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**Jaiminiya-Ārṣeya-Brāhmaṇa
(key passages)
with the Vṛtti of Jayanta**

Preliminary Edition

Asko Parpola

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Preface

This is no. 8 in the present preliminary edition of the Sūtras of the Jaiminīya Sāmaveda with commentaries of Bhavatrāta or Jayanta published in the EJVS:

1. Jaimini-Śrauta-Sūtra in 26 khaṇḍas & Śrauta-kārikā by Bhavatrāta. 187 pp.
2. Jaimini-Kalpa 1. Stoma-Kalpa in 13 khaṇḍas (forming 4 adhyāyas). 124 pp.
3. Jaimini-Kalpa 2. Prākṛta-Kalpa in 33 khaṇḍas. 87 pp.
4. Jaimini-Kalpa 3. Saṃjñā-Kalpa in 6 khaṇḍas. 58 pp.
5. Jaimini-Kalpa 4. Vikṛti-Kalpa in 129 khaṇḍas. 342 pp.
6. Appendices to the Jaimini-Kalpa:
Indexes to Jaiminīya-Ūha-Gāna & Jaiminīya-Ūhya-Gāna. 217 pp.
7. Jaimini-Paryadhyāya (Jaimini-Sūtra-Parīśeṣa) in 85 khaṇḍas (forming 12 adhyāyas).
- Part 1: Khaṇḍas 1-28. 214 pp.
- Part 2: Khaṇḍas 29-85. 255 pp.
8. Jaiminīya-Ārṣeya-Brāhmaṇa (key passages) with the Vṛtti of Jayanta. 22 pp.
9. Jaimini-Gr̥hya-Sūtra & Gr̥hya-kārikā by Bhavatrāta. 242 pp.

A general introduction to this preliminary edition is to be found in the first volume (JSS).

The manuscript Tj = Burnell 9102 of the Tanjore Maharaja Serfoji's Sarasvati Mahal Library contains the text of the previously unknown Sāmavedic texts Jaimini-Kalpa (JK) and Jaimini-Paryadhyāya (JPA), edited in the above listed publications that have come out in the Electronic Journal of Vedic Studies vol. 27. This manuscript Tj ends (fol. 129a) thus : *kalpabrāhmaṇam idam // upari ārṣeyaṃ likhyāmaḥ / om ity etat parameṣṭhinaḥ prājāpatyasya sāma parameṣṭhino vā prājāpatyasya brahmaṇo vā brahma vāco vā satya[m̐ sāma svargasya vā] lokasya dvāravivaraṇam ity ādi antam aindrā mahānāmnayo mahānāmnayas simās sakva[r]yo madhvīr vaiन्द्रaṣ ṣoḍaśī tavaśśa + prājāpatyam gāyatram prājāpatyaṃ gāyatram //* The intention of the scribe apparently was to write the entire text of the Jaiminīya-Ārṣeya-Brāhmaṇa after the Jaimini-Kalpa and the Jaimini-Paryadhyāya, but instead he wrote just the initial and final words of the JĀrṣB.

This order of texts in the text ms. Tj – JK-JPA-JĀrṣB – is reflected in the commentaries by Bhavatrāta and his niece, son-in-law and student Jayanta. After completing Bhavatrāta's commentaries on the JK and JPA, Jayanta wrote a commentary on the JĀrṣB, concentrating on some key parts of this text, which are important for the understanding of the Sūtra texts of the Jaiminīya śākhā. Jayanta's commentary follows in the manuscripts immediately after the JPA commentary.

It is interesting to note that in our thorough search for manuscripts of Jaiminīya texts in Kerala, especially in the houses of the Nampūtiri Jaiminīya Sāmavedins, we found no manuscript of the JĀrṣB, cf. Masato Fujii & Asko Parpola, Manuscripts of the Jaiminīya Sāmaveda traced and photographed in 2002-2006, pp. 127-162 in: Asko Parpola & Petteri Koskikallio (eds), *Vedic Investigations* (Papers of the 12th World Sanskrit Conference, Vol. 1), Delhi: Motilal Banarsidass, 2016. This is probably connected with the fact that the Nampūtiri Jaiminīya Sāmavedins have not preserved the sāman names in their oral tradition of the Jaiminīya Gānas.

The Jaiminīya-Ārṣeya-Brāhmaṇa was first published by A. C. Burnell in 1878: *The Jaiminīya text of the Ārshyabrāhmaṇa of the Sāma Veda, edited in Sanskrit*. Manga-

lore: Printed at the Basel Mission Press. xxi, 33 pp. The edition is based on two grantha script mss. of Tamil Jaiminīya Sāmavedins.

Another edition of the JĀrṣB was brought out by B. R. Sharma in 1967: *Jaiminīya Ārṣeya - Jaiminīya Upaniṣad Brāhmaṇas, critically edited*. (Kendriya Sanskrit Vidyapeetha Series nos. 5-6.) Tirupati: Kendriya Sanskrit Vidyapeetha. 42 + 71 + 239 pp. It is based on Burnell's edition and seven mss (two of them in Telugu script).

Jayanta's commentary (dating around 700 CE) is the only existing commentary on the JĀrṣB. It is earlier than Sāyaṇa commentary (c. 1400 CE) on the parallel Kauthuma text, the Ārṣeya-Brāhmaṇa, edited by Bellikoth Ramachandra Sharma: *Ārṣeya Brāhmaṇa with Vedārthaprakāśa of Sāyaṇa*. (Kendriya Sanskrit Vidyapeetha Series no. 8.) Tirupati: Kendriya Sanskrit Vidyapeetha, 1967.

The initial sūtras JĀrṣB 1,1-11, commented upon by Jayanta, are nearly identical with the sūtras 1,11-13 of the ĀrṣB in Sharma's edition, though the textual division differs and there is some other variation:

ĀrṣB 1,11 *om iti etat parameṣṭhinaḥ prājāpatyasya sāma / parameṣṭhino vā brāhmaṇasya brahmaṇo vā brahmavāco vā*

ĀrṣB 1,12 *satyasāma svargasya vā lokasya dvāravivaraṇam devānāṃ vaukas trayasya vā vedasyāpyāyanam ayātayāmākṣarastham sāma*

ĀrṣB 1,13 *vāsistho himkārah prājāpatyo gavāṃ vā*

JĀrṣB 1,1 *om ity etat parameṣṭhinaḥ prājāpatyasya*

JĀrṣB 1,2 *sāma prameṣṭhino vā prājāpatyasya*

JĀrṣB 1,3 *brahmaṇo vā brahma*

JĀrṣB 1,4 *vāco vā satyaṃ sāma*

JĀrṣB 1,5 *svargasya vā lokasya dvāravivaraṇam*

JĀrṣB 1,6 *devānāṃ vaughah*

JĀrṣB 1,7 *trayasya vedasyāpyāyanam*

JĀrṣB 1,8 *ayātayāmā*

JĀrṣB 1,9 *akṣarastham sāma*

JĀrṣB 1,10 *vāsistho himkārah*

JĀrṣB 1,11 *prājāpatyo vā gavāṃ vā*

After these initial sūtras, Jayanta comments upon the word *ṛṣi* and upon the mention of the name and/or clan (*gotra*) of the 'seers' of the sāmans. He points out that many sūtras fail to indicate the respective *ṛṣi*. Jayanta's commentary gives important information upon some problematic sāmān identifications, notably concerning the *ilānda* and *puruṣavrata* sāmāns.

Jayanta's commentary on the JĀrṣB was first published by Premnidhi Shastri (**PS**) on pp. 341-346 of his edition of *Jaiminīya-Śrauta-Sūtra-Vṛtti of Bhavatrāta* (Śata-Piṭaka series, volume 40), New Delhi: International Academy of Indian Culture, 1966. PS's edition was based on a single manuscript, the variant readings of which PS records in his edition. The manuscript is said to be a copy of a manuscript in Madras, and the readings clearly indicate that it is ms. no. R 5507 at the Government Oriental Manuscripts Library in Madras noted here with the letter **M**. On the last page of M is written: *Copied by V. Nārāyaṇacāmi Cāstri 1.12.1930. Transcribed in 1930-31 from c. Ms. of Dr. C. Kunhan Raja, Adyar Madras*. The variant readings show that M was copied from the Adyar

Library ms. no. 63009-63010, a photocopy of ms. no. 11538 in the Oriental Institute, M. S. University of Baroda = ms. **B**. **B** again is a direct or indirect copy (in the grantha and devanāgarī scripts) of the ms. **K**, written on palm-leaves in the Malayalam script and belonging to the Muṭṭattukāṭṭu Māmaṇṇu Mana at Panjal, Trichur District, Kerala. **K** is one of the four basic manuscripts of Bhavatrāta's and Jayanta's commentaries on the JŚS, JK, JPA and JĀrṣB, all in the Malayalam script. Of these four, **A** (ms. no. 75583 in the Adyar Library), ends at JPA 15,2, on p. 244 in PS's edition, and thus does not contain Jayanta's commentary on the JĀrṣB. The two other mss. are **T** = ms. no. L321 in the Oriental Research Institute and Manuscripts Library, University of Kerala, Trivandrum/Thiruvananthapuram, and **N** = ms. no. 47 in the Nellikkāṭṭu Māmaṇṇu Mana in Panjal, Trichur District, Kerala. According to the carved inscription on the wooden covers of **T**, this manuscript belonged to the Moḷaveli Mana in Kidangur, Kottayam district, a Nampūtiri house having its Jaiminiya gurus in the Muṭṭattukāṭṭu Māmaṇṇu Mana in Panjal. The close relationship of **T** and **K** is reflected in the concluding phrases of these manuscripts, of which **K** is a more recent copy of an older lost "proto-**K**". All these mss. have been consulted for the present edition, and their variant readings reported nearly exhaustively, partly to establish beyond doubt what has been said above, and partly to justify ignoring the readings of **B**, **M** and **PS** in the final editions of the JŚS, JK and JPA with the commentaries of Bhavatrāta and Jayanta.

My intention is in the final version of the present text to combine Jayanta's commentary with a new edition of the complete JĀrṣB, consulting as many mss. of the JĀrṣB as possible. Now, however, only those sūtras of the JĀrṣB are cited upon which Jayanta has commented.

Helsinki, July 2023

Asko Parpola

jaiminaye namaḥ // gaṃ //¹

JĀrṣB 1,1.

om ity etad parameṣṭhinaḥ prājāpatyasya

[J 341,1-5] omi===tyasya // sūtrakalpapariśeṣaprabhṛtibhir anekais sandarbhaviśeṣair aśeṣaṃ yaññatantram upadiśya parkaprabhṛtīnām aśeṣāṇām sāmnam anukrameṇa nāmadheyagotrodāharaṇam kalpasūtra² nirdiṣṭānām sāmnam idam ada iti nāmāni samyak paricchettuṃ suśakam iti matvā pratimantram ṛṣigotranām adheyodāharaṇam idānīm ācāryenopakramyate /

tatra vedādhyayanārambhavelāyām yad akṣaram prathamam uccāryate praṇavābhidhāyī tasyaivādāv³ ṛṣir abhidhīyate / prajāpater apatyasya parameṣṭhina om ity etad akṣaram bhavati / parameṣṭhinā dṛṣṭam ity arthaḥ / ṛṣiṇām udāharaṇasyārabhyamāṇatvāt //

JĀrṣB 1,2.

sāma parameṣṭhino vā prājāpatyasya

[J 341,5-9] sāma===tyasya // evakārārthe vāśabdaḥ kalpyaḥ⁴ / yad⁵ etad akṣaram sāma bhūtvā karmaviśeṣe gīyate tad api parameṣṭhina eva prājāpatyasya bhavati / kena⁶ karmaviśeṣeṇedaṃ sāma bhūtvā sampatsyata⁷ upadhir⁸ iti / yad udgātr̥bhi[s] stotrārambhe caturdaśamātrāsahitam makārahīnaṃ gītiviśeṣaviracitam akṣaram uccāryate yac copagātr̥bhīr upagīyate tad atra sāmabhūtam akṣaram ity ucyate / yad etad akṣaram o⁹ ity eva¹⁰ gāyed (JUB 1,24,3) iti brāhmaṇe gītiviśeṣa[s] śrūyate tad api parameṣṭhinā dṛṣṭam ity arthaḥ //

JĀrṣB 1,3.

brahmano vā brahma

[J 341,10-14] brahma===brahma // vedo brahma- (JUB 4,25,3) iti śrūyamāṇatvād akhilo vedo mantrabrāhmaṇasahito [?]tra brahmaśabdenābhidhīyate / sakalo vedo brahmaṇā¹¹ dṛṣṭa ity arthaḥ / vāśabdena tadādibhiḥ¹² pratimantram¹³ ṛṣibhir¹⁴ iti kalpārthasya brah-

¹ *jaiminaye namaḥ* N, T, K, B, M; N adds *namaś śivāya; gaṃ* in N, T, K, B, M.

² *kalpasūtra* N, T, K : *kalpasūtre* B, M, PS.

³ *tasyaivādāv* N, T, B, M : *tasyaivādo* K, PS.

⁴ *kalpyaḥ* N, T : K, B, M, PS omit.

⁵ *yad* T, K, B, M, PS : *tad* N.

⁶ *kena* N, K, B, M, PS : *tena* T.

⁷ *sampatsyata* emended : *sampatsyate* mss.

⁸ *upadhir* N, T : *upādhīr* K, B, M, PS. Cf. JPA 21,16.

⁹ *o* N, T : *om* K, B, M, PS.

¹⁰ *eva* N, T, JUB : *eva vā* K, B, M, PS.

¹¹ *brahmaṇā* N, T, K, PS : *brāhmaṇa* B, M.

¹² *tadādibhiḥ* PS : *tam ādibhiḥ* N, T, K, B, M.

¹³ *pratimantram* emended : *pratimantra* mss. & PS.

¹⁴ *ṛṣibhir* PS with a query : *ṛṣir* N, T, K, B, M.

maṇo vāsyā¹⁵ / yo [']sāv om¹⁶ ity ayaṃ śabdaviśeṣaḥ¹⁷ pūrvam *parameṣṭhina*¹⁸ ity uktaḥ¹⁹
/ brahmaṇo vā dr̥ṣṭo²⁰ bhavati /

atha vedaṃ vākyadvayam ekikṛtya vyākhyāsyāmaḥ / hetau²¹ vāśabdaḥ / vedo²² brahmaṇā
dr̥ṣṭaḥ / tasmāt praṇavo [']pi brahmaṇā²³ dr̥ṣṭo bhavatīty arthaḥ / brahma om ity ekākṣa-
ram aupaniṣadair²⁴ brahma- ity upāsanīyam bhavatīty arthaḥ //

JĀrṣB 1,4.

vāco vā satyaṃ sāma

[J 341,14-15] vāco===sāma // idam evākṣaram vācā vā dr̥ṣṭam satyaṃ sāmety ucyate //

JĀrṣB 1,5.

svargasya vā lokasya dvāravivaraṇam

[J 341,16-18] svarga===raṇam // svargasya dvāravivaraṇam / dvāram²⁵ anena vivriyata
iti dvāravivaraṇam /

kiṃ svargalokena dr̥ṣṭam / naivam / svargalokasya dvāram anena vivriyata iti sambandhaḥ
/ praṇavopāsyayā svargalokadvāram vivriyate hi / svargalokā²⁶ vaiti / tasmāt svargaloka-
dvāravivaraṇam iti codyate //

JĀrṣB 1,6.

((devanām vaughāḥ))

[J 341,19] devānām vaughāḥ²⁷ // devair vā dr̥ṣṭam ogho nāma bhavati //

JĀrṣB 1,7.

trayasya vedasyāpyāyanam

[J 341,19-21] traya===yanam // vedatrayam anenādhyāhāryate²⁸ samvardhyata²⁹ iti
vedāpyāyanam³⁰ nāma bhavati / akṣaran³¹ tr̥ptaṃ vyāhṛtibhis tarpayati / *vyāhṛtayas tr̥ptā*
vedāms tarpayanti- (JUB 1,24,4) iti hi śrūyate / tasmād vedāpyāyanatvam uktam //

¹⁵ *vāsyā* N : *sya* K, T, B, M, PS.

¹⁶ *yo sāv om* N : *sa yo sāv om* T : *sa yo sāvora* K : *sa yo savor* B, M, PS with ?.

¹⁷ *śabdaviśeṣaḥ* T, K, PS : *śabdaḥ viśeṣaḥ* N : *śabdaviśeṣam* B, M.

¹⁸ *parameṣṭhina* T, B, M : *parameṣṭhinaḥ* N, K, PS.

¹⁹ *uktaḥ* T : *uktam* N, K, B, M, PS.

²⁰ *dr̥ṣṭo* T : *dr̥ṣṭam* N, K, B, M, PS.

²¹ *vyākhyāsyāmaḥ hetau* N, T, K : *vyākhyāsyāmahe tau* B : *vyākhyāsyāmahe / tau* M, PS.

²² *vivedo* T : *pi [.....] vedo* N, K, B, M, PS.

²³ *dr̥ṣṭaḥ / tasmāt praṇavo pi brahmaṇā* N, T, K, B, M : PS omits.

²⁴ *aupaniṣadair* T, K : *aupaniṣadau* N : *aupaniṣadam* B, M, PS.

²⁵ *dvāram* PS : N, T, K, B, M omit.

²⁶ *svarg(g)alokā* N, T, K, B, M : *svargalokaṃ* PS.

²⁷ *ivaughāḥ* N, T, K, B, M, PS. The JĀrṣB editions do not record *ivaughāḥ* as a variant reading.

²⁸ *anenādhyāhāryate* N, T, K : *anenādhyāhriyate* B, M, PS.

²⁹ *samvarddhyata* N, T, K : *sāmbadhyata* B, M, PS.

³⁰ *vedāpyāyanam* N, T, K, B : *vedādhyāyanam* M : *vedādhyayanam* PS.

³¹ *akṣaran* T : *aram* N, K, B, M, PS.

JĀrṣB 1,8.

ayātayāmā³²

[J 341,21-22] ((ayātayāmā //)) āttavīryatvād ayātayāmābhīdhānaṃ vā bhavati / asyā-
kṣarasyaividitasya raso [']py akṣaran³³ tad evābhavad iti śrūyate (cf. JUB 1,23-24) //

JĀrṣB 1,9.

akṣarasthaṃ sāma

[J 341,22] akṣa===sāma // idam evākṣarasthaṃ sāmety ucyate //

JĀrṣB 1,10.

vāsiṣṭho hiṃkāraḥ

[J 341,23] vāsi===kāraḥ // stotrārambhe yo hiṃkāras sa vāsiṣṭho vasiṣṭhena dṛṣṭaḥ //

JĀrṣB 1,11.

prājāpatyo vā gavāṃ vā

[J 341,23-24] prājāpatyo===vā // prajāpatinā dṛṣṭo vā gavāṃ vā //

JĀrṣB 1,12.

athāta ṛṣiṇān nāmadheyagotrodāharaṇam

[J 341,24 - 342,29] athā===raṇam // athānantaraṃ samastaya jñakṣiptyanantaram / ata³⁴
asmāt kāraṇāt / yasmāt pratimantram ṛṣigotranāmadheyodāharaṇāt³⁵ kalpasūtragatāni
sāmāni³⁶ samyak paricchettum³⁷ śaktāni³⁸ bhavanti tasmād ṛṣiṇān³⁹ nāmadheyagotrodā-
haraṇam ārabhyate / mantrāṇān draṣṭāro [']tra ṛṣiśabdenocyante / yasya mantrasya yo
draṣṭā tasya sa ṛṣir ity ucyate / teṣāṃ ṛṣayo vakṣyante / *tasmād etāni mantrā vidyād*
(JĀrṣB 1,1,7) iti vakṣyamānatvād vedasyādita ārabhya pratimantram sāma ṛṣiṇān nāma-
dheyāni ca gotrāṇi ca vakṣyanta iti jñāpyate⁴⁰ /

nanv idam vākyam asyādau vaktavyam / satyam etat / kin tv itaḥ prabhṛti vakṣyamāṇā
eva vedamantrā⁴¹ eva na praṇavādāya iti jñāpayitum idam vākyam atra⁴² nyastam /

³² ayātayāmā N, M : āyātayāmā T, B : ayātayāmāḥ K, PS.

³³ akṣaran N, PS : akṣarān T, K, B.

³⁴ ataḥ N, T, K, B, M : ata hy PS.

³⁵ Thus N, K : -haraṇān T, B, M : -haraṇāni PS.

³⁶ sāmāni N, T, K, B, M : PS omits.

³⁷ Thus N, T, K, B : parihartum M, PS.

³⁸ śaktāni N, T, K, B, M, PS : śakyāni ms. in PS.

³⁹ From this word ṛṣiṇān up to the next ṛṣiṇān the text is preserved only in N.

⁴⁰ jñāpyate emended : jñāyate PS : jñāyante mss.

⁴¹ vedamantrā N, T, PS : vedamantrāṇy K, B, M.

⁴² atra N, K, B, M, PS : anyatra T.

kim etasya jñāpane prayojanam / upākarmaṇi cotsarge (JGS 1,14,2) ca- *āditaś chandāmsy*⁴³ *adhītya yathārtham* (JGS 1,13,6) ity atra praṇavamātroccāraṇād⁴⁴ eva kṛtino mā bhuvann ity etat prayojanam / praṇavoccāraṇam hi vedādhyayanasyāṅgabhūtaṃ kriyāviśeṣaḥ / upadhihikārau⁴⁵ stotrāṅgabhūtau⁴⁶ / tasmād uktavad eva sādhu /

aparā⁴⁷ vyākhyā / ṛṣir iti vedasyākhyā vidyate / ayam ṛṣisabdo vedābhīdhāyī sann atra vedāvayavabhūteṣu sāmasu vartate / gotraśabdenātra⁴⁸ mantradṛśo [?]bhīdhīyante / ṛṣīnām mantrānām sāmnan nāmadheyodāharaṇam gotrodāharaṇaṃ cārabhyata ity uktam bhavati / ādita ārabhya sarveṣām sāmnan nāmadheyāni vaktum ṛṣīmś ca vaktum ārabhyata ity arthaḥ /

nanv *alpāctaram* (Pāṇini 2,2,34) iti gotraśabdasya pūrvanipāto yujyate / naiṣa doṣaḥ / *abhyārhitam*⁴⁹ (Mahabhāṣya on Vārttika 4 on Pāṇini 2,2,34) ity anena bhavati pūrvanipātaḥ /

katham abhyarhitatvam / nāmadheyāni sakalaṃ sāmaviṣayam prāpnuvanti / gotrāṇi punaḥ kañ cit kañ cit⁵⁰ pradeśam upavarjya⁵¹ pravartante / asakalavyāpino [?]pi hi sakalavyāpividhir abhyarhita[s] syāt / tasmād adoṣaḥ pūrvanipātaḥ /

evaṃ cet pūrvasmin vyākhyāna⁵² ṛṣīnāmadheyānām ṛṣigotrāṇāṃ ca sāmavartany⁵³ asakalavyāpitvasya sāmānyād ukto doṣo [?]sty eva / nāsti doṣaḥ / bahuṣu sāmasya ṛṣīnāmadheyāny udāhriyante katipayeṣv⁵⁴ ṛṣigotrāṇi / tatra⁵⁵ bhūyastvam apekṣyābhyarhitatvan nāmadheyānām bhavati /

kimartham punar ācārya ṛṣīnāmadheyagotrodāharaṇam adhikṛtya keṣāñ cit sāmnam parka- (JGG 1,1,1) ādīnām ṛṣīn⁵⁶ nāmadheyāñ⁵⁷ ca vakṣyati / *sākamaśvasya śaunaśśepes*⁵⁸ *sāmanī dve* (JGG 1,1,14-15) *vatsasya kāṇvasya sāmanī dve* (JGG 1,1,16-17) *aurvasya vaidhāres*⁵⁹ *sāmanī dve* (JGG 1,2,12-13) ity evamādiṣu katipayeṣu nāmadheyāñ ca gotrañ ca vakṣyati / eteṣām punā⁶⁰ rohitakūliya- (JGG 2,2,9-10) śulka-⁶¹ (JGG 3,1,25) bharga- (JĀrG 18,1) yaśaś-⁶² (JĀrG 18,2) śukra- (JĀrG 22,9) candra- (JĀrG 22,10) ādīnām ubhayan na vakṣyati / atra brūmaḥ / ācāryas sakalavedapāragatatvād⁶³ anekeṣu brāhmaṇāntareṣūpalakṣitān

⁴³ *chandāmsy* N, T, K, PS : *chandasy* B, M, ms. in PS.

⁴⁴ Thus N, T, B, M : *praṇavoccāraṇād* K, PS.

⁴⁵ Thus N, T, K, B, M : *upādhihikārau* PS. Cf. JPA 21,16.

⁴⁶ *stotrāṅgabhūtau* N, T, K : *stotrāṃśabhūtau* B, M, PS.

⁴⁷ *aparā* N, T, K : *avarā* B : *ava...* M, PS.

⁴⁸ Thus N, T, K, PS : *gotraśabdo nāma* B, M, ms. in PS.

⁴⁹ *abhyarhitam pūrvam* PS, but *pūrvam* is omitted in T, K, B, M; N omits the entire passage from the word *doṣaḥ* to the word *adoṣaḥ* which comes later.

⁵⁰ *kañ cit kañ cit* T, K, B, M : *kañ cit* PS. N has skipped this passage.

⁵¹ *upavarjya* T, K : *upayujya* B, M, PS. N has skipped this passage.

⁵² *vyākhyāne* mss.

⁵³ *sāmavarttany* N, T, K : *sāmavar(t)tiny* B, M, PS.

⁵⁴ *katipayeṣv* N : *katipayair* T, K, B : *katipayai* M, PS.

⁵⁵ *tatra* N, T, K, B, M : *yatra* PS.

⁵⁶ *ṛṣīn* N, T, K : *ṛṣīnām* B, M, PS.

⁵⁷ *nāmadheyāñ* N, T, K : *nāmadheyam* B, M : *nāmadheyāni* PS.

⁵⁸ *śaunaśśepes* N, T, K : *śaunaśśephas* B : *śaunaśśephasya* M, PS.

⁵⁹ *vaidhāres* N, T, K, B : *baudhāreḥ* M, PS.

⁶⁰ *punaḥ* N, T, K, B, M : *punā* PS.

⁶¹ *śulka-* T : *śutka-* N, K, B, M : *śukra-* PS.

⁶² *yaśaś-* emended : *yaśaḥ-* N, T, K : *yaśa-* B, M, PS.

⁶³ *-gatavād* N : *-gatvād* T, K, B, M, PS.

alpamedhasām anugrahāyātrodāhartum ārabhate / yeṣām punas sāmnam akhileṣu brāhmaṇeṣu ṛṣayo na śrūyante teṣām ṛṣyavagamopāyābhāvān na vakṣyati / yasya⁶⁴ vaṃśasya ya ādibhūtas sa tasyātra gotraśabdenābhivāñchitaḥ / yasya ṛṣer gotrañ⁶⁵ jñāyate tatrobhayaṃ vakṣyati / yasya sāmno yo draṣṭā sa evādibhūtas tasya⁶⁶ ṛṣir eva vakṣyate na gotram /

evañ ced ṛṣiṇām udāharaṇam ity etāvata sarvo [']yam abhihito [']rthas sidhyati / nārtho nāmadheyagotragrahaṇena / nāmadheyair vinā na śakyam ṛṣiṇ udāhartum / atra brūmaḥ / ṛṣiṇān nāmadheyagotrayos sator brāhmaṇāntareṣu śrūyamāṇayor udāharaṇam ārabhyate nāśrūyamāṇayor⁶⁷ ity etam artham avabodhayitum nāmadheyagotrodāharaṇam kṛtam / atha ṛṣiṇām udāharaṇam ity etāvaty ukte sarvasāmarṣivacanārambhaḥ⁶⁸ kṛto bhavati / na hi sarveṣām ṛṣaya[ś] śrūyante /

kimartham punar ekeṣām eva ṛṣayo na vakṣyante / śrūyatām / yeṣām sāmnam ṛṣayaḥ parabrāhmaṇeṣu draṣṭāro bhavanti teṣām ṛṣayo [']lpamedhasām anekasākhādhyayanāsamarthānām ekaśākhādhyayanasantuṣṭānām adhunātanānām⁶⁹ anugrahāya vakṣyante yathābrāhmaṇam //

JĀrṣB on JGG 1,1,1-3

gotamasya parkaḥ
kaśyapasya barhiṣīyam
gotamasya caiva parkaḥ

[J 346,1-16] gota===parkaḥ // prathamam sāma gotamasya parko⁷⁰ nāma / sāmno nāmadheyam parka ṛṣir gotama iti pratyetavyam /

kim ayaṃ⁷¹ vākyaṛthaḥ⁷² / kas saṃśayaḥ / evañ cet parkasya gotama iti vaktavyam / ṛṣināmadheyodāharaṇam hy adhikṛtam⁷³ / tad dhi prathamayā vibhaktiyā vaktavyam⁷⁴ / naiṣa doṣaḥ / ṛṣisāmno⁷⁵ yayā⁷⁶ kayā cid vibhaktiyā vaktavyam⁷⁷ / yathā loke- arjunasya suto [']bhimanyur abhimanyor pitārjuna iti tadvad atrāpi gotamasya parka iti vā parkasya gotama iti vokte na doṣaḥ /

kiṃlakṣaṇeyam ṣaṣṭhī / draṣṭṛdr̥śyasambandhalakṣaṇā⁷⁸ / gotamasya draṣṭṛtvād tasya sāmneti vaktun na doṣaḥ /

⁶⁴ From this word *yasya* to the next word *yasya* the text in N, T, K, B, M : PS omits.

⁶⁵ *gotrañ/gotraṃ* N, T, K, B : *gotraṃ na* M, PS.

⁶⁶ *evādibhūtaḥ tasya* N, T, K, B, M : *evādibhūtasya* PS.

⁶⁷ *nāśrūyamāṇayor* PS : *nāśrūyamāṇān* N, T : *nāśrūyamāṇād* K, B, M, ms. in PS.

⁶⁸ *sarvasāmarṣi-* N, T, K : *sarvanāmarṣi-* B, M, PS.

⁶⁹ *adhunātanānām* N, T, PS : *adhunātārhanām* K, B, M, ms. in PS.

⁷⁰ *par(k)ko* N, T, K, B, PS : *pūvo* M, ms. in PS.

⁷¹ *ayaṃ* N, T : *idaṃ* K, PS.

⁷² *vākyaṛthaḥ* N, T : *vākyaṃ arthaṃ* K : *vākyaṃ arthavat* PS.

⁷³ B, M, PS repeat *kṛtam*, omitted in N, T, K.

⁷⁴ *vaktavyam* N, T, K : *bhavitavyam* B, M, PS.

⁷⁵ *ṛṣisāmno* N, T, K, B, M : *ṛṣināmno* ms. in PS : *ṛṣināmnā* PS.

⁷⁶ *yayā* N, T, K, B, PS : *yathā* M, ms. in PS.

⁷⁷ *vaktavyam* N, T, K, B, M : *bhavitavyam* PS.

⁷⁸ *draṣṭṛdr̥śyasambandhalakṣaṇā* N, K : *draṣṭṛlakṣyasambandhalakṣaṇā* T : *draṣṭṛsambandhalakṣaṇā* B, M, PS.

atha vā / brāhmaṇata evātra siddhā ṣaṣṭhī / *tāsu vaiśvathasya vīnkam* (JB 3,204: 439,26) iti ca⁷⁹ *bharadvājasyādārasṛd*⁸⁰ (JB 3,245: 457,3) iti ca *vaiśvathasya plavam* (JB 3,195: 435,28) iti ca / tatra yallakṣaṇā ṣaṣṭhī tad evāstv atra lakṣaṇam /

atha katham evan⁸¹ na gr̥hyate / gotamanāmadheyasya prathamasāmna ṛṣiḥ parka iti cet⁸² tad ayuktam *sauparṇaṅ ca vaiśvamanasaṅ cādityasāma*⁸³ vā- (JGG 1,1,4-5) iti⁸⁴ ca *vatsasya kāṅvasya sāmānī dve* (JGG 1,1,16-17) ity evamādaḥ sāmānāmadheyeṣv eṣu prathamayā vibhaktyā śrūyamāṇatvāt /

athātra ṛṣer nāmadheyam kva śrūyate na gotram / yasya vaṃśasya ya ādibhūtas tasya vaṃśasya sa gotraśabdenābhivāñchitaḥ / tasmād gotamānām ādir gotamaḥ⁸⁵ / sa eva parkasya draṣṭā / tasminn eva gotranāmadheye yugapad⁸⁶ āpadyete⁸⁷ / tasmād ubhayam uktam bhavati /

evāñ ced ṛṣiṅnān nāmadheyodāharaṇam ity etāvātā sidhyati / nārtho gotraśabdena / uttaratra *sākamaśvasya śaunaśśepes*⁸⁸ *sāmānī dve* (JGG 1,1,14-15) ity evamādiṣu sārthako bhavati /

atha gotreṣv ṛṣiśabdā⁸⁹ ṛṣiṣu gotraśabdaṅ ca⁹⁰ kalpayitvā vyākhyāyamāne sarvam idam uktam bhavati / prathamasya sāmno nāmadheyam parka iti / ṛṣir gotama iti / gotre [']py akṛte *sākamaśvasya*⁹¹ *śaunaśśeper* (JGG 1,1,14-15) ity atra- ṛṣibhūtam sākamaśvam⁹² pitrā⁹³ śunaśśepena⁹⁴ viśeṣayati / punarvacane evakārān⁹⁵ granthālamkāraya prayuñjata⁹⁶ ācāryāḥ //

JĀrṣB on JGG 1,1,4.

sauparṇaṅ ca

[J 343,16-17] sauparṇaṅ ca // suparṇena dr̥ṣṭam //

JĀrṣB on JGG 1,1,5.

vaiśvamanasaṅ cādityasāma vā

⁷⁹ ca N, T, K, B : M, PS omit.

⁸⁰ -ādārasṛd N, T, K, B : -ādārasad M : -ādāram PS.

⁸¹ evan / evam N, T, K, B, M : eva PS.

⁸² cet in N, T, K, B, M, ms. in PS : PS omits.

⁸³ cādityasāma N, T, K : cādiśya sāma B, M, PS.

⁸⁴ veti N, T, K : vedi B, M, PS.

⁸⁵ gotamānām ādir ggotamaḥ K : gautamānām ādir ggotamaḥ N : gotamānām ādir gotraṃ T : gotamanāmādir gotama B, M, ms. in PS : gotamo nāma ādigotamaḥ PS.

⁸⁶ yugapad N, T, K, B, PS : yugmapad M, ms. in PS.

⁸⁷ āpadyete PS : āpadyeta N, T, K, B, M, ms. in PS.

⁸⁸ śaunaśśepes N : śaunaśśepeḥ T, K : śaunaśśepas B : śaunaśśepaḥ M, ms. in PS : śaunaśśepasya PS.

⁸⁹ ṛṣiśabdā PS : ṛṣiṣu śabdā N, T, K, B, M.

⁹⁰ ṛṣiṣu gotraśabdaṅ ca N : ṛṣigotraśabdaṅ ca T, K, B, M, ms. in PS : ṛṣiṣu ca gotraśabdāṃ PS.

⁹¹ sākamaśvasya N, T, K, B, M : śākamaśvasya PS.

⁹² sākamaśvam N, T, K, B, M, ms. in PS : śākamaśvaṃ PS.

⁹³ pitrā N, T, K, B, PS : pitā M, ms. in PS.

⁹⁴ śunaśśepena N, T, K, B, M : śunaśśepena PS.

⁹⁵ evakārān ms. in PS : evakārāt N, T, K, B, M : evakāraṃ PS.

⁹⁶ prayuñjata N, T, K, B, M, PS.

[J 343,17-24] vaiśva===mavā // viśvamanasā vādityena⁹⁷ vā dr̥ṣṭam⁹⁸ /

kim ayam ācāryo [']sya sāmno draṣṭāram ādityaviśvamanasor⁹⁹ anyataran niścetun na śaknoti ya evaṃ vikalpayati / na cātra¹⁰⁰ saṃśaya ācāryasya na cāyaṃ saṃśayabhūto vikalpaḥ / kāni cit sāmāny ekaikāni bahukāmasādhanāni¹⁰¹ vidyante / yatra¹⁰² yathā svaṃ¹⁰³ kāmaṃ sādhayitum ekam eva sāma bahavo [']pi pṛthak pṛthak¹⁰⁴ paśyanti tasminn¹⁰⁵ arthe [']yaṃ vāśabdaḥ prayujyate / idaṃ sāma kadā cid ātmābhipretaṃ kāmaṃ sādhayitum viśvamanā dr̥ṣṭavān kadā cid ādityaḥ¹⁰⁶ / taṃ vijānann ācārya ubhau vadati / asya sāmno viśvamanās ca ṛṣir ādityaś cety uktam / yathā maidhātithabrāhmaṇe¹⁰⁷ maidhātithaṃ medhātithiś ca dr̥ṣṭavān kadā cit (JB 3,234-236), kadā cin marutaḥ¹⁰⁸ (JB 3,237), kadā cid aṅgirasyaḥ¹⁰⁹ (JB 3,237), kadā cid viśvāmitraḥ¹¹⁰ (JB 3,238) / taṃ vijānann ācāryo *mārutam vaiśvāmitram vāṅgirasyanāṃ vā sāma maidhātithaṃ vā*- (JĀrṣB on JGG 4,5,11) iti vakṣyati / tadvad atrāpi draṣṭavyam //

[J 343,25] ataḥ prabhṛti vyaktārthatvād yatra¹¹¹ vaktavyam asti¹¹² tad eva vyākhyāsyāmaḥ //

JĀrṣB on JGG 1,1,6-8.

((śrutarṣāni trīṇi))

[J 343,25-27] śrutarṣiṇā dr̥ṣṭāni śrutarṣāni / auśana- (JGG 1,1,9) sākamaśva-¹¹³ (JGG 1,1,14-15) vātsānām¹¹⁴ (JGG 1,1,16-17) nāmāntararahitatvād asmin brāhmaṇe śrutārṣeyānām api nāmanirdeśārtham ṛṣayo vidhīyante //

JĀrṣB on JGG 1,1,12-13.

((indrasya saṃvargavārtraghne dve))

[J 343,27] indrasya saṃvargaṇi ca vārtraghnañ¹¹⁵ ca //

⁹⁷ *vādityena* B, M, PS : *vā ādityena* N, T, K.

⁹⁸ *dr̥ṣṭam* N, T, K : B, M, PS omit.

⁹⁹ *-viśvamanasor* N, K, B, M : *-manasayor* PS.

¹⁰⁰ *na cātra* N, T, K, B, M : *nātra* PS.

¹⁰¹ *bahukāmasādhanāni* N, T, K : *bahusāmagānāni* B, M, PS.

¹⁰² *yatra* N, T, K, B, M : *tatra* PS.

¹⁰³ *yathā svaṃ* N, T : *yathāsthaṃ* K, B, M, PS.

¹⁰⁴ *pṛthak pṛthak* N, T : *pṛthak* K, B, M, PS.

¹⁰⁵ *tasminn* N, T, K, B, M : *asminn* PS.

¹⁰⁶ *ādityaḥ* N, T, K : *ādityaṃ / ādityan* B, M, PS.

¹⁰⁷ *maidhātithabrāhmaṇe* N, T, K : *maidhātithaṃ / brāhmaṇa* B, M : *maidhātithaṃ brāhmaṇam* / PS.

¹⁰⁸ *marutaḥ* N, T, K : *marutaṃ* B, M, PS.

¹⁰⁹ *aṅgirasyaḥ* N, K : *aṅgirasya / B : aṅgirasya* T, M, ms. in PS : *aṅgirasyaṃ* PS.

¹¹⁰ *viśvāmitraḥ* N, T, K : *viśvāmitraṃ* B, M, PS.

¹¹¹ *yatra* N, T : *itra* K : *atra* B, M, PS.

¹¹² *asti* N, T, K : *iti* B, M, PS.

¹¹³ *sākamaśva-* N, T, K, B, M : *śākamaśva-* PS.

¹¹⁴ *vātsānān / vātsānām* N, T, K : *vātsā* B, M, PS.

¹¹⁵ *vārtraghnañ* K : *vārtraghnañ* N, T : *vṛtraghnaṃ* B, PS : *vṛkṛghnaṃ* M : *vṛkṛghnaṃ* ms. in PS.

JĀrṣB on JGG 1,2,3-4.

śnābhāśnauṣṭe¹¹⁶ ca

[J 343,27] śnabhena¹¹⁷ śnuṣṭinā¹¹⁸ dṛṣṭe / *anyeṣām api dṛśyata* (Pāṇini 6,3,137) iti dīrghaḥ
//

JĀrṣB on JGG 1,2,6-7.

((agneś ca jarābodhīye))

[J 344,1-2] jarābodhīyasya nāmāntaravatvād¹¹⁹ asmin brāhmaṇe (JB 3,197) vidyamāno¹²⁰ [']pi
gaurīvitir asya ṛṣir noktaḥ //

JĀrṣB on JGG 1,2,11.

((agneś ca vāravantīyam))

[J 344,2] tathā vāravantīyasya prajāpatih (JB 1,172) //

JĀrṣB on JGG 1,3,18-19.

((vasurociṣas sauryavarcasya sāmanī dve))

[J 344,2] sūryavarcasaḥ¹²¹ putrena vasurociṣā¹²² dṛṣṭam //

JĀrṣB on JGG 1,4,3.

((śruṣṭīgavañ ca))

[Bh/J 344,2-3] śruṣṭīgunā¹²³ dṛṣṭam śruṣṭīgavam¹²⁴ / ādivṛddher abhāvasya lakṣaṇan
draṣṭavyam //

JĀrṣB on JGG 1,4,8-9.

bharadvājasya pṛśnī dve

[J 344,3-4] bhara¹²⁵ == nīdve¹²⁶ // pūrvasya pṛśnino¹²⁷ [']sminn eva brāhmaṇe (JB 1,140;
3,75) kāraṇaṅ cintyam //

¹¹⁶ śnābhāśnauṣṭe N, T, K, B, M, JĀrṣB : śrābhāśrauṣṭe PS.

¹¹⁷ śnabhena N, T, K, B : śnabhrena M : śrābhena PS.

¹¹⁸ śnuṣṭinā N, T, K, B, M : śruṣṭinā PS.

¹¹⁹ nāmāntaravatvād T, K, B, M; N has a lacuna here : nāmāntaratvāt PS.

¹²⁰ vidyamāno T, K, B; N has a lacuna here : vidhīyamāno M, PS.

¹²¹ sūr(y)yavar ॐ ॐ casaḥ N, T, K : sūryavarcasa B, M, PS.

¹²² vasurociṣā N, T, K, PS : vasurociṣṭā B, M, ms. in PS.

¹²³ śruṣṭīgunā N, T, K, B, M, ms. in PS : śruṣṭīhavana PS.

¹²⁴ śruṣṭīgavam N, T, (ha 夔 ㄋ ga) K : śruṣṭīhāvam B, M, PS.

¹²⁵ bhara T, K, B; N has a lacuna here : bhada M : bhad PS.

¹²⁶ nīdve T, K; N has a lacuna here : nī dve ca B, M, PS.

¹²⁷ pṛśnino N, T : pṛśnino K : praśnino B, M, PS.

JĀrṣB on JGG 3,5,3.

((indrasya cābhayaṃkaram))

[J 344,4] indrasyābhayaṃkaran nāma //

JĀrṣB on JGG 3,8,6.

((ājamāyavañ ca))

[J 344,4] ajamāyunā dr̥ṣṭam ājamāyavam //

JĀrṣB on JGG 4,4,3.

((udvaṃśīyan tr̥tīyam))

[J 344,4-5] udvaṃśīyasya r̥ṣir na kathitaḥ / *atha ha vā etena devās sām̐nā vaṃśam ivodyatyāsurañ*¹²⁸ *abhyatyakrāmān*¹²⁹ (JB 1,189: 78,21-22) iti hi devā[s] śrūyante //

JĀrṣB on JGG 4,5,3.

((nānadan tr̥tīyam))

[J 344,5-6] nānadasya r̥ṣir noktaḥ / indro brāhmaṇe (JB 3,80: 388,18) śrutāḥ //

JĀrṣB on JGG 5,1,2-9.

((śaikhaṇḍine dve / atrer vivarṇau dve / mahāsāvedase dve / śairīṣe dve))

[Bh/J 344,6-7] trāisokāt (JGG 5,1,1) parāṇi śaikhaṇḍinādīny¹³⁰ aṣṭau sāmāny asyāṃ śākhāyān na vidyante / parārtham abhihitānīti mantavyam / ekaikāni hi kalpasūtrāṇy anekāśākhopakārāya vidadhaty ācāryāḥ //

JĀrṣB on JGG 5,4,9-12.

((prajāpater dharmavidharmāṇi catvāri))

[J 344,7-8] *dharmavidharmaṇī*¹³¹ ity¹³² atra dve pūrve dharmāṇi dve uttare vidharmaṇi //

JĀrṣB on JGG 5,4,15-17.

((prajāpater hikanikavikāni trīṇi))

¹²⁸ *ivodyatyāsurañ* T, JB without variants : *ivodyatyāyann asurañ* N : *ivodyotyānn asurañ* K : *ivodyotyānn atsurān* B, M, PS.

¹²⁹ *abhyatyakrāmān* N : *abhyatyakrāman* JB : *abhūbhyatyakrāmān* T, K, B : *abhūmyatyakrāman* M, PS.

¹³⁰ *śaikhaṇḍinādīny* N, T, K : *śaikhaṇḍanādīny* B, M, PS.

¹³¹ *dhar(m)avidhar(m)maṇī* N, T, K, B, M : *dharmavidharmāṇi*- PS.

¹³² *ity* N, T, K, B, M : *-ity* PS.

[J 344,8] hikaś ca nikaś ca vikaś ca //¹³³

JĀrṣB on JGG 5,5,23-25.

((traikakubhāni trīṇi))

[J 344,8] traikakubhānām¹³⁴ ṛṣir atra na kathitaḥ / indro hi brāhmaṇe¹³⁵ (JB 1,185) //

JĀrṣB on JGG 5,6,7.9.

((revac ca / revac caiva))

[J 344,8-9] revata¹³⁶ ṛṣir na kathitaḥ //

JĀrṣB on JGG 5,7,4.

((br̥hatkam))

[J 344,9] br̥hatkasya brāhmaṇe (JB 3,78) devā[s] srūyante //

JĀrṣB on JGG 5,8,16.

((udvaṃśaputrañ ca))

[J 344,9] udvaṃśaputrasya na ṛṣiḥ //

JĀrṣB on JGG 5,10,5.

((akṣayyañ ca revat))

[J 344,9] akṣayyasya¹³⁷ revato na ṛṣiḥ //

JĀrṣB on JGG 6,1,1-2.4.14.

((ājīkañ ca / ābhīkañ ca / ... ābhīkañ caiva / ... ājīkam))

[Bh/J 344,9-10] ājīkābhīkayor¹³⁸ brāhmaṇe (JB 3,283) devāḥ //

JĀrṣB on JGG 6,1,8-9.13.

((śaiśave dve / ... āmahīyavañ ca))

[J 344,10] śaiśavāmahīyavayoḥ¹³⁹ prajāpatiḥ / teṣām atra na kathitaḥ //

¹³³ hikaś ca nikaś ca vikaś (viś T) ca N, T, K : hikaś ca na vikaś ca B : hikaś ca nnikaś ca M : hi PS.

¹³⁴ traikakubhānām N, T, K, B : trekakubhānām M : kakubhānām PS.

¹³⁵ brāhmaṇe N, T, K : brāhmaṇair B, M, PS. See next note.

¹³⁶ revato N, T, K : reva i.e (brāhmaṇai)r eva B, M, PS.

¹³⁷ akṣayyasya N, T : akṣar(y)yasya K, B, M, PS.

¹³⁸ ājīkābhīkayor N : ājīkābhīkayor T : ājīkābhīkayo K, B, M : ājīkābhīkayoḥ ms. in PS : ājīgābhīkayoḥ PS.

¹³⁹ śaiśavāmahīyavayoḥ N, T, K : śaiśavāḥ mahīyavayoḥ B, M : śaiśavāḥ / mahīyavayoḥ PS.

Note: Prajāpati is the seer of the *āmahīyava* according to JB 1,117 and 3,283; but only Indra is mentioned as the seer of the *śaiśava* (JB 3,102).

JĀrṣB on JGG 6,1,15-16.

((surūpe dve))

[J 344,10-11] surūpeṇa dṛṣṭe¹⁴⁰ surūpe / ādivṛddhyabhāvas¹⁴¹ chāndasaḥ / atha vaikāro¹⁴² [']dhyetrpramādād vināśitaḥ //

JĀrṣB on JGG 6,5,61.

((vājajic ca))

[J 344,11] vājajito¹⁴³ devā ṛṣayaḥ (JB 3,151) / ācaryena ṛṣir noktaḥ //

JĀrṣB on JGG 6,6,8 - 6,11,35.

[J 344,12-14] vājajita (JGG 6,6,8-9) āśva-¹⁴⁴ (JGG 6,6,26) traikakubhayor (JGG 6,?,?)¹⁴⁵ jāgatasya (JGG 6,9,?)¹⁴⁶ sāmārājānām (JGG 6,9,7-9) sujñānāyor (JGG 6,10,26-27) āṭiṣātīyayos¹⁴⁷ (JGG 6,10,30-31) sabhānām (JGG 6,11,3-5) śaṅkuno¹⁴⁸ (JGG 6,11,18) dīrghayor (JGG 6,11,22-23) gāyatrapārśvasya (JGG 6,11,34) santanina (JGG 6,11,35) ity eteṣām ṛṣayo noktaḥ /

teṣu keṣāñ cid ṛṣiḥ¹⁴⁹ prajāpatih keṣāñ cid devāḥ¹⁵⁰ / ṛṣyudāharaṇam¹⁵¹ yeṣām vācāryeṇa¹⁵² noktam¹⁵³ ṛṣayaḥ prāyaśas teṣān devāḥ //

JĀrṣB on JĀrG 1,5.

((sa[t]trasya rddhi))

[J 344,14] atho prajāpatis sa[t]trasya rddhina ṛṣiḥ //

JĀrṣB on JĀrG 1,8.

((dīrghatamasāś ca vratam))

¹⁴⁰ *dṛṣṭe* N, T, K, PS : *dṛṣṭeh* B, K, ms. in PS.

¹⁴¹ *-abhāvāḥ* T, K, B, M, PS : *-abhāvāc* N.

¹⁴² *vaikāro* PS : *vā nī* N, T, K, B, M, ms. in PS.

¹⁴³ *vājajito* N, T, K, PS : *vājito* B, M, ms. in PS.

¹⁴⁴ *vājajita āśva-* emended : *vājajito [']va-* N, T, K, B, M, PS.

¹⁴⁵ The JĀrṣB knows as *traikakubhāni* only JGG 5,5,23-25, which do not fit in this context, and which have already been commented upon earlier.

¹⁴⁶ The JĀrṣB does not mention a sāmāna name *jāgatam*, but it should be a sāmāna in the *jagatī* section JGG 6,9.

¹⁴⁷ *āṭiṣātīyayos* emended : *āṭiṣādīyayos/h* N, T, K, B, M, PS.

¹⁴⁸ *śaṅkuno* N : *śakuno* T, K, B, M, PS.

¹⁴⁹ *ṛṣiḥ* N, T, K, B, PS : *ṛṣibhiḥ* M, ms. in PS.

¹⁵⁰ *devāḥ* PS : *deśāḥ* N, T, K : *eṣā* B, M, ms. in PS.

¹⁵¹ *-haraṇam* N, T, K, B, M : *-haraṇe* PS.

¹⁵² *yeṣām vācāryeṇa* N, T : *eṣām vācāryeṇa* K : *eṣā vācāryeṇa* B, M : *yeṣām ācāryeṇa* PS.

¹⁵³ *noktam* emended : *noktā* N, T, K, B, M, PS.

[J 344,15] dīrghatamaso vratasya ((dīrghatamāḥ)) //

JĀrṣB on JĀrG 2,5.

((śāśasya (ca) karṣūśayasya vratam))

[J 344,15] karṣūśayo¹⁵⁴ nāma śāśaḥ //

JĀrṣB on JĀrG 2,7-10.

((vasiṣṭhajamadagnyoś catvāri))

[J 344,15-16] pūrve vasiṣṭhasya¹⁵⁵ vrata uttare jamadagneḥ / jamadagner vratam hi pūrvam (JĀrG 2,9) ūhe gītam¹⁵⁶ uttaram (JŪhya 2,4,1-3) //

JĀrṣB on JĀrG 6,4-8.

((ilādam))

[J 344,16-19] ilādam (JĀrG 6,4-8) pañcāvayavam¹⁵⁷ huśū-¹⁵⁸prabhṛti (JĀrG 6,4) *vratam e suvar e*¹⁵⁹ *śakuna* (JĀrG 6,8) ity antam / tasya *huśū*¹⁶⁰ (JĀrG 6,4 on stobhas) ity etac chiraḥ / *agnir asmi-* (JĀrG 6,5 on JS 2,2,7) iti dakṣinaḥ pakṣaḥ / *pāty agnir* (JĀrG 6,6 on JS 2,2,8) ity¹⁶¹ uttaraḥ / *bhrājanti*-¹⁶² (JĀrG 6,7 on JS 2,2,9) iti puccham / *indran nara* (JĀrG 6,8 on JS 1,33,6) ity ātmā / etat pañcāvayavam ekaṃ sāma / ilādayor¹⁶³ ṛṇi¹⁶⁴ na śrūyate //

Note: The dual *ilādayor* refers in addition to JĀrG 6,4-8 mainly discussed above also to the immediately preceding sāman JĀrG 6,3 called in the JĀrṣB *vāyor vratam*, but known also as *apakṣam ilādam*, cf. JK 2,33; JB 2,22 and Jayanta on JPA 18,63.

JĀrṣB on JĀrG 8,1-4.7-9.

((nihnavābhinihnavau / rtuṣṭhāyajñāyajñīyan tṛtīyam / ūrjaś ca bhāgaḥ / ... sahomahasī / nidhiṣāma))

[J 344,19-20] nihnavādīnān caturṇam (JĀrG 8,1-4) sahaḥ¹⁶⁵prabhṛtīnān trayāṇān (JĀrG 8,7-9) ca noktā ṛṣayaḥ / puruṣo¹⁶⁶ nidhiṣāmaḥ (JĀrG 8,9) //

¹⁵⁴ *karṣūśayo* emended : *karṣūcayo* N, T : *kaśūcayo* K, B, M, PS.

¹⁵⁵ *vasiṣṭhasya* N, T, K, B, M : *vāsiṣṭhasya* PS.

¹⁵⁶ *gītam* N, K, B, M, PS : *[']dhītam* T.

¹⁵⁷ *pa;cāvayavaṇ* emended : *pañcāvayavaḥ* N, T, K : *pañcāvayava* B, K, PS.

¹⁵⁸ *huśū* JĀrG 6,4, K, B : *[[ba]]hugnū* T : *huganta* N : *bahuśu* M, PS.

¹⁵⁹ *e suvar e* JĀrG 6,8, T, N, K : *eva supare* B, M : *eva supo* PS.

¹⁶⁰ *huśū* N : *hugnū* T : *huśnū* B, M, ms. in PS : *bahuśu* PS.

¹⁶¹ *ity* N : T, K, B, M, PS omit.

¹⁶² *bhrājanti-* N, T, K, B, M : *bhrājanty agne* PS.

¹⁶³ *ilādayor* N, T, K : *ilādayoḥ* B, M : *ilādayoḥ* PS.

¹⁶⁴ *ṛṇi* N : *ṛk* T, K, B, M, PS.

¹⁶⁵ *sahaḥ* emended : *sabhaḥ* N, T, K : *sabhā* B, M, PS.

¹⁶⁶ *puruṣo* emended : *puruṣam* B, M, PS : *puruṣavratam* N, T.

JĀrṣB on JĀrG 8,10-16.

((puruṣavratam sapta))

[J 344,20 - 345,24] param¹⁶⁷ anuvākaparisaṁapter¹⁶⁸ yat sāma saptānugānan¹⁶⁹ (JĀrG 8,10-16) tat puruṣavratam nāma / atha vā saptaiva puruṣavratāni syuḥ / tathā cādhyetāro vyavaharanti *sapta sāmāni puruṣavratāni*- iti /

nanv adhyetr̥vyavahārāprāmāṇye sati sapakṣelānda¹⁷⁰ (JĀrG 6,4-8) diśāṁvrata- (JĀrG 9,5-14) kaśyapavrata- (JĀrG 10,10-11) ādiṣu doṣa utpadyate / tatra hy¹⁷¹ adhyetr̥vyavahārātilaṅghi¹⁷² vacanam vidyate / sapakṣelāndasya brāhmaṇe *tat pakṣi*¹⁷³ *bhavati*- (JB 2,413: 338,20) ity evamādibhir vacanaīś śīraḥpakṣapucchātma[t]tvam¹⁷⁴ mahāvratānukṛtitvañ ca pratipāditam / tasmāt sapakṣam ilādam ekam eva pañcāvayavam¹⁷⁵ syāt / diśāṁvratakaśyapavratayos tu gaṇānugānatvam ācāryeṇa pratipāditam *gaṇānugānāni ... yathā ... diśāṁ vratam kaśyapavratam* (JPA 19,34: 260,18) iti / na ca puruṣavratasya gaṇānugānatve tādr̥śam pramāṇam asti / tasmāt saptaiva puruṣavratāni syuḥ /

uparitanena puruṣavratānirdeśēnaikavacanāntena¹⁷⁶ bahuviṣayam vyāpinā¹⁷⁷ vidhānasā- mānyād ayam api puruṣavratānirdeśa ekavacanāntas san¹⁷⁸ bahuṣu sāmāsu¹⁷⁹ vartata iti jñāyate /

katham jñāyate /¹⁸⁰ daśame [']dhyāye- (JĀrG 10) adhyetāra ekādaśa sāmāni- iti vyavaharanti¹⁸¹ / tatra puruṣavratāñ ca¹⁸² kaśyapavratāñ ca- ity ācāryo vadati¹⁸³ / tatra prathamam sāma (JĀrG 10,1) *virāṭsvarāja* ity uḍham ūhāmnāye (JŪhya 2,1,9)¹⁸⁴ pañcamam *prajāpater hr̥dayam* iti viniyuktam agnyupasthāne (JŚS 4,14) / gaṇānugānatvāt kaśyapavratānānekagītena¹⁸⁵ bhavitavyam / tasmāt prajāpater hr̥dayāt paratas sāmāni ṣaḍ vā pañca vaiva¹⁸⁶ kaśyapavratāya parikalpyāni / tatra- *udyann* (JĀrG 10,6) ity asyānṛktasya¹⁸⁷ pūrveṣām anṛktānām¹⁸⁸ samānadharmatvāt¹⁸⁹ puruṣavratatvam eva yujyate /

¹⁶⁷ *param* in N only.

¹⁶⁸ *anuvāka*- N, T, K : *ā anuvāka*- B, M : *ānuvāka*- PS.

¹⁶⁹ *sāma saptānugānan* N : *sāmasaptāsu gānam* T, K, B, M, PS.

¹⁷⁰ *sapakṣelānda*- N : *pakṣelānda* T, K, PS : *pakṣelām* B, M.

¹⁷¹ *tatra hy adhye*- N, T, K : *tatrādhye*- PS : *tatrāṣṭye*- B, M.

¹⁷² *-ātilaṅghi* T, K : *-ātila[.]i* N : *-ātilambi* B, M, PS.

¹⁷³ *pakṣi* T, JB ed. : *pākṣi* PS.

¹⁷⁴ *śīraḥpakṣapucchātma*- N, T, K : *śīraḥ pakṣaḥ pucchātma*- B, M, ms. in PS.

¹⁷⁵ *pañcāvayavam* N : *pañcāvayavaḥ* T, K, M, PS : *pañcāvayavas* B.

¹⁷⁶ *-vacanāntena* emended : *-vacanan tena* N : *-vacanam tena* T, K, B, M : *-vacanam, tena* PS.

¹⁷⁷ *bahuviṣayam vyāpinā* T, K, B, M, ms. in PS : *bahuvi[....]ā* N : *bahuviṣayavyāpinā vidhinā* PS.

¹⁷⁸ *ekavacanāntas san* N, T : *ekavacanāntenas san* K : *ekavacanam tenas san* B : *ekavacanam tena san* M, ms. in PS : *ekavacanam, tena sa na* PS.

¹⁷⁹ *sāmāsu* N, T, K, B, M : PS omits.

¹⁸⁰ *katham jñāyate* in N only.

¹⁸¹ *vyavaharanti* B, M, PS : *vyavaharati* N, T, K.

¹⁸² *ca* N, T, K, B, M : PS omits.

¹⁸³ Cf. JĀrṣB on JĀrG 10,1-9: *puruṣavratam nava*, and JĀrṣB on JĀrG 10,10-11: *kaśyapavrate dve*.

¹⁸⁴ On *virāṭsvarājam* as the name of the first *puruṣavratam*, cf. JK 3,6,5 and especially Jayanta on JPA 19,34.

¹⁸⁵ *-ānekagītena* N, T, K, PS : *-ānekāśītena* B, M, ms. in PS.

¹⁸⁶ *vaiva* emended : *vā veva* N, T, K, B, M : *vā* PS.

¹⁸⁷ *asyānṛktasya* N, T, K : *asyānuktasya* B, M, PS.

¹⁸⁸ *anṛktānām* N, T : *anuktānām* B, M, PS.

¹⁸⁹ *samānadharmatvāt* N : *samāsakarmatvāt* T, K, B, M, PS.

atha vā / *bham bham bham bham*¹⁹⁰ (JĀrG 10,9) ity asya śātyāyanibhiḥ pravargye¹⁹¹ [']pi viniyuktatvāt (cf. JŚS 24,8 variant readings; Bh on JŚS 25,8) pṛthag eva tasyāpi kaśyapavratāntarbhāvo na ghaṭate / tasmād ataḥ param eva kaśyapavratam bhavitum arhati /

nanu gaṇaśabdo bahutvaviṣayaḥ / kim ataḥ / gaṇānugānatvāt kaśyapavratam bahvīṣv¹⁹² ṛkṣu kalpanīyaṃ syāt / dvayor apy ṛcor gīyamānaṃ gaṇānugānam bhavati yathā tavaś-śāvyam (JĀrG 25,1) / tasmān nava puruṣavratāni kaśyapavratam śeṣaḥ¹⁹³ / puruṣavrataśabde¹⁹⁴ śrūyamānasyaikavacanasya nv arthaḥ¹⁹⁵ / parihārāsambhavārthaṅ chā[t]travya-
vahārānugraha evāpi sati sambhave kartavya iti kṛtvā nava sāmāni puruṣavratānīty uktam /

katham anirdīśyamānam¹⁹⁶ asminn ārṣeye prathamam virāṭsvārājam¹⁹⁷ pañcamam prajāpater hr̥dayam ity etaḥ jānīmaḥ¹⁹⁸ / anekamārgasamutpannāni sāmānānāmāmadheyāni syuḥ / tad yathā / keṣān cid ṛṣidvāreṇa nāmāni nirdīśyante yathā sauparṇam (JGG 1,1,4; 2,2,1-3; ...) vaiśvamanasam (JGG 1,1,5; 1,2,2; ...) auśanam (JGG 1,1,9; 6,3,5-6; ...) kāvam (JGG 1,3,17; 6,9,1; ...) iti / keṣān cid devatādvāreṇa yathā *agner āgneye dve* (JGG 1,5,1-2) iti / keṣān cin nidhanadvāreṇa yathā hariśrīnidhanam (JGG 2,9,2) iti ghr̥taścunnidhanam (JGG 2,6,1) iti / keṣān cil liṅgadvāreṇa yathā barhiṣīyam (JGG 1,1,2) iṣovṛdhīyam (JGG 6,1,44) vārāham (JGG 6,6,6-9) iti / keṣān cit karmaguṇato¹⁹⁹ yathā rathantaram²⁰⁰ (JĀrG 16,9) rohitakulīye (JGG 2,2,9-10) antarikṣam (JĀrG 11,9-10) ariṣṭam (JĀrG 11,11-12) iti / keṣān cic chandasto²⁰¹ yathā gāyatram (JĀrG 25,19) vairājam (JGG 5,6,14-15; 5,9,16-17; JĀrG 16,12) śākṣam (JĀrG 14,6) iti / tatra prathamam virāṭsvārājābhīdhāne²⁰² kratau viniyogārtham ūhasamāmnāye (JŪhya 2,1,9)²⁰³ virāṭsvārājā[t]tvād ācāryeṇa saṃjñāyām (JK 3,6,5: 161,12-13) vaikṛte (JK 4,13) ca²⁰⁴ *virāṭsvārājam* ity uktam / pañcamam (JĀrG 10,5) prajāpaterhr̥dayaśabdava[t]tvāt²⁰⁵ *prajāpater hr̥dayam* ity uktam (JŚS 4,14) / ārṣeye punar anirdīṣṭāni²⁰⁶ sulabhāni nāmāmadheyāni yathā gātuvinnidhanam²⁰⁷ (JGG 2,2,18) suvarṇnidhanāni²⁰⁸ (JGG 1,3,18-19; 1,5,14) / tasmāt prathamapañcame evam²⁰⁹ virāṭsvārāja-prajāpaterhr̥daye²¹⁰ niścetavye /

¹⁹⁰ The fourth *bham* in N, T : *bharv* K, B, M, PS.

¹⁹¹ *pravar(g)gye* N, T, PS : *pravar(g)gyo* K, B, M, ms. in PS.

¹⁹² *bahvīṣu* N, T, K : *bahuṣv* B, M, PS.

¹⁹³ *śeṣaḥ* N : *śeṣam* T, K, B, M, PS.

¹⁹⁴ *puruṣavrataśabde* N, T, K, B, M : *puruṣavrate* PS.

¹⁹⁵ *nv arthaḥ* N : *ittham* T, K, B, M : *-vacanasyettham* PS.

¹⁹⁶ *katham anir(d)disyamānam* N, T, K : *katham nirdīśyamānam* B, M : *katham (punaḥ) nirdīśyamānam* PS.

¹⁹⁷ *virāṭsvārājam* T : *virāṭsvārājam* N, K, B, M, PS.

¹⁹⁸ *jānīmaḥ* N, T, K, B, M, ms. in PS : *jānīma* PS.

¹⁹⁹ *-to* PS : *-taḥ* N, T : *-tāḥ* K, B, M, ms. in PS.

²⁰⁰ *rathantaram* N, T, K, B, M, ms. in PS : *rathantara-* PS.

²⁰¹ *-taḥ* N, PS : *-tthaḥ* T.

²⁰² *virāṭsvārājābhīdhāne* PS : *virāṭsvārājō [']bhīdhāne* N, T, K, B, M.

²⁰³ In the mss. of the JŪhya, however, 2,1,9 is called *puruṣavratam*.

²⁰⁴ *vaikṛte ca* emended : *vaikṛtena* T, K, B, M, PS; in N the reading is uncertain.

²⁰⁵ *-hr̥dayaśabda-* N, T, K, PS : *-hr̥dayam śabda-* B, M, ms. in PS.

²⁰⁶ *punar anir(d)disṭāni* N, T, K : *punar nirdīṣṭāni* B, M : *punaḥ nirdīṣṭāni* PS.

²⁰⁷ *gātuvinnidhanam* N : *gātuvinnidhana-* T, K, B, M, PS.

²⁰⁸ *suvarṇnidhanāni* N : *sva(r)ṇnidhanāni* T, K, B, M, PS.

²⁰⁹ *evam* N, T, M, ms. in PS : *eva* PS.

²¹⁰ *virāṭsvārājāprajāpaterhr̥daye* N, T, K, B, M, ms. in PS : *virāṭsvārāje prajāpater hr̥daye* PS.

katham ekavacanena bahūni sāmāni nirdiśyante / atra brūmaḥ / puruṣa ekas san niruhyah²¹¹
param brahma- (Manu 2,83; 6,85) ity uktaḥ²¹² paramātmasaṁstutaḥ²¹³ sarvagato nityas²¹⁴
sarvavyaktiṣu sāmānyarūpeṇāvasthitaḥ hotṛpuruṣa iti nirdiśyate / tasmād anekeṣām sām-
nām sāmājasāmānyād²¹⁵ ekavacananirdeśaḥ²¹⁶ kṛtaḥ / tasmād eṣām ṛṣir apy akhilavyaktiṣu
sāmānyarūpeṇāvasthitaḥ²¹⁷ paramātmābhīdhānaḥ²¹⁸ puruṣa iti pratīyeta / nāyaṇ nārāya-
ṇākhyā iti / atha vā chandovat kalpasūtrāṇīti²¹⁹ kṛtvā *chandasi supāṁ supo*²²⁰ *bhavanti-*
(cf. Pāṇini 7,1,38-39)²²¹ iti vacanāc chāndasas²²² sub bhavati //

JĀrṣB on JĀrG 9,5-14.

((diśāñ ca daśānugānan daśa))

[J 345,25] *aham annam* (JĀrG 9,5) ityādi *prathe prathe*⁻²²³ (JĀrG 9,14) ityantān daśānugā-
nan diśāṁ vratam²²⁴ //

JĀrṣB on JĀrG 9,15-17.

((yugyañ ca daśastobham / gharmavrate ca))

[J 345,25-26] ataḥ pareṣāñ²²⁵ trayāñām ṛṣir na //

JĀrṣB on JĀrG 11,2; 11,8 - 12,4.

((hrasvā ca brhadopaśā / ... puṣyañ ca / antarikṣe / ariṣṭe āharīte /
brhatī devasthāne / brhatī airayaiṇire))

[J 345,26-27] brhadopaśāyāś²²⁶ (JĀrG 11,2) ca puṣyādīnāñ²²⁷ navāñām (JĀrG 11,8 - 12,4)
ṛṣayo na //

JĀrṣB on JĀrG 12,13-14.

((brhatī raivate))

²¹¹ *niruhyaḥ* N, K : *niruhya* T, B, M, PS.

²¹² *uktaḥ* PS : *uktaṁ* N, T, K, B, M, ms. in PS.

²¹³ *-stutaḥ* T, K, PS : *-stutaṁ* N, B, M, ms. in PS.

²¹⁴ *nityaḥ* N, T, K, PS : *nityaṁ* B, M, ms. in PS.

²¹⁵ *sāmaja-* emended : *sāmajā-* N, T, K, B, M : *sāmajāti-* PS.

²¹⁶ *ekavacananir(d)deśaḥ* T, K, B, M, PS : *ekavad atideśaḥ* N.

²¹⁷ *-rūpeṇāvasthitaḥ* T : *-rūpenopasthitaḥ* N : *-rūpeṇepasthitaḥ* K : *-rūpeṇaiva sthitaḥ* B, M, PS.

²¹⁸ *paramātmābhīdhānaḥ* N : *paramātmānidhānaḥ* T, K : *paramātmānidhānaṁ* B, M : *paramātmā
nidhānaṁ* PS.

²¹⁹ Cf. *chandovat sūtrāni bhavanti* Mahābhāṣya on Pāṇini 1,1,1 & 1,4,3 (ed. Kielhorn I: 37,4; 313,5).

²²⁰ *supo* T, K, B, M, PS : *sulupo* N.

²²¹ This is a partial quotation: Pāṇini 7,1,38 ... *chandasi / 39 supāṁ suluk* ..., Mahābhāṣya on 7,1,39
(ed. Kielhorn I p. 256,13): *supāṁ ca supo bhavantīti vaktavyam*.

²²² *chāndasaḥ* N, T : *chāndasaṁ* K : *chāndasaṁ* B, M, PS.

²²³ *prathe prathe* N, T, K, B, M : *prathame praye* PS.

²²⁴ *diśāṁ vrataṁ* N, T : *diśāt vrataṁ* K : *di - rāt - vrataḥ* B, M : *di ... rāt ... vrataḥ* PS.

²²⁵ *pareṣāñ / pareṣāṁ* N, T, K, B, M : *param eṣāṁ* PS.

²²⁶ *-opaśāyāś* N, T, K : *-ovaśāyāś* B, M, PS.

²²⁷ *puṣyādīnāñ* N, T, K, B, M : *puṣyādīnāṁ* PS.

[J 345,27] revatiṣu (JS 1,16,9) gītatvād raivate (JĀrG 12,13-14) //

JĀrṣB on JĀrG 13,9-10.

((arkagrīvā ca / arkaśiraś ca))

[J 345,26-27] arkagrīvārkaśirasor (JĀrG 13,9-10) ((ṛṣir))²²⁸ na //

JĀrṣB on JĀrG 14,10-13.

((vāsiṣṭhāḥ padastobhā aindrā vā prājāpatyā vā catvārah))

[J 345,27] padastobhānām brāhmaṇe²²⁹ (JB 3,129-130; cf. PB 13,5,22-24) śrūyamāṇair eva viśeṣābhidhānais saṃkhyā jñāyeteti²³⁰ kṛtvātra noktā²³¹ //

JĀrṣB on JĀrG 15,6-8.

((pāvamānāni trīṇi))

[J 345,27-28] pāvamānāni²³² saumyānīti²³³ jñāyate //

JĀrṣB on JĀrG 16.

[J 346,1] rathantarādīni trīṇi (JĀrG 16,9-11) varjayitvāsminn adhyāye sarvāṇi sāmāny anṛṣikāṇi²³⁴ //

JĀrṣB on JĀrG 18,1-4; 19,1-3.7-9.

((bhargayaśasī / gharmasya tanū / ... / trīṇi cakṣūṃṣi / bhadrāśreyāṃsi trīṇi))

[J 346,1-2] bhargādīnāṃ caturṇāṃ (JGG 18,1-4) cakṣuṣāṃ (JĀrG 19,1-3) ca bhadrāśreyasāṃ (JĀrG 19,7-9) ca na ṛṣiḥ / prathamam bhadrām (JĀrG 19,7) uttare śreyasī (JĀrG 19,8-9) //

JĀrṣB on JĀrG 20,3.

((saṃkṛti))

[J 346,2] saṃkṛti (JĀrG 20,3) / lug anveṣṭavyam //

²²⁸ [ṛṣir] PS : not in mss.

²²⁹ brāhmaṇe B, M, PS : brāhmaṇai[ś] N, K : brāhmaṇaiḥ T.

²³⁰ jñāyeteti N, T, K, PS : jñāyati B, M, ms. in PS.

²³¹ See the following footnote.

²³² Continued from the preceding footnote: noktā / pāvamānāni emended : noktā pavamānāni N, T : noktāḥ pavamānāni K : noktāvamānāni B, M, PS.

²³³ saumyānīti N, T, K : saumyādīni iti PS : saumyādīnirārta B, M, ms. in PS.

²³⁴ anṛṣikāṇi N, T, K : anyāny ṛṣikāṇi B : any ṛṣikāṇi M : ṛṣikāṇi PS.

JĀrṣB on JĀrG 20,5-10.

((vṛṣakaśyenau / dhenupayasī / yaṇvāpatye))

[J 346,2-3] vṛṣakādīnām ṣaṇṇān (JĀrG 20,5-10) na ṛṣiḥ //

JĀrṣB on JĀrG 21,5-6; 21,9 - 22,10.

((tantvotunī / ... / āyurṇavastobhe / īṣādviśvajyotiṣī / svarjyotiṣī / draviṇaspardhinī / sahomahasī / śukracandre))

[J 346,3] tantvotunyor²³⁵ (JGG 21,5-6) āyurādīnāñ ca dvādaśānām (JGG 21,9 - 22,10) ṛṣayo na²³⁶ //

JĀrṣB on JĀrG 23,1-9.

((mārtave dve / indrasya ca kṣurapavinī dve / kṣurahasī / salilāpīte dve / ahovāmadevyam))

[J 346,3-4] mārtavādīni nava sāmāny (JĀrG 23,1-9) asyāṃ śākhāyān na vidyante / parārtham udāhriyante //

JĀrṣB on JĀrG 23,10-12.

((agne[s] svarāṇi vāyo[s] svaryāṇy atha vā vāyor navānugānam indrasya dvyānugānam mṛtyoś caturanugānam iti trīṇi))

[J 346,4-5] yāni ṣaṭ svarāṇi (JGG 23,10-12) prākṛte svarasāmasv asmābhiḥ kṛtāni (JK 2,22-24) teṣāṃ ṛṣir agniḥ / tatraiva siddhatvād atra saṃkhyānaṃ²³⁷ navānugānādīnām²³⁸ nirdeśād²³⁹ eva svaryāṇān tritvaṃ sidhyati //

JĀrṣB on JĀrG 23,13-18.

((ādityasya vrataśukriyāṇi ṣaṭ / bhrājābhraje vikarṇabhāse mahādivākīrtiyam ādityavratam iti))

[J 346,5-6] bhrājādīnirdeśād²⁴⁰ eva vrataśukriyāṇāṃ ṣaṭtvaṃ sidhyati //

JĀrṣB on JĀrG 24,1-3.

((aindrā mahānāmnyas simās śakvaryaḥ / maṭvīr vā))

²³⁵ tantvotunyor T, K, B, M; N has a lacuna : tantvotunyor PS.

²³⁶ ṛṣayo na N : ṛṣayo nā T, K, B, M : ṛṣayaḥ / nā- PS.

²³⁷ saṃkhyānaṃ emended : saṃkhyāno N, T, K, B, M, ms. in PS : saṃkhyāto PS.

²³⁸ navānu- N, T, K : nupānu- B : 'nupānu- M, PS.

²³⁹ nirdeśād emended : anir(d)deśād N, T, K, B, M, PS.

²⁴⁰ bhrājādi- emended : bhrājādī- T : bhrājādīni N : bhrājā dve K, B, M, PS.

[J 346,6-7] mahānāmīnām (JĀrG 24,1-3) eva nāmāni mahāmānayas (cf. JB 3,104) simās
(cf. JB 3,111) śakvāryo²⁴¹ (JB 3,104.111) maṭvīr²⁴² (cf. JB 3,111) iti //

JĀrṣB on JĀrG 25,1.

((aindraṣ ṣoḍaśī tavaśśāvyañ jyeṣṭhasāma subheṣajam vā))

[J 346,7] ṣoḍaśina (JĀrG 25,1) eva²⁴³ nāmāni²⁴⁴ tavaśśāvyañ jyeṣṭhasāma subheṣajam²⁴⁵
iti //

JĀrṣB on JĀrG 25,2-18.

((vāco vyāhṛtisāmāni (saptadaśa)))

Note: From Jayanta's commentary it appears that his version of the JĀrṣB did not contain the word
saptadaśa, which is found in the present version.

[J 346,7-10] vyāhṛtisāmāni saptadaśa (JĀrG 25,2-18) / ṛte [']pi saṃkhyāvacaṇam vyāhṛti-
sāmnām iyattāparicchedas suśaka iti kṛtvā saṃkhyā noktā /

katham iti ced gāyatrena pariniṣṭhito mantragaṇaḥ / yāni tavaśśāvyaṭ parāṇi²⁴⁶ gāyatrād
arvāñci saptadaśa sāmāni tāni vyāhṛtisāmānīti vidyād iti //

JĀrṣB on JĀrG 25,19.

((prajāpatyaṃ gāyatram))

[J 346,10] ṛṣir gāyatrasya (JĀrG 25,19) prajāpatiḥ / gāyatrena pariniṣṭhito mantragaṇaḥ
//

// //

[J 346,11-23]

vyākhyānam idam ākhyātam²⁴⁷ ārṣeyasya yathāmati /
granthamānam²⁴⁸ iha proktañ catvāriṃśacchatam mayā //

agniṣṭomādy anekāsrutim api vidhivijjaiminer²⁴⁹ yajñatantram /
vyācakhyāv alpaśeṣam maṭharakulapati[ś] śrībhavatrātanāmā //
jāmātā bhāgineyaḥ pravitatayaśasas²⁵⁰ tasya śiṣyo [']nukūlaḥ /

²⁴¹ śakvāryo N, T, K, B, M : śakvāryaḥ PS.

²⁴² maṭvīr N : maddvir T : madvir K, B, M, PS.

²⁴³ ṣoḍaśina eva N, T, K : ṣoḍaśina B, M, ms. in PS : ṣoḍaśinaḥ PS.

²⁴⁴ nāmāni N, T, K, B, M : nāmāni PS.

²⁴⁵ tavaśśāvyañ jyeṣṭhasāma subheṣajam N, T: tavaśśāvyañ jyeṣṭha/jyeṣṭhasāma subheṣajam K :
tavaśśāvyaṃ jyeṣṭhasāmasu bheṣajam B, M, PS.

²⁴⁶ tavaśśāvyaṭ parāṇi N, T, K : tavaśśāvyaṭ parāṇi B, M, ms. in PS : tavaśśāvyaśakvāraṇi PS.

²⁴⁷ ākhyātam N, T : ākhyām K : ākhyānam B, M, PS.

²⁴⁸ granthamānam N, T, K, M, PS : granthanamānam B.

²⁴⁹ vidhivijjaiminer T, K : vidhivaj jaiminer N, PS : vidhivaj jaiminir B, M, ms. in PS.

²⁵⁰ pravitatayaśasas N, T : prativotatayaśasas K, B, M : prativotatayaśas PS.

bhāradvājo jayanto vyaracayad²⁵¹ anayā vyākhyayoktāvaśeṣam //

sūtram gr̥hyaṃ vaikṛtaṃ stomaṃ²⁵² saṃjñāṃ paryadhyāyādyanuvākatrayaṃ²⁵³ ca /
pathyād²⁵⁴ anyāṃ²⁵⁵ viṣṭutīnāṃ ca kṛptiṃ²⁵⁶ bhāvatrātī²⁵⁷ bhūṣayāṃ āsa²⁵⁸ vṛttiḥ //
paryadhyāyāvaśeṣam²⁵⁹ yad ārṣeyam prakṛtaṃ²⁶⁰ ca yat /
pratihāraavidhir²⁶¹ yaś ca jāyantī tatra vartitā //

ity ārṣeyasya²⁶² vyākhyā vyavasitā²⁶³ // //

²⁵¹ *vyaracayad* N, T, PS : *vyaracayam* K, B, M.

²⁵² *stomaṃ* emended : *stoma* N, T, K, B, M, PS.

²⁵³ *-ādyānuvāka-* N, PS : *-ādyānuvāka-* T, K, B, M.

²⁵⁴ *pathyād* N, B, M, ms. in PS : *patthyād* T, K : *paścād* PS.

²⁵⁵ *anyāṃ* N, T, K, B, M, ms. in PS : *anyāḥ* PS.

²⁵⁶ *kṛptiṃ* emended : *kṛptiḥ* N, T, K, B, M : *kṛptiḥ* PS.

²⁵⁷ *bhāvatrātī* T, B, M, PS : *bhavatrātī* N : *bhāvatrātīr* K.

²⁵⁸ *āsa* N, B, M, PS : *asa* T, K.

²⁵⁹ *-śeṣam* N, T, PS : *-śeṣā* K, ms. in PS : *-śeṣāḥ* B, M.

²⁶⁰ *prakṛtaṃ* PS : *prakṛtaṃ* / *prakṛtaṃ* N, T, K, B, M.

²⁶¹ *pratihāraavidhir* N : *parihāraavidhir* T, K, B, M, PS.

²⁶² *ity ārṣeyasya* N : *[.]ā[.]yasya* K : *yasya* T, B, M, PS.

²⁶³ *vyavasitā* N, T, K : *vasitā* B, M : *avasitā* PS, who adds [*tasmai*] and continues *jaiminaye namaḥ*. After this colophon the manuscripts have different concluding phrases: *sarasvatīparamapādapaṃka(je prapadye)* N (the final part indistinct). *jaiminaye namaḥ* / *śrīgurubhyo (śrīgurave K) namaḥ* / *śrīdurgāyai namaḥ* / *namaś śivāya* / *hariḥ* T, K. *jaiminaye namaḥ* / *hariḥ om* // B, M. PS concludes with the following colophon not found in mss.: *iti jaiminīyaśrautasūtre bhāvatrātī vṛttiḥ samāptā*.