12) saṃyokṣyati //

JK 3,3,9.

Note: JK 3,3,9 quoted in Ca. p. 393 fol. 78a on JK 4,54; p. 480 fol. 95a on JK 4,87; and p. 533 fol. 105a
on JK 4,98: *sarvāḥ ... caturviṁśam* iti vacanāt.

(1-12) sarvāḥ pratipadaḥ (JS 3,13,1-12; JK 3,3,1)
(13-21) pañcaman navarcam (JS 3,43,2-10; JK 3,1,7)
(22-24) paryāsa (JS 3,1,9-11; JK 3,1,9)
iti caturviṁśam

⁹ Bh 156,9 quoted with a variant reading in Ca. p. 432 fol. 85b: *dve ṣaḍṛce / gautamastoma idam
ālakṣya((ta))* iti vṛttikāravacanāt-.

[Bh 156,10] sarvāḥ===rviṃśam // vyuṣṭīnām atreś ca dvitīyayor ahnor (JK 4,54; 4,98)
asya viniyogaḥ //

JK 3,3,10.

Note: JK 3,3,10 quoted in Ca. p. 472 fol. 42b on JK 4,68; and p. 572 fol. 113b on JK 4,111 (indrastomasya tantre): *sarvāḥ ... pañcadaśam* ((iti)) vacanāt-.

(1-12) sarvāḥ pratipadaḥ (JS 3,13,1-12; JK 3,3,1)
(13-15) paryāsa (JS 3,1,9-11; JK 3,1,9)
iti pañcadaśam

[Bh 156,10-11] sarvāḥ===daśam // yāv indrabharadvājayo[s] stomau (JK 4,30; 4,68) tāv
anena saṃbadhyete //

JK 3,3,11.

Note: JK 3,3,11-12 quoted in Ca. p. 8-9 fol. 2a: *agnim ... avikṛtāny ājyāni*- iti vacanāt.

agnin dūtaṃ vṛṇīmahe (JS 3,14,1-3)
mitraṃ vayaṃ havāmaha (JS 3,14,4-6)
indram id gāthino bṛhad (JS 3,14,7-9)
indre agnā namo bṛhad (JS 3,14,10-12)
ity eteṣāṃ bahiṣpavamānānām ājyāni

[Bh 156,11] agni===jyāni //

JK 3,3,12.

Note: JK 3,3,12 quoted in Ca. p. 9 fol. 2a; see on JK 3,3,11.

iti bṛhatsāmnām prātassavanāni yeṣāṃ avikṛtāny ājyāni

[Bh 156,11] iti===jyāni //

JK 3,3,13.

Note: JK 3,3,13 quoted in Ca. p. 122 fol. 27a *tvām ... havāmaha* ityādivacanāt; JK 3,3,13-15 quoted in Ca. p. 11-12 fol. 2b: *tvām ... pṛṣṭhāni*- iti vacanāt-.

tvām id dhi havāmahe- (JS 3,15,7-8)
abhi pra vas surādhasam (JS 3,15,9-10) iti
bṛhat (*JĀrG 12,15 / JŪhya 1,1,8-10*) pṛṣṭhaṃ
śyaitam (JGG 3,1,7 / JŪha 1,4,16-18) brahmasāma

[Bh 156,11-12] tvāmi===sāma // anayoḥ pragāthayor br̥hac ca pr̥ṣṭhaṃ śyaitañ ca brahma-
sāma bhavataḥ //

JK 3,3,14.

Note: JK 3,3,14 quoted in Ca. p. 12 fol. 2b; see on JK 3,3,13.

nitye itare

(JŪha JGG 2,6,16 / 1,1,13-15 on JS 3,4,3-5; JGG 3,1,19 / JŪha 1,1,19-
21 on JS 3,4,8-9; JK 3,2,12)

[Bh 156,12] nitye===tare // dhruve itare ye rāthantareṣūkte vāmadevyakāleye //

JK 3,3,15.

Note: JK 3,3,15 quoted in Ca. p. 12 fol. 2b; see on JK 3,3,13.

iti bārhatāni pr̥ṣṭhāni

[Bh 156,12-13] iti===ṣṭhāni // iti vākyaadvayena kl̥ptāni bārhatāni pr̥ṣṭhāni //

JK 3,3,16.

pra vo vājā abhidya (JS 4,1,7-9) iti
satrāsāhīyam (JGG 2,6,18 / JŪha 2,2,14-16)
uttare traikakubha- (JGG 5,5,23 / JŪha 1,11,95-97)
udvaṃśīye (JGG 4,4,3 / JŪha 1,11,98-100)
iti satrāsāhīyavanty ukthāni (JK 4,87b)

[Bh 156,13 - 157,1] pravo===kthāni // āsu satrāsāhīyañ ca tasmāt param uttare traikaku-
bhodvaṃśīye ca / etāni satrāsāhīyavanty ukthāni jñeyāni /

kimartham punar dvitayāny evokthāni pūrvaṃ vidhāya (JK 3,2,13-14) pr̥thag ihaitāni
vidhīyante / tat teṣāṃ eṣāñ ca bhinnaviśayatāprajñāpanārtham / prakṛtyarthāni tāni
vikṛtyarthāny etānīti / prakṛtikalpanāyām eva cāsmābhis satrāsāhīyatraikakubhayo[ś]
śrutakāmābhāve prakṛtyarthatā pratyākhyātā (Bh 144,12-25) / ato naitāni prakṛtāni /

yadi punar vikṛtyarthāny etāni manyate bhavān anarthikaishā kl̥ptir āsīt / hāviṣmatīyasyaiva
pūrvasminn ahany (JK 4,87) etāni paśyāmo nānyatra / tadarthaiva cet kl̥ptis tatraiva
bhavatu / atra brūmaḥ / viśvajit sarvapṛṣṭha ukthyaṣ ṣoḍaśimān (cf. JK 4,48) iti chan-
domapavamānas sarvastoma ukthya (JK 1,7,6b; cf. Bh on JPA 1,29) iti ca viśveśān
devānām ayanam (JK 1,10,11) indrasyāyanam (JK 1,10,12) iti caitāni kl̥ptim etām artha-
vatīm kurvanti / hāviṣmatīye (JK 4,87) [']py ata eva siddhāni / evaṃ sati tatraiśāṃ
grahaṇasya iha ca saṃjñākarāṇasyānarthakye prasakte saṃjñākarāṇaṃ sākamaśvadbhir
eṣāṃ vikṛtviśaye sāmyārtham manyāmahe / śabdāsārūpyād arthasārūpyan nāyuktaṃ
grahītum iti sākamaśvavatāṃ saṃvyavahārārthā saṃjñā / eṣā tu svaviśaye tatsāmyapra-
jñāpanārthā / anabhiprāyo [']yam ācāryasyeti cen na svarābhiplaveṣūbhayeṣāṃ kl̥ptatvāt /

tatas siddham vikṛtiṣu dvayānām ukthānām vikalpo [']nādeśe dṛṣṭavac cāhargane viparyā-
saṃ yoga it /

iṣadvivaram ācāryāḥ kiñ cit saṃvṛṇvate padam /
medhādṛptān gurūn netum pramādyeyur hi te [']nyathā //

uttare ity anarthakam / nānarthakam pūrve mā bhūtām ityeta darthatvāt / pūrve sākama-
śvasaubhare iti nidarśane codanāsāmānyena pūrve iti gṛhyeta /

kim punas traikakubhasya rco nocyante / avacane [']pi svāsu svasiddham iti / yady evaṃ
sākamaśvodvaṃśīyayor api mā bhūd ṛgvacanam / vaktavyo vā viśeṣaḥ / ayam atra viśeṣaḥ
/ asvāsv api sākamaśvodvaṃśīyayor asty anekaḥ prayogaḥ / na tu traikakubham ekatrāpy
ayonau dṛṣṭam iti // //

// 3 //

JK 3,4,1-33. (aubhayasāmavidhiḥ)

JK 3,4,1.

Note: JK 3,4,1-4 quoted in Ca. p. 7-8 fol. 2a: *pavasva ... trivṛd bahiṣpavamānam* iti vacanāt; this is referred
to Ca. p. 14 fol. 3b: *pavasva vāca* ityādike saṃjñākalpagate dve vacane darśite. - In addition, JK 3,4,1
quoted in Ca. p. 121 fol. 27a *pavasva ... ity aubhayasāmnya* iti vacanāt; and p. 369-370 fol. 74a on JK
4,50.

pavasva vāco agriya (JS 3,13,1-3)

upāsmāi gāyatā naro (JS 3,1,3-5)

dauidyutatyā rucā (JS 3,1,6-8)

pavasvendo vṛṣā suta (JS 3,13,4-6)

ity aubhayasāmnyaḥ

[Bh 157,1-3] pava===sāmnyaḥ // ubhe sāmānī iti bṛhadrathantarayor yājñikapathe pra-
siddhiḥ / śrūyate cokthye yajña *ubhe sāmānī* (JB 2,24: 364,34; 3,183: 430,19-20) iti /
tāsāṃ hi prathamottame bārhatyau madhyame rāthantaryau / tās sambhūyaubhayasāmnyo
bhavanti //

JK 3,4,2.

Note: JK 3,4,2 quoted in Ca. p. 7-8 fol. 2a (see on JK 3,4,1); in addition, JK 3,4,2 quoted in Bh/J 143,9-10
and Ca. p. 169-170 fol. 37a on JK 4,18; p. 220 fol. 46a on JK 4,22 (here *tāsām* omitted); and p. 370 fol.
74a on JK 4,50: *tāsām ... rathantarapradhānasamyakpṛṣṭhayor* iti vacanāt. Cf. also Ca. p. 398 fol. 79b on
JK 4,56 and Ca. p. 402 fol. 80a on JK 4,58: upavaty agryavatī paryāsa iti trivṛd bahiṣpavamānam.

tāsām upavatī prathamā- (JS 3,1,3-5)

agryavatī dvitīyā (JS 3,13,1-3)

rathantarapradhānasamyakpṛṣṭhayoḥ

[Bh 157,4-6] tāsāṃ===ṣṭhayoḥ // tāsām aubhayasamnīnān trividheṣu kratuṣu viniyogaḥ
prapatsyati / atredam ucyate / rathantarapradhāne vā samyakpṛṣṭhe vā viniyoga[s] syāt
/ tāsām yopaśabdavatī sā prathamā syād yāgyaśabdavatī sā dvitīyā //

JK 3,4,3.

Note: JK 3,4,3 quoted in Ca. p. 7-8 fol. 2a (see on JK 3,4,1); in addition, cf. Ca. p. 400 fol. 79b on JK
4,57 and p. 404 fol. 80b on JK 4,59: agryavaty upavatī paryāsa iti trivṛd bahiṣpavamānam.

agryavatī prathamā- (JS 3,13,1-3)
upavatī dvitīyā (JS 3,1,3-5)
br̥hatpradhānasya

[Bh 157,6] agrya===nasya //

JK 3,4,4.

Note: JK 3,4,4 quoted in Ca. p. 7-8 fol. 2a (see on JK 3,4,1); in addition, cf. above on JK 3,4,2 and 3.

(1-6) tāsām prathame pratipadau (JS 3,13,1-3; 3,1,3-5 / JS 3,1,3-5;
3,13,1-3; JK 3,4,1-3)
(7-9) paryāsa (JS 3,1,9-11; JK 3,1,9)
iti trivṛd bahiṣpavamānam

[Bh 157,6-7] tāsāṃ===mānam // atrāpi tulyan trivṛdgrahaṇāt prākṛteṣv api rathantara-
pradhāneṣv iti / varuṇapraghāsayoḥ parasminn ahany (JK 4,82) asya nirdeśaḥ //

JK 3,4,5.

(1-6) prathame pratipadau (JS 3,13,1-3; 3,1,3-5 / JS 3,1,3-5; 3,13,1-3;
JK 3,4,1-3)
(7-24) triṇavasūktāni (JS 3,25,7 - 3,27,4)
(25-27) paryāsa (JS 3,1,9-11; JK 3,1,9)
iti triṇavam

[Bh 157,7] pratha===ṇavam // idam pañcarātrasya pañcame (JK 4,109) //

JK 3,4,6.

Note: JK 3,4,6 quoted in Ca. p. 439 fol. 86b on JK 4,73: *tisraḥ ... ṣoḍaśam* iti vacanāt-.

(1-9) tisraḥ pratipadaḥ (JS 3,13,1-3; 3,1,3-5 / JS 3,1,3-5; 3,13,1-3; JS
3,1,6-8; JK 3,4,1-3)
(10-13) prathamāñ caturṛcam (JS 3,27,1-4)

(14-16) paryāsa (JS 3,1,9-11; JK 3,1,9)
iti ṣoḍaśam

[Bh 157,7-8] tisraḥ===ḍaśam // idam agastyastome (JK 4,73) //

JK 3,4,7.

Note: JK 3,4,7 quoted in Ca. p. 132 fol. 30a on JK 4,8; p. 155-6 fol. 34b on JK 4,14; p. 370 fol. 74a on JK 4,50 and p. 384 fol. 76b on JK 4,52: *tisraḥ ... saptadaśam* iti vacanāt.

(1-9) tisraḥ pratipadaḥ (JS 3,13,1-3; 3,1,3-5 / JS 3,1,3-5; 3,13,1-3; JS 3,1,6-8; JK 3,4,1-3)

(10-14) pūrvam pañcarcam (JS 3,17,7-11; JK 3,1,3)

(15-17) paryāsa (JS 3,1,9-11; JK 3,1,9)

iti saptadaśam

[Bh 157,8] tisraḥ===ḍaśam // idam vyomajyeṣṭhayañāvājapeyadaśapeyeṣu (JK 4,8.14.50.52) //

JK 3,4,8.

Note: JK 3,4,8 quoted in Ca. p. 159 fol. 35b on JK 4,16: *sarvāḥ ... caturviṃśam* iti vacanāt.

(1-12) sarvāḥ pratipadaḥ (JS 3,13,1-3; 3,1,3-5 / JS 3,1,3-5; 3,13,1-3; JS 3,1,6-8; JS 3,13,4-6; JK 3,4,1-3)

(13-21) pañcaman navarcam (JS 3,43,2-10; JK 3,1,7)

(22-24) paryāsa (JS 3,1,9-11; JK 3,1,9)

iti pūrvañ caturviṃśam

[Bh 157,8] sarvā===viṃśam // idam apacitau (JK 4,16) //

JK 3,4,9.

Note: JK 3,4,9 *sarvāḥ ... paryāsa* ity uttaracaturviṃśaviṣayavacanād quoted in Ca. p. 174-5 fol. 38a on JK 4,19.

(1-12) sarvāḥ pratipadaḥ (JS 3,13,1-3; 3,1,3-5 / JS 3,1,3-5; 3,13,1-3; JS 3,1,6-8; JS 3,13,4-6; JK 3,4,1-3)

(13-21) prathamam navarcam (JS 3,35,4 - 3,36,2; JK 3,1,7)

(22-24) paryāsa (JS 3,1,9-11; JK 3,1,9)

ity uttaram

[Bh 157,8-9] sarvā===ttaram // idam manustome (JK 4,19) //

JK 3,4,10.

Note: Cf. JK 3,4,10 with Ca.'s prayoga p. 406-7 fol. 80b on JK 4,60: sarvāḥ pratipadaḥ caturtham navarcam pavamānasya te vayam (*ms. kava*) itīty ekas tṛcaḥ paryāsa iti triṇavam bahiṣpavamānaḥ.

(1-12) sarvāḥ pratipadaś (JS 3,13,1-3; 3,1,3-5 / JS 3,1,3-5; 3,13,1-3; JS 3,1,6-8; JS 3,13,4-6; JK 3,4,1-3)

(13-21) caturtham navarcam (JS 3,42,3 - 3,43,1; JK 3,1,7)

(22-24) pavamānasya te vayam (JS 3,13,13-15)

(25-27) paryāsa (JS 3,1,9-11; JK 3,1,9)

iti triṇavam

[Bh 157,9] sarvā===ṇavam // idam nākasadām pañcame (JK 4,60) //

JK 3,4,11.

Note: JK 3,4,11 quoted in Ca. p. 170 fol. 37a on JK 4,18: *sarvāḥ ... trayastrimśam* iti vacanāt.

(1-12) sarvāḥ pratipadaś (JS 3,13,1-3; 3,1,3-5 / JS 3,1,3-5; 3,13,1-3; JS 3,1,6-8; JS 3,13,4-6; JK 3,4,1-3)

(13-30) caturthapañcame navarce (JS 3,42,3 - 3,43,10; JK 3,1,7)

(31-33) paryāsa (JS 3,1,9-11; JK 3,1,9)

iti pūrvam trayastrimśam

[Bh 157,9] sarvā===strimśam // idam vinuttam (JK 4,18) //

JK 3,4,12.

Note: JK 3,4,12 quoted in Ca. p. 410 fol. 81b on JK 4,61: *sarvāḥ ... ity uttaram* iti trayastrimśātideśād.

(1-12) sarvāḥ pratipadaḥ (JS 3,13,1-3; 3,1,3-5 / JS 3,1,3-5; 3,13,1-3; JS 3,1,6-8; JS 3,13,4-6; JK 3,4,1-3)

(13-30) prathame aṣṭācatvāriṃśasūkte (JS 3,49,4 - 3,50,3 [daśarcam]; 3,50,4 - 3,51,1 [aṣṭarcam])

(31-33) paryāsa (JS 3,1,9-11; JK 3,1,9)

ity uttaram

[Bh 157,9] sarvā===ttaram // idam uttame nākasadi (JK 4,61) //

JK 3,4,13.

Note: JK 3,4,13 quoted in Ca. p. 220 fol. 46a on JK 4,22: *sarvāḥ ... savimśam* iti vaca[nāt ...].

(1-12) sarvāḥ pratipadaḥ (JS 3,13,1-3; 3,1,3-5 / JS 3,1,3-5; 3,13,1-3;
 JS 3,1,6-8; JS 3,13,4-6; JK 3,4,1-3)
 (13-17) pūrvam pañcarcam (JS 3,17,7-11; JK 3,1,3)
 (18-20) paryāsa (JS 3,1,9-11; JK 3,1,9)
 iti savimśam

[Bh 157,9-10] sarvā===vimśam // idaṃ śadavivadhayoḥ (JK 4,2,22) //

JK 3,4,14.

Note: JK 3,4,14-15 quoted in Ca. p. 170 fol. 37a-b on JK 4,18, and p. 221 fol. 46a on JK 4,22: *āgneyamaitrāvaruṇe ... rathantarapradhānasamyakprṣṭhayor* iti vacanāt. - In addition, cf. JK 3,4,14 with Ca.'s prayoga of JK 4,58 p. 402 fol. 80a: *agna ā yāhi vītaya* (JS 3,2,1-3) ityādīni samyañcy ājyāni trīṇi trivṛṇty ekaṃ pañcadaśaṃ ca bhavanti.

āgneyamaitrāvaruṇe rāthantare (JS 3,2,1-3; JS 3,2,4-6; JK 3,2,10)
 aindraindrāgne bārḥate (JS 3,14,7-9; JS 3,14,10-12; JK 3,3,11)
 ity eteṣām¹⁰ bahiṣpavamānānām samyañcy ājyāni

[Bh 157,10-13] āgne===jyāni // rāthantare cāgneyamaitrāvaruṇe bārḥate caindraindrāgne / etānīty evaṃ samyañci teṣām bahiṣpavamānānām ājyāni syuḥ / samyañci samaṃ gatānīty arthaḥ / rāthantare hy ājye mitho [']tra saṃgate tathā ca bārḥate / yathā loke bahuṣu bhinnajātīyeṣv ekatra samupalabhyamāneṣu yad eṣāñ jātyasaṃkareṇa vyavasthānan tatra samyakchabdaḥ prayujyate / samyañco viniviṣṭā varṇāḥ / samyañco [']rthā nirūpitā iti tadvat //

JK 3,4,15.

Note: JK 3,4,15 quoted in Ca. p. 170 fol. 37a-b on JK 4,18, and p. 221 fol. 46a on JK 4,22 (see on JK 3,4,14).

iti rathantarapradhānasamyakprṣṭhayoḥ

[Bh 157,13-14] iti===ṣṭhayoḥ // iti rathantarapradhānasya ca samyakprṣṭhasya ca prātasavanāni kṣptāni //

JK 3,4,16.

Note: JK 3,4,16-17 quoted in Ca. p. 8 fol. 2a on JK 4,1: *āgneyaindre ... bṛhatpradhānasya-* iti vacanād. - In addition, cf. Ca.'s prayoga p. 400 fol. 79b on JK 4,57 and p. 404 fol. 80b on JK 4,59.

āgneyaindre bārḥate (JS 3,14,1-3; JS 3,14,7-9; JK 3,3,11)
 maitrāvaruṇaindraṅne rāthantare (JS 3,2,4-6; JS 3,2,10-12; JK 3,2,10)
 iti vyatiṣaktāni

¹⁰ *eṣām* Tj : *eteṣām* Ca. (twice) and JK 3,3,11.

[Bh 157,14-17] āgne===ktāni // bhinnajātīyānām evānyonyavyavāyenāvasthānaṃ vy-
atīsaṅgaḥ / dr̥ṣyate hi vyatiṣaktan nagare strīpūṃsaṃ vyatiṣaktā oṣadhayo [']raṇya iti /
bārhatē hy atra rāthantareṇa vyavete rāthantare bārhatena vyavete / ājyānīty anuvartate
/ itthaṃ vyatiṣaktānām eteṣām bahiṣpavamānānām ājyāni syuḥ //

JK 3,4,17.

Note: JK 3,4,17 quoted in Ca. p. 8 fol. 2a on JK 4,1 (see on JK 3,4,16).

br̥hatpradhānasya

[Bh 157,18] br̥hat===nasya // iti br̥hatpradhānasya prātassavanāni kl̥ptāni //

Note: Ca. p. 645 fol. 127b: atha sarvaprakṛtīvikṛtyor anusaṃdhāne viśeṣato boddhavyasaṃjñākālpagatayoś
caturthaṣasthāyoḥ khaṇḍagatayor antyagatāni yonivākyaṇi (JK 3,4,18-40; 3,6,16-42) bālavyutpattiyai spaṣ-
ṭaṃ vivriyante /

JK 3,4,18.

Note: JK 3,4,18. quoted in Ca. p. 372 fol. 74b on JK 4,50: *rāthantarāṇi pṛṣṭhāni rathantarapradhānasya-*
iti vacanād, and p. 645 fol. 127b (without *iti* at the end).

rāthantarāṇi pṛṣṭhāni (JK 3,2,12) rathantarapradhānasya

[Bh 157,18-26] rātha===nasya // idam prakṛtyartham ucyate / tata eva vikṛtim apy
āskandati / yāni uktāni rāthantarāṇi pṛṣṭhāni tāni rathantarapradhānasya prakṛtasya
pṛṣṭhāni syuḥ /

kim asty ubhayasāmā prakṛtaḥ / asty *ubhayasāmnā yaṣṭavyam iti ha smāha śāṭyāyanir* (JB
1,291: 121,36) *iti tasmād ubhayasāmnā yajamāna ā sāyam eva yajeta-* (JB 1,298: 124,22)
iti ca śravaṇāt / yathā rathantarapradhānasya (JK 4,58; 4,82) *yathā br̥hatpradhānasya*
(JK 4,1; 4,4, etc.) *yathā samyakpṛṣṭhasya-* (JK 4,43; 4,56) *iti ca prakṛtīviśeṣasyāti*
deksyamānatvād abhyupagatam etad asty ubhayasāmā prakṛta iti /

ekāhavidhābhir eva tr̥ṭīyādibhis sa paryāpto bhavatu / atra br̥maḥ / yady asāv atideśa
ekāhavidhāpekṣa[s] syād bahuno [']tīdeśasiddhasya punarvidhiḥ kṛta[s] syāt / yathottara-
smin puna[s]stome samantavatām (JK 4,4) *yathā ca gāyatre śyaitavatām* (JK 4,43) / *tatas*
siddham ekāhavidhābhyo [']nye [']pi prakṛtā ubhayasāmānas santīti / teṣu rathantara-
pradhānasyaiṣa pṛṣṭhaniyamaḥ /

yadi rathantaram eva pṛṣṭhaṃ katham ubhayasāmety apekṣita ucyate //¹¹

JK 3,4,19.

Note: JK 3,4,19 quoted (without *iti* at the end) in Ca. p. 645 fol. 127b: *br̥hacchyaite ārbhave.*

br̥hat- (*JĀrG 12,15 / JŪhya 1,1,8-10*)
śyaite (*JGG 3,1,7 / JŪha 1,4,16-18*)

¹¹ Ca. p. 645 fol. 127b: idam vākyaṃ uttaravākyaṣaṃgatibodhanārtham upāttam.

ārbhave

[Bh 157,27-29] bṛha===rbhave // bṛhac ca śyaitañ cārbhave pavamāne prayoktavye / te caite asmābhir nyāyavacanānurodhena prakṛtikalpanāyām kṛpte /¹²

nanu prakṛtivad vikṛtiḥ / tatra tadaha[s]stomāsu vikṛtiṣu kiṃ śyāvāśvādilopena api sāmadvayam idam pravartyam ity apekṣāyām āha //

JK 3,4,20.

Note: JK 3,4,20 quoted (without *iti* at the end) in Ca. p. 645 fol. 127b: *saptadaśāvarārdhye /*

saptadaśāvarārdhye

[Bh 157,29 - 158,5] sapta===rārdhye // avaro [']rdhaḥ avarārdhaḥ / adhastano bhāga iti / yāvad avarārdhe bhavam avarārdhyam / saptadaśastomo [']syāvarārdhayam iti saptadaśāvarārdhyaḥ / ārbhava iti anuvartyam / pūrvo vidhiḥ prakṛtividhim anusarpan saptadaśāvarārdhya eva ārbhave sākalyena syāt / na tataḥ kanīyasīty arthaḥ / śyaitābhāvārtham idam uktam / bṛhadabhāve hy ubhayasāmatvaṃ vihanyeta / ayaṃ vidhis sajivastomāt pareṣu ṣoḍaśapavamāneṣu ye rathantarapradhānās teṣūpayokṣyate /¹³

kim punaḥ prakṛtyadhikāre vartamāne [']syaiva vaikṛtatvaṃ gr̥hyate / nedam icchayā gr̥hyate / prakṛtasya tv ārbhavasya saptadaśenāviśeṣyatvāt / svayam eva vaikṛtatvaṃ bhajate //¹⁴

JK 3,4,21.

Note: JK 3,4,21 quoted (without *iti* at the end) in Ca. p. 647 fol. 128a: *asambhavād ... vā.*

asambhavād anyathā syād vacanād vā

¹² Ca. p. 645 fol. 127b: rathantarapradhānasyāgniṣṭomasya saptadaśa ārbhave śyāvāśvam śyaitam āndhīgavam iti pūrvo bṛhatas sāmātrca (Bh 81,13-14) iti vacanād bṛhacchyaite bhavataḥ /

¹³ Cf. Ca. p. 646 fol. 127b-128a: atas sajivastomāt (JK 1,5,7) pareṣu ṣoḍaśapavamāneṣu (JK 1,5,8-10) ye rathantarapradhānās teṣu śyaitābhāvārtham saptadaśāvarārdhya ārbhave bṛhacchyaite bhavata (JK 3,4,19-20) ity uktam / eṣāṃ ṣoḍaśapavamānānāṃ ṣoḍaśasāmānyāt kuṣītakagr̥hapatistomaviśayasya (JK 1,5,2) ṣoḍaśapavamānasya kṛptir evānuktasyāpy āgacchatīti vṛttāv uktam (Bh 131,15-17) / tasmin bṛhatpradhāne ṣoḍaśapavamāne tāvad ayaṃ kalpo 'nusaṃdheyaḥ- agastyasyānuṣṭup śyaitam yaśasa sthāna (JK 4,75a) iti /

¹⁴ Cf. Ca. p. 645-7 fol. 127b-128a: ime bhavata iti viśeṣaḥ / saptadaśāt kanīyasyārbhave ubhe samucite na bhavataḥ / kiṃ tu bṛhanmātram eva bhavati / bṛhadabhāve 'py ubhayasāmatvaṃ hīyate / atas sajivastomāt (JK 1,5,7) pareṣu ṣoḍaśapavamāneṣu (JK 1,5,8-10) ye rathantarapradhānās teṣu śyaitābhāvārtham saptadaśāvarārdhya ārbhave bṛhacchyaite bhavata ity uktam / eṣāṃ ṣoḍaśapavamānānāṃ ṣoḍaśasāmānyāt kuṣītakagr̥hapatistomaviśayasya ṣoḍaśapavamānasya kṛptir (JK 1,5,2; JK 4,75) evānuktasyāpy āgacchatīti vṛttāv uktam (Bh 131,15-17) / tasmin bṛhatpradhāne ṣoḍaśapavamāne tāvad ayaṃ kalpo 'nusaṃdheyaḥ / agastyasyānuṣṭup śyaitam yaśasa[s] sthāna (JK 4,75a) ity atra prayogaḥ / śyāvāśvam syaitam viśoṣīṣyam audaḥ āndhīgavam iti pañcaikarcā iti / śyāvāśvam ekam asty asya yaśa ekam viśoṣīṣyam audaḥ āndhīgavam ity agastyānuṣṭubhi prayogaḥ / asya ṣoḍaśapavamānasya bṛhatpradhānād eva śyaitam uktam / adhā hīndra gīrvaṇa (JS 3,6,6-8) mārutasya bṛhatsāmatvena svasthānān nivr̥ttam hi śyaitam itīha nivīṣtam / rathantarapradhāne 'smin ṣoḍaśapavamāne tu śyaitam na syāt kiṃ tu śyāvāśvāndhīgave ekarcayor bṛhat tiṣṭv iti / atas saptadaśārbhavāt kanīyasyārbhaveṣu śyaitasyābhāva eveti sthitam / idānīṃ saptadaśāvarārdhya ārbhave rathantarapradhānaviśeṣyāy bṛhacchyaite bhavata ity uktasyārthasyāpavāda ucyate /

[Bh 158,5-16] asam=...nād vā // asambhava itīha stomasyāparyāptir ucyate / asambhavād vā vacanād vā vidhidvayam anyathā syāt / *br̥hacchyaite ārbhava* (JK 3,4,19) ity uktam / asambhavād atyagniṣṭome¹⁵ ca ṣoḍaśīmati cātīrātre vidhir anyathā bhavati / br̥had eva bhavati śyāitam utsīdati / asambhavaś ca ṣoḍaśīmati¹⁶ kratau nānadasyāvaśyakatvād br̥hataś cānekarcayogāt¹⁷ / tathā *saptadaśāvarārdhya* (JK 3,4,20) ity uktam / saptadaśe [']py anyathā bhavati / yathā vaiśvānare [']tirātre śyāitābhāvaḥ / vacanodāharaṇam pūrvasya vidher na paśyāmaḥ / ataḥ parasyaiva pradarśyate / yathā nākasadān tr̥tīye (JK 4,58) varuṇapraghāsayoḥ parasminn (JK 4,82) iti śyāitābhāvaḥ /

kuto [']sya vacanam / asti vacanam ity anumātavyam / na hi vidhānāvacanāt¹⁸ prakṛtaṃ śyāitam apahāyāsitaudalābhyāṃ stomābhipūraṇam yuktam / yady evam āsitaudalayoḥ eva vidhāyakaṃ vacanam anumātavyam / tayoś ca grahaṇe śyāitam¹⁹ asambhavād evotsīdati / yathātīrātre nānadasyeti²⁰ / asambhavodāharaṇaṃ caitad api bhavati / evaṅ ced anyathā varṇayāmaḥ /

vacanād vā- iti pṛthag idaṃ vākyaṃ / vāśabdaḥ pakṣavyāvṛtttau / yad uktam asambhavād anyathābhāva itī tan na / vacanād evāyam anyathābhāvo bhavatīti vijñeyam²¹ / yad dhi vacanam nānadasya pravartakan tad eva śyāitasya nivartakam / evaṃ vikṛtāv apy āsitaudalādi yojyam //²²

JK 3,4,22.

Note: JK 3,4,22-24 quoted in Ca. p. 171 fol. 37b (on JK 4,18) and in Ca. p. 221 fol. 46a (on JK 4,22) : *rathantaraṃ ... samyañci-* iti vacanāt-, and (without *iti* at the end) p. 652 fol. 128b.

¹⁵ Emended after Ca. : *asambhavātvattyagniṣṭome* N : *asambhavāt tv agniṣṭome* A : *asambhavaty agniṣṭome* T.

¹⁶ *ṣoḍaśīni* Ca.

¹⁷ *cātraikarcayogāt* Ca.

¹⁸ *vidhānāvacanāt* all Bh mss. : *vinā vacanāt* Ca.

¹⁹ *grahaṇe śyāitam* N, T : *grahaṇentyāitam* A, ed.

²⁰ *nānadasya grahaṇe śyāitotsāda itī* Ca.

²¹ *vijñeyam* N, T : *yajñeyam* A : *yaj jñeyam* ed. : Ca. omits the word.

²² Bh 158,5-16 cf. Ca. p. 647-650 fol. 128a-b: *br̥hacchyaite ārbhava* (JK 3,4,19) ity asya vidher anyathātvaṃ rathantarapradhāne 'tyagniṣṭome ṣoḍaśīmati cātīrātre śyāitasyāsambhavo 'bhāva[s] syāt / katham asambhavaḥ / ayam ucyate / *nānadam āndhīgavaṃ śyāvāśvam itī pūrho br̥hataś sāmātr̥ca* (Bh 81,15) itī vacanād asambhavaḥ / atra hi vināpi śyāitena stomasya pūrtir bhavati / pūrtir eva hy asambhavaḥ / ato rathantarapradhāne 'tyagniṣṭome ca .oḍaśīmati cātīrātre śyāitasyāsambhavo bhavati / atra vṛtīḥ *asambhavaś ca ṣoḍaśīni kratau nānadasyāvaśyakatvād br̥hataś cātraikarcayogād* (Bh 158,8) itī / atra punar api vṛtīḥ *tathā saptadaśāvarārdhya ity uktam / saptadaśe 'py anyathā bhavati / yathā vaiśvānare 'tirātre śyāitābhāva* (Bh 158,9) itī / ayam hi tatra granthaḥ *śyāvāśvam āndhīgavaṃ nānadam br̥hat tisṛṣu* (JK 2,7a) itī / vacanād vā saptadaśāvarārdhya ārbhave br̥hacchyaite syātām ity asya vidher anyathātvaṃ vacanād vā syāt / asyodāharaṇam ādityānām agniṣṭomasya (ayanasya ms.) rathantarapradhānasya saptadaśa ārbhave yad uktam *pūrho br̥hata āsitavān sāmātr̥ca* (JK 4,58) itī tad eva bhavati / *śyāvāśvam āndhīgavaṃ āsita ity āsitavān sāmātr̥co vivṛtaḥ* (JK 3,6,8-9) / *pūrho br̥hata āsitavān* (JK 4,58) ity anenācāyavacanena śyāitābhāvasya mūlabhūtam brāhmaṇagataṃ vacanam (JB 2,209: 250,23-24) anumātavyam / atra vṛtīḥ *na hi vinā vacanāt prakṛtaṃ śyāitam apahāyāsitaudalābhyāṃ stomābhipūraṇam yuktam* (Bh 158,11-12) itī / atra punar api vṛtīḥ *yady evam āsitaudalayoḥ eva vidhāyakaṃ vacanam anumātavyam tayoś ca grahaṇe śyāitam asambhavād evotsīdati yathātīrātre nānadasya grahaṇe śyāitotsāda* (Bh 158,12-13) itī / punaś ca vṛtīḥ *evaṃ ced anyathā var,ṇayāmaḥ / vacanād veti pṛthag idaṃ vākyaṃ / vāśabdaḥ pakṣe vyāvṛtttau / yad uktam asambhavād anyathābhāva itī tan na / vacanād evāyam anyathābhāvo bhavatīti / yad dhi vacanam nānadasya pravartakam tad eva śyāitasya nivartakam / evaṃ vikṛtāv apy āsitaudalādi yojyam* (Bh 158,14-16) itī /

rathantaram (*JĀrG 16,9 / JŪhya 1,1,5-7*) pṛṣṭham (JK 3,2,12)
brhad (*JĀrG 12,15 / JŪhya 1,1,8-10*) brahmasāma
samyakpṛṣṭhasya (JK 2,5)

[Bh 158,16-17] ratha===ṣṭhasya // rathantarañ ca bṛhac ca pṛṣṭhañ ca brahmasāma ca
samyakpṛṣṭhasya bhavataḥ //

JK 3,4,23.

Note: JK 3,4,23 quoted in Ca., see on JK 3,4,22.

nitye itare (JK 3,2,12)

[Bh 158,17] nitye===tare //

JK 3,4,24.

Note: JK 3,4,24 quoted in Ca., see on JK 3,4,22, and below, footnote on Bh 158,17-22.

iti kḷptāni samyañci

[Bh 158,17-22] iti===myañci // itittham kḷptāni pṛṣṭhāni samyañci veditavyāni / uktam
ājyeṣu bhinnajātīyānām asaṃkareṇa vyavasthānam samyaktvam iti (JK 3,4,14) / na ca
śyaitanaudhasavad²³ brhadrathantarābhyām vyavasthayā sambaddhe²⁴ kāleyavāmadevye
/²⁵ rāthantare avyavahite²⁶ bhavataḥ / arthavaśād bārhatē api / evam anayos sato²⁷
rāthantaram iti vāmadevyam iha gṛhītam bārhatam iti kāleyam / tatra pūrvayo rāthantara-
tvād uttarayor bārhatvāt pṛṣṭhāny api ājyavat samyañci / ittham abhipretyoktam *iti
kḷptāni samyañci-* iti //²⁸

JK 3,4,25.

Note: JK 3,4,25-27 quoted (without *iti* at the end) in Ca. p. 651 fol. 128b: *bārhatāni ... saptadaśavarārdhye.*
- In addition, JK 3,4,25 quoted in Ca. p. 11 fol. 2b on JK 4,1 and p. 124 fol. 27b on JK 4,2: *bārhatāni
pṛṣṭhāni bṛhatpradhānasya-* iti vacanāt.

bārhatāni pṛṣṭhāni (JK 3,3,13-15) bṛhatpradhānasya

²³ *śyaitam naudhasa* omitting *-vad* Ca.

²⁴ *vyavasthāyām baddhe* Ca.

²⁵ Ca. inserts here *yathā*.

²⁶ Thus Ca. : *api hy ete* Bh mss.

²⁷ Ca. omits *sato* : *satoḥ* A.

²⁸ Bh 158,17-22 quoted with variant readings (noted in footnotes above) in Ca. p. 650-1 fol. 128b: itare
(JK 3,4,23) vāmadevyakāleye / *iti ((kḷp))tāni samyañci-* (JK 3,4,24) ity atra vṛtīḥ *uktam ājyeṣu
bhinnajātīyānām ... abhipretyoktam iti kḷptāni samyañci-* / Hereafter Ca. continues: arthavaśād iti
avyavahitatvāvasthānyeṣu dṛṣṭāyārthasya vaśād yathā rāthantare rathantaravāmadevye avyavahite
bhavataḥ samyañci bhavataḥ / evam arthavaśād bārhatē ((bṛhatkāleye)) bhavata iti / nanu
kāleyavāmadevyayoḥ katham rāthantaravābārhatatve bhavata iti / ata ucyate *evam anayor* (Bh
158,20) ityādi / evam asaṃkāryeṇa rāthantarabārhatayor ājyavad apy avasthānāt pṛṣṭhānām
samyaktvam bhavatīti uktam bhavatīti /

[Bh 158,22] bārha===nasya //

JK 3,4,26.

Note: JK 3,4,26 quoted in Ca. p. 651 fol. 128b, see on JK 3,4,25; and in addition in Ca.'s commentary, see footnote on Bh 158,23-26.

rathantara- (*JĀrG 16,9 / JŪhya 1,1,14-16*)

naudhase (*JGG 3,1,12 / JŪha 2,1,13-15*)

madhyandine

[Bh 158,22-23] ratha===ndine // iha rathantaranaudhasayaudhājāyānām anyāvvyavāyād asti nidhanajāmidoṣaḥ / tasyaiṣa eva parihāraḥ / artham eva balīyāṃsam ajāmikalpān manyeteti //

JK 3,4,27.

Note: JK 3,4,27 quoted in Ca. p. 651 fol. 128b, see on JK 3,4,25; and in addition in Ca.'s commentary, see footnote on Bh 158,23-26.

saptadaśāvarārdhye

[Bh 158,23-26] sapta===rārdhye // saptadaśāvarārdhya eva tu madhyandine vikṛtim eṣa vidhir gacchati / na tataḥ kanīyasī / naudhasasyāyam apavādaḥ / yadi hi rathantarasyāpi syād ubhayasāmatvaṃ vihanyeta / asyodāharaṇam indrāgnyoḥ kulāyādau (JK 4,28) pra-darśanīyam / asyāpi vikṛtyarthatā prakṛtāv anupapatter evāsīt / ato na vaikṛtasyaiva śeṣaḥ prakṛtasya vakṣyate //²⁹

JK 3,4,28.

Note: JK 3,4,28 quoted (without *iti* at the end) in Ca. p. 652 fol. 129a: *rathantaram ... ācāryasamayaḥ.*

rathantaram eva pañcadaśa ity ācāryasamayaḥ

[Bh 158,26 - 159,1] ratha===mayaḥ // uktam evāsmābhi *rathantaranaudhase madhyandina* (JK 3,4,26) iti / tathāpi rathantaram eva pañcadaśe prakṛte madhyandine syān na naudhasam / ko hetur iti ced *ity ācāryasamaya* ācāryānām samayas saṃgaraḥ / evam eva caikāhavidhāyām kṛptam ācāryeṇa / asmābhiś ca prakṛtikalpanāyām (Bh 81,20 [not in ed.]; Bh/J 143,17-30) /

²⁹ Bh 158,23-26 cf. Ca. p. 651-2 fol. 128b-129a: *rathantaranaudhase madhyandine* (JK 3,4,26) ity atha vidhis *saptadaśāvarārdhya* (JK 3,4,27) eva madhyandine bhavati / nanu saptadaśāt kanīyasi madhyandine naudhasasyāyam apavādaḥ / rathantarābhāve 'py ubhayasāmatvaṃ hīyate / asyodāharaṇam indrāgnyoḥ kulāyādau (JK 4,28) / uktam hi tatra bṛhadpradhāne pañcadaśe madhyandine *gāyatraṃ tisṛṣu āmahīyavaṃ saindhukṣitam aindrāgnam iti sāmātrco rauravaṃ yaudhājayaṃ samantam iti sāmātrcas tṛce rathantaram auśanam antyam* (cf. Ca. p. 232 fol. 48b) iti / ata idam vikṛtyartham uktam / saptadaśe tu rathantaranaudhase durāśādiṣu vihite (cf. JK 1,2,15 *saptadaśo 'gniṣṭomo durāśaḥ*) / uktam hi tatra *naudhasavanti-* (JK 4,15) ityādi / *rauravam ekasyām tṛce rathantaram dairghaśravasam ekasyām naudhasam samantaṃ yaudhājayaṃ auśanam antyam iti saptadaśa madhyandina* (Ca. p. 157-8 fol. 35a on durāśa) iti hi prayogavṛttih /

nanu prakṛto [']yaṃ vidhir adhikārād ity uktam pañcadaśa eva ca prakṛto madhyandinah / tataḥ pañcadaśa ity anarthakam / nānarthakam acchāvākājyārvākstutinimittopalabdha-
stomopacaye prakṛte [']pi madhyandine naudhasasyābhyupagamajñāpanārthatvād āgnicitikāyās ca kṛpter anyavidhānārthatvāt³⁰ //³¹

JK 3,4,29.

Note: JK 3,4,29 quoted (without *iti* at the end) in Ca. p. 653 fol. 129a: *samantam acyutam ubhayasāmnī*.

samantam acyutam ubhayasāmnī

[Bh 159,1-10] sama===sāmnī // ubhayasāmnī vikṛtau samantam acyutam ekāntapravṛtti[ḥ]
syāt / prakṛtaylor brāhmaṇāmnāyayos samantādarśanād vikṛtau cāsya vidhidarśanād vikṛty-
artheyam paribhāṣā /

evaṅ cet kalpasiddhatvād ayaṃ vidhir anarthakaḥ / nānarthako ye kratavo [']smattantre
[']pi nyāyopalabdhakṛptaya ity ācāryeṇākṛptās tadarthatvād ye ca paratantrasthā asmābhir
avaśyakalpyās tadarthatvāc ca /

nanv ācāryeṇaikāhavidhāsu samantasya vidhānāt prakṛtikṛptāv api samantam prayok-
tavyam / atra brūmaḥ / yadi bhavān prakṛtaylor brāhmaṇāmnāyayor adṛṣtam api saman-
tam ekāhavidhāsu dṛṣtam iti prakṛtipāṭhan niśīdati tatsahacārīṇi dairghaśravasasomasāma-
krauñcākūpāraudalāny avaśyam anusariṣyanti / sarvāṇi vānayemahi māvo idam api ānaye-
mahi vā / tadā khalu samantotsargas sarvagrahaṇāc chreyān iti niścītya bhavān api na
eva panthānam āyāsyati //³²

JK 3,4,30.

Note: JK 3,4,30 quoted (without *iti* at the end) in Ca. p. 653-4 fol. 129a: *rathantaranaudhase ... āviśanti*.

rathantara- (*JĀrG 16,9 / JŪhya 1,1,14-16*)

naudhase (*JGG 3,1,12 / JŪha 2,1,13-15*)

kāleyam (*JGG 3,1,19 / JŪha 1,1,19-21*)

iti sthānāc cyavamānāni mādhyandine bṛhatīm āviśanti

³⁰ *anya-* most mss. : *anyasya* N : *asya* Ca.

³¹ Bh 158,26 - 159,1 cf. Ca. 652-3 fol. 129a: *pañcadaśe prakṛte madhyandine-* (Bh 158,27) iti
vṛttih / uktam hi tatra *rauravaṃ yaudhājayaṃ naudhasam iti pūrvo rathantarāt sāmātrca ...*
uttaram aṣṭādaṃṣṭram naudhasasya sthāna (Bh 81,20 [not in ed.] on ubhayasāmā bṛhatpṛṣtho
'gniṣtomah) iti / ato rauravaṃ yaudhājayaṃ uttaram aṣṭādaṃṣṭram tṛce rathantaram auśanam
iti prayogaḥ / idam ekāhavidhāsu (JK 1,13,21-22) ca madhyandināt pūrvasyājyasyārvākstutau
satyāṃ stuti[stomopa]caye sati naudhasasyābhyupagamārtham *pañcadaśa* ity uktam / pañcadaśe
pañcadaśamātre satīty arthaḥ / āgnicitikyām api kṛptāv asya vidhānārtham iti /

³² Bh 159,1-10 cf. Ca. p. 653 fol. 129a: *vikṛtyartheyam paribhāṣā prakṛtau śrūtāv adarśanād iti*
pravṛttih / atah paratantravihitāyām vikṛtāv ubhayasāmnī samantaṃ kalpyam asmattantre 'py
ekāhavidhāsu vihitatantreṣu tad draṣṭavyam /

[Bh 159,11-13] ratha===śanti // etāni sāmāni sthānād ātmīyāt prakṛtyupalabdḥād vikṛtau mahādivākīrtyavikarṇaraivatādibhir apahr̥tāni³³ cyavamānāni mādhyandine pavamāne yā bṛhatī tām³⁴ āviśanti / yathā viṣuvati viśvajitīti //³⁵

JK 3,4,31.

Note: JK 3,4,31 quoted (without *iti* at the end) in Ca. p. 654 fol. 129a: *śyaita- ... nuṣṭubham.*

śyaita- (JGG 3,1,7 / JŪha 2,5,16-18)

yajñāyajñīye (JGG 1,4,4 / JŪha 2,5,13-15)

ārbhave [‘]nuṣṭubham

[Bh 159,13-14] śyaita===ṣṭubham // ete ca³⁶ vikarṇavairūpabr̥hadvāravantīyādibhir apahr̥te svasthānāc cyavamāne³⁷ ārbhave [‘]nuṣṭubham āviśataḥ / yathā viṣuvati viśvajiti daśapeya iti //³⁸

JK 3,4,32.

Note: JK 3,4,32 quoted (without *iti* at the end) in Ca. p. 654 fol. 129b: *br̥had- ... chandaḥ.*

br̥had- (*JĀrG 12,15*)

vāmadevye (JGG 2,6,16)

tr̥tīyasavane [[‘]nya]danya[c]chandaḥ

[Bh 159,14-26] br̥ha===cchandaḥ // ete ca sthānāc cyavamāne anyacchanda ekasmin kratāv āviśata anyad ekasmin / vīpsāyām vedan dvirvacanam bahūni cchandāṃsīty arthaḥ /³⁹ yathā brāhmaṇam brāhmaṇam bhojayed iti /

kiṃ viśvajiti br̥had (JK 2,26) daśame [‘]hni vāmadevyañ (JK 2,32) cāsyodāharanam / anudāharanam etad dvitayam api / na br̥hadvāmadevye iha sthānāc cyute kva cid ādiṣṭam yajñāyajñīyasthānam āviśataḥ / kin tarhi / vacanād evaitayor hy agniṣṭomasāmatvasiddhiḥ / ata eva vājapeyikam api br̥had (JK 4,50) asyānudāharanam / vaiṣuvatan tu br̥had (JK 2,25) vaiśvajitañ ca vāmadevyam (JK 2,26) asyodāharanam / kin tu *tr̥tīyasavane [‘]nyadanyacchanda* iti grantho [‘]narthaka[s] syāt / *śyaitayajñāyajñīyabr̥hadvāmadevyāni-* iti vā *br̥hadvāmadevye ca-* iti vā kṛte sidhyet / tato [‘]nyathā yojayāmaḥ //

br̥hadvāmadevye iti pṛthag vākyam cakārādhyāhāreṇārbhave- *anuṣṭubham* (JK 3,4,31) ity anuvartamāne yojyam / pūrvavākyaivat tatas *tr̥tīyasavane [‘]nyadanyacchanda* iti pṛthag

³³ *apahr̥tasthānāni* Ca.

³⁴ *bṛhatīm* Ca. instead of *yā bṛhatī tām*.

³⁵ Bh 159,11-13 quoted (with variant readings noted above) in Ca. p. 654 fol. 129a: atra vṛttilḥ *etāni sāmāni ... viśvajitīti*. Ca. adds: *kāleyam adabdhās sura-* (JGG 3,1,19 / JŪha 2,5,6 on JS 3,55,5) iti / tasya sthāne raivatyaś (*JĀrG 12,13 / JŪhya 1,5,6-8*) ca tadarthaṃ pṛṣṭhaṃ viśvajiti (JK 2,26) bhavati /

³⁶ Ca. omits *ca*.

³⁷ *apahr̥tasvasthāne* Ca. instead of *apahr̥te svasthānāc cyavamāne*.

³⁸ Bh 159,13-14 quoted (with variant readings noted above) in Ca. p. 654 fol. 129b: atra vṛttilḥ *ete ... daśapeya iti*.

³⁹ Bh 159,15 cf. Ca. p. 654-5 fol. 129b: anyadanyacchandaḥ bahucchandāṃsīty arthaḥ /

eva vākyaṃ / *br̥hadvāmadevye* ity evānuvartyarthaḥ kalpyaḥ / sthānacyutādhikāraś ca pūrveṇaiva vidhinā saha nivṛtto mantavyaḥ /⁴⁰

siddha eva cāyam arthas⁴¹ sāmaviniveśabhedānām viviktapratibhānārthaḥ⁴² kīrtyate / vacanād api br̥hadvāmadevye tr̥tīyasavane [']nyac cānyac ca cchanda āviśataḥ / yathā viśvajīti (JK 2,26) br̥had agniṣṭomasāma⁴³ gāyatrīṣu mahātrikakubhi⁴⁴ (JK 1,9,11; JB 2,328) br̥hatīṣu vājapeye (JK 4,50) triṣṭupsu vāmadevyan daśame [']hni (JK 2,32) virāṭsv iti / rathantarādīnām vikṛtāv api niyatasthānatvād anayoś cōktavad aniyatasthānatvād ayam ukto viśeṣaḥ //⁴⁵

JK 3,4,33.

Note: JK 3,4,33 quoted (without *iti* at the end) in Ca. p. 656 fol. 129b: *vacanād anyathā syād*. - The wording of the sūtra is identical with that of JK 3,4,40.

vacanād anyathā syād

[Bh 159,26-28] vaca===thā syāt // yad idam uktaṃ *rathantaranaudhase kāleyam* (JK 3,4,30) iti tatra yat kiñ cid vacanāt karaṇabhūtād yathoktād anyathāpi syāt / yathā yajñāyajñīyam ārbhave [']nuṣṭubham apahāya madhyandine br̥hatīm daśame [']hni praviśati (JK 2,32) //⁴⁶

JK 3,4,34-40. (ṣoḍaśī; JB 1,192-205; ŚB 4,5,3,1-8; PB 12,13; TS 6,6,11.)

JK 3,4,34.

Note: JK 3,4,34-35 quoted (without *iti* at the end) in Ca. p. 656 fol. 129b: *nokthyaṣ ... vijñāyate*. - Hereafter there is an unmarked lacuna in the Ca. ms., for there is no commentary on these sūtras, and even the quotation of JK 3,4,36 is missing.

nokthyaṣ ṣoḍaśīmān kāryaḥ

⁴⁰ Bh 159,16-23 cf. Ca. p. 655 fol. 129b: ekāheṣu vāmadevyasyānayā paribhāṣayā yajñāyajñīyasthāne na siddh((y))ed udāharaṇam / ata *śyaitayajñāyajñīyabr̥hadvāmadevyāni-* iti vā *br̥hadvāmadevye ca-* iti vā granthe kṛte siddhyet udāharaṇam vāmadevyasya viśvajīty (JK 2,26) ārbhava eva darśanāt / tr̥tīyapavamāne na tu yajñāyajñīyasthāne *vāmadevyam agniṣṭomasāma-* (JK 2,32) iti yajñāyajñīyayogād dvādaśāha evodāharaṇam bhavatīti [*agni*]n naro dīdhitibhir (JS 3,59,15-17) iti virāṭsu /

⁴¹ *evārtha* Ca. for *eva cāyam arthas*.

⁴² *viviktaḥ pratihārāddheḥ* Ca. for *viviktapratibhānārthaḥ* N, A, T : *viviktapratipādanārthaḥ* ed.

⁴³ Ca. omits *sāma*.

⁴⁴ *mahātrikakubhi* Ca.

⁴⁵ Bh 159,23-25 quoted (with variant readings noted above) in Ca. p. 655-6 fol. 129b: atra vṛttiliḥ *siddha ... virāṭsv iti*. After this quote, Ca. p. 656 fol. 129b adds: *auhoi tvam agne yajñānām e-* (JŪhya 1,5,9-11 on JS 4,4,5-7) iti viśvajīti (JK 2,26) br̥had agniṣṭomasāma gāyatrīṣu / mahātrikakubhi (mahātrikakubhi ms.) (JK 1,9,11) br̥hatīṣu br̥had agniṣṭomasāma *auho ā no yajñam diviṣṭām e* (JŪhya 3,4,16-18 on JS 4,16,3-4) iti / uktam hi tatra (JB 2,328: 301,4) br̥hatas tṛca ā no yajñam *divi-* (ms. *iti-*) (JS 4,16,3-4) iti / vājapeye (JK 4,50) triṣṭub *auhoi pra tat te adya śīpi[viṣṭa]* (JŪhya 2,3,4-6 on JS 4,23,6-8) br̥hat / daśame 'hni (JK 2,32) virāṭsu] vāmadevyam *agniṣṭom nara* (JS 3,59,15-17) iti /

⁴⁶ Bh 159,26-28 quoted in Ca. p. 656 fol. 129b: atra vṛttiliḥ *yad idam ... praviśati-* iti.

[Bh 159,28 - 160,1] nokthyaḥ===kāryaḥ // prakṛtyarthaiṣā paribhāṣā / ukthyaḥ prasid-
dhaḥ / ṣoḍaśyākhyam stotram asminn astīti ṣoḍaśīmān / yo [']yam ukthyaḥ sa ṣoḍaśīmān
na kāryaḥ / prakṛter idam ṣoḍaśimattvam pratiṣiddham /

atha kim idan nyāyalabdham āho svid vācanikam ity apekṣita āha //

JK 3,4,35.

Note: JK 3,4,35 quoted in Ca. p. 656 fol. 129b, see on JK 3,4,34.

iti vijñāyate

[Bh 160,1-4] iti===yate // itiśabdena pūrvo vidhiḥ parāmrśyate / ayam artho vijñāyate
vivekena jñāyate samyag jñāyate śrutito jñāyata ity arthaḥ / śrutigatam eva hi samyag-
jñānanan netarat / kā śrutir iheti ced iyam asmākinaiva *tad āhur nokthyaḥ ṣoḍaśī kārya iti*
/ paśavo vā ukthāni vajraḥ ṣoḍaśī / vajram paśuṣu vivartayed (JB 1,202: 83,13-14) iti //

JK 3,4,36.

atirātre tu kāryaḥ

[Bh 160,4] ati===kāryaḥ // tuśabdo [']vadhāraṇāyām / atirātre prakṛte kārya eva ṣoḍaśī
//⁴⁷

JK 3,4,37.

Note: JK 3,4,37 quoted (without *iti* at the end) in Ca. p. 656-7 fol. 129b: *agniṣṭome ca rājanyasya*.

agniṣṭome ca rājanyasya

[Bh 160,5] agni===nyasya // rājño yo [']gniṣṭomas tasmiṣ ca kāryaḥ ṣoḍaśī / kvāsyā
prayoga iti cet //⁴⁸

JK 3,4,38.

tad ekastotram syād

ṣoḍaśī yajñāyajñīyañ ca

Note: JK 3,4,38 quoted (without *iti* at the end) in Ca. p. 657 fol. 129b: *tad ... ca*.

[Bh 160,5-11] tade===yañca // ṣoḍaśī yajñāyajñīyañ ca tat / te sambhūyaikam stotram
syāt / katham iti ced yajñāyajñīyogād dvādaśam eva bhavati /

nanu dvayos *tad* iti śabdo na yuktaḥ / tatas *ta ekastotram* iti vācyam / atra brūmaḥ /
tad ity apihānāyor yuktam evābhidhānam / asti hi *napuṃsakam anapuṃsakenaikavac ca-*
(Pāṇini 1,3,9) iti //

⁴⁷ After an unmarked lacuna (see on JK 3,4,34), Ca. p. 656 fol. 129b quotes Bh 160,4: *atra vṛtthiḥ
atirātre ... ṣoḍaśī- iti*.

⁴⁸ Bh 160,5 cf. Ca. p. 657 fol. 129b: ko 'sya prayoga iti cet tam āha /

atha vā vākyadvayam etat kalpyam / tad ekastotram syāt / kim ity ākāṅkṣāyām uttaro vidhiḥ ṣoḍaśī yajñāyajñīyañ ca- iti / tatreti vārthe tad iti kalpyam /

kiyān punar aṃśo yajñāyajñīyasya kiyān ṣoḍaśīnaḥ / naitad asmābhir ekastotram itīyatā jñātum śakyam / śākhāntaragatas tu jñeyaḥ / madhyama eva paryāyaṣ ṣoḍaśīno [']ṃśaḥ kalpyaḥ //⁴⁹

JK 3,4,39.

Note: JK 3,4,39 quoted (without *iti* at the end in Ca. p. 657 fol. 130a: *etad ... ((aty))agniṣṭomasya*.

etad eva trayodaśam stotram atyagniṣṭomasya

[Bh 160,11-13] eta===masya // etad eva ṣoḍaśyākhyam stotram atyagniṣṭomasyāpi trayodaśam stotram syāt / atikrānto [']gniṣṭomam atyagniṣṭomaḥ / dvitīyaiṣā prakṛtisaṃsthā śākhāntare dṛṣṭā vihītā ca //⁵⁰

JK 3,4,40.

Note: JK 3,4,40 quoted (without *iti* at the end) in Ca. p. 657 fol. 130a: *vacanād anyathā syāt*. - The wording of the sūtra is identical with that of JK 3,4,33.

vacanād anyathā syāt

[Bh 160,13] vaca===thā syāt // uktārtham //⁵¹

// 4 //⁵²

JK 3,5-6. (vikṛtīnām klṛtyarthāḥ saṃjñāḥ paribhāṣāś ca)

JK 3,5,1-7. (mādhyandine gāyatrīsāmāni)

JK 3,5,1.

Note: JK 3,5,1-2 quoted (with two variant readings) in Ca. p. 370-1 fol. 74a on JK 4,50: *tr̥ce ... tadvanti-iti vacanād*. - In addition, JK 3,5,1 and the beginning of JK 3,5,2 quoted in Ca. p. 152 fol. 34a on JK 4,13: *tr̥ce ... haviṣmata ityādivacanāt*, and p. 176 fol. 38a-b on JK 4,19: *tr̥ce ... vaiṣṭambha ityādivacanād*.

tr̥ce gāyatram (*JĀrG 25,19 / JŪhya 1,1,4*)

āmahīyavam (*JGG 6,1,13 / JŪha 1,1,1*) ekasyām

⁴⁹ Ca.'s commentary on JK 3,4,38 consists of three direct quotes from Bh 160,5-11, which however are not marked as such: *te sambhūyaikaikaṃ stotram syāt / kiyān punar aṃśo yajñāyajñīyasya kiyān ((ṣoḍaśīnaḥ)) / madhyama eva paryāyaṣ ṣoḍaśīno 'ṃśaḥ kalpyaḥ /*

⁵⁰ Bh 160,11-13 quoted in Ca. p. 657 fol. 130a without being marked as a quotation: *etad eva ... vihītā ((ca))*.

⁵¹ Ca. p. 657 fol. 130a: *yajñāyajñīyam ca sākamaśvam ca saubharam ca nārmedham ca ṣoḍaśī ca* (JK 1,2,20d-e) *ityādiṣu vacanād anyathā ṣoḍaśyākhyasya stotrasya trayodaśastotratvābhāvo bhavati* /

⁵² Ca. p. 657 fol. 130a: *iti saṃjñākalpe caturthaḥ khaṇḍaḥ samāptaḥ /*

aiḷaṃ saindhukṣitam (JGG 1,3,3 / JŪha 2,1,3)

agner arka (*JĀrG 13,5 / JŪhya 1,1,27*)

ity agnerarkavanti (JK 4,33)

[Bh 160,13-17] tṛce===vanti // idamādi vikṛtīnām uttarapavamānadvayakṣiptisaukaryasampādinyas sarvakalpārthās ca kāś cit samjñāḥ paribhāṣās ca praṇeṣyante / tṛce gāyatram āmahīyavam ekasyām ṛci ekasyām evaiḷaṃ saindhukṣitam ekasyām evāgner arka ity evaṃbhūtāny etāni sāmāny agnerarkavantīti pratyetyavāni /

saindhukṣitāgnerarkayoḥ punaḥ katham ihaikarcatvaṃ samānanirdeśānām ity atredaṃ vijñāsyati //

JK 3,5,2.

Note: JK 3,5,2 quoted in Ca. p. 370-1 fol. 74a and partly (*tṛce gāyatram ... hāviṣmata ityādivacanāt*) in Ca. p. 152 fol. 34a and (*tṛce gāyatram ... vaiṣṭambha ityādivacanāt*) p. 176 fol. 38b (see on JK 3,5,1). - In addition, the beginning of JK 3,5,2 quoted in Ca. p. 157 fol. 35a on JK 4,15: *agner ... śukra ityādivacanāt.*

agner arkasya sthāne kalpamāne

hāviṣmate (JGG 2,3,5 / JŪha 3,2,19) (JK 4,13a)

śukre (*JĀrG 22,9 / JŪhya 2,1,10*) (JK 4,15)

vaiṣṭambha (JGG 6,1,42 / JŪha 1,5,3) (JK 4,19)

aindrāgne (JGG 2,2,6 / JŪha 3,4,42) (JK 4,28)

pūrvasmin yauktāśva (JGG 6,1,30 / JŪha 3,8,48) (JK 4,35)

ābhīke (JGG 6,1,4 / JŪha 1,12,6) (JK 4,50)

hariśrīnidhana (JGG 2,9,2 / JŪha 2,5,26) (JK 4,52)

uttarasmin svarṇidhane⁵³ (JGG 1,3,19 / JŪha 3,14,18) (JK 4,57)

gātuviṇṇidhane (JGG 2,2,18 / JŪha 3,15,54) (JK 4,68)

dārḍhacyuta (JGG 6,4,10 / JŪha 3,16,12) (JK 4,73)

ṛṣabhe pavamāne (JGG 6,1,3 / JŪha 3,1,25)(JK 4,75)

ity eteṣām ekaikena tadvanti

[Bh 160,17-26] agne===dvanti // agner arkasya sthāne hāviṣmate kalpamāne [']gner arkasya sthāne śukre kalpamāna iti yogaḥ / itīśabdāsamuccayaḥ ṛṣabhe pavamāne ca kalpamāne vartamāne / uktāni gāyatrādīni sāmāny (JK 3,5,1) eteṣām hāviṣmatādīnām ekaikena sāmānā tadvanti syuḥ hāviṣmatavanti śukravantīti / tṛce gāyatram āmahīyavam ekasyām aiḷaṃ saindhukṣitam hāviṣmatam ity hāviṣmatavantīty evaṃ pratyekam eteṣām uktam āsīt /

suvarṇidhanaṃ (JŪha 3,14,18) kalpa eva viśeṣyaty *uttareṇa suvarṇidhanavanti śan no devīr* (*JS 1,3,13*) *iti* (JK 4,57) /

⁵³ *uttarasmin svarṇidhane* T *uttarasmin svarṇidhane* Ca. p. 371 fol. 74a (on JK 4,50).

hāviṣmatādīni kṣptikrameṇaiva nirdiṣṭāni / agner arkasya tu yauktāśvād arvān nirdeṣṭavya-
sya sato [']py ādau nyāsaḥ prakṛtasamhārāpekṣaḥ / āgnicitikārtho hi bhavati (JK 2,6) /
nanu hariśrīnidhanam apy akrame nyastam / hāviṣmatād api hi pūrvam ṛṣabhārthatayā
prāpnoti / satyam etat / yat tv avikṛtānām hariśrīnidhanavatām pṛthag daśapeye nirdeśa
(JK 4,52) ṛṣabhādaḥ (JK 4,7) punar vidheyaśeṣānān tadapekṣayā hariśrīnidhanan daśa-
peyakrame nyastam iti parihṛtan nāma bhavati //

JK 3,5,3.

Note: JK 3,5,3 and the first part of JK 3,5,4 quoted in Ca. p. 159-160 fol. 35b on JK 4,16; and p. 253 fol.
52a and (due to dittography) p. 296 fol. 60a on JK 4,32: *ṛce ... vaiśvadeva ityādivacanāt / iti vacanāt.* -
In addition, JK 3,5,3 alone quoted in Ca. p. 135 fol. 30b on JK 4,9: *ṛce ... valabhidvanti-* iti vacanāt.

ṛce gāyatram (*JĀrG 25,19 / JŪhya 1,1,4*)
āmahīyavam (*JGG 6,1,13 / JŪha 1,1,1*) ekasyām
satrāsāhīyam (*JGG 2,6,18 / JŪha 3,1,2*)
valabhid (*JĀrG 17,10 / JŪhya 2,1,1*)
iti valabhidvanti (JK 4,9)

[Bh 160,27] ṛce===dvanti //

JK 3,5,4.

Note: JK 3,5,4 up to *vaiśvadeve* quoted in Ca., see on JK 3,5,3.

valabhida sthāne kalpamāna
udbhidi (*JĀrG 17,9 / JŪhya 2,1,2*) (JK 4,10)
bhadre (*JĀrG 19,7 / JŪhya 2,1,12*) (JK 4,16)
vaiśvadeve (*JGG 6,1,26 / JŪha 3,7,23*) (JK 4,32)
svarṇidhana (*JGG 2,7,5 / JŪha 3,4,31*) (JK 4,59)
ātharvaṇa (*JĀrG 19,9 / JŪhya 2,4,5*) (JK 4,70)
ity eteṣām ekaikena tadvanti

[Bh 160,27] vala===dvanti // suvarṇidhanam (*JGG 2,7,5*) *indro dadhīca* (*JS 1,19,5*) iti
viśeṣyati (JK 4,59) //

JK 3,5,5.

Note: JK 3,5,5 and the first half of JK 3,5,6 quoted (with a variant reading) in Ca. p. 170 fol. 37b on JK
4,18: *ṛce gāyatram āmahīyavam ... sauparṇa ityādivacanāt.* - In addition, JK 3,5,5 alone quoted (with
the same variant reading) in Ca. p. 9-10 fol. 2b on JK 4,1: *ṛce gāyatram āmahīyavam ... sāmātṛca* iti
vacanāt.

gāyatram⁵⁴ (*JĀrG 25,19 / JŪhya 1,1,4*)
 āmahīyavaṃ (*JGG 6,1,13 / JŪha 1,1,2*)
 sattrāsāhīyam (*JGG 2,6,18 / JŪha 3,1,3*)
 iti sattrāsāhīyavān sāmātṛcaḥ (*JK 4,1*)

[Bh 160,27-29] gāya===tṛcaḥ // triṣu sāmasv ekasyām ṛcy ekam iti tṛcam ekam vyāp-
 nuvatsu sāmātṛcaśabdaś chandogatantre prasiddhaḥ / tasya lakṣaṇam anuvīdhātavyam /
sattrāsāhīyavān ity ukta (*JK 4,1; ...*) ayam pratyetyaḥ //

JK 3,5,6.

Note: JK 3,5,6 quoted in Ca. p. 121-2 fol. 27a iti vacanāt. The first part of JK 3,5,6 up to *svāre sauparṇa* quoted in Ca. p. 170 fol. 37b, see on JK 3,5,4. - In addition, the beginning part quoted in Ca. p. 221 fol. 46a on JK 4,22: *sattrāsāhīyavasya ... ṛṣabhe pa[vamāna iti]* vacanāt-; and *ābhīke vājīdāvarīṣu* ityādivacanāt quoted in Ca. p. 230 fol. 48b on JK 4,27.

sattrāsāhīyavasya sthāne kalpamāna
 ṛṣabhe pavamāne (*JGG 6,1,3 / JŪha 2,1,7*) (*JK 4,2*)
 svāre gāre (*JGG 2,1,21 / JŪha 3,1,14*) (*JK 4,3*)
 svāre sauparṇa (*JGG 2,2,2 / JŪha 3,2,33*) (*JK 4,18*)
 āsubhārgava (*JGG 6,1,25 / JŪha 3,3,12*) (*JK 4,19*)
 ābhīke (*JGG 6,1,4 / JŪha 1,12,6*) (*JK 4,27*)
 vājīdāvarīṣu⁵⁵ (*JGG 2,4,14 / JŪha 3,10,40*) (*JK 4,42*)
 śaiśava (*JGG 6,1,8 / JŪha 3,15,47*) (*JK 4,67*)
 ity eteṣām ekaikena tadvān

[Bh 160,29] sattrā===tadvān //

JK 3,5,7.

Note: JK 3,5,7 quoted in Ca. p. 10 fol. 2b on JK 4,1: *tāni mādhyandinena gāyatryā[ṃ pratīyāt iti vaca]nād.*

tāni mādhyandine⁵⁶ gāyatryām pratīyāt

[Bh 160,29 - 161,2] tāni===tīyāt // yāny etāny anukrāntāni sāmāni gāyatram āmahīyavam
 aīlaṃ saīndhuksitam ityādīni kalpyamānavīdhāv anavadhāritasthānāny api mādhyandina
 eva pavamāne gāyatryāṃ kṛptāni jānīyāt / yathā prathamam eva *upaśadasya sattrāsāhīya-
 vān sāmātṛca* (*JK 4,1*) iti / *abhibhuvo gāyatramāhīyave* (*JK 4,17*) iti / *indrāgnyoḥ kulāya-
 syaindrāgnavanti-* (*JK 4,28*) iti //

Note: All the sāmāni groups implied in JK 3,5,1-7 are chanted on JS 3,3,1-3 (*uccā te jātam andhasā ...*), so the sāmāni references are given from the Uttaragāna.

⁵⁴ *tṛce gāyatram* Ca. p. 9-10 fol. 2b and p. 170 fol. 37b.

⁵⁵ *vājīdāvarīṣu* Ca.

⁵⁶ *mādhyandinena* Ca.

JK 3,5,8-19. (mādhyandine br̥hatīsāmāni)

JK 3,5,8.

Note: JK 3,5,8 quoted in Ca. p. 122 fol. 27a iti vacanāt. JK 3,5,8-9 quoted in Ca. p. 10 fol. 2b on JK 4,1 and p. 371 fol. 74a-b on JK 4,50: *rauravam ... tadvanti-* iti vacanāt-.

rauravam (JGG 6,5,14 / JŪha 1,1,4) ekasyān (JK 2,1)
tr̥ce rathantaran (*JĀrG 16,9 / JŪhya 1,1,14-16*) (JK 2,3)
dairghaśravasam (JGG 1,4,21 / JŪha 2,1,10) ekasyān (JK 2,8)
naudhasam̐ (JGG 1,4,21 / JŪha 2,1,13) (JK 2,8)
samantam̐ (JGG 1,6,7 / JŪha 2,1,17) (JK 2,8)
yaudhājayam (JGG 6,5,15 / JŪha 1,1,9) (JK 2,1)
iti naudhasavanti (JK 4,2)

[Bh 161,2] raura===vanti //

JK 3,5,9.

Note: JK 3,5,9 quoted in Ca. p. 10 fol. 2b and p. 371 fol. 74a-b (see on JK 3,5,8). - On *pūrvasminn arkapuṣpa* see Ca. p. 658 fol. 130a on Bh 161,27.

naudhasasya sthāne kalpamāne
pūrvasmin janitre (JGG 3,1,29 / JŪha 3,1,4) (JK 4,1)
pūrvasminn arkapuṣpa (JGG 6,9,34 / JŪha 3,1,29) (JK 4,8)
ity etayor anyatareṇa tadvanti

[Bh 161,2-6] naudha===dvanti // atrāpi naudhasasya janitrāt pūrvanirdeśaḥ prakṛta-
samhārāpekṣa evāgnicitikārthatvena (JK 2,6) / yady evam ūrdhvelavatām samantavatāñ
ca naudhasavadbhyaḥ pūrvanibandhanam prāpnoti / tr̥tīyacaturthayor hy ekāhavidhayoḥ
(JK 4,3-4) prayoga eṣām bhavati / naitad iha codyam̐ yuktam / prakṛtisamhāro nāma hy
ayam parihārāśrayaḥ / na codyasya / na hy abhreṣaś codyapadam bhavati / asti bhreṣe
prāyaścittam / na hi bhiṣakṣu pārśvastheṣv apathyakriyayā vyādhir nirmīyate //

JK 3,5,10.

Note: JK 3,5,10 quoted in Ca. p. 176-7 fol. 38b on JK 4,19: *dairghaśravasam ... sāmātṛcaḥ* iti vacanāt.

dairghaśravasan (JGG 1,4,21 / JŪha 2,1,10)
naudhasam̐ (JGG 3,1,12 / JŪha 2,1,14)
samantam̐ (JGG 1,6,7 / JŪha 2,1,18)
iti sāmātṛcaḥ

[Bh 161,6-8] kva cit *sāmatṛca* itīyad eva vakṣyati na sāmāni / tadartho [?]yaṃ yatnaḥ / etāni sāmāni tatra pratyetyāni /

kin ṛcasthāni / naivam prasajati / ukto hi sāmātrcaśabdasyārthaḥ / sa ṛcavṛttim eṣān nivārayati //

JK 3,5,11.

Note: JK 3,5,11 quoted in Ca. p. 230 fol. 48b on JK 4,27: *rauravaṃ ... dairghaśravasavān* iti vacanāt.

rauravan (JŪha 1,1,4)
dairghaśravasaṃ (JŪha 2,1,11)
yaudhājayam (JŪha 1,1,9)
iti dairghaśravasavān (JK 4,27)

[Bh 161,8] raura===savān //

JK 3,5,12.

Note: JK 3,5,12 quoted in Ca. p. 152 fol. 34a on JK 4,13, and p. 170-1 fol. 37b on JK 4,18: *rauravaṃ ... samantavān* iti vacanāt / ityādivacanād.

rauravaṃ (JGG 6,5,14 / JŪha 1,1,4)
yaudhājayam (JGG 6,5,15 / JŪha 1,1,8)
samantam (JGG 1,6,7 / JŪha 2,1,18)
iti samantavān (JK 3,5,15; 4,18)

[Bh 161,8] raura===ntavān //

JK 3,5,13.

raura[vaṃ (JGG 6,5,14 / JŪha 1,1,4)
gautamam (JGG 1,4,16 / JŪha 3,1,20)
yaudhājayam (JGG 6,5,15 / JŪha 1,1,9)
iti gauta]mavān (JK 4,23; 4,24; 4,45)

Note: Reconstruction, confirmed through the Prayogavṛtti on JK 4,23.

[Bh 161,9] raura===mavān //

JK 3,5,14.

rauravaṃ (JGG 6,5,14 / JŪha 2,4,2)
dairghaśravasaṃ (JGG 1,4,21 / JŪha 3,6,4)

ūrdhvelaṃ svahṛṣṭhaṃ (JGG 6,5,75 / JŪha 2,4,8)
 ṛce yaudhājayaṃ (JGG 6,5,15 / JŪha 3,6,8-10)
 ity ūrdhvelavanti (JK 4,3; 4,6; 4,30)

[Bh 161,9] raura===vanti //

Note: There is a lacuna in the text manuscript here. Bh's *pratīka* shows that the first *sāman* is *rauravam*. Besides, in his commentary on JK 3,6,33, Bh refers to an otherwise missing group called *ūrdhvelavanti*, which in addition to the implied *ūrdhvelaṃ sāman* has *dairghaśravasam* on an *ekarca* and *yaudhājaya* on a *ṛca*. JK 3,5-6 records only one *sāman* group containing a *sāman* specified as *ūrdhvelaṃ*, namely one on the *triṣṭubh* verses of the *ārbhava pavamāna* that includes *ūrdhvelaṃ krauñcam* (3,6,10-11), but this group is called *krauñcavanti* (JK 4,120). The group prescribed here belongs to the *bṛhatī* verses of the *mādhyaṇḍina pavamāna* (JK 3,5,19), in which position JK 4,30 (*indrastoma* rite) prescribes *ūrdhvelavanti* on the verses JS 3,23,4-5 (*tavāhaṃ soma rāraṇa*). These verses are used so also in the *viṣuvān* according to JK 2,25, from where I have picked up the above *sāmans*, which include *ūrdhvelaṃ svahṛṣṭhaṃ* as well as *rauravam*, *dairghaśravasam* and *yaudhājayaṃ* in a fitting sequence. JK 2,25 has many more *sāmans* on JS 3,23,4-5, but the Kauthuma liturgy of the *indrastoma* (Maśaka 5,6, Caland 1908: 69) has just two *ṛcas* on these same verses (SV 2,272-273). I have therefore assumed that this *ūrdhvelavanti* consists of a *sāmatṛca* of three separate *sāmans* on single verses before *yaudhājayaṃ* on a *ṛca*, which is the pattern of the following group in JK 3,5,15.

JK 3,5,15.

Note: JK 3,5,15 quoted in Ca. p. 152 fol. 34a on JK 4,13: *samantav[ān] sāmatṛcas ṛce rathantaram iti samantavanti-* iti vacanāt.

samantavān⁵⁷ sāmatṛcas (JK 3,5,12)
 ṛce rathantaram (*JĀrG 16,9 / JŪhya 1,1,14-16*)
 iti [samanta]vanti⁵⁸ (JK 4,4; 4,13; 4,28; 4,59)

[Bh 161,9] sama===vanti // yaś ca samantavān sāmatṛcas sa ca ṛce rathantarañ ca //

Note: With the possible exception of those mentioned in the incompletely preserved *sūtras*, the *sāman* groups of JK 3,5,8-15 are chanted on JS 3,3,4-5 (*punānas soma dhārayā ...*), so the references are given to the *Uttaragāna*.

JK 3,5,16.

gautamaṃ (JGG 1,4,16 / JŪha 1,5,5) ekasyām
 abhīvarto (JGG 3,1,9 / JŪha 2,2,20)
 rauravaṃ (JGG 6,5,14 / JŪha 2,2,21)
 yaudhājayaṃ (JGG 6,5,15 / JŪha 2,2,22)

⁵⁷ *sama[ntavān]* Tj.

⁵⁸ *[samanta]vanti* Tj.

iti gautamavanti

[Bh 161,9] gauta===vanti //

[With the exception of the first, the sāmans mentioned in JK 3,5,16 remain the same in the groups mentioned in JK 3,5,17-18, but the verses on which they are chanted differ. Therefore the sāman references are to the Pūrvagāna and the Uttaragāna references are given to each group separately. The gautamavanti, chanted on JS 3,19,1-3 (*abhi somāsa āyavaḥ*), are: gautamam JŪha 1,5,5, abhivartaḥ JŪha 2,2,20, rauravam JŪha 2,2,21 and yadhājayam JŪha 2,2,22.]

JK 3,5,17.

gautamasya sthāne kalpamāna
ābhīśava (JGG 6,5,22 / JŪha 2,3,20)
anūpe (JGG 3,5,12 / JŪha 2,2,28)
[dairghaśravase (JGG 1,4,21 / JŪha 3,9,1)
goṣṭha (JGG 6,5,31 / JŪha 2,2,30)
ity eteṣām ekaikena] tadvanti

[Bh 161,10] gauta===dvanti //

Note: The ābhīśavavanti chanted on JS 3,19,1-3 (*abhi somāsa āyavaḥ ...*) are: ābhīśavam JŪha 2,3,20, abhivartaḥ JŪha 2,2,20, rauravam JŪha 2,2,21, yaudhājayam JŪha 2,2,22. The ābhīśavavanti chanted on JS 3,55,4-6 (*parīto śīncatā sutam ...*) are: ābhīśavam JŪha 2,2,25, abhivartaḥ JŪha 2,2,9, rauravam JŪha 2,2,10, yaudhājayam JŪha 2,2,12. The anūpavanti chanted on JS 3,19,1-3 (*abhi somāsa āyavaḥ...*) are: anūpam JŪha 2,2,28, abhivartaḥ JŪha 2,2,20, rauravam JŪha 2,2,21, yaudhājayam JŪha 2,2,22. The dairghaśravasavanti chanted on JS 3,55,4-6 (*parīto śīncatā sutam ...*) are: dairghaśravasam JŪha 1,11,27; abhivartaḥ JŪha 2,2,9, rauravam JŪha 2,2,10, yaudhājayam JŪha 2,2,12. The goṣṭhavanti chanted on JS 3,3,4-5 (*punānas soma dhārayā ...*) are: goṣṭhaḥ JŪha 2,2,30, abhivartaḥ JŪha 2,1,8, rauravam JŪha 1,1,4-6, yaudhājayam JŪha 1,1,7-9.

JK 3,5,18.

goṣṭhavatām (JK 3,5,16-17)
tṛce (JS 3,3,4-5) yaudhājayam (JGG 6,5,15 / JŪha 1,1,7-9)

[Bh 161,10] goṣṭha===jayam // goṣṭhavatām yad yaudhājayan tat tṛce bhavati / gautamavadādibhiḥ pañcabhir api nāsmākam arthaḥ / asti tu prakṛtisamhārinām abhiplaveṣu (JK 2,9-14) svareṣu (JK 2,22-24) ca //

JK 3,5,19.

Note: JK 3,5,19 quoted in Ca. p. 10 fol. 2b on JK 4,1: *tāni mādhyandine bṛhatyām pratīyāt* iti vacanāt-

tāni mādhyandine bṛhatyām pratīyāt

[Bh 161,11] tāni===tīyāt //

// 5 //

JK 3,6,1-3. (ārbhave gāyatrīsāmāni)

JK 3,6,1.

Note: JK 3,6,1 and the beginning of JK 3,6,2 quoted (with a variant reading) in Ca. p. 152 fol. 34a on JK 4,13: *ṭṛce ... hāviṣkṛta* ityādivacanāt-. JK 3,6,1 quoted (with a variant reading) in Ca. p. 130 fol. 30a (on JK 4,7): *ṭṛce ... svāśīrāmārkavanti-* iti vacanāt.

ṭṛce gāyatram (*JĀrG 25,19 / JŪhya 1,1,4*)
saṃhitam (JGG 6,1,22 / JŪha 1,1,22) ekasyām
surūpaṃ⁵⁹ (JGG 6,1,15 / JŪha 3,4,23)
svāśīrām arka (*JĀrG 13,7 / JŪhya 1,1,28*)
iti svāśīrāmārkavanti (JK 4,8; 4,14; etc.)

[Bh 161,12] ṭṛce===vanti //

Note: The svāśīrāmārkavanti are chanted on JS 3,5,1-3 *svādiṣṭhayā ...*

JK 3,6,2.

Note: The beginning of JK 3,6,2 up to *hāviṣkṛte* quoted in Ca. p. 152 fol. 34a, see on JK 3,6,1. - In addition, Ca. p. 157 fol. 35a on JK 4,15 quotes the beginning up to *śreyasi: svāśīrām ... śreyasi-* ityādivacanāt-.

svāśīrām arkasya sthāne kalpamāne
hāviṣkṛte (JGG 2,3,6 / JŪha 3,2,20)(JK 4,13)
candre (*JĀrG 22,10 / JŪhya 2,1,11*) (JK 4,15)
śreyasy (*JĀrG 19,8 / JŪhya 2,1,19*) (JK 4,16)
uttarasmin yauktāśve (JGG 6,1,31 / JŪha 3,9,6) (JK 4,35)
bhadre (*JĀrG 19,7 / JŪhya 2,2,16*) (JK 4,44)
gambhīre (JGG 6,1,21 / JŪha 2,3,15) (JK 4,49)
[]
hāviṣmata (JGG 2,3,5 / JŪha 3,10,9) (JK 4,68)
aurṇāyava (JGG 6,1,69 / JŪha 3,16,27) (JK 4,83)
ity eteṣām ekaikena tadvanti

[Bh 161,12] svāśī===dvanti //

⁵⁹ *svarūpaṃ* Ca. in both quotes (also in the prayoga).

Note: All but one these sāman groups are chanted on JS 3,5,1-3 *svādiṣṭhayā* ... like the svāśirāmarkavanti. The yauktāśvavanti are an exception, however, being chanted on JS 3,20,1-3 *tisro vāca ud īrata* ...; in this case, the saṃhitam is JŪha 3,7,37 and the surūpam JŪha 3,9,4; cf. JK 4,35.

JK 3,6,3.

tāny ārbhave gāyatriyām pratiyāt

[Bh 161,12] tānyā===tiyāt //

JK 3,6,4-12. (ārbhave [']nuṣṭupsāmāni)

JK 3,6,4.

Note: JK 3,6,4-5 quoted (with variant readings) in Ca. p. 132-133 fol. 30ab *śyāvāśvam ... tadvanti* iti vacanāc ca; Ca. p. 171 fol. 37b on JK 4,18 and p. 350-1 fol. 70a on JK 4,47: *śyāvāśvam ... tadvanti*- iti vacanāt-. - In addition, JK 3,6,4 and the beginning of JK 3,6,5 quoted in Ca. p. 152-3 fol. 34a on JK 4,13: *śyāvāśvam ... virāṭsvarāja* ityādivacanāt-.

śyāvāśvam⁶⁰ (JGG 6,8,5 / JŪha 1,1,27) ekasyām

divas sāma- (JGG 5,1,22 / JŪha 3,1,22)

audalan⁶¹ (JGG 2,5,18 / JŪha 2,1,2)

tr̥ca (JS 3,5,6-8) āndhīgavam (JGG 6,8,6 / JŪha 1,1,30-32)

iti divassāmavanti

[Bh 161,12] śyāvā===vanti // *ghṛtavatī*- (JS 1,39,9) ity uttaran divas sāma (JGG 5,1,22) //

JK 3,6,5.

Note: JK 3,6,5 and its beginning quoted in Ca., see on JK 3,6,4.

divas sāmna[s] sthāne kalpamāna

uttarasminn arkapuṣpe (JGG 6,9,35 / JŪha 3,1,33)

virāṭsvarāje (*JĀrG 10,1 / JŪhya 2,1,9*)

śyaite (JGG 3,1,7 / JŪha 2,5,17)

marutām⁶² saṃstobhe⁶³ (*JĀrG 13,4 / JŪhya 2,3,3*)

śreyasi- (*JĀrG 19,8 / JŪhya 2,4,9*)

ity eteṣām ekaikena tadvanti

⁶⁰ *śyāvāśvam āndhīgavam* Ca. p. 132 fol. 30a.

⁶¹ *audalaṃ ca* Ca. p. 171 fol. 37b.

⁶² *marutām ca* Ca. p. 171 fol. 37b.

⁶³ *sastobhe* Ca. p. 133 fol. 30b.

[Bh 161,12-13] diva===dvanti // vrataparvaṇi daśamasyādhyāyasya prathamam (JĀrG 10,1) virāṭsvarājam //

Note: All these sāman groups are chanted on JS 3,5,6-8. On virāṭsvarājam see also Jayanta on JĀrṣB 344,19ff.

JK 3,6,6.

śreyo[va]tām
madhyesvāram krauñcam (JGG 6,8,7 / JŪha 3,11,4)
audalasya sthāne

[Bh 161,13] śreyo===sthāne //

JK 3,6,7.

Note: JK 3,6,7 quoted in Ca. p. 122 fol. 27a *śyāvāśvam ... vānnidhanavān* iti vacanāt.

śyāvāśvam (JGG 6,8,5 / JŪha 1,1,27)
vānnidhanam krauñcam (JGG 6,8,28 / JŪha 3,1,12)
āndhīgavam (JGG 6,8,6 / JŪha 1,1,32)
iti vānnidhanavān

[Bh 161,13-14] śyāvā===navān // *sattrāsāhīyavān* (JK 3,5,5) ity anena sādrśyāt sāmātrca ity sidhyati / vakṣyati ca *vānnidhanavān sāmātrca* (JK 4,2) iti //

JK 3,6,8.

śyāvāśvam (JGG 6,8,5 / JŪha 1,1,27)
āndhīgavañ (JGG 6,8,6 / JŪha 1,1,31)
cakṣur (*JĀrG 19,2 / JŪhya 2,2,14*)
iti cakṣusmān

[Bh 161,14] śyāvā===kṣuṣmān //

JK 3,6,9.

Note: On *āsita* cf. JK 4,58 *pūrvo bhṛhata āsitavān sāmātrcaḥ* and Ca. on JK 3,4,21 *śyāvāśvam āndhīgavam āsita ity āsitavān sāmātrco vivṛtaḥ* (JK 3,6,8-9).

cakṣusa[s] sthāne kalpamāna
uttarasminn arkapuṣpa (JGG 6,9,35 / JŪha 3,11,1)
āsita (JGG 1,10,3 / JŪha 3,3,40)
audala (JGG 2,5,18 / JŪha 2,1,2)

ity eteṣām ekaikena tadvān

[Bh 161,14-15] cakṣu===tadvān //

JK 3,6,10.

gaurīvitam (JGG 2,6,13 / JŪha 1,9,31; 2,1,28) ekasyāṃ
tvāṣṭrīsāma (JGG 1,10,5 / JŪha 2,2,7; 3,9,33)
śyāvāśvan (JGG 6,8,5 / JŪha 1,1,29)
tr̥ca (JS 3,5,6-8) āndhīgavam (JGG 6,8,6 / JŪha 1,1,30-32)
iti tvāṣṭrīsāmavanti (cf. JK 2,9c)

[Bh 161,15] gaurī===vanti //

JK 3,6,11.

tvāṣṭrīsāmna[s] sthāne kalpamāna
ūrdhvaile krauñce (JGG 6,8,9 / JŪha 2,2,13) (JK 2,10; JK 4,120)
trinīdhane tvāṣṭrīsāmni (JGG 6,8,15 / JŪha 2,2,23) (JK 2,11)
madānīdhana (JGG 6,8,20 / JŪha 2,2,26) (JK 2,12)
atīṣaṅga (*JĀrG 14,7 / JŪhya 1,2,1*) (JK 2,13)
okonīdhane (JGG 5,5,4 / JŪha 2,2,33) (JK 2,14)
kārtaveśe (JGG 6,8,3 / JŪha 1,9,32) (JK 2,29)
daśākṣaraṇīdhane vājajiti (JGG 6,9,5 / JŪha 1,12,38) (JK 2,32)
yadvāhiṣṭhīya (JGG 1,9,8 / JŪha 3,1,7; 4,9,33) (JK 4,83; JK 4,113)
ity eteṣām ekaikena tadvanti

[Bh 161,15-16] tvāṣṭrī===dvanti // eteṣu krauñcavanti yadvāhiṣṭhīyavanti cāsmākaṃ
grahaṇavanti / itarāṇi sapta prakṛtisaṃhāriṇām abhiplave (JK 2,9-14) prathame chan-
dome (JK 2,29) daśame cāhni (JK 2,32) sārthakāni //

Note: All but the vājajidvanti are chanted on JS 3,5,6-8 (*purojitī vo andhasaḥ ...*). On the tenth day (JK 2,32), the vājajidvanti are chanted on JS 3,59,6-8 (*pary ū ṣu dhanva vājasātaye ...*): gaurīvitam JŪha 1,12,37, daśākṣaraṇīdhanam vājajit JŪha 1,12,38, śyāvāśvam JŪha 1,12,41, āndhīgavam JŪha 1,12,42-44. In JK 4,83, the yadvāhiṣṭhīyavanti are chanted JS 3,5,6-8; but in JK 4,113 they are chanted on JS 3,48,4-6 *abhī no vājasātamam ...*): gaurīvitam JŪha 1,10,69, yadvāhiṣṭhīyam 4,9,33, śyāvāśvam JŪha 3,8,32, āndhīgavam JŪha 3,8,34-36.

JK 3,6,12.

tāny ārbhave [']nuṣṭubhi pratiyāt

[Bh 161,16] tāni===tīyāt //

JK 3,6,13. (ārbhavāntam: saṃyogaḥ)

JK 3,6,13.

Note: JK 3,6,13 quoted in Ca. p. 160 fol. 35b (on JK 4,16a): *pari pra ... saṃyogā* iti vacanāc ca; The beginning of JK 3,6,13 quoted in Ca. p. 171 fol. 37b on JK 4,18 and p. 177 fol. 38b on JK 4,19: *pari pra dhanva-* ityādivacanād.

pari pra dhanva- (JS 3,59,9-11)
ayā rucā- (JS 4,1,1-3) ity
vājadāvaryo (JGG 2,4,14 / JŪha 2,1,34-36)
nityavatsā (*JĀrG 16,7 / JŪhya 1,1,41-43*)
iti saṃyogaḥ

[Bh 161,16-17] itiśabdo [']rthanirdeśārthaḥ / anayos ṛcayor vājadāvaryaś ca nityavatsās ca / ity ayamarthas saṃyogasamjñā[s] syāt //

JK 3,6,14-15. (trivṛd ārbhavaḥ)

JK 3,6,14.

Note: JK 3,6,14 quoted in Ca. p. 136 fol. 31a on JK 4,9: *gāyatrasaṃhite ... trivṛd ārbhava* iti vacanād.

1 gāyatra- (*JĀrG 25,19 / JŪhya 1,1,4*)
2 saṃhite (JGG 6,1,22) / JŪha 1,1,22)
3 sabha- (JGG 6,11,5 / JŪha 1,1,25)
4 pauṣkale (JGG 6,10,5 / JŪha 1,1,26)
5 śyāvāśva- (JGG 6,8,5 / JŪha 1,1,27)
6 āndhīgave (JGG 6,8,6 / JŪha 1,1,30)
ity ekaikasyām
7-9 ṛce kāvam (JGG 6,9,6 / JŪha 1,1,33-35)
iti trivṛd ārbhavaḥ (JK 4,9; 4,23; 4,45; 4,80; 4,89; cf. 4,76; 4,101; 4,112)

[Bh 161,17-19] gāya===rbhavaḥ // gāyatram saṃhitam sabham pauṣkalaṃ śyāvāśvam āndhīgavam ity etāny ekaikasyām ṛci syuḥ / ṛce kāvam syāt / ity ayamarthas trivṛd ārbhava ity vijñātavyaḥ //

JK 3,6,15.

Note: The beginning of JK 3,6,15 quoted in Ca. p. 230 fol. 48b on JK 4,27: *pauṣkalasya ... bārhaspatya* ityādivacanāt-

pauṣkalasya sthāne kalpamāne

śrudhīye (JGG 1,11,8 / JŪha 3,1,10)⁶⁴
bārhaspatye (JĀrG 12,7 / JŪhya 2,1,31)⁶⁵
svarṇidhane (JGG 6,10,7 / JŪha 3,15,2)⁶⁶
vasiṣṭhasyārka (JĀrG 13,1 / JŪhya 2,3,12)⁶⁷
ity eteṣām ekaikena tadvān

[Bh 161,20] pauṣka===tadvān //

Note: All replacement sāmans are chanted in the Uttaragāna on JS 3,5,5 (*pavate haryato hariḥ* ...) like pauṣkala as given in JK 3,6,14. For the identification of s(u)varṇidhanam with the second aiṣiram, cf. JK 4,58.

JK 3,6,16-42. (paribhāṣāḥ)

Note: Ca. p. 645 fol. 127b: atha sarvaprakṛtīvikṛtyor anusamdhāne viśeṣato bodbhavyasamjñākalpagatayoś caturthaṣaṣṭhayoḥ khaṇḍagatayor antyagatāni yonivākyāni (JK 3,4,18-40; 3,6,16-42) bālavayutpattiyai spaṣṭam vivriyante / Unfortunately, Ca.'s commentary on JK 3,6,17-30 is missing due to an extensive lacuna in the ms. comprising the bottom of fol. 130a and the whole of folia 130b and 131a-b, which are left empty.

JK 3,6,16.

Note: JK 3,6,16 quoted (with a variant reading) in Ca. p. 10 fol. 2b on JK 4,1; p. 371 fol. 74b on JK 4,50: *caturṇām ... madhyamāyām vā-* iti vacanāt-; and (without *iti* at the end) p. 658 fol. 130a. - In addition, the two first words quoted in Ca. p. 221 fol. 46a on JK 4,22 and p. 380 fol. 76a on JK 4,51: *caturṇām ekarcānām* ityādivacanāt / iti nyāyāt-.

caturṇām ekarcānām pavamāne tṛce [‘]vakṣptānām⁶⁸
dvau prathamāyām gāyen madhyamāyām vā

[Bh 161,20 - 162,2] catu===yām vā // nirdhāraṇe ṣaṣṭhī / pavamānaviṣaye caturṇām ekarcānām tṛce [‘]vakṣptānām vihitānām satām prathamāyām vā madhyamāyām va rci dvau gāyet / pavamāna iti pavamānasāmānyam pratīty arthaḥ / ārbhavādihikārāt tatraiva kṛtārtho [‘]yam vidhir asati yatne nānyatra prāvekṣyat /

prathamāyām gāyan prathamadvitīyau gāyet / madhyamāyān dvitīyatṛtīyau / tathā hy ṛgānupūrvyam atyaktam bhavati /

paribhāṣāyām asatyām katham iha prasaṅgaḥ / *antyāyām anyayor vāntalopo vivṛddhir vā-* iti nyāyataḥ prasaṅga[s] syāt / na trayāṇām vācyam asti / ekasya ca prathamayaiva yogaḥ *prathamam vā niyamya-* (PMS 11,1,43) iti nyāyād eva siddhaḥ / dvayos tu satoh parasya

⁶⁴ *trivṛd ārbhava[s] śrudhīyavān* occurs in JK 4,3; 4,28; 4,129.

⁶⁵ *trivṛd ārbhavo bārhaspatyavān* occurs in JK 4,27.

⁶⁶ *trivṛd ārbhava[s] svarṇidhanavān* occurs in JK 4,56.

⁶⁷ *trivṛd ārbhavo vasiṣṭhasyārkaḥ* occurs in JK 4,67.

⁶⁸ *tṛce ’vakṣptānām* Tj, Bh and Ca. p. 10 fol. 2b, but *tṛce kṣptānām* Ca. p. 371 fol. 74b and p. 658 fol. 130a.

madhyamāyām aṣṭamāhnikakrauñcādy (JK 2,30) ūhāmnāyaviruddhā prāptir bhavet /
tannivṛttaye *na dvayor* (JK 3,6,29) ity atra prayatiṣyate /

kim punar ihodāharaṇam / upāśade (JK 4,1) dairghaśravasajanitrasamantayaudhājayā-
ni⁶⁹ viśvajiti (JK 2,26) gaurīvitamadhuścunnidhanaśyāvāśvāndhīgavānīti /

tr̥ca iti yadi nābhaviṣyac caturṛce [']py abhaviṣyat / tato gavy (JK 2,27) adabdha iti
dairghaśravasam agāsyat / tata iha yuktir asti tarkyā /

brahma vai prathamā stotriyā kṣatran dvitīyā viṭ tr̥tīyā- (JB 2,123: 212,24-25) iti darśanāt
tatra ca brahmakṣatrayos *dvau loke dhṛtavratau brāhmaṇas ca rājā-* (cf. ŚB 5,4,4,5
dhṛtavrato vai rājā ... eṣa ca śrotriyas caitau ha vai dvau manuṣyeṣu dhṛtavratau) iti ca
/ *brāhmaṇo dharmān brūyād rājā cānuśiṃṣyād* iti ca / *yadi brāhmaṇakule yadi rājakule*
tasminn ājāyata iti ca tatra tatra darśanād upalabdhaprādhānyayor vṛddhiyogopapattes
tadupakaraṇabhūtāyā viśo hrāsayoge [']pi doṣābhāva iti brahmavṛddhaye prathamāyām
sāmapacayaḥ kṣatravṛddhaye madhyamāyām iti //

JK 3,6,17.

Note: The whole sūtra JK 3,6,17 quoted in Ca. p. 121 fol. 27a iti vacanāt. The first two words of JK 3,6,17
quoted in Ca. p. 466 fol. 91b on JK 4,82: *atha pañcānām* ityādivacanāt.

atha pañcānān dvau prathamāyān dvau madhyamāyām

[Bh 162,2-3] *atha*===māyām // śadāgastyastomādiṣv (JK 4,2; 4,73, etc) anvīkṣyod-
āhartavyam //

JK 3,6,18.

Note: JK 3,6,18 quoted (with a variant reading) in Ca. p. 480 fol. 95a on JK 4,87: *caturbhir ekātireko*
vyākhyāta iti.

caturbhir eva sarvo [']py ekātireko vyākhyātaḥ

[Bh 162,4-15] *catu*===khyātaḥ // ekaikaya rcaikaikasmin sāmni dvayor dvayos triṣu triṣu
vā yogam vrajatsy yad ekasyātireka[s] syāt sa ekātirekaḥ / yathā caturṣu saptasu daśasv
ity ekarceṣu caturṣu tāvad uktam / tad atrātidiṣyate caturbhir eva sarvo [']py ekātireko
vyākhyātaḥ /

kim prathamāyām prathamadvitīyau madhyamāyām vā dvitīyatṛtīyāv iti / naivam bha-
vati / katham punar bhavati / prāg antyebhyaś caturbhyas sāmātr̥catayaiva gamitavyāḥ
/ caturṣu śiṣṭeṣūktavat / yathā ṣaṭṣu navasu dvādaśasv iti / sāmātr̥cā ekāntā bhāvante
/ tāni ta eva dvau dvau trayas trayas catvāraś catvāro vaikaikasyām bhāvante tadvat

⁶⁹ Bh 161,27 cf. Ca. p. 658 fol. 130a: upāśade (JK 4,1) *punānas soma-* (JS 3,3,4-5) iti
tr̥ce dairghaśravasam pūrvaṃ janitram samantaṃ yaudhājayam iti caturṣv ekarceṣu kl̥pteṣu
prathamāyām ṛci dairghaśravasam yathā pāṭhakramaṃ pūrvaṃ janitram iti dvāv ekarcau gāyet
samantaṃ yaudhājayam iti dvāv ekarcāv uttarayor ṛcayor yathākramaṃ gāyet / upāśadād
anye.v ekāheṣu dvāv ekarcau madhyamāyām vā gāyet / rauravam ekasyām tr̥ce rathantaram
dairghaśravasam arkapuṣpaṃ samantaṃ yaudhājayam (JK 3,5,8-9) iti caturṣv ekarceṣu- *ut so devo*
hi- (JS 3,3,4) ity arkapuṣpaṃ samantaṃ iti dvāv ekarcau gāyed vā yathā vyomni (JK 4,8) gīte rāsau
(JK 4,37) ca madhyamāyām/ naudhasam samantaṃ iti dvāv ekarcau [...]itaḥ /

/ evam eva cohāmnāyasyānukūlyam bhavati / yadi punaś caturavaśeṣāṇām ekarcānām
sāmatṛcatayaiva yāpanan nyāyatas siddhañ caturṇām api teṣāñ caturṇām ity eva sādhiyaḥ
/ siddham ṛgvyavasthānan nārtho [']tīdeśena / evañ ced anyathāyam atideśo [']rthavān
bhavatu /

caturṛcārtham idam ucyate parītābhisome prayojayataḥ / ṛcāgatais caturbhir ekarcāis
caturṛce [']py ekātireko vyākhyāto veditavyaḥ / iha ca pañcasu vihiteṣv ekātireko bha-
vati / yathā hāviṣmatīyasyottarasminn ahani (JK 4,87) dvaigataḥ dvihimkārasomasāma-
dairghaśravasasvarjyotīṃṣi /⁷⁰ yathā ṛce caturṇān tathaiṣām bhavati / prathamāyām
madhyamāyām vā dvau dvāv iti / iha dve api madhyame dvitīyā tṛtīyā ca / prāthamyāt
tu dvitīyaiva grāhyā //

JK 3,6,19.

pañcabhir dvyatirekaḥ

[Bh 162,15] pañca===rekaḥ // asyāpi pūrvavākyavad vyākhyādvayam pravartyam //

JK 3,6,20.

caturṛcānām āvartīṣv antyām uddharanti

[Bh 162,15-27] catu===ranti // āvartīṣu stotreṣu prayuktānāñ caturṛcānām antyām ṛcam
uddhareyus tyajeyuḥ / yathā *idam viṣṇuḥ* (JS 4,8,10 - 4,9,3) *pra vām arcanti-* (JS 4,22,8
- 4,23,1) iti / *sa stomya* (JS 4,5,1-4) ity asya caturṛcasya prathamāyā evoddhāraḥ kalpe
kṛtaḥ (JK 2,33) /

suśamiddha (JS 3,57,1-4) ity asya tu na caturṛcatvam avadhāryam āprīr ājyāni- (JB
2,181: 238,8.9.10-11; 3,282: 471,29.30.31-32)⁷¹ iti darśanāt / āprīvad evātrāpi prayo-
gopapattau satyān tānūnapātīnārāśaṃsyor madhyamayor ṛcor gotravayavasthayā prayoge
vikalpamānatvāt /

yady evan tṛtīyasyādarśanāt tac caturṛcayor iti vaktavyam / satyam etat / ayan tu
parihāraḥ / caturṛcajātir iha vivakṣitā na tadvyaktaya iti /

atha vā- *idam viṣṇur* (JS 4,8,10 - 4,9,3) ity asyelanām samkṣāre vāravantīya iti dviprayogāt
(JK 1,2,21 j-1) tadapekṣam bahuvacanam / yathā dvivacanam ekasmimṣ ṛce *gāyatrāma-
hīyave tṛcayor* (JK 2,1c, etc.) iti /

nanu *tṛca ekarca* (JK 3,6,28) iti kariṣyamānād eva yatnāc caturṛce tāvan na prasajati / kim
ataḥ / idam ato bhavati vyartheyam paribhāṣeti / atra brūmaḥ / neyañ caturṛcagānapratyā-
khyānārthā paribhāṣā / kin tarhi / catasṛṇām ṛcām yasyāḥ kasyāś ca prāpta uddhāre
[']ntyāyā niyamārthā / tasmād adoṣaḥ /

kim punaś caturthyā ṛco vyartham evāmnānam / na vyartham / brahmayaññādisaṃyogāt
sārtham eva bhavati //

⁷⁰ Bh 162,11-13 quoted with variant readings in Ca. p. 480 fol. 95a: *caturṛce pañcasu vihiteṣv
ekātireko bhavati yathā hāviṣmatīyasyottarasminn ahani dvaigataḥ dvihimkārasomasāmadairgha-
śravasasvarjyotiṣi-* iti vṛttikāravacanāt.

⁷¹ Cf. also JB 2,12: 158,31 *suśamiddho na ā vaha-* (JS 3,57,1) *ity āprīr ājyam bhavati.*

JK 3,6,21.

sāmajāmi na kalpayet

[Bh 162,28 - 163,1] sāma===lpayet // jāmiśabdāḥ tulyasaṃyoge dṛṣṭaḥ / samakṛtañ jāmi sāmajāmi / tad ahaḥkṛptaḥ prasaktam api na kalpayet /

kim idam ekadevatyānām ekārṣeyānām ekacchandasyānām ity asamāveśanārthavacanam / na tv eṣām / keṣān tarhi / idam ihaivocyate //

JK 3,6,22.

na svāre saha kuryāt

[Bh 163,1-2] nasvā===kuryāt // svāra iti mandrasvarasaṃsparśī hāyīti śabda ucyate / tadantaṃ yat sāma tat svāram / svāre sāmānī saha na prayujīta //

JK 3,6,23.

na nidhanavatī

[Bh 163,2-3] nani===vatī // iha nidhanam iti svāraḥ larksamavāgbhyo nidhanaviśeṣebhyo yad anyan nidhanan tad ucyate / tais saha vacanāt tadantaṃ yat tan nidhanavat //

JK 3,6,24.

naile

[Bh 163,3-4] naile // ilāśabdo yasyānte tad ailaṃ //

JK 3,6,25.

na rksame

[Bh 163,4-9] na rksame // ṛgakṣaram eva yat svarata uktan tat svarasamam / tadantaṃ yat sāma tad ṛksamam /

kim punar idam svare [ntarbhavati] / nāntarbhavati svareṇa triṣṭubham abhyārohati (JB 1,305: 127,19) svareṇa jagatīm abhyārohati (JB 1,306: 128,14) atha yad ṛksamam svāram vāva tan manyanta (JB 1,307: 128,25-26) ityādidarśanāt /

atha kim ṛksamasyetarasya ca svārasya mithas samāveśa iṣyate / neṣyate / samānā hy ṛksamasya ca svārasya ca jāmyajāmīta- (JB 1,307: 128,26) iti śruteḥ kalpādhvani cācāryeṇa parihṛtatvāt /

kasmāt punar na rksame iti pṛthag ucyate //

JK 3,6,26.

iti vijñāyate

[Bh 163,9-13] iti===yate // iti hi vijñāyate / pṛthag eva śrutāv ṛksamasamāveśaḥ pratiśiddhaḥ / śrutyānukaraṇārtham ihāpi pṛthag eva pratiśidhyate / svarapṛatiśedhād eva tu siddho [?]rthaḥ /

nanu śrutivākyasyāpy ayan doṣa eva yad avidheyam vidadhātīti / satyam / yadi vidadhītānuvādaś cāyan *na svāre* (JK 3,6,22) iti yāvat siddhan tāvato [?]rthasya doṣāntara-saṃbandhanārthaṃ kṛto *na rksame* (JK 3,6,25) iti / asyārthasya prakāśanam kurvan vadati //

JK 3,6,27.

teṣāṃ sahaکارmani nindā brāhmaṇenoktā (JB 1,299-310)

[Bh 163,13-15] teṣāṃ===noktā // teṣāṃ hi trayāṇām api satām svāram ṛksamaviśeṣāśra-yeṇa dvedhā kṛtvā sahaکريyāyān nindā brāhmaṇenārthavādena caturvidhā pratipāditā / apara āha / teṣāṃ sahaکارmani pramādād āgate sati yā nindā śrutāv uktā sā brāhmaṇe brāhmaṇaḡuṇayogini vedārthajñe nāpatati //

JK 3,6,28.

tr̥ca ekarca iti sāma gāyet

[Bh 163,15-17] tr̥ca===gāyet // itiśabdo [?]vadhāraṇāyām / tr̥ca eva ca ekarca eva ca sarvaṃ sāma gāyet / dvyr̥ce na gāyed ity ata uktam āsīt (see on JK 3,6,16) / ayaṃ vidhis sāmajāminiṣedhaś ca kalpyayaḡjñārthatayaivārthavantau / kṛpte hi vartmani nābhyaṃ bodhyam asti //

JK 3,6,29.

Note: JK 3,6,29 quoted (with a variant reading) in Ca. p. 235 fol. 49a on JK 4,29: *nava dvayor* iti saṃjñākalpagatād vacanād.

na dvayoḥ

[Bh 163,17-21] na dvayoḥ // tr̥ce catur̥ce vā vihitānām ekarcānām sāmnam ittham prasaktam / ekañ cet prathamasyām ṛci dve cet prathamayos tr̥ṇi cet tisṛṣv iti / tatredan dvayor api prathamasyām eva bhāvārtham ucyate / dvayor ṛcor dve api sāmānī na gāyet / ubhe api prathamasyām eva gāyed ity arthaḡ / tataḡ parikryādiṣu (JK 4,26) saṃhitāndhīgavā-mahīyavādīni prathamāsv eva bhaveyur na dvitīyasu //

JK 3,6,30.

catasṛṣu vā kāraṇāt

[Bh 163,21-25] cata===raṇāt // tr̥ca ekarca iti sāma gāyed (JK 3,6,28) ity avadhāritam etac coktañ *catur̥cānām āvartisv antyām uddharanti-* (JK 3,6,20) iti / tathāpy ṛgāmnāya-sya kratvarthatayaivārthavattopapatteś catur̥ce [?]pi gānañ catur̥coḡhasya sāmno [?]yaṃ vidhir vikalpayati / catasṛṣu gāyed vā kāraṇāt / yatrāsti kāraṇan tatra vikalpena gāyed ity arthaḡ / tataś caturtham atiriktoktham āmnāyataś (JS 4,8,10 - 4,9,8) catasṛṣu gāyed (cf. JK 1,2,20 i-j)ity apy asya viṣayaḡ / *catasṛṣv abhyāvartī brūhīti cet brūyād* (JPA 60,15) ity uttaratra vakṣyati //⁷²

⁷² Bh 163,24-25 quoted (with variant readings) in Ca. p. 192 fol. 41a: atra *caturtham atiriktoktham* (ms. *atirātroktham*) *catasṛṣu gāyed api asya viṣayaś catasṛṣv abhyāvartī brūhīti cet brūyād adhvaryus tat tathā bhavati-* iti vṛttikārair uktam /

JK 3,6,31.

Note: JK 3,6,31 quoted in Ca. p. 13 fol. 3a on JK 4,1: atredaṃ vacanaṃ boddhavyaṃ [*anirdiśyamāne ... dvivaca*]nena sāmāni kalpamānāni tṛcasthāni pratyetyāni- iti; and after a gap in the manuscript (without *iti* at the end) in Ca. p. 660 fol. 132a: [.....]nāni tṛcasthāni pratyetyāni.

anirdiśyamāne tṛca ekasyām iti dvivacanena
sāmāni kalpamānāni tṛcasthāni pratyetyāni

[Bh 163,25-26] ani===vyāni // tṛca iti vaikasyām iti vānirdiśyamāna ṛgiyattve dvivacanena kalpamānāni vartamānāni sāmāni tṛcasthāny eva pratyetyāni / yathopaśade śyāvāśvāndhīgave (JK 4,1d) iti //⁷³

JK 3,6,32.

Note: JK 3,6,32 quoted in Ca. p. 136 fol. 31a on JK 4,9: atra *tathaikavacanena*- iti; and p. 660 fol. 132a (without *iti* at the end): *tathaikavacanena*.

tathaikavacanena

[Bh 163,26-29] tathai===nena // ekavacanena kalpamānāny apy evam eva pratyetyāni yathā valabhidy *utsedhād* (JK 4,9) iti yathāpacitau *niśedhād* (JK 4,16) iti //⁷⁴

tatheti nipātaṃ samuccayārthaṃ gṛhītvai kavākyatayā vākyadvayam api neyan dvivacanenaikavacanenety anukte [']pi /

vinutter gāyatrīsāmāni trivṛto [']hnas sāmānīti (cf. JK 1,2,18; JK 2,15d and JK 4,18) / tatrāpi sarveṣān tṛcasthatā prasajet //⁷⁵

JK 3,6,33.

Note: JK 3,6,33 quoted (without *iti* at the end) in Ca. p. 660-1 fol. 132a: *samānanirdeśānām ... prathamasya*.

samānanirdeśānām sāmnam prathamasya nirdiṣṭe
yāvanty anirdiśan kalpayaty etikaraṇāc cakārād vā
teṣām nirdeśāya prathamasya

[Bh 163,29 - 164,9] samā===masya // ayam pūrvasyāpavādaḥ / nirdeśāśabdo [']tra karaṇasādhano nāma vibhaktiṣu prayuktaḥ / vibhaktibhir hi nāmāni nirdiśyante / tatas samānanirdeśānām ekavibhaktiyuktānām sāmnam prathamasya sāmna ṛgiyattve nirdiṣṭe tad anirdiśan yāvanti sāmāni paraṃ kalpayaty ā- itikaraṇād vā cakārād vā teṣām sarveṣām sa eva nirdeśaḥ pratyetyo yo [']sau prathamasya kṛtaḥ /

⁷³ Bh 163,26 quoted in Ca. p. 13 fol. 3a on JK 4,1: atra vṛttih *yathopaśade śyāvāśvāndhīgave* [ve ...]; and p. 660 fol. 132a (without marking this as a quotation): *yathopaśade śyāvāśvāndhīgave* iti.

⁷⁴ Bh 163,27 quoted in Ca. p. 136 fol. 31a on JK 4,9: atra vṛttir anusamdhayā *yathā valabhid*((y)) *utsedhād* iti /

⁷⁵ Bh 163,26-29 cf. Ca. p. 660 fol. 132a: *tathaikavacanena nirdiśyamānāny api tṛcasthāny eva pratyetyāni / yathā valabhidy utsedhād* (JK 4,9) iti / *apacitau* (ms. *api*) *niśedhād* (JK 4,16) iti ca / *vinuktau* (JK 4,18) *gāyatrīsāmāni trivṛto* 'hnas sāmānīty atra [tṛ]ca eva syuḥ /

asyāsminn eva granthe bhūyiṣṭhāny udāharaṇāni yathā- *āmahīyavam ekasyām aiḷaṃ saindhukṣitam agner arka iti* (JK 3,5,1) prathamānirdiṣṭāni sarvāṇi sāmāni / āmahīyavam ekasyām vihitam / saindhukṣitāgnerarke tu *tathāikavacanena-* (JK 3,6,32) iti tṛcasthe prāpnuvataḥ / yas tv āmahīyavasya kṛta ṛṇiyamas so [']nayā paribhāṣayainayor api bhavati / evam evordhvelavatān (cf. JK 3,5,14) dairghaśravasasyaikarcatā sādhyā / ūrdhvelasya tu yaudhājayatṛcavacanasāmartyād api sidhyati / evam evānyatrāpi yojyam /⁷⁶

asyāḥ paribhāṣāyā udāharaṇaṃ sāmakalpe kva cid api na dṛśyate / tathā ca sati vyākhyātṛṇām evam api mati[s] syāt / sarvo [']yaṃ granthaḥ kalpasamkṣepārthaḥ na ceyam paribhāṣā yathāśrutagr̥hītārthā satī kalpe [']sminn upayujyamānā labhyate / tato [']dhyāhāra-vipariṇāmayogenāpy asyā arthāntaram kalpopayogi kalpyam iti / tad vyāmohanivṛttyartham ācārya[s] svayam evāsyāḥ paribhāṣāyāḥ kalpānupayogam pratipādayann āha //⁷⁷

JK 3,6,34.

Note: JK 3,6,34 quoted (with a variant reading and without *iti* at the end) in Ca. p. 663 fol. 132b: *saṃkhyāyāntena nirdeśaḥ.*

saṃkhyāyā ante⁷⁸ nirdeśaḥ

[Bh 164,9-14] saṃkhyā===deśaḥ // yady api saṃjñāgranthakalpe [']py etatparibhāṣānugatim vijñāyaikarcaniyamāni sāmāni kalpayitum śakyāni *nānadam atīṣaṅga[ś] śyāvāśvam āndhīgavam* (JK 4,49) ity *aiḷaṃ saindhukṣitam vaiṣṭambham ṛṣabhaḥ pāvamāna ājīkam ātharvaṇam ābhīkam* (JK 4,51) iti ca tathāpi na tathā kariṣyate / saṃkhyāyā evānte nirdeśaḥ kariṣyate / akṛtvaiva rksaṃkhyāniyamam sāmāny anukramya sarveśam parastāc *catvāra ekarcāḥ-* (JK 4,49) *śaḍ ekarcā* (JK 4,51) iti vakṣyata ity arthaḥ / tatas saṃjñāgranthārthaiva pūrvā paribhāṣā / tasyā evātīsaṅkitam sāmakalpārthatvaniṣedhārtham idaṃ vākyam //⁷⁹

⁷⁶ Bh 163,29 - 164,5 cf. Ca. p. 661-3 fol. 132a-b: atrānirdeśāśabdena supāṃ vibhaktaya ucyanate / samānanirdeśānām ekabhaktiyuktānām sāmnam prathamasya sāmna ṛgiyatve nirdiṣṭe 'nyeśam sāmnam ṛgiyatvam anirdiśan yāvanti sāmāni kalpayati ā itikaraṇād vā ā cakārād vā (in the margin: ā darśastham eva) teśam sarveśam sa sa eva nirdeśaḥ yaḥ prathamasya kṛto nirdeśaḥ / āmahīyavam ekasyām aiḷaṃ saindhukṣitam agner arka iti prathamānirdiṣṭāni / saindhukṣitāgnerarkayor apy ekasyām ity anuvartate / atrā āmahīyavam ekasyām iti ya ṛṇiyama uktaḥ so 'nayāmahīyavam ekasyām iti paribhāṣayainayor api bhavati / aiḷaṃ saindhukṣitam ekasyām agner arkam ekasyām iti / evam evordhvelatā dairghaśravasasyaikarcatā grāhyā / ūrdhvelasya tu yaudhājayatṛcavacanasāmartyād api sidhyaty aikarcatā / ato 'syāḥ paribhāṣāyā udāharaṇaṃ sāmakalpe k((v))a cid api na dṛśyate / etad uktam bhavati / āmahīyavam ekasyām aiḷaṃ saindhukṣitam agner arka ity atra tāvad ekasyām ity atrānuvṛtter eva saindhukṣitāgnerarkayor apy ekarcatvam sidhyati / atra yadi tv āmahīyavam aiḷaṃ saindhukṣitam agner arka āmahīyavam ekasyām ity ekavibhaktiyuktaḥ prathamasya sāmna ṛgiyatvanirdeśayuktaś ca prayoga sāmakalpe kva cid dṛśyate / tadā paribhāṣāyā udāharaṇaṃ siddhe nānyatheti rauravam ekasyām dairghaśravasam ūrdhvelaṃ somasāma tṛce yadhājayam ity ūrdhvelavanty uktāni /

⁷⁷ Bh 164,5-9 paraphrased in Ca. p. 663 fol. 132b: atra vṛtṭiḥ ato 'tra yathā śrutam artham visṛjyādhyāhāra / vipariṇāmadibhir apy arthāntaram kalp((y))am iti vyākhyātṛṇām mati syāt / tadvyāmohanivṛttyartham ācāryaḥ svayam evāsyāḥ paribhāṣāyāḥ kalpānuyogam pratipādayann āha /

⁷⁸ Tj omits *ante* inserted on the basis of Ca. and Bh.

⁷⁹ Bh 164,9-14 cf. Ca. p. 663-4 fol. 132b: akṛtvaiva saṃkhyāniyamam sāmā((ny a))nukramya sarvebhyāḥ parastāc *catvāra ekarcā* ity vakṣyate yathā ((vi))vidhe *rauravam gautamaṃ samantaṃ yaudhājayam iti catvāra ekarcā* (JK 4,22) iti / tatas saṃjñāgranthārthaiva pūrvaparibhāṣā (JK 3,6,35) / tasyā evāśaṅkitasāmakalpārthatvaniṣedhārtham idaṃ vākyam /

JK 3,6,35.

Note: JK 3,6,35 quoted (with variant readings) in Ca. p. 176 fol. 38a on JK 4,19: [dāśa]rā[trikā]ṇām ahnām ta((n))trādeśe samūḍhapratyaya nirdeśād iti vacanāt (here including *nirdeśād* from the beginning of JK 3,6,36); Ca. p. 180 fol. 39a on JK 4,19: atra dāśarātrikāṇām ah((n))ān ta((n))trādeśe ((sa))mūḍhapratyaya ity etac ca boddhavyam; Ca. p. 603 fol. 119b on JK 1,9,12: atra dāśarātrikāṇām ((ahnām)) taṃtrādeśo samūḍhapratyaya iti; and (without *iti* at the end) in Ca. p. 664 fol. 132b: dāśarātrikāṇām ahnām taṃtrādeśe samūḍhapratyayaḥ.

dāśarātrikāṇām ahnām tantrādeśe⁸⁰ samūḍhapratyayaḥ

[Bh 164,14-22] dāśa===tyayaḥ // dvividho daśarātras samūḍho vyūḍha iti / asti ca tadahānām abhikṣṇam ādeśaḥ kalpādhvani śrutau vā /⁸¹ anyeṣv apy ahasu tadyatantran nyāyato vidher vāvatarati / tatrobhayatrāpi viśeśakāraṇābhāve vyūḍhasamūḍhayor aniyamenānyatarapratyaye prāpte samūḍhapratyayārtheyam paribhāṣā / tantras cādeśaś ca tantrādeśaḥ / daśarātrasyāhnāhnān tantrē cānyatra praviṣṭa ādeśe caiṣām kṛte samūḍhapratyayaḥ / samūḍham iti vijñātaṃ syāt /⁸²

tasyodāharaṇāni *chandomayos sāmāntraṃ pavamānayoḥ* (JK 4,19: 174,1) *prathamasyāhnas tantrē* (JK 4,91: 181,20) *pañcadaśasyāta ūrdhvan tantrē* (JK 4,98) *pārṣṭhika ārbhave* (JK 4,102) *prṣṭhyatantraḥ pañcarātraḥ* (JK 4,105: 184,11) *pañcadaśasyāhnas sāmāny* (JK 4,111) *aṣṭamasyāhnas tantra* (JK 4,117) *ekaviṃśasyāta ūrdhvan tantra* (JK 4,125) ity evamprakārāni /⁸³

athādeśodāharaṇāni *prṣṭhyaṣ ṣaḍaha* (JK 1,10,17-22.29-30, etc.) *abhyāsaṅgyaṣ ṣaḍahaḥ* (JK 1,9,12a) *prṣṭhasya ṣaḍahasya stomā* (JK 1,11,11-13) *aṣṭau trivṛto [']gñiṣṭomās* (JK 1,12,10) *chandomā daśamam ahar* (JK 1,9,12a) ity evamprakārāni /⁸⁴

vyūḍhan daśāham avakhaṇḍayitun na yuktam / chandograhaṇādividhayo hi viśiṣṭayogā vyūḍhasya nāviparītya navasv ahasu vyūḍhā bhaveyuḥ / iti khaṇḍavidhau samūḍhaḥ /

JK 3,6,36.

Note: JK 3,6,36 quoted (with a variant reading and without *iti* at the end) in Ca. p. 664 fol. 132b: *nirdeśāt kramabheda āhāro [']va[c]chedo vyūhaś ca*.

nirdeśāt kramabheda āhāro [']va[c]chedo vyūhaś ca

⁸⁰ *tantrādeśe* after Ca. (most quotes), cf. also Bh : *taṃtrādeśo* Ca. p. 603 fol. 119b : *tantrādeśa* Tj.

⁸¹ Bh 164,14-15 quoted in Ca. p. 604 fol. 119b: *ayaṃ ca tatgranthaḥ* (i. e. vṛttikāragranthaḥ) *dvividho ... kalpādhvani-* iti /

⁸² Bh 164,15-20 cf. Ca. p. 664 fol. 132b: *daśarātrasyāhnām tantrau kṛtau anyataḥ praviṣṭāyām ādeśe ca kṛte samūḍhapratyayaḥ samūḍham idam ahar iti vijñātavayaṃ syāt / udāharaṇam chandomayos sāmāntraṃ pavamānayoḥ* (JK 4,19) ityādi / anyataḥ manustomādiviṣayāt kalpāt ādeśasyodāharaṇam *p.ṣṭhyaṣ ṣaḍahaḥ* (JK 1,10,17, etc.) *abhyāsaṅgyaṣ ṣaḍaha* (JK 1,9,12e) ityādi / tantras cādeśaś ceti tantrādeśaḥ / ādeśo nāma vidhiḥ. - Cf. Ca. p. 604 fol. 119b: *evam atra daśasv apy ahasu samūḍhapakṣa eva grāhya iti śilpāni ca pratyahaṃ kartavyāni*. - Cf. also Bh 287,1 on JPA 36,38.

⁸³ Bh 164,17-20 quoted in Ca. p. 180 fol. 39a: atra vṛttikāragranthas *tasyodāharaṇāni ... evamprakārāni-* iti /

⁸⁴ Bh 164,20-21 quoted in Ca. p. 603-4 fol. 119b: *atrādeśaviṣayo vṛttikāragrantho 'nusamdhayaḥ / athādeśodāharaṇāni ... evamprakārāni-* iti.

[Bh 164,22 - 165,2] nirde===haśca // asti dāśarātrikāṇām ahnām nirdeśo ya eṣām kramabhedaṃ pratipādayati yathā *trivṛtā pañcadaśam pariṣṭuvanti saptadaśenaikaviṃśan triṇavena trayastrimśam* (JK 1,9,11ab) iti / tatredam ucyate / trivṛdādiśabdanirdeśād asya dāśarātrasyāhnām kramabhede stomenāharākhyānadarśanāt prasakte [']pi yathākramāvasthitānām evāhnām stomavikāram etat pratipāditam vijñāyāhāras cāvachedaś ca vyūhaś ca yathāprāpti kartavyāḥ / *trivṛtā pañcadaśam pariṣṭuvanti-* (JK 1,9,11a) ity atra trṭīyādīni saptāhāni stomāntarāpannāni / tatra sāmnam kṛtānām āharaṇam kṛtānāni ca keṣāni cid avachedaḥ- avaharaṇam ekarcikaraṇam vā stomasampattaye / vyūḍhaś ca tayor āhārāvahārayoḥ kriyamāṇayor nānāsāmasamavāye nidhanajāmyādidoṣaparihārāya / keṣāni cit sthānaviparyāsaḥ / kāmam etat sarvam api kāryan na tv ahnām kramabheda ity arthaḥ /

kṛte vikalpe [']syodāharaṇam asti / yathā *trivṛd agniṣṭomaḥ pañcadaśa ukthyas trivṛd agniṣṭoma* (JK 1,9,8a-c) ity asya dāśarātrasya trṭīyādīny ahāni stomāntarāpannāni trṭīyādibhir evāhobhir dāśarātrikais samāhārāvahārayoḥ uktair ācāryaḥ kalpayiṣyati / tathā saṃsadām ayane [']niruktatrayastrimśādiṣaḍaḥam prathamādibhir evāhobhir uktavad anukrameṇa kalpayiṣyati (JK 1,11,13) //⁸⁵

JK 3,6,37.

Note: JK 3,6,37 quoted (with a variant reading and without *iti* at the end) in Ca. p. 666 fol. 133a: *saṃkhyānudeśo yathāsaṃkhyam.*

saṃkhyātānudeśo yathāsaṃkhyam

[Bh 164,2-8] saṃkhyā===saṃkhyam // samatayākhyātam prathitam upalakṣitam saṃkhyātam samagaṇanam ity arthaḥ / vastvantarasambandhasāpekṣasya sato vastvantarasya vacanam anudeśaḥ / iha tu karmaṇi yad anudīśyate sa evānudeśaḥ / saṃkhyātasyānudeśas saṃkhyātānudeśaḥ / sa yathāsaṃkhyam grāhyaḥ / samagaṇanānām ye [']nudiśyante saṃkhyākrameṇaiva te taiḥ pratyeḥ sambadhnīram ity arthaḥ /

kena samagaṇanānām iti ced anyasyāvacanād anudeśenaiveti gamyate /

kāny udāharaṇāni / *sabhyāvasathyau sabhapauṣkalābhyām* (JŚS 23,13) ity anudeśaḥ / tatsamagaṇanayos sabhyāvasathyayos saṃkhyākrameṇa bhavati tatas siddham sabhena sabhyam iti / *trivṛt pañcadaśam saptadaśam ekaviṃśam* (JK 1,2,21a) ity anudeśaḥ / tatsamagaṇanānām ājyānām samasaṃkhyākrameṇa bhavati tatas siddham trivṛd āgneyam iti /

⁸⁵ Bh 164,22 - 165,2 almost verbatim quoted in Ca. p. 664-6 fol. 132b-133a, although no reference is made to the vṛttikāra: nirdeśo vidhiḥ / asti dāśarātrikāṇām ahnām nirdeśaḥ / sa eṣām ahnām kramabhedaṃ pratipādayati yathā *trivṛtā pañcadaśam pariṣṭuvanti saptadaśenaikaviṃśan triṇavena trayastrimśam* (JK 1,9,11ab) iti / tatredam ucyate / asmāt trivṛdādiśabdanirdeśāt dāśarātravartinām ahnām kramabhede stomenāharākhyānadarśanāt prasakte sati yathākramāvasthitānām evāhnām stomavikāramātram pratipāditam vijñāya- āhāras cāvachedaś ca yathāprāpti kartavyam / *trivṛtā* (ms. *vṛttitā*) *pañcadaśam paristuvanti-* (JK 1,9,11a) ity atra trṭīyādīni saptāhāni stomāntarāpannāni / tatra sāmnam kṛtānām āharaṇam kṛtānāni ca keṣāni cid avachedaḥ- avahāraḥ- (ms. avahāro 'vahāraḥ) ekarcikaraṇam vā stomasampattaye / [vyūḍhaś ca] tayor āhārāvahārayoḥ kriyamāṇayor nānāsāmasamavāyena nidhanajāmyādidoṣaparihārāya / keṣāni cit sthānaviparyāsaḥ / kāmam etat sarvam vikāryan na tv ahnām kramabheda ity arthaḥ / kṛte vikalpe kramabhedaḍīnām (ms. kramabhedaḍīnyām) udāharaṇāni santi / *trivṛd agniṣṭoma* (JK 1,9,8a) ity atra hi dāśarātrasya trṭīyādīny ahāni stomāntarāpannāni.

bahur asyāḥ paribhāṣāyā viṣayaḥ / so [']sminn anuvartyaḥ //⁸⁶

JK 3,6,38.

Note: JK 3,6,38 quoted in Ca. p. 16 fol. 3b on JK 4,1: *ṛktantrānirdeśe prākṛtam ṛktantram* iti saṃjñākalpa-gatād vacanād; Ca. p. 372 fol. 74b on JK 4,50: *ṛktantrānirdeśe prākṛtam ṛktantram* iti vacanād; Ca.'s quotation p. 666 fol. 133a has been lost in an unmarked lacuna.

ṛktantrānirdeśe prākṛtam ṛktantram

[Bh 165,9 - 167,13] ṛkta===tantram // tantran tanoteḥ / ṛcām vistara ṛktantram / ta-syopaśadādiṣv (JK 4,1-) anirdekṣyamāṇatvād idam ucyate / ṛktantrasyānirdeśe prākṛtam prakṛtau bhavaṃ jyautiṣṭomikam ṛktantram pratyetyavyam /⁸⁷

kiṃ sāmātantram anirdiṣṭam aprākṛtam / naivam / tad apy anirdeśe prākṛtam eva /

evañ ced ṛktantram api tadvad eva sidhyati vaktavyo vā viśeṣaḥ / ayam ucyate viśeṣaḥ / krator aṅgaṃ sāmāni / sāmāṅgam ṛcaḥ / na ca kratvaṅgam ṛcaḥ / yadi ca kratvaṅgam abhaviṣyan ṛco [']pi sāmavad evāsetsyan /

evam api nārtho [']nayā paribhāṣayā / tādaṅgyād eva hy ṛcas saha sāmabhir gacchanti / satyam etat / yathā tu prākṛtya ṛco gāyatrāmāhīyavādibhis tathaiva sattrāsāhīyajanitrā-dibhi[s] svā svā eva rcā ākrṣyeran / tataḥ kṣipre (JK 4,23) gāyatrāmāhīyavavaśena prākṛty (JS 3,3,1-3) eva mādhyandinagāyatrī syād āsubhārgavavaśena *vṛṣā pavasva-* (JS 3,15,1[-3] = JS 1,49,3) ity eṣaiva tv iti saṃśaya iyam paribhāṣā prākṛtīm eva niyacchati /

kiñ ca *saptaham brahmasāma* (JK 4,41) *rtunidhanam brahmasāma-* (JK 4,62) iti svāsv eṣā klptir uta prākṛtīṣv iti saṃśaya iyam eva paribhāṣā prākṛtīṣv ity avabodhayati / ata iyam sārthaiva paribhāṣā /

kasmāt punar *yajñāyajñīyasya rkṣu dairghaśravasam* (JK 4,40) iti ca *kāvasya rkṣu vaikhā-nasam* (JK 4,91) iti ca prākṛtīr asiddhavad vidhāsyati / atra brūmaḥ / paribhāṣā-siddhānām prākṛtīnām ācāryeṇa punarvidhānāt tad ānarthakyparihārārtham / tatra prākṛtīnām asiddhikaraḥ kaś cin nyāyo [']vaśyam asmābhir anveṣṭavyaḥ / sa cāyam anviṣyo-palabdhaḥ pradarśyate / sarvam api sāmā sahaiva rcā svayā nirgacchaty āgacchati ca / ato vaikṛtam sāmā prākṛtasya sthāne vihitam api svāsv eva vihitam bhavati / prākṛtam api tad apahrasthānaṃ sahaiva rgbhiḥ pratiṣṭhate / yadi tv idan tasminn eva kratau sthānāntaram āpitsamānam alabdhāvasaram avatiṣṭheta tadartham apīdam anugṛhītam bhavatv iti / tasya rkṣu vaikṛtam prayojyam iti / sati cāsmin nyāye *svārāṇi sarvāṇi sāmāny avakalpayanti-* (JB 2,168: 232,20) iti vacanād yajñāyājñīyamaṃ sarvam api sarva-svāran tyaktvā svānapekṣam prasthitan na kañ cid anugraham ākāṅkṣate / tato [']sya rkṣu dairghaśravasaṃ syāt / paribhāṣā ceyam uktavat kṛtārthā naitan nyāyam upahantum

⁸⁶ Bh 164,2-8 cf. Ca. p. 666 fol. 133a: saṃkhyātaṃ samagaṇanaṃ (ms. sāmagaṇanaṃ) / *sabhyāvasathyau sabhapauṣkalābhyām* (JŚS 23,13) ity anu;deśaḥ (ms. ānudeśaḥ) / *sabhyāvathyāv* (JŚS 23,13) ity asmād vacanāt paścāt *sabhapauṣkalābhyām* iti bahur (ms. bhu) vacanasya prayogo bhavati / so 'yaṃ saṃkhyātānudeśaḥ / sa tu samagaṇanayoḥ (ms. sāmagaṇanayoḥ) sabhyāvasathyayoḥ saṃkhyākrameṇa bhavati / tataḥ siddham sabhena sabhyam (ms. sabhyām) iti / *trivṛt pañcadaśam* (JK 1,2,21a) ity anudeśaḥ / tat samagaṇanayor ājyayos samasaṃkhyāni (follows an unmarked lacuna in the ms., including the quote of JK 3,6,38).

⁸⁷ Bh 165,9-10 cf. (after an unmarked lacuna) Ca. p. 666-7 fol. 133a: (...)ityādīnām ṛcām kalpanam pratyetyavyam / yathopaśadasya *sattrāsāhīyavān sāmātrca* (JK 4,1b) ity ukte 'gniṣṭomagatānām gāyatrāmāhīyavādiviṣayānām *uccā ta* (JS 3,3,1) ityādīkānām ṛcām kalpanam bhavati /

śaknoti / tata[s] svāsv eva nyāyataḥ prāptan dairghaśravasam prākṛtīṣu vacanena pravartate / evaṃ vaikhānasam api dvitīye [']hni sataḥ kāvasya (JK 2,16f) *na sāma sameti-* (JB 2,260: 272,2) iti vacanād anyato niṣkālitasyānanugrāhyatvāt /⁸⁸

kim iha rco na prākṛtyo *mānavam brahmasāma* (JK 4,19k) *sattrāsāhīyapṛśninī maitrā-varuṇācchāvākayor* (JK 4,93) iti / kuto [']tra sandeḥaḥ / svāsv (JS 4,8,5-6) eva mānavam śyaitasyārbhavaprayogenaiva (JK 4,19l) kṛtārthasya rkparigraheṇānanugrāhyatvāt / svāsv (JS 4,8,5-6) eva sattrāsāhīyapṛśninī vāmadevyakāleyayor dvitīyaprathamayor ahnoḥ prayuktayoḥ kāvavad evānyato niṣkālityayor ananugrāhyatvāt / svā rca evānyas tatra viniyuktānām atra viniyoktun *na stotriya* (JB 2,260: 272,2) iti pratiśedhe saty anupapadya mānatvāt / pṛśninas tu tatra dvādaśāhikya rca[s] svā bhavanti / tasya hetun tatraiva vakṣyāmaḥ /

evan nyāyapariṣvaktaiśā paribhāṣā vyākhyeyā / etām eva ca vyākhyām ūhasamāmnāyo [']nuvṛtto dr̥ṣyate /⁸⁹

atha vā nehāsmābhir āyasyam asti / *ṛktantram* (JK 3,6,38) iti vacanād evaitat sarvaṃ siddham / *ṛktantrānirdeśe prākṛtam* (JK 3,6,38) itiyatāpy *ṛktantram* ity avagamo bhavati / ājyam iti vā pṛṣṭham iti vā gr̥hyate na sūktan na havis tadvat / tasmād *ṛktantram* (JK 3,6,38) ity arthāntaram etat pratipādyate / paribhāṣāśeṣabhūtam *ṛktantram* / tāyante [']sminn avayavā iti tantram / ṛg asya tantram ity *ṛktantram* / kin tad iti ced arthatas sāmaiva / tasyaiva hy avayavā rci tāyante / yady apy anayā paribhāṣayāsarvam api sāmajātam anirdiṣṭargviśeṣam prākṛtīṣv evāvasthāpitam āsīt / idam api tv ihāvadhāryam eva rktantram ṛgadhiṣṭhānaṃ sāma / nedam rco niṣkr̥ṣya kevalam upādātum śakyam ity arthaḥ / sahaiva svayaiva rcā vidhīyata ity uktam bhavati / dvayan tv idam parasparavirodhi dr̥ṣyate / anirdeśe prākṛtīṣv iti pūrvaṃ vākyam vadati svāsv itīdam bodhayaty ubhayam anugrāhyam / yuktivaśād itthaṃ gr̥hyate / yatra prākṛtaṃ sāmānugrāhyam bhavet sa pūrvasya viṣayo yatra na bhavet so [']syeti //⁹⁰

⁸⁸ Bh 165,18-27 cf. Ca. p. 667-8 fol. 133a-b: evam asyām paribhāṣāyām satyām api *yajñāyajñīyasya r̥kṣu dairghaśravasam agniṣṭomasāma-* (JK 4,40b) iti vacanaṃ sarvasvāre bhavati / atra kaś cin nyāyo bhavati *sarvam api sāma sahaiva rcā svayā nirgacchaty āgacchati ca-* iti / ato *yajñāyajñīyasya r̥kṣu dairghaśravasam* iti vaikṛtaṃ dairghaśravasam agniṣṭomasāma prākṛtasya yajñāyajñīyasya sthāne vihitam api *yo viśvā dayate vasu ohā ohāe* (JGG 1,4,21) iti svasyām eva rci (JS 1,4,10) vihitam syād iti dairghaśravasenāpahatasthānam prākṛtaṃ yajñāyajñīyaṃ sahaiva rcā svayā prasthānaṃ karoti / *saha pravṛttis saha vā nivṛttir* iti nyāyāc ca tadedam yajñāyajñīyaṃ tasminn eva kratau sthānāntaram āpitsamānam (ms. āpipidhasamānam) ala[bdhā]vakāśam avatiṣṭheta / tadartham anugrahaṃ ākūṅkṣate / tato 'nyasyānyasya r̥kṣu dairghaśravasam bhavati na svāsv r̥kṣu / *yajñāyajñīyasya r̥kṣu* ity asmād vacanād *ṛktantrānirdeśe prākṛtam ṛktantram* (JK 3,6,38) ity eṣā paribhāṣā [...] *sāma sahaiva rcā svayā nirgamiṣyati-* iti nyāyam etaṃ hantum na śaknoti / tataḥ svāsu eva nyāyataḥ prāptaṃ dairghaśravasam prākṛtīṣu yajñāyajñīyasya r̥kṣu *dairghaśravasam* ity anena [vacanenai]va pravartyate / vacanasya nyāyāt prabalatvāt tato 'tra vacanena niyamo bhavati na tu paribhāṣayā /

⁸⁹ Bh 166,5-6 cf. Ca. 667 fol. 133a: ūhasamāmnāyo 'py evam eva- *uccā tāi* (ms. *te*) *jātam andhasā obhū-* (JŪha 1,1,1) iti (ms. oveti) prākṛtīm rcam evānusrati /

⁹⁰ Bh 166,6-14 cf. Ca. p. 668-670 fol. 133b: atha vā- *ṛktantrānirdeśe prākṛtam* (JK 3,6,38a) ity ekaṃ vākyam / atrārthabhyam *ṛktantram* iti / *ṛktantram* (JK 3,6,38b) ity uttaravākyenārthāntaram pratipadyate / sāmno 'vayavā rci tāyanta ity rktantraśabdena sāmaivocyate / *ṛktantram ṛgadhiṣṭhānaṃ sāmāntara(m /)* rco nirgame sati kevalatayā nopadātum śakyam sahaiva rcā vidhīyata ity arthaḥ / idam vākyadvayam paraspara[vi]rodhi bhavati / anirdeśe (ms. anirdeśā) prāprākṛtīṣv iti pūrvaṃ vākyam vadati / uttaram (ms. uttamaṃ) tu sarvam api sāma sahaiva rcā svayā vidhīyata ity etad vadati / ubhayam apy anugrāhyam iti / yuktivaśād itthaṃ gr̥hyate / yatra prākṛtaṃ sāmānugrāhyam bhavet sa pūrvasya viṣayaḥ / yatra na bhavet sa uttarasyeti / viṣayabhedād ubhayor api pakṣayor āmnāye 'nugrāhyo dr̥ṣyate / yathā prāyaścittaviṣayeṣu yeṣu

tyakte ca viniyukte ca sthāniny asya rkṣu netarat /
 prāpnoti pṛṣṭhe sauparṇasrāyantīye nidarśanam //
 yady evaṃ vāravantīye siddhāsv ā dāśapeyike /
 sthānino viniyuktatvād vyartham svāsv iti vakṣyati //
 vyartham syād daśapeyārtham anyārthan tat tu vakṣyati /
 kimartham iti cet samyag avadhāya dhiyaś śṛṇu //
 daraṇe kalaśasyoktā śrutāv ṛksāmavikriyā /
 yajñāyajñīya(m) loke [']tra vāravantīyam āhitam //
 yajñāyajñīyam apy uktam prohaṇīyam anuṣṭubhi /
 svāsv eva vāravantīyaṃ siddham atrāpy ayatnataḥ //
 ārbhavasya parastāt tu dīryeta kalaśo yadi /
 ṛkṣv eva yajñāyajñīyasyoktavat prasajed idam //
 tatrāpi svāsu bhāvārtham atra svāsv iti vakṣyati /
 dṛḍhībhavati cinteyam ūhāmnāyānuvīkṣayā //
 dyautonam brahmasāmoktaṃ grāvṇo viśaraṇe kila /
 svāsv eva coḍham śyaitasya na rkṣu tan naudhasasya vā //
 prayogāsambhavo nātra śyaitanaudhasayor iti /
 nanūrdhvam pavamānābhyām prayogāsambhavo [']nayoḥ //
 satyam etan na tu grāvā tatra śīrṇo [']pi doṣakṛt /
 siddho mādhyandinīye hi grāvārtho [']bhiṣave kṛte //
 arvākstavanadoṣe [']sti trīlāgniṣṭomasāmatā /
 yajñāyajñīyam apy atra siddhayogam anuṣṭubhi //
 vaiśvāmitram ūhat svāsu gīyate [']syānukūlataḥ /
 yajñāyajñīyam utsīdaty ārbhave [']rvāk stute tadā //
 prāptaṃ mahāvaiśvāmitram asya rkṣv āsv api gīyate /
 vijñātavyaṃ sad api vadanacchāyayā vastutatvam //
 na jñāyeta svamukhavidasac chāstradrṣṭena puṃsā /
 yas tv ekākī viṣayam asakṛd vīkṣate śāstradrṣṭyā //
 vācas taṃ vāk chalayati naran na dhruvā vā kṛtā vā /

JK 3,6,39.

Note: JK 3,6,39 quoted (without *iti* at the end) in Ca. p. 670 fol. 133b: *athoṣṇikkakubhau*.

athoṣṇikkakubhau

[Bh 167,14-15] atho===kubhau // uṣṇikkakupsāmnām api svaprākṛtīnyamenaiiva pravṛttim uktavat prasaktām anyathā saṃpādāyitum idam āha / athaśabdaḥ pakṣavyāvṛtttau / uṣṇikkakubhau tu uktād anyathā vartete //⁹¹

JK 3,6,40.

Note: JK 3,6,40 quoted in Ca. p. 356 fol. 71b on JK 4,48: *pavasvendram ... yatra-* iti; and (without *iti* at the end) Ca. p. 670 fol. 133b: *pavasvendram ... yatra*.

yes.u sāmāsv ananugrāhaṇaṃ śyaitādīni (? ms. sāmāsyasaṃtrāhaṇadaityādīni) kāni cit sāmāni svāsv ṛkṣu gīyante / itarāni tatradyāni gīyante 'nyāsv iti / *kāvasya rkṣu vaiśvānāsam antyam* (JK 4,91h) ity api dairghasrāvasavat bhavātīti /

⁹¹ Bh 167,14-15 cf. Ca. p. 670 fol. 133b: *athaśabdaḥ pakṣavyāvṛtttau / pakṣas ca sāmnam ṛkṣu prakṛtaye niyamaviṣayaḥ / uṣṇikkakubhāv uktā(n) niyamād anyathā vartete /*

pavasva- (JS 3,16,4)
indram a[c]cha- (JS 3,16,5) iti
 sujñānaṃ yatra

[Bh 167,15-28] pava===yatra // yatra sujñānan tatra *pavasva-* (JS 3,16,4) *indram accha-* (JS 3,16,5) ity ete evoṣṇikkakubhau syātām / ṛcaviṣaya uttarayaiva paribhāṣayā (JK 3,6,41) siddhir ity ekarco [']syā viṣayaḥ /⁹² tatra ca vināpy anayā paribhāṣayā siddhir anayor uṣṇikkakubhor dr̥śyate / yathottarasmin vyuṣṭinām ahanī *pavasvendram accheti śāṅkusujñāne ekarcayor* (JK 4,54) iti vidhāsyati / catūratrādiṣu ca yatraikarce sujñānam asti tatra yatas sujñānan tata evaite apy uṣṇikkakubhāv āgacchataḥ / dvitīye tu daśarātra-syāhani- (JK 4,111a) indrastomāt (JK 4,30) tato vartsyati /

kalpe nāsyā udāharaṇam / vṛttas tu kalpo nainān nottarām apekṣata iti /⁹³ *pavasvendram accheti śāṅkusujñāne ekarcayoḥ* (JK 2,16; 2,21; 4,54) *pavasvendram accheti sabhapauṣkale ṛcayor* (JK 2,32) iti tatra darśanād eva sujñānam bālair api /

katham punar abhiplavanavarātrayor ete uṣṇikkakubhau sidhyataḥ / prathamayoga ārambhanīye vidhānāt (JK 2,8) sidhyataḥ / yathā- *ayā pavasva* (JS 3,5,4) *pavata* (JS 3,5,5) ity ete bṛhatsāmādiṣu (cf. JK 2,2, etc.) /

kim punar iyam paribhāṣā vyarthaiḥ / na yuktaṃ vyartheti vaktum / sujñānāpavāde [']py etayor uṣṇikkakubhor nivṛttim iyam⁹⁴ paribhāṣā pratipādayati /⁹⁵ yatra sujñānan tatra *pavasvendram accha-* (JS 3,16,4-5) ity ete uṣṇikkakubhau syātān nāpodite tasminn ity eṣa paribhāṣārthaḥ / yathābhijidviśvajitor ekāhayos (JK 4,47-48) sāttrikātidēśāt *pavasvendram accha-* (JS 3,16,4-5) ity ete evoṣṇikkakubhau pauṣkalenāpodite [']pi sujñāne nirbādham⁹⁶ avasthita iyam paribhāṣā nivartayati /⁹⁷ tatas tatra nitye evoṣṇikkakubhau syātām //⁹⁸

JK 3,6,41.

Note: JK 3,6,41 quoted in Ca. p. 671 fol. 133b-134a: *ṛ[ca ā]deśe [ca ...]*.

ṛca ādeśe ca

[Bh 167,28-29] ṛca===śeca // ṛce ya ādeśa uṣṇikkakupsāmnān ṛce *pavasva-* (JS 3,59,1-2) *indram accha-* (JS 3,59,3-5) ity ete evoṣṇikkakubhau syātām / sabhapauṣkale sabhasuvarṇidhane sabhasujñāne ityādi prathitāny udāharaṇāni //⁹⁹

⁹² Bh 167,16-17 cf. Ca. p. 670 fol. 133b: yatra yatra sujñānaṃ dr̥śyate tatra tatra *pavasvendram accha-* ity evoṣṇikkakubhau syātām yathā daśarātrasya dvitīye 'hni / uktaṃ hi tatra *pavasvendram accheti śāṅkusujñāne ekarcayor* (JK 2,16) iti / ekarcaviṣayeyam paribhāṣā /

⁹³ Bh 167,21 cf. Ca. p. 670 fol. 133b: vṛttas (ms. vṛttis) tu kalpo naināṃ paribhāṣām apekṣate /

⁹⁴ *nivṛttam iti* Ca. p. 670 fol. 133b.

⁹⁵ Bh 167,24-25 quoted in Ca. p. 356 fol. 71b: atra vṛttikārair idam uktaṃ (and without this introduction but with two variant readings) in Ca. p. 670 fol. 133b: *sujñānāpavāde ... pratipādayati* /

⁹⁶ *durbādham* Ca. p. 356 fol. 71b.

⁹⁷ Bh 167,26-27 quoted in Ca. p. 356-7 fol. 71b and (without *iti* at the end) in Ca. p. 670-1 fol. 133b: *yathābhijidviśvajitor ... nivartayati* /

⁹⁸ Bh 167,27-28 cf. Ca. p. 357 fol. 71b: tasmād *ayā pavasva devayuh* (JS 3,5,4) *pavate haryato harir* (JS 3,5,5) ity eva kalpanā /

⁹⁹ Bh 167,28-29 cf. Ca. p. 671 fol. 134a: uṣṇikkakupsāmnāṃ ṛce ya ādeśaḥ tatra *pavasva-* (JS 3,59,1-2) *indram accha-* (JS 3,59,3-5) ity evoṣṇikkakubhau syātām / ((sabha))pauṣkale sabhasuvarṇidhane sabhasujñāne ityādir̥kṣūdāharaṇāni /

JK 3,6,42.

Note: JK 3,6,42 quoted in Ca. p. 671 fol. 134a: *tatra yathācchandasaṃ sāmāni pratyetyāni ...*.

tatra yathācchandasaṃ sāmāni pratyetyāni pratyetyāni

[Bh 168,1-29] tatra===vyāni // kalpyayañārtho [']yam ārambhaḥ / tatra tayor uṣṇikkakubhor¹⁰⁰ yathācchandasaṃ chandovyavasthaya sāmāni vijñātavyāni¹⁰¹ /¹⁰² gāyatryādi-sarvacchandovacano [']pi chandaśśabda ihādihikārād uṣṇikkakubhor eva draṣṭavyaḥ / tato yathācchandasaṃ iti yāni yonau kakubhāni tāni kakubhi yāny auṣṇihāni tāny uṣṇihīty uktam bhavati /¹⁰³

nanu kḷptānugatyavākḷptānāṃ kalpanā yuktā / satyam etat / evaṅ ced vānidhana-vāmadevyārūḍhavadāngirasādīnāṃ anyacchandasyānāṃ api kakubhi coṣṇihī ca darśanād ayukta ukto niyamaḥ kākubhāny eva kakubhy auṣṇihāny evoṣṇihīti / atra brūmaḥ / nāyam uṣṇihī kakubhi ca sarvetaracchandasyasāmanivṛttyartho niyamaḥ / kin tarhi / paras-parasāmanivṛttyartha eva / kākubhāny eva kakubhi nauṣṇihāny auṣṇihāny evoṣṇihī na kākubhānīti / evaṅ ca sati kḷptānugatyavākḷptānāṃ kḷptir uktā bhavati / na hi kḷpte [']dhvany auṣṇihāni kakubhi dṛṣyante kākubhāni coṣṇihī /

katham punar iyaṃ viśiṣṭaviṣayatāsyā niyamasya labhyā / ucyate / pūrvavidhidvayopasthāpitasyoṣṇikkakubhor aikavidhyasya bahuvidhyasya yad uṣṇihas tat kakubho yat kakubhas tad uṣṇiho [']pīty etat svarūpasya sannidhāne śrutasyāsyā sāmāniyamasyāpi kākubhaṃ kakubhi netaratrāuṣṇiham uṣṇihī netaratrety etat svarūpasya satas sannidhānānukūlyenaiva viṣayakalpanā satyāṃ gatau yukteti kṛtvā noṣṇihī kakubhīty eva viśeṣaṇam arthatas sidhyati / yathā loke *devadattayajñadattau saha caratas saha vasata* ity uktvā *bhojanam tv enayor yathāgrham* ity ukte parasparasya gr̥he bhojanam enayor niṣiddhaṃ gamyate na sambandhigr̥heṣu / tadvad atrāpi draṣṭavyam / tasmān nauṣṇihāny sāmāni kakubhi prayojyāni na kākubhāny uṣṇihī /

ālakṣya vidratham adaḥ kakubudbhavaṃ saṃsadā /
saktam uṣṇihī vidhāv api śaṅkyam asminn anyatra //

doṣakṛd api hy abhicārasome prārthyāṃ yathā śaravibhītakabādhakādi //

aparā vyākhyā / kalpyayañārtham evaitan na tūṣṇikkakubhāv evāsyā viṣayaḥ / kin tarhi / sarvam api sāmāpadam / tatra yathācchandasaṃ eva sāmāny asaty anyasmin niyamahetau pratyetyāni / yat sāmā yasmiñ chandasi yonau dṛṣṭan tasminn eva cchandasi kalpyam ity arthaḥ /¹⁰⁴

atraitāny udāharaṇāni / asti ca bahvṛcasūtre dṛṣṭaḥ *kṣurapavir* (ŚŚS 14,22,4) ity ekāhaḥ / tasmin nāmānvayād virāṭsvārāje virāṭsvārājasyaiva (JK 4,13) kṣurapavyākhyasya sāmnaḥ (JGG 2,10,8; 4,2,1-2; JĀrG 23,3-4) prayoge gāyatryor anyatarasya- *apām phenena*- (JS 1,22,8) ity etasyān (JGG 2,10,8) nānyeṣu cchandassu / avadrapsīyayoś (JS 1,34,1) ca

¹⁰⁰ *uṣṇikkakubhou* Ca.

¹⁰¹ Ca. omits the preverb *vi-*.

¹⁰² Bh 168,1-2 quoted (with variant readings) in Ca. p. 671 fol. 134a: *kalpyayañārtho ... jñātavyāni /*

¹⁰³ Bh 168,3-4 cf. Ca. p. 671 fol. 134a: yāni yonau kākubhāni sāmāni tāni kalpyayañe 'pi kakubhi kalpyāni / yāny auṣṇihāni tāni uṣṇihī /

¹⁰⁴ Bh 168,17-19 cf. Ca. p. 671-2 fol. 134a: aparā [vyākhyā / kalpyayañārtham] rtha evāyam ārambhaḥ ((na t))uṣṇikkakubhāv evāsyā viṣayaḥ / api sarvasāma viṣayaḥ / yat sāmā yasmin chandasi yonau dṛṣṭam tasminn eva cchandasi kalpyam ity arthaḥ /

kṣurapaviṇor uttaraṃ (JGG 4,2,2) mādhyandināntyaṃ / pūrvam (JGG 4,2,1) hi nidhana-
vad bṛhato rathantarasya vānantaryan nārhati /¹⁰⁵

asti caikāhaś śukrastomo nāma (ŚŚS 14,20,1) / tatrāpi śukraṃ (JĀrG 22,9 = JŪhya 2,1,10)
kakubhy eva /¹⁰⁶

asti caikāho dhanajin nāma (ŚŚS 14,46,1) / tatra nāmānvayāt kāmānvayāc cendrasya
sañjayaṃ (JĀrG 5,7) praviśad ārbhavāntyaṃ eva syāt /

vajre caikāha (ŚB 3,11; ĀśvŚS 9,8,19-20; ŚŚS 14,22,4) indravajrayor uttaraṃ (JGG 4,2,10)
mādhyandināntyaṃ syāt /

asyā vyākhyāyā ayuktatāśānkām ācāryakḷptir drśyamānā nirasyati / vasiṣṭhastomasya
(JK 4,67) hi bṛhatīsāmatvena prasiddhan dvādaśāhīyaṃ muktivā cchandasyam *indra kra-
tum* (JS 1,27,7) ity uttamam (JGG 3,3,18 = JŪha 3,15,51) ācāryeṇa kḷptam / jamadagni-
stomasya (JK 4,69) ca jamadagner vratayor uttarañ (JĀrG 2,10 on JS 2,1,5) jamadagni-
liṅgam api muktivā pūrvam (JĀrG 2,9 on JS 1,25,1) bārhatam eva bṛhatyāṃ kḷptam /¹⁰⁷
iyam eva vyākhyā pūrvasyā jyāyasī //

paravacassu vimatsaram acchalaṃ sakalam apy avagamya guṇāguṇam /
agaṇitāguṇam āttaguṇam sadā namata vītarajo viduṣāṃ kulam //

// 6 //¹⁰⁸

jaiminaye namaḥ / bhavatrātāya vṛttikārāya namaḥ /

saṃjñā samāptā /

ṛksāmapāṭhakramakṛd draṣṭā ca brāhmaṇasya yaḥ /

tasmai talavakārāya namo yacchākhino vyaṃ //

¹⁰⁵ Bh 168,19-22 cf. Ca. p. 672 fol. 134a: ato [bahvṛ]catantrasiddhasya kṣurapavināmna ekāhasya
gāyatriyām eva- a[pām] phe[ne]na- (JS 1,22,8) ity ājyaṃ nānyeṣu cchandassu kalpyam /

¹⁰⁶ Bh 168,22-23 cf. Ca. p. 672 fol. 134a: śukrastomasamjñākaś cāsty ekāhaḥ paratantre / tatrāpi
śukraṃ kakubhy eva kalpyam /

¹⁰⁷ Bh 168,25-27 cf. Ca. p. 672 fol. 134a: vasiṣṭhastomasya (JK 4,67) tu prasiddham dvādaśāhīyam
vāsiṣṭha[m] bṛhatī]ṣu ((mu))ktivā cchandasyam *indra kratum* (JS 1,27,7) ity uttamam vāsiṣṭham
bṛhatīsāmatvena *ut so devo hiraṇyaya wovā-* (JGG 3,3,18 chanted in JŪha 3,15,51 on on JS 3,3,4)
iti kḷptam ācāryeṇa / evaṃ jamadagniṣṭomādi (JK 4,69, etc.) draṣṭavyam iti /

¹⁰⁸ Ca. p. 672 fol. 134a: iti ṣaṣṭha((ḥ)) khaṇḍaḥ //