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Brāhmaṇa passages in Āpastamba-Śrautasūtra

Makoto FUSHIMI

From the beginning of modern vedic studies, it has been important to study vedic texts in their relationship with other vedic schools. Recently, the localizability of the vedic schools and the relations among the schools have become clearer. In this connection, the quotations inside the Vedic texts are important, because they directly show the relation between those who quote and those who are quoted. Here, a list of brāhmaṇa passages quoted in ĀpŚS is submitted as material for further study.

Although there are some exceptions, quotations in Āpastamba-Śrautasūtra can be classified into four groups.

1. First group: quotations from Taittirīya-Saṃhitā. They are quoted mainly with the expression “... ity uktam.”
2. Second group: quotations of which the sources are attested. They include Taittirīya-Brāhmaṇa, Taittirīya-Āraṇyaka, Maitrāyaṇī Saṃhitā, Kāṭhaka-Saṃhitā, Jaiminīya-Brāhmaṇa, Pañcaviṃśa-Brāhmaṇa etc.; they are mainly quoted with “vijñāyate.”
3. Third group: quotations which are quoted with their names. They are not attested in known Vedic texts.
4. Fourth group: the rest of the quotations, which are with their names and are not attested in known Vedic texts. They are usually quoted with “vijñāyate”.

0.1 Taittirīya-Saṃhitā passages

As W. Caland pointed out in his introduction of the translation of Āpastamba-Śrautasūtra¹, the form “... ity uktam” is mostly used to quote Taittirīya-Saṃhitā passages. 72 out of 75 cases of “... ity uktam” are from Taittirīya-Saṃhitā, one of the three remaining ones is from Taittirīya-Brāhmaṇa 2.1.4.9 (ĀpŚS.6.14.4), and the other two are quoted from ĀpŚS itself: 14.7.4 (quoted in 18.2.16) and 14.24.14(22.10.5).

Another expression used to quote TS passages is “... iti vijñāyate”. It is found 9 times: 1.7.4.6(4.13.6), 2.5.8.7(24.5.2), 3.4.6.1(19.17.20), 5.1.8.3(16.8.2), 5.2.4.4(16.16.2), 5.4.11.4(17.21.4), 6.2.10.7(11.10.11), 6.4.9.5(12.25.7), 7.2.10.4(21.1.5). A third way is to use “... iti yathāsamāmnātam” 1.6.8.2–3(1.15.7), 1.8.2.1(8.2.2). The remaining eight cases make use of still other, mutually differing ways of quotation: 2.1.1.1(19.16.3), 2.5.7.2(14.11.12), 2.5.7.5(24.11.10), 2.6.6.3–4(9.13.7), 5.1.5.6(24.10.18), 6.3.3.4(7.12.6), 6.4.2.2(11.20.11), 6.6.4.1(14.6.10).

The following passage from TS.2.3.1.3 is interesting, as it shows the attitude of ĀpŚS, which differs from that of BaudhŚS. TS.2.3.1.3 is as follows:

¹W. Caland. *Das Śrautasūtra des Āpastamba*. 1.–7. Buch. 1921. p.3. As the expression is characteristic to the passages from TS, Kashikar’s description “Sometimes Āpastamba indicates a Brāhmaṇa-passage with the words *ity uktam* or with similar words” (C.G. Kashikar. *A Survey of the Śrautasūtras*. 1968. as Journal of the University of Bombay 35(1966) part 2. p.58) is not adequate.

yāḥ parastād grāmyavādī syāt tāsya ḡḥād vrīhīn ā harec chuklāmś ca kṛṣṇāmś ca ví cinuyād yé śuklāḥ syus tam ādityaṃ caruṃ nír vaped (ādityā vai ...)

While BaudhŚS.13.21:132.8ff. quotes this passage using a mark showing brāhmaṇa quotation,

yāḥ parastād grāmyavādī syāt tāsya ḡḥād vrīhīn āharec chuklāmś ca kṛṣṇāmś ca vicinuyād ity atha vai bhavati ye śuklāḥ syus tam ādityaṃ caruṃ nirvaped itī

ĀpŚS.19.20.7–9 uses the same passage as if it were just an ordinary sūtra prescription.

yāḥ parastād grāmyavādī syāt tāsya ḡḥād vrīhīn āharet //7// śuklāmś ca kṛṣṇāmś ca vicinuyāt //8// ye śuklāḥ syus tam ādityaṃ caruṃ nirvaped //9// ye kṛṣṇās tān kṛṣṇājina upanahya ... //10//

ĀpŚS tries to describe the rituals by the sūtra itself. It quotes passages only when a further reinforcement is felt necessary. BaudhŚS, on the other hand, tries to describe the rituals according to the śruti. The present example was found by chance. There might be more passages like this one².

0.2 TB, TĀ, MS, KS, etc.

Caland suggests that ĀpŚS had a different attitude towards to TB than to TS³. However, it seems that ĀpŚS regarded not only TB and TĀ but also the followings texts as sources of secondary value: Taittirīya-Brāhmaṇa, Taittirīya-Āraṇyaka, Maitrāyaṇī Saṃhitā, Kāṭhaka-Saṃhitā, Śatapatha-Brāhmaṇa, Jaiminīya-Brāhmaṇa, Pañcaviṃśa-Brāhmaṇa. These texts are basically quoted in the form “... itī vijñāyate”

ĀpŚS quotes not only from saṃhitā and brāhmaṇa, but also from ĀpŚS itself with “... itī vijñāyate” 2.16.10(24.5.9), “... itī uktam” 14.7.4(18.2.16), 14.24.14(22.10.5). However, 7.1.1 seems to be an unmarked quotation from BaudŚS.24.11:195.5.

0.3 brāhmaṇas quoted with their names

Passages in this group are quoted with their names. They are kaṅkatibrāhmaṇa, kālabavibrāhmaṇa, chandogabrāhmaṇa, paiṅgāyanibrāhmaṇa, bahvṛcabrāhmaṇa, vājasaneyaka, śāṭyāyanaka, śāṭyāyanibrāhmaṇa, śailālibrāhmaṇa. In spite of the efforts of scholars to trace them they are not attested in the extant texts. Among them the relation between bahvṛcabrāhmaṇa and ĀpŚS were examined by A. B. Keith⁴. Many of them were examined by B. K. Ghosh⁵: kaṅkatibrāhmaṇa, kālabavibrāhmaṇa, paiṅgāyanibrāhmaṇa, śāṭyāyanaka, śāṭyāyanibrāhmaṇa, śailālibrāhmaṇa.

²6.3.3.4(7.12.6) and 6.4.2.2(11.20.11) might be included as such examples.

³W. Caland. loc.cit. cf. C.G. Kashikar. “The Taittirīya-Brāhmaṇa in Relation to the Sūtrakāras”. in *Pratidānam*. 1968. pp.398–408. see 402ff.

⁴A. B. Keith. “Apastamba and Bahvrca Brahmana”. JRAS 1915. pp.493–498.

⁵B. K. Ghosh. Collection of the Fragments of Lost Brāhmaṇas. 1982.

Here the following point seems to have a special importance. While none of brāhmaṇas quoted under the name vājasaneyaka is attested in the exact same wording⁶, two passages quoted with “vijñāyate” are attested in Śatapatha-Brāhmaṇa. This fact seems to support M. Witzel’s suggestion “it is more likely that the Āpastambins still had access to the now lost original version of the *Vājasaneyi Brāhmaṇa”⁷.

0.4 brāhmaṇas whose sources are unknown

The passages in the fourth group are put into this section just because these are not yet attested. Among these quotations some probably will be found due to the ongoing enhancement of electronic text databases. These quotations might belong to the second group (0.2). It means these passages might come from the brāhmaṇas to which ĀpŚS assigned only a secondary value, i.e. texts of a school relatively close to ĀpŚS. However, as is obvious in the cases belonging to the third group (0.3), many passages have perhaps been taken from the lost brāhmaṇas.

⁶cf. W. Caland. “Die Zitate aus und die Verweisungen nach der Vājasaneyin-Literatur im Āpastambakalpasūtra.” ZDMG 58(1904). pp.508–517. = Kleine Schriften. pp. 102–111.

⁷M. Witzel. “The Vedic Canon and its Political Milieu.” *Inside the Texts beyond the Texts*. Harvard Oriental Series, Opera Minora 2, Cambridge 1998, pp.257–345. see p.314f.

1 List of brāhmaṇa passages quoted in ĀpŚS

The following lists are mainly gathered from the translation and notes by W. Caland. Some passages have been newly added. Asterisk(*) means that the passage is not exactly the same as in the source text but reasonably close to it.

1.1 TS passages

Passages quoted by “... ity uktam”, are not specially marked.

TS.1.5.9.6	upastheyo 'gnī3r nopastheyā3ḥ	6.19.4
TS.1.6.8.2-3	sphyas ca kapālāni ca ⁸	1.15.7
TS.1.7.1.3	yaṃ kāmayetāpaṣuḥ syād iti parācīm tasya	24.14.16
TS.1.7.4.6	yadyad bhrātṛvyasyābhidhyāyet tasya nāma grhṇīyāt / tad evāsya sarvaṃ vṛṅkte ⁹	4.13.6
TS.1.8.2.1	āgneyam aṣṭākapālam ¹⁰	8.2.2
TS.1.8.2.1	āgneyam aṣṭākapālam ¹¹	8.5.34
TS.2.1.1.1	vāyavyaṃ śvetam ¹²	19.16.3
TS.2.2.2.1	agnaye pathikṛte puroḍāśam aṣṭākapālam nirvaped yo darśapūrṇamāsayaḥjī	9.4.2
TS.2.2.4.7	agnaye jyotiṣmate 'ṣṭākapālam ¹³	9.10.13
TS.2.2.5.4	yo darśapūrṇamāsayaḥjī	9.14.4
TS.2.3.1.3	yaḥ parastād grāmyavādī syāt tasya grhād vṛhīm āharet // śuklāṃś ca kṛṣṇāṃś ca vicinuyāt // ye śuklāḥ syus tam ādityaṃ caruṃ nirvape ¹⁴	19.20.7-9
TS.2.3.6.2	sarveṣāṃ abhigamayann avadyati	19.22.3
TS.2.3.7.4	samantaṃ paryavadyati	19.22.11
TS.2.3.8.1	agnaye bhrājasvate puroḍāśam aṣṭākapālam	19.23.3
TS.2.4.3.3	agnaye saṃvargāya puroḍāśam aṣṭākapālam	19.25.9
TS.2.5.4.4	nāgataśrīr mahendraṃ yajeta / trayo vai gataśriyaḥ	1.14.9
TS.2.5.5.1	yasya havir niruptaṃ purastāc candramā abhyudeti	9.4.6
TS.2.5.5.6	vyāvṛtkāmaḥ	3.17.7
TS.2.5.7.2	saṃtatam anvāha ¹⁵	24.11.12
TS.2.5.7.5	rṣerṣer vā etā nirmitā yat sāmidenyaḥ / tā yad asaṃyuktāḥ syuḥ prajayā paśubhir yajamānasya vitiṣṭheran / ardharcāu saṃdadhāti saṃyunakty evainās ¹⁶	24.11.10
TS.2.5.8.7	ārṣeyaṃ vṛṅṅite / bandhor eva naityatho saṃtatyai ¹⁷	24.5.2
TS.2.5.10.1	trīṃś trcān	2.12.3

⁸... iti yathāsamāmnātam.

⁹... iti vijñāyate.

¹⁰... iti yathāsamāmnātam.

¹¹... iti.

¹²... iti te brāhmaṇavyākhyātāḥ.

¹³TS: agnāye jyotiṣmate puroḍāśam aṣṭākapālam. cf. KS.11.1:143.19: agnaye jyotiṣmate 'ṣṭākapālam.

¹⁴no mark. cf. BaudhŚS.13.21:132.8ff.

¹⁵... iti sāmidenīnām anucchvāsavādo vijñāyate ca.

¹⁶vijñāyate ca ... iti te manyāmahe.

¹⁷... iti vijñāyate.

TS.2.5.11.7	yaṃ kāmayeta pramāyukaḥ syād iti jihmaṃ tasya	2.14.2
TS.2.6.5.3	na pratiśṛṇāti	3.6.10
TS.2.6.6.3–4	bhūpataye svāhā bhuvanapataye svāhā bhūtānāṃ pataye svāheti skannam anumantrayeta ¹⁸	9.13.7
TS.3.1.3.2	yarhi paśum āprītam udañcam nayanti	9.18.13
TS.3.1.9.1	yān prācīnam āgrayaṇāt	12.14.5
TS.3.3.8.4	ahnāṃ vidhānyām	13.24.18
TS.3.4.3.8	sā vā eṣā trayāṇām evāvaruddhā	19.17.15
TS.3.4.6.1	yena karmaṇertset tatra hotavyā r̥dhnoty eva tena karmaṇā ¹⁹	19.17.20
TS.3.5.9.3	ājyagrahaṃ gr̥hṇīyāt tejaskāmasya	12.7.9
TS.5.1.1.3	yadi kāmayeta cchandāṃsi yajñayaśasenārpayeyam	16.1.6
TS.5.1.5.6	mānavyo hi prajāḥ ²⁰	24.10.18
TS.5.1.8.3	prājāpatyena samsthāpayati ²¹	16.8.2
TS.5.1.9.3	yo gataśrīḥ syāt	16.9.7
TS.5.2.4.4	nirṛtyā antarhityai ²²	16.16.2
TS.5.2.5.5	anusītam	16.19.12
TS.5.2.6.3	yaṃ kāmayetāpaśuḥ syād ity aparimitya tasya	16.20.11
TS.5.2.7.3	srucaṃ upadadhāti	16.22.4
TS.5.2.8.3–4	yaṃ kāmayeta vasīyānt syād ity uttaralakṣmāṇaṃ tasya	16.24.13
TS.5.2.9.1	yaṃ kāmayeta kṣodhukaḥ syād ity ūnāṃ tasya	12.26.10
TS.5.2.9.3	yaṃ kāmayetāpaśuḥ syād iti viṣūcīnāni tasya	16.27.8
TS.5.3.1.4	yaṃ kāmayetāpaśuḥ syād iti vayasyās tasya	17.1.9
TS.5.4.5.4	yaṃ kāmayeta ciraṃ pāpmano nirmucyety ekaikaṃ tasya	17.14.3
TS.5.4.8.1–2	yaṃ kāmayeta prāṇān asyānnādyam vichindyām iti vigrāhaṃ tasya	17.17.9
TS.5.4.10.5	atho khalv āhur na cetavyeti / rudro vā eṣa yad agniḥ	17.26.1
TS.5.4.11.4	aṣṭāvaṣṭāv anyeṣu dhiṣṇiyeṣūpadadhāti ²³	17.21.4
TS.5.5.1.3	vāyavyaḥ kāryāḥ	16.8.6
TS.5.5.22.1*	kṛṣṇagrīvāḥ ²⁴	20.14.8
TS.5.5.22.1*	kṛṣṇagrīvāḥ ²⁵	20.14.11
TS.5.5.22.1*	kṛṣṇagrīvāḥ ²⁶	20.15.2
TS.5.6.7.1	agner vai dikṣayā	16.9.3
TS.5.7.1.1	āgneyyā gāyatrīā prathamām citim abhimṛṣet	16.35.4
TS.5.7.8.3	sarvān varṇān iṣṭakānāṃ kuryāt ²⁷	16.33.8
TS.5.7.9.4	gāyatrīm purastād upadadhāti	17.10.3
TS.5.7.10.2	yaṃ kāmayeta kaṇīyo 'syānnaṃ syād iti samtarāṃ tasya	16.27.21
TS.6.1.1.7	dvābhyāṃ pavayati	10.7.6
TS.6.1.1.7	tribhiḥ pavayati	10.7.6
TS.6.1.3.3	na purā somasya krayād aporṇvīta	10.9.10
TS.6.1.5.3	prayājavād ananūyājam	10.21.10
TS.6.1.5.5	yāḥ prāyaṇīyasya yājyāḥ	13.23.5
TS.6.1.9.1	vicityaḥ somāḥ	10.20.14

¹⁸ ... iti sarvahaviṣām anavayavena śrūyate.

¹⁹ ... iti vijñāyate.

²⁰ ... iti hi brāhmaṇam.

²¹ ... iti vijñāyate.

²² ... iti vijñāyate.

²³ ... iti vijñāyate.

²⁴ TS: āgneyāḥ kṛṣṇagrīvāḥ ...

²⁵ TS: āgneyāḥ kṛṣṇagrīvāḥ ...

²⁶ TS: āgneyāḥ kṛṣṇagrīvāḥ ...

²⁷ ... iti.

TS.6.1.9.2	yaṃ kāmayetāpaśuḥ syād ity ṛkṣatas tasya	10.24.6
TS.6.2.2.2	tasmād yaḥ satānūnaptriṇām	11.1.5
TS.6.2.3.4	yāḥ prātar yājyāḥ	11.4.6
TS.6.2.5.2	yavāgū rājanyasya	10.16.5
TS.6.2.9.4	yaṃ prathamam granthim grathniyāt	11.8.7
TS.6.2.10.7	dakṣiṇāny uttarāṇi karoti ²⁸	11.10.11
TS.6.3.3.4	yaṃ kāmayetāpratiṣṭhitāḥ syāt	7.1.18
TS.6.3.3.4	yaṃ kāmayetāpaśuḥ syād iti ²⁹ ³⁰	7.12.6
TS.6.3.4.4	yaṃ kāmayeta tejasainam	7.10.10
TS.6.3.4.5	yaṃ kāmayetorjainam	7.11.6
TS.6.3.10.4	madhyato gudasyāvadyati	7.24.3
TS.6.3.11.5	yaṃ kāmayetāpaśuḥ syād ity amedaskam tasmai	7.26.4
TS.6.4.2.2	yo vā brāhmaṇo bahuyājī tasya kumbhyānām grhṇīyāt ³¹	11.20.11
TS.6.4.3.4	yady agniṣṭomo juhōti	12.6.7
TS.6.4.6.4	yaṃ kāmayeta pramāyukaḥ syāt	12.13.10
TS.6.4.9.5	tāni dakṣiṇasya havirdhānasyottarasyām vartanyām sādāyati / ā tṛ- tīyasavanāt pariśere yajñasya saṃtatyai ³² ³³	12.25.7
TS.6.5.1.4	yadi kāmayetādhvaryur ātmānam yajñayaśasenārpayeyam	12.29.1
TS.6.6.4.1	uparasaṃmitām minuyāt pitṛlokakāmasya / madhyena saṃmitām ra- śanasammitām ca ³⁴ manuṣyalokakāmasya / caśālasammitām indriya- kāmasya ³⁵	14.6.10
TS.6.6.4.2	gartamitam	14.6.7
TS.6.6.5.3	yadi kāmayeta yo 'vagataḥ so 'parudhyatām	14.6.16
TS.7.1.6.5–6	yaiva varaḥ kalyāṇī	22.15.9
TS.7.1.6.6	tām uttarenāgnīdhram	22.15.16
TS.7.1.7.2–3	yas tām avidvān pratigrhṇāti	22.16.15
TS.7.1.8.1*	catvāro 'sya vīrāḥ kula ājāyante suhotā ³⁶	22.18.13
TS.7.1.8.2	atṛim śraddhādevam	22.18.15
TS.7.1.10.1	saṃvatsaro vā idam eka āstī	22.20.4
TS.7.2.1.1	sādhyā vai devāḥ suvargakāmāḥ	22.22.3
TS.7.2.7.1	aindravāyavāgrān grhṇīyād yaḥ krāmayeta yathāpūrvam prajāḥ kal- perann iti ³⁷	12.14.4
TS.7.2.10.4	tasmād dvādaśāhena na yājyam pāpmano vyāvṛtṭyai ³⁸	21.1.5
TS.7.3.1.2–3	ye bāhyā dr̥śīkavaḥ syus te vibrūyuh // yadi tatra na vindeyur an- taḥsadasād vyucyam // yadi tatra na vindeyur gr̥hapatīnā vyucyam // tad vyucyam eva ³⁹ ⁴⁰	21.9.3–6

²⁸ ... iti vijñāyate.

²⁹ Caland: Diese Vorschrift wohl aus Kāṭh. 26.7:130.14.

³⁰ ... (iti) aparṇayā tasya śuśkāgrayopākuryāt.

³¹ no mark.

³² TS: dākṣiṇasya havirdhānasyottarasyām vartanyām sādāyati vācy evā vācam dadhāty ā tṛtīyasavanāt pariśere yajñāsyā saṃtatyai.

³³ ... iti vijñāyate.

³⁴ ĀpŚS adds maheyena saṃmitām ... ca, based on MS.4.7.9:105.9: ātha yām kāmayeta manuṣyalokā ṛdhnyād iti tāsyā mādhyasaṃmitām minuyān manuṣyalokā evā ṛdhnoti.

³⁵ ... iti.

³⁶ TS: āsya catvāro vīrā jāyante sūhotā ...

³⁷ ... (iti).

³⁸ ... iti vijñāyate.

³⁹ TS: té yé bāhyā dr̥śīkavaḥ // syus té ví brūyur yádi tátra ná vindéyur antaḥsadasād vyúcyam tád vyúcyam evá.

TS.7.4.8.1	saṃvatsarāya dīkṣiṣyamānā ekāṣṭakāyām dīkṣeran	21.15.4
TS.7.5.5.2	yadī prātaḥsavane kalaśo dīryeta vaiṣṇavīsu śīpiviṣṭavatīṣu	14.25.10
TS.7.5.7.1	utsrjyā3m notsrjyā3m	21.24.2

1.2 TB and other attested brāhmaṇas

Listed in this order: TB, TĀ, MS, KS, ŚB, JB, PB, ĀpŚS, BaudhŚS.

TB.1.1.6.11	kāmam ūrdhvaṃ deyam aparimitasyāvaruddhyai ⁴¹	5.20.12
TB.1.4.3.2	tām dugdhvā brāhmaṇāya dadyād yasyānnaṃ nādyāt / avartim evāsmiṃ pāpmānaṃ pratimuñcati ⁴²	9.5.2
TB.1.4.6.7	agna āyūṃṣi pavasa iti pratipadaṃ kurvīran rathaṃtarasāmaiṣām somaḥ syāt āyur evātman dadhate 'tho pāpmānaṃ eva vijahato yanti ⁴³	14.22.8–10
TB.1.6.1.4	apratīkṣam āyanti nirṛtyā antarhityai ⁴⁴	18.8.20
TB.1.6.5.2	yaj jāraṃ santam na prabrūyāt priyaṃ jñātiṃ rundhyāt / asau me jāra iti nirdīset / nirdīśyaivainaṃ varuṇapāśena grāhayatīti ⁴⁵	8.6.22
TB.1.6.8.5	ubhaye hi devāś ca pitarāś cejyante ⁴⁶	8.13.5
TB.1.7.1.9	apratīkṣam āyanti rakṣasām antarhityai ⁴⁷	18.9.20
TB.2.1.4.9	na barhir anupraharet / asaṃsthitō vā eṣa yajño yad agnihotram ⁴⁸	6.14.4
TB.2.1.9.3	yady ante syād unnīya prāñ udādravet / sa upasādyā tamitor āsīta / sa yadātāmyed atha bhūḥ svāheti juhuyāt / prajāpatir vai bhūtas tam evopāsaret ⁴⁹ sa evainaṃ tata unnayati nārtim ārchati yajamānaḥ ⁵⁰	9.8.4
TB.2.2.1.7 ⁵¹	yad vācaḥ krūrāṃ tena vaśatkaroti / vāca evainaṃ krūreṇa pravṛscati / tājag ārtim ārchati ⁵²	14.14.1
TB.2.2.5.1	devā vai varuṇam ayājayan / sa yasyaiyasyai devatāyai dakṣiṇām anayat tām avlīnāt / te 'bruvan vyāvṛtya pratigrhṇāma tathā no dakṣiṇā na vlesyatīti / te vyāvṛtya pratyagrṇan / tato vai tān dakṣiṇā nāvlīnāt / ya evaṃ vidvān vyāvṛtya dakṣiṇām pratigrhṇāti nainaṃ dakṣiṇā vlīnāti ⁵³	14.12.6
TB.2.3.2.2	ṛtumukhaṛtumukhe juhuyāt ⁵⁴	14.14.13

⁴⁰ ... ity antato vadati.

⁴¹ ... iti vijñāyate.

⁴² ... iti vijñāyate.

⁴³ ... iti vijñāyate.

⁴⁴ ... iti vijñāyate.

⁴⁵ ... (iti) vijñāyate.

⁴⁶ ... iti vijñāyate.

⁴⁷ ... iti vijñāyate.

⁴⁸ ... ity uktam.

⁴⁹ TB: evopāsarat.

⁵⁰ athaikṣasām ... iti vijñāyate.

⁵¹ This same sentence appears also in TS.3.4.8.5.

⁵² ... iti vijñāyate.

⁵³ vijñāyate ca ... iti.

⁵⁴ tasya vadati ... iti.

TB.2.3.10.3–4	sa yaḥ kāmāyeta priyaḥ syām iti yaṃ vā kāmāyeta priyaḥ syād iti tasmā etaṃ sthāgaram alaṃkāraṃ kalpayitvā daśahotāraṃ purastād vyākhyāya caturhotāraṃ dakṣiṇataḥ pañcahotāraṃ paścāt ṣaḍḍhotāraṃ uttarataḥ saptahotāraṃ upariṣṭāt sambhāraś ca patnibhiś ca mukhe 'laṃkṛtyāsyārdham vrajet / priyo haiva bhavati ⁵⁵	14.15.2
TB.2.7.9.4	didṛkṣeṇyo darśanīyo bhavati ya etena yajate ⁵⁶⁵⁷	22.26.19
TB.3.2.1.2	yaṃ kāmāyetaṣuḥ syād ity aparṇāṃ tasmai śuṣkāgrāṃ āhared apaśur eva bhavati / yaṃ kāmāyeta paśumān syād iti bahuparṇāṃ tasmai bahuśākhāṃ āharet paśumantam evainaṃ karoti ⁵⁸	1.1.9
TB.3.4.1.1	brahmaṇe brāhmaṇam ālabhate ⁵⁹	20.24.8
TB.3.7.1.9*	yasya vratye 'han patny anālabhukā syāt tām aparudhya yajeta ⁶⁰⁶¹	9.2.1
TB.3.11.9.1	taṃ haitam eke paśubandha evottaravedyāṃ cinvate ⁶²	19.14.4
TB.3.12.5.10	veditṛtīye yajate ⁶³⁶⁴	19.11.5
TĀ.5.6.2	sakṛd eva pravṛjyaḥ ⁶⁵	15.18.15
TĀ.5.8.13	saṃvatsaraṃ na māṃsam aśnīyāt / na rāmāṃ upeyāt / na mṛnmayena pibet / nāsya rāma ucchiṣṭaṃ pibet / teja eva tat saṃśyati ⁶⁶	15.12.13
TĀ.5.10.5–6	yaṃ dviṣyād yatra sa syāt tasyāṃ diśy audumbaryāṃ śākhāyāṃ udvāsayet / ūrg vā udumbaro 'nnaṃ prāṇaḥ śug gharmaḥ / idam aham amuṣyāmuṣyāyaṇasya śucā prāṇam apidahāmi śucaivāsya prāṇam apidahati / tājag ārtim ārcchati ⁶⁷⁶⁸	15.16.4
MS.1.4.8:56.4	pumāṃsaṃ ha ⁶⁹ jānukā bhavati ⁷⁰	1.10.11
MS.1.5.12:80.19*	yat kimcāgnihotrī kāmāyeta tad agnīn yāceta / upainaṃ tan namati ⁷¹⁷²	6.19.3
MS.1.8.6:123.12	yad āṅgāreṣu vyavaśānteṣu lelāyad vīva bhāti tad devānāṃ āsyaṃ yam tasmāt tathā hotavyaṃ yathāsyē 'pidadhāty evaṃ tat ⁷³⁷⁴	6.9.2

⁵⁵... iti vijñāyate.

⁵⁶TB lacks ya etena yajate.

⁵⁷... iti vijñāyate.

⁵⁸... iti vijñāyate.

⁵⁹... ity etad yathāsamāmnātam.

⁶⁰TB: yasya vratyē 'han patny anālabhukā bhāvati / tām aparudhya yajeta.

⁶¹no mark.

⁶²... iti brāhmaṇavyākhyātā vikārāḥ.

⁶³Caland: in Āp. ist yajeteti zu lesen.

⁶⁴... iti vijñāyate.

⁶⁵... iti vijñāyate.

⁶⁶tena pravṛjya ... iti vijñāyate.

⁶⁷TĀ: yam dviṣyāt / yatra sa syāt / tasyāṃ diśy udvāsayet / eṣā vā agnir vaiśvānarāḥ / yāt pravargyaḥ / agnīnaivāinaṃ vaiśvānarēṇābhīprāvartayati / audumbaryāṃ śākhāyāṃ udvāsayet / ūrg vā udumbarāḥ / ānnaṃ prāṇaḥ śug gharmaḥ // idam aham amuṣyāmuṣyāyaṇasya śucā prāṇam āpi dahāmi tya āha / śucaivāsya prāṇam apidahati / tājag ārtim ārcchati /.

⁶⁸... iti vijñāyate.

⁶⁹ha lacks in MS.

⁷⁰... iti vijñāyate.

⁷¹MS: yadyat kāmāyeta tāttad agnihotry āgnīm yāced ūpa hainaṃ tām namati.

⁷²... iti vijñāyate.

⁷³MS: yad āṅgāreṣu vyavaśānteṣu lelāya vīva bhāti tad devānāṃ āsyaṃ ātho amuṣya ca vā etad ādityāsya téjo mānyante 'gnēs ca tasmāt tāri hotavyaṃ yad dhy ēvāsann apidadhāti tad dhinōti.

⁷⁴... iti vijñāyate.

MS.1.8.9:130.1	yadi gārhapatya āhavanīyo vānugacchet tebhya evāvaksāṇebh- yo 'dhi manthitavyaḥ / yadi na tādrśānīvāvaksāṇāni syur bhas- manāraṇī saṃsparsya manthitavyaḥ / svād evainaṃ yoner jana- yati ⁷⁵⁷⁶	9.9.11
MS.1.9.7:138.12	saṃvatsaraṃ caturṇām eko nāśnīyāt / tad vratam ⁷⁷⁷⁸	14.13.1
MS.1.10.8:148.13 ⁷⁹	ṛtuyājī vā anyas cāturmāsyayājy anyāḥ // yo vasanto 'bhūt prā- vṛḍ abhūc charad abhūd iti yajate sa ṛtuyājī ⁸⁰	8.4.13
MS.1.10.17:157.8*	na prācī vedir uddhatyā / pitṛyajño hi / na dakṣiṇā / yajño hi / ubhe diśāv antaroddhatyā / ubhaye hi devās ca pitaraś cejyan- te ⁸¹⁸²	8.13.5
MS.3.1.9:11.11	prāṇān asya saṃbhinatti / badhiro ha ⁸³ bhavati ⁸⁴	16.8.14
MS.3.4.3:47.18	tad āhur hotavyam eva nahi suṣuvāṇaḥ kaṃcana pratyavaroha- tīti ⁸⁵	17.19.11
MS.3.4.3:48.8	na hy etasyāvadāna asti ⁸⁶	17.20.12
MS.3.4.7:53.12	svād evainaṃ yoner janayati ⁸⁷	14.34.1
MS.3.8.4:99.3	agnayo vāva devayajanaṃ / yatra kva cāgnīn ādhāya yajate de- vayajana eva yajate ⁸⁸⁸⁹	10.20.3
MS.3.9.2:115.15	atha tato varṣiyān / varṣiyān eva kāryaḥ ⁹⁰	7.2.16
MS.3.9.5:122.5	yo 'panadan malaṃ tat paśūnām ⁹¹	7.12.4
MS.4.6.3:80.19	ārtapātram etad yan manthipātram / yam ṛtvijāṃ dviṣyāt tas- mai haret / ārchatīhaiva ⁹²⁹³	12.23.12
KS.6.6:55.3	yadi sāyam ahute 'gnihotre pūrvo 'gnir anugacched adhiśrityāg- nihotram unnīya vāgninā ca sahāgnihotreṇa cānuddravet / yo brāhmaṇo bahuvit sa uddharet / yat purā dhanam adāyī syāt tad dadyāt / acyutenainaṃ cyāvayati ⁹⁴⁹⁵	9.9.6

⁷⁵ MS: yāsyāgnir anugāchet tébhya evāvaksāṇebhyo 'dhi manthitavyās tād enaṃ svād yoneḥ prājanayati yādi ná tādrśāni vāvaksāṇāni syūr bhāsmānāraṇī saṃspṛśya manthitavyaḥ svād evainaṃ yoneḥ prājanayati.

⁷⁶ ... iti vijñāyate.

⁷⁷ MS: caturṇām ékaḥ saṃvatsaraṃ nāśnīyāt tād vratām.

⁷⁸ ... iti vijñāyate.

⁷⁹ =KS.36.3:70.17.

⁸⁰ ... (another brāhmaṇa) iti vijñāyate.

⁸¹ Caland: NI. in der MS, der Schlusssatz jedoch aus TB.1.6.8.5. MS: ná prácy uddhātīyā pitṛyajño hí ná dakṣiṇā yajño hí ubhé diśā antaróddhanty ubhāye híjyānte. TB: ubhāye hí devās ca pitaraś cejyānte.

⁸² ... iti vijñāyate.

⁸³ MS lacks ha.

⁸⁴ ... iti vijñāyate.

⁸⁵ no mark, or ...(iti).

⁸⁶ ... iti vijñāyate.

⁸⁷ ... iti vijñāyate.

⁸⁸ MS: agnīr vāvā devayajanaṃ tād yā evāṃ vidvān yātraivā kvā cāgnīm ādhāya yajate devayajana evā yajate.

⁸⁹ ... iti vijñāyate.

⁹⁰ ... ity eke.

⁹¹ ... iti vijñāyate.

⁹² MS: ārtam vā etāt pātram yān manthipātrām yāṃ dviṣyād ṛtvijāṃ tāsmai haret ārtim ārchati.

⁹³ ... iti vijñāyate.

⁹⁴ KS: yadi sāyam ahute 'gnihotre pūrvo 'gnir anugacched agnihotram adhiśrityonnīyāgninā pūrveṇoddrutyāgni-hotreṇānuddravet āhutyavainaṃ cyāvayati yo brāhmaṇo bahuvit syāt sa uddharet sarveṇavainaṃ brahmaṇod-dharati yat purā dhanam adāyī syāt tad dadyād acyutenavainaṃ cyāvayati.

⁹⁵ ... iti vijñāyate.

KS.9.14:116.16	caturhotṛṇ vyākhyāyājyair udgāyati ^{96 97}	12.28.8
KS.10.5:129.6	vi vā etasya yajñāś chidyate yasya yajñe pratate 'ntar etām iṣ- ṭim nirvapanti / ya evāsāv āgneyo 'ṣṭākāpālah paurṇamāsyām yo 'māvāsyāyām tam agnaye pathikṛte kuryāt / tenaiva punaḥ panthām avāiti na yajñam vicchinatti ^{98 99}	9.4.4
KS.22.12:68.4	vindaty eva ¹⁰⁰	16.12.3
KS.23.6:82.1	tasmād dīkṣito dvādaśāhaṃ bhṛtiṃ vanvīta / yajñam eva tat saṃbharati ^{101 102}	10.18.4
KS.26.1:122.7	upari dūram dūhed ā vakṣaṇānām āviṣkartoḥ / ahṛtamukhyasyā jāyate ^{103 104}	13.15.11
KS.27.4:143.13 ¹⁰⁵	tasmād brāhmaṇena bahiṣpavamāna upasadyaḥ / pavitraṃ hi / yaṃ dviṣyāt taṃ bahiṣpavamānāt paribādheta ^{106 107}	12.17.10
KS.34.9:42.19	pīvā dīkṣate / kṛṣo yajate / yad asyāṅgānām mīyate juhoty eva tat ^{108 109}	21.1.9
KS.34.9:42.22	yo 'tapasvī syād asaṃśliṣṭo 'sya yajñāḥ syāt / tapasvī syāt / yajñam eva tat saṃśleṣayate ^{110 111}	21.1.10
KS.34.9:43.18	aparimitā dīkṣeran ¹¹²	21.1.15
KS.34.9:44.1	ṛdhoti ya evaṃvidvāṅ śiṣire dīkṣate vasanta uttiṣṭhate ^{113 114}	21.2.10
ŚB.12.9.2.11	vatsaṃ pūrvasyām dadāti / mātaram uttarasyām ¹¹⁵	19.10.12
ŚB.13.7.1.9	sarvasyāptyai sarvasyāvaruddhyai ¹¹⁶	20.25.16
JB.2.103:21	niṣkī sragvī saṃgrahītā bhavati ¹¹⁷	22.12.9
PB.4.9.12	brahmavādyam vadanti ^{118 119}	21.10.12
PB.4.9.14	prajāpatiṃ parivadanti ^{120 121}	21.11.13

⁹⁶ KS: caturhotāram vyākhyāyājyair udgāyet.

⁹⁷ ... iti vijñāyate.

⁹⁸ KS: ví vā etād yajñāṃ chinatti yād yajñe prātata etām antarēṣṭim nirvápati yá evásá āgneyò 'ṣṭākāpālah pūrṇamāse yò 'māvāsyāyām tám agnāye pathikṛte kuryāt ténaivá pūnaḥ pánthām avāiti ná yajñāṃ vicchinatti.

⁹⁹ athaikaṣṣām ... iti vijñāyate.

¹⁰⁰ ... iti vijñāyate.

¹⁰¹ KS: tasmād dvādaśa rātrīr dīkṣito bhṛtiṃ vanvīta yāvān eva yajñas taṃ saṃbhāvayati.

¹⁰² ... iti vijñāyate.

¹⁰³ KS: duram upary udūhetāhṛtamukhyasyā jāyate.

¹⁰⁴ ... iti vijñāyate.

¹⁰⁵ =KpS.42.4:293.22.

¹⁰⁶ KS, KpS: tasmād brāhmaṇo bahiṣpavamānam āśita pavitraṃ hi tat tasmād yaṃ dviṣyāt taṃ bahiṣpavamānāt paribādheta.

¹⁰⁷ ... iti vijñāyate.

¹⁰⁸ KS: pīvā dīkṣeta yad asyāṅgānāmīyate(sic) juhoty eva tat.

¹⁰⁹ ... iti vijñāyate.

¹¹⁰ KS: yo 'tapasvī bhavaty asaṃśliṣṭo 'sya yajñas tapasvī syād yajñam eva saṃśleṣayate.

¹¹¹ ... iti vijñāyate.

¹¹² ... ity antato vadati.

¹¹³ KS lacks vasanta uttiṣṭhate.

¹¹⁴ ... iti vijñāyate.

¹¹⁵ vijñāyate ca ...

¹¹⁶ ... iti vijñāyate.

¹¹⁷ ... iti vijñāyate.

¹¹⁸ Caland: Nämlich PB.4.9.12(wo aber brhmodyam statt brhmavādyam), vgl. AB.5.25.22, KB.27.4. PB: brahmodyaṃ vadanti brahmavarcasa eva pratitiṣṭhanti.

¹¹⁹ ... iti vijñāyate.

¹²⁰ PB: prajāpatiṃ parivadanty āptvaivainam tad vyācaksate tāvad āpāmainam iti.

PB.9.5.5	pratidhuk ca prātaḥsavane pūtkāś ca / śṛtaṃ ca mādhyaṃdine savane pūtkāś ca / dadhi ca ṛtīyasavane pūtkāś ca ¹²² ¹²³	14.24.15
PB.9.6.1	yadi prātaḥsavane kalaśo diryeta vaṣaṭkāraṇidhanaṃ brahmasāma kuryāt ¹²⁴ ¹²⁵	14.25.11
PB.13.12.15	yathohuṣo vahaṃ pratyāñjyāt tādrk tat ¹²⁶ ¹²⁷	21.8.10
PB.17.1.17*	trayastrīṃśatātrayastrīṃśatā grhapatim abhi samāyanti ¹²⁸ ¹²⁹	22.5.10
ĀpŚS.2.16.10	purohitasya pravareṇa rājā pravṛṇīte ¹³⁰	24.5.9
ĀpŚS.14.7.4	pratipaśu barhiṣi ¹³¹ ¹³²	18.2.16
ĀpŚS.14.24.14	pratidhuṣā prātaḥsavane ¹³³	22.10.5
BaudhŚS.24.11:195.5	sarvāṃl lokān paśubandhayājy abhijayati ¹³⁴	7.1.1

1.3 brāhmaṇa passages quoted with their names

In this order: kaṅkatibrāhmaṇa, kālabavibrāhmaṇa, chandogabrāhmaṇa, paiṅgāyanibrāhmaṇa, bahvṛcabrāhmaṇa, vājasaneyaka, śātyāyanaka, śātyāyanibrāhmaṇa, śailālibrāhmaṇa.

kaṅkati-brāhmaṇa	nāvidviṣāṇayoḥ saṃsavo vidyate ¹³⁵ ¹³⁶	14.20.4
kālabavi-brāhmaṇa	ekādaśaikādaśīṅḥ prācīḥ saṃminvanti ¹³⁷ ¹³⁸	20.9.9
chandoga-brāhmaṇa	taṃ pṛcchati ka ṛtvijaḥ ke yājayanti kaccin nāhīnaḥ kaccin na nyastam ārtvijyaṃ kaccit kalyāṇyo dakṣiṇāḥ ¹³⁹	10.1.3
chandoga-brāhmaṇa	vasantevasante jyotiṣṭomena yajeta / tasya tisro dakṣiṇāḥ ¹⁴⁰	10.2.5
paiṅgāyani-brāhmaṇa	tadabhāve 'naḍvān pūrvavāḍ etāni karmāni karoti ¹⁴¹ ¹⁴²	5.14.18
paiṅgāyani-brāhmaṇa	yadītarāṇi na vidyerann apy anaḍvāham eva dadyāt / anaḍuhi ha vā ete ca kāmā ataś ca bhūyāṃsaḥ ¹⁴³ ¹⁴⁴	5.29.4
bahvṛca-brāhmaṇa	hastenopavapati ¹⁴⁵	1.20.10

¹²¹ ... iti vijñāyate.

¹²² PB: pratidhuk ca prātaḥ pūtkāś ca śṛtaṃ ca mādhyaṃdine pūtkāś ca dadhi cāparāhṇe pūtkāś ca.

¹²³ athaikaṣāṃ ... iti.

¹²⁴ PB: yadi kalaśo diryeta vaṣaṭkāraṇidhanaṃ brahmasāma kuryāt.

¹²⁵ athaikaṣāṃ ... iti.

¹²⁶ PB: madhu vāśayed ghṛtaṃ vā yathohuṣo baham pratyānakti tathā tat.

¹²⁷ ... iti vijñāyate.

¹²⁸ PB: trayastrīṃśatātrayastrīṃśatā grhapatim abhi samāyanti trayastrīṃśad dhi devā ārdhnuvan ṛdhyā eva.

¹²⁹ no mark.

¹³⁰ ... iti vijñāyate.

¹³¹ ĀpŚS.14.7.4: pratipaśu barhiṃṣi.

¹³² ... ity uktam.

¹³³ ... ity uktam.

¹³⁴ no mark.

¹³⁵ Caland: Nach dem BaudhŚS.23.5:156.1 lautet so ein Chāgaleya-brāhmaṇa. cf. Lost Brāhmaṇa. p.102, 106.

¹³⁶ ... iti kaṅkatibrāhmaṇaṃ bhavati.

¹³⁷ cf. Lost Brāhmaṇa. p.102.

¹³⁸ ... iti kālabavibrāhmaṇaṃ bhavati.

¹³⁹ ... iti chandogabrāhmaṇaṃ bhavati.

¹⁴⁰ ... iti chandogabrāhmaṇaṃ bhavati.

¹⁴¹ cf. Lost Brāhmaṇa. p.110.

¹⁴² ... iti paiṅgāyanibrāhmaṇaṃ bhavati.

¹⁴³ cf. Lost Brāhmaṇa. p.110.

¹⁴⁴ ... iti paiṅgāyanibrāhmaṇaṃ bhavati.

¹⁴⁵ ... iti bahvṛcabrāhmaṇaṃ.

bahvṛca-brāhmaṇa	kamaṇḍalupada ādadhīta ¹⁴⁶	5.15.1
bahvṛca-brāhmaṇa	sarve vā ete homārthā ādhīyante / catasro gārhapatyē juhōti catasro 'nvāhāryapacane dve āhavanīye / daśa saṃpadyante / daśākṣarā virāḍ virājā yajñāḥ saṃmitāḥ ^{147 148}	6.13.9
bahvṛca-brāhmaṇa	brahmacārī vā juhuyād brahmaṇā hi sa parikṛto bhavati / kṣī- rahotā vā juhuyād dhanena hi sa parikṛto bhavati ¹⁴⁹	6.15.16
bahvṛca-brāhmaṇa	vṛhibhir iṣṭvā vṛhibhir eva yajetā yavebhyo darśapūrṇamāsāv evaṃ yavair ā vṛhibhyo 'pi vā vṛhibhir evobhatraite ha vai sū- pacaratamā bhavanti ¹⁵⁰	6.31.13
bahvṛca-brāhmaṇa	prarūḍhakakṣe yaṣṭavyam ¹⁵¹	8.5.2
bahvṛca-brāhmaṇa	yo 'nūcānaḥ śrotriyas tasya pravṛñjyāt ^{152 153}	11.2.10
bahvṛca-brāhmaṇa	yady u vai svayaṃ hotā yajamānaḥ syāt sarped eva / aupagātram hy asya ^{154 155}	12.17.2
bahvṛca-brāhmaṇa	ṣaṣṭitṛṇi śatāni sahasrāṇām dadāti ¹⁵⁶	18.8.7
vājasaneyaka	prastaram eva mantreṇa dāti tūṣṇīm itarat ¹⁵⁷	1.4.7
vājasaneyaka	anūyājārthe prācī ulmuke udūhati ^{158 159}	2.9.8
vājasaneyaka	apy alpaśo lomāni vāpayate ¹⁶⁰	4.1.5
vājasaneyaka	apy aśamīgarbhasya ¹⁶¹	5.1.3
vājasaneyaka	na saṃbhārān saṃbharet ¹⁶²	5.1.6
vājasaneyaka	ajasya pada ādadhīta ¹⁶³	5.15.1
vājasaneyaka	vyāhṛtibhir evodgīthaṃ bhavati ¹⁶⁴	5.16.8
vājasaneyaka	upavasatha evainam āhareyur navāvasāna evainam āhare- yuh ^{165 166}	6.2.16
vājasaneyaka	na prātar agnim upa canāvarohen na prātar āhitāgniś cana man- yeta ¹⁶⁷	6.19.6

¹⁴⁶ ... iti bahvṛcabrāhmaṇam.

¹⁴⁷ Caland: KB.2.3 ist dem Inhalt und zum größten Teile auch dem Wortlaut nach mit diesem Zitat identisch. E.R.S. Sarma, KB.2.4.2–8 sarveṣu tv eva juhuyāt // homāya hy eta ādhīyante // catasro gārhapatyē // catasro anvāhāryapacane // dve āhavanīye // tā daśa saṃpadyate // tā daśa daśinī virāt //.

¹⁴⁸ ... iti bahvṛcabrāhmaṇam bhavati.

¹⁴⁹ ... iti bahvṛcabrāhmaṇam.

¹⁵⁰ ... iti bahvṛcabrāhmaṇam.

¹⁵¹ ... iti bahvṛcabrāhmaṇam bhavati.

¹⁵² Caland: Nl. KB.8.3. E.R.S. Sarma, KB.8.4.4 kāmam tu yo 'nūcānaḥ śrotriyaḥ syāt tasya pravṛñjyāt.

¹⁵³ ... iti bahvṛcabrāhmaṇam.

¹⁵⁴ Caland: Mit leichter Änderung nach KB.12.5. E.R.S. Sarma, KB.12.6.11–13 yadi tu svayaṃ hotā syāt // anūttīṣṭhet // aupagātram hy asya bhavati //.

¹⁵⁵ ... iti bahvṛcabrāhmaṇam bhavati.

¹⁵⁶ ... iti bahvṛcabrāhmaṇam bhavati.

¹⁵⁷ ... iti vājasaneyakam.

¹⁵⁸ Caland: Vgl. ŚB.1.8.2.1, dessen Wortlaut: té vā eté úlmuke údūhanti / anūyājébhyaḥ freilich etwas abweicht.

¹⁵⁹ ... iti vājasaneyakam.

¹⁶⁰ ... iti vājasaneyakam.

¹⁶¹ ... iti vājasaneyakam.

¹⁶² ... iti vājasaneyakam.

¹⁶³ ... iti vājasaneyakam.

¹⁶⁴ ... iti vājasaneyakam.

¹⁶⁵ Caland: Nl. im ŚB.2.3.2.7–8. ŚB: upavasathā evainam āhareyuh / ... // navāvasité vainam āhareyuh / ...

¹⁶⁶ ... iti vājasaneyakam.

¹⁶⁷ ... iti vājasaneyakam.

vājasaneyaka	bhūr bhuvah suvah suprajāḥ prajayā bhūyāsam suvīro vīraiḥ su- varcā varcasā supoṣaḥ poṣair ity evopatiṣṭheta ¹⁶⁸	6.19.7
vājasaneyaka	tryaratnīś caturaratnir vā pālāśo nirūḍhapaśubandhasyāto 'nyaḥ saumyasyādhvarasya ^{169 170}	7.2.17
vājasaneyaka	dvayor adharayoḥ ¹⁷¹	7.11.10
vājasaneyaka	iṣṭividho vā anyāḥ paśubandhaḥ somavidho 'nyaḥ / sa yatraitaḍ apaḥ praṇayati pūrṇapātrāṃ ninayati viṣṇukramān krāmāti sa iṣṭividho 'to 'nyaḥ somavidhaḥ ^{172 173}	7.28.1
vājasaneyaka	māmsīyanti ha vā agnayo 'juhvato yajamānasya / te yajamānam eva dhyāyanti / yajamānaṃ saṃkalpayanti / pacanti ha vā an- yeśv agniṣu vṛthāmāmsam / athaitēṣāṃ nānyā māmsāsā vidyate / yasyo caite bhavanti taṃ tato nānījanaṃ paśunā saṃvatsaro 'tīyāt / āyuso ha vā asyaiṣa ātmaniṣkrayaṇaḥ ^{174 175}	7.28.8
vājasaneyaka	atrāpi meṣāṃ meṣīm ca karoti ^{176 177}	8.6.4
vājasaneyaka	kāyam ekakapālam adhiśrityāpyebhyo ninīyāgnī praṇayataḥ ¹⁷⁸	8.6.7
vājasaneyaka	kāmam ete vāsasī yasmai kāmāyētāṃ tasmai dadyātām / na hi dīkṣitavasane bhavataḥ ^{179 180}	8.8.17
vājasaneyaka	yajño ha vā eṣa yad varuṇaparaghāsā na hy avakalpate yad ut- taravedyām agnihotraṃ juhuyāt ^{181 182}	8.8.23
vājasaneyaka	odanayor nimne kṛtvā tatrājyam ānīya tata ājyārthān kuruta āj- yasthālyā vā ¹⁸³	8.11.2
vājasaneyaka	kṛtvā tām asyāgnibhir daheyuḥ ¹⁸⁴	9.11.23
vājasaneyaka	prāgvamśasya madhyamaṃ sthūṇārājam ārabhya japatī ^{185 186}	10.3.4
vājasaneyaka	kuṇḍe hiraṇyam avadhāya tasmin snāti ¹⁸⁷	10.5.16

¹⁶⁸ ... iti vājasaneyakam.

¹⁶⁹ cf. ŚB.11.7.4.1 sá vā eṣa tryaratnir vaivá caturaratnir vā paśubandhayūpó bhavaty átha yó 'ta ūrdhvāḥ saum-
yásyaiva sò 'dhvarásya.

¹⁷⁰ ... iti vājasaneyakam.

¹⁷¹ ... iti vājasaneyakam.

¹⁷² Caland: Āp. zitiert mit einiger Freiheit ŚB.11.7.2.1. ŚB: haviryajñávidho ha vā anyāḥ paśubandhāḥ savávidho
'nyāḥ sá haiśá haviryajñávidho yásmin vratám upanáyati yásminn apāḥ praṇáyati yásmin pūrṇapātrāṃ nináyati
yásmin viṣṇukramān kramáyaty átha haiśá savávidho yásminn etāni ná kriyānte /.

¹⁷³ ... iti vājasaneyakam.

¹⁷⁴ cf. ŚB.11.7.1.2 āyuso ha vā asyaiṣa ātmaniṣkrayaṇo bhavati māmsīyānti ha vai juhvato yajamānasyāgnāyas
té yajamānam evá dhyāyanti yajamānaṃ saṃkalpayanti pácanti vā anyeśv agniṣu vṛthāmāmsam áthaitēṣāṃ náto
'nyā māmsāsā vidyate yásyo caite bhávanti /.

¹⁷⁵ ... iti vājasaneyakam bhavati.

¹⁷⁶ Caland: Āp. gibt teilweise eine Umschreibung der Vorschrift des ŚB.2.5.2.14–15. ŚB.2.5.2.15: tatrāpi meṣāṃ
ca meṣīm ca kurvanti /.

¹⁷⁷ ... iti vājasaneyakam.

¹⁷⁸ ... iti vājasaneyakam.

¹⁷⁹ cf. ŚB.2.5.2.47 kāmam haité yasmai kāmāyeta tásmāi dadyān ná hí dīkṣitavasane bhávataḥ.

¹⁸⁰ ... iti vājasaneyakam.

¹⁸¹ cf. ŚB.2.5.2.48 ná hí tād avakálpate yád uttaravedāv agnihotraṃ juhuyāt.

¹⁸² ... iti vājasaneyakam.

¹⁸³ ... iti vājasaneyakam.

¹⁸⁴ ... iti vājasaneyakam.

¹⁸⁵ cf. ŚB.3.1.1.11 sá pūrvārdhyam sthūṇārājam abhipádyaitád yájur áha.

¹⁸⁶ ... iti vājasaneyakam.

¹⁸⁷ ... iti vājasaneyakam.

vājasaneyaka	yadi traikakudam nādhigacched yenaiva kena cāñjanenāñ- jīta ^{188 189 190}	10.7.2
vājasaneyaka	kṛṣṇam jīvorṇānām ¹⁹¹	10.9.6
vājasaneyaka	uṣṇīṣeṇa pradakṣiṇam śiro veṣṭayat e ^{192 193}	10.9.9
vājasaneyaka	yady enam sūdreṇa samvāda upapadyeta brāhmaṇarājanyavaiś- yānām ekam brūyād imam ittham brūhīti ^{194 195}	10.12.12
vājasaneyaka	etenavāsmīn samidham ādadhātī ¹⁹⁶	11.1.15
vājasaneyaka	etenavāsmīn samidham ādadhātī ¹⁹⁷	11.18.4
vājasaneyaka	aruṇadūrvāḥ kuśān vā haritān ^{198 199}	14.24.12
vājasaneyaka	pañcaprādeśām iṣumātrīm vā yadi pañca paśavo bhavanti ^{200 201}	16.4.8
vājasaneyaka	api vā māmsam aśnīyād upari śayīta striyaṃ tv eva nope- yāt ^{202 203}	16.8.10
vājasaneyaka	mahāntam bhāntam aparitam svargakāmasā cinvīta ²⁰⁴	16.13.12
vājasaneyaka	haviṣkṛtā vācam visṛjya ^{205 206}	16.17.3
vājasaneyaka	haviṣkṛtā vācam visṛjya ^{207 208}	16.17.6
vājasaneyaka	ekavidhaḥ prathamō 'gniḥ / dvidvidho dvitīyaḥ / trividhas tṛtīyaḥ / ta evam evodyanty aikaśatavidhāt // tad u ha vai saptavidham eva cinvīta saptavidho vāva prākṛto 'gnis tata ūrdhvam ekotta- rān ²⁰⁹	16.17.15–16
vājasaneyaka	ulūkhalm upadadhātī ²¹⁰	16.26.12
vājasaneyaka	ādityeṣṭakābhīr ²¹¹ ghṛtapiṇḍān vyatiṣaktān ²¹²	17.5.8

¹⁸⁸ Caland: Der Tatsache, nicht ganz dem Wortlaut nach, stimmt ŚB.3.1.3.12 überein. ŚB: yādi traikakudām na vindéd āpy ātraikakudam evā syāt samānī hy èvāñjanasya bandhūtā.

¹⁸⁹ BhārŚS.10.4.12 quotes same passage without indicating the source: yadi traikakudam nādhigacched yenaiva kena cāñjanenāñjīta.

¹⁹⁰ ...iti vājasaneyakam.

¹⁹¹ ... iti vājasaneyakam.

¹⁹² cf. BaudhŚS.6.5:160.22 pradakṣiṇam uṣṇīṣeṇa śiro veṣṭayati.

¹⁹³ ... iti vājasaneyakam.

¹⁹⁴ cf. ŚB.3.1.1.10: yādy enam sūdreṇa samvādō vindéd etēśām evāikam brūyād imam iti vicakṣvemām iti vicak-
svēti.

¹⁹⁵ ... (iti) vājasaneyakam.

¹⁹⁶ ... iti vājasaneyakam.

¹⁹⁷ ... iti vājasaneyakam.

¹⁹⁸ cf. ŚB.4.5.10.5–6 yādy ādarān nā vindēyuh / aruṇadūr vā abhiṣuṇuyād ... // yādy aruṇadūrvā nā vindēyuh /
āpi yān evā kāṃs ca haritān kuśān abhiṣuṇuyāt.

¹⁹⁹ ... iti vājasaneyakam.

²⁰⁰ cf. ŚB.6.5.2.10 ātha yādi pañca paśavaḥ syūḥ pañcaprādeśam kuryād iṣumātrīm vā.

²⁰¹ ... iti vājasaneyakam.

²⁰² Caland: Nl. in ŚB.6.2.2.39.

²⁰³ ... iti vājasaneyakam.

²⁰⁴ ... iti vājasaneyakam.

²⁰⁵ cf. ŚB.7.2.2.1 tāsyā haviṣkṛtā vācam visṛjate vācam visṛjya.

²⁰⁶ ... iti vājasaneyakam.

²⁰⁷ cf. ŚB.7.3.1.4 tāsyā haviṣkṛtā vācam visṛjate.

²⁰⁸ ... iti vājasaneyakam.

²⁰⁹ ... iti vājasaneyakam.

²¹⁰ ... iti vājasaneyakam.

²¹¹ as Caland's reading. Ed: ādityeṣṭakābhī-.

²¹² ... iti vājasaneyakam.

vājasaneyaka	ṣaḍaham āgnāvaiṣṇavena pracarati // saptamyām āgnikyā triha- viṣā ²¹³	20.8.10–11
vājasaneyaka	kratupaśūn eva samabhyuccayavad anvaham ālabheran yadi vi- bhavaḥ paśavaḥ syuḥ / aikādaśinān vā vihṛtān ²¹⁴	21.23.13
śātyāyanaka	kāmam śūdreṇa sambhāṣeta yaḥ pāpena karmaṇānabhilakṣitaḥ syāt ^{215 216}	10.12.13
śātyāyanaka	abhivadati nābhivādayate 'py ācāryam śvaśuram rājānam ^{217 218}	10.12.14
śātyāyanibrāhmaṇa	trayodaśarātram ahatavāsā yajamānaḥ svayam agnihotraṃ juhu- yād apravasann atraiva somena paśunā veṣṭvāgnīn utsrjati yathā suyavasān kṛtvā prājyāt tāḍṛk tat ^{219 220}	5.23.3
śailālibrāhmaṇa	samudro vā eṣa yad ahorātras tasyaite gādhe tīrthe yat samdhī tasmāt samdhau hotavyam ^{221 222}	6.4.7

1.4 unattested brāhmaṇa passages

1.2.11	yo vā adhvaryor grhān veda grhāvān bhavati / ā caturthāt karmaṇo 'bhisamīkṣetedaṃ kariṣyāmīdaṃ kariṣyāmītye ete vā adhvaryor grhāḥ / ya evaṃ veda grhāvān bhavati ²²³
1.10.11	pumāṃsam ha jānukā bhavati ²²⁴
2.5.11	bahvāyābhyāṃ darsāpūrṇamāsābhyāṃ yajate ²²⁵
2.11.6	priyeṇa nāmnā priyam sada āsīdeti yad anyad dhavir darsāpūrṇamāsikebhyas tad etenā- sādayet ²²⁶
3.16.8	saṃkrāmesaṃkrāme vajraṃ bhrātṛvyāya praharati ²²⁷
5.4.4	caturviṃśatyām aparimite yāvata vā cakṣuṣā manyate tasmān nātidūram ādheyaḥ ²²⁸
5.5.7	jīvataṇḍulam iva śrapayati ^{229 230}
5.20.18	yady anādhyo 'gnīn ādadhīta kāmam evaikāṃ gāṃ dadyāt sā gavāṃ pratyāmnāyo bha- vati ²³¹
6.4.11	sa na manyeta sarveṣv eteṣu kāleṣu hotavyam āpadi hutam ity eva pratīyāt ²³²

²¹³ ... iti vājasaneyakam.

²¹⁴ ... iti vājasaneyakam.

²¹⁵ cf. Lost Brāhmaṇa. p.100 Fragment LIX.

²¹⁶ ... iti śātyāyanakam.

²¹⁷ cf. Lost Brāhmaṇa. p.100 Fragment LX.

²¹⁸ ... iti śātyāyanakam.

²¹⁹ cf. JB.1.38:9 svayam ahatavāsā yajamāno 'gnihotraṃ juhuyād ajasreṣv agniṣv apravasann / trayodaśīm rātriṃ somena vā paśunā veṣṭvotsrjeta / yathā sāvasān kṛtvā prājyāt tāḍṛk tat // . cf. Lost Brāhmaṇa. p.91 Fragment XLII.

²²⁰ ... iti śātyāyanibrāhmaṇam bhavati.

²²¹ Caland: Diese Brāhmaṇastelle hat sehr große Ähnlichkeit mit KB.2.9(8.1ff). E.R.S. Sarma, KB.2.8.17–18 samudro ha vā eṣa sarvaṃharo yad ahorātre // tasya haite gādhe tīrthe yat samdhye // . cf. Lost Brāhmaṇa. p.113.

²²² ... iti śailālibrāhmaṇam bhavati.

²²³ ... iti vijñāyate.

²²⁴ ... iti vijñāyate.

²²⁵ ... iti vijñāyate.

²²⁶ ... iti vijñāyate.

²²⁷ ... iti vijñāyate.

²²⁸ ... iti sarveṣāṃ aviṣeṣeṇa śrūyate.

²²⁹ cf. MS.1.6.11:103.14 = MS.1.6.12:104.10: jīvataṇḍulam ivōpaharet.

²³⁰ ... iti vijñāyate.

²³¹ ... iti vijñāyate.

²³² ... iti vijñāyate.

- 6.12.3 na māmśadhautasya devā bhūñjate²³³
 6.13.8 yad āhavanīye hutvāparayor juhuyād yathā svargāl lokāt pratyavarohet tādṛk tat²³⁴
 6.15.6 śṛtaṃ hi tan na pratiṣiñcati pratiṣiktaṃ hi tad ātañcanena²³⁵
 6.23.1 tejasvīha brahmavarcasī bhavati²³⁶
 6.25.4 yathā ha vā itaṃ pitarāṃ proṣivāmsaṃ putrāḥ pratyādhāvanty evaṃ ha vā etaṃ agnayaḥ
 pratyādhāvanti / sa śakalān dārūṇi vāharann eti yathaiva tat putrebhya āharann eti /
 tādṛk tat²³⁷
 6.29.8 yathā dāntenādāntaṃ saṃyunakti tādṛk tat²³⁸
 6.29.9 yena yajñenertset kuryād eva tatrāgneyaṃ aṣṭākapālam²³⁹
 6.31.14 varṣāsu śyāmākair yajeta śaradi vrīhibhir vasante yavair yathartu veṇuyavaiḥ²⁴⁰
 8.4.13 atha yaś caturśucaturṣu sa caturmāśyayājī // vasante vaiśvadevena yajate prāvṛṣi varu-
 ṇapraghāsaiḥ / śaradi sākamedhaiḥ²⁴¹
 8.13.15 yajñopavīti somāya pitṛmate²⁴²²⁴³
 8.13.20 vidahyamānāḥ pariśerate²⁴⁴
 8.22.15 sa triṣutriṣu saṃvatsareṣu māsāṃ na yajate²⁴⁵
 9.10.6 agnihotrpratyāmnāyo bhavati²⁴⁶
 9.11.9 upari hi devebhyo dhārayati²⁴⁷
 9.14.14 kṛṣṇājinaṃ dakṣiṇā kūṭaṃ vā karṇo vā gardabho hariṇo vā hariṇapṛṇākā vā śyāmākāpātro
 vā śaphako vā²⁴⁸²⁴⁹
 9.15.7 yasya puroḍāśaḥ kṣāyati taṃ yajñaṃ nirṛtir grhṇāti / yad ucchiṣṭaṃ syāt tena pracared
 dveṣyāya tāṃ dakṣiṇāṃ havir ucchiṣṭaṃ ca dadyāt / taṃ eva nirṛtyā grāhayati²⁵⁰²⁵¹
 9.15.16 apo vyāpannaṃ havir abhyavaharati²⁵²
 9.15.18 yamam eva tad gacchati²⁵³
 10.6.9 tad evāśyāmuṣmiṃ loka bhavati²⁵⁴²⁵⁵

²³³ ... iti vijñāyate.

²³⁴ ... iti vijñāyate.

²³⁵ ... iti vijñāyate.

²³⁶ ... iti vijñāyate.

²³⁷ ... iti vijñāyate.

²³⁸ ... iti vijñāyate.

²³⁹ ... iti vijñāyate.

²⁴⁰ ... iti vijñāyate.

²⁴¹ ... iti vijñāyate.

²⁴² cf. TS.1.8.5.1 = TB.1.6.8.2: sōmāya pitṛmāte puroḍāśaṃ śaṭkapālam nīrvapati.

²⁴³ ... iti yathāsamāmnātam.

²⁴⁴ ... iti vijñāyate.

²⁴⁵ vijñāyate ca ...

²⁴⁶ ... iti vijñāyate.

²⁴⁷ ... iti vijñāyate.

²⁴⁸ Caland: Der Vorschrift liegt MS.2.2.4:18.13–16 zu grunde. MS.2.2.4:18.16 kūṭaṃ dāikṣiṇā karṇo vā gardabhāḥ.

²⁴⁹ ... iti vijñāyate.

²⁵⁰ Caland: Die Vorschriften sind vermutlich eine erweiterte (und absichtliche?) Variante zu MS.1.4.13:62.14. MS: ātha yāsya puroḍāśau kṣāyatas tāṃ yajñāṃ vāruṇo grhṇāti.

²⁵¹ athaikṣāṃ ... iti vijñāyate.

²⁵² ... iti vijñāyate.

²⁵³ ... iti vijñāyate.

²⁵⁴ Caland: Das Sūtra entweder auf der MS.3.6.2:61.14 oder auf dem KS.22.13:69.4 gegründet. MS: yāthā vā ihā dīkṣitā evāṃ vā eṣo 'muṣmiṃ loka evā vā ātyāśitasya tiṣṭhati. KS: evāṃ iva vā amuṣmiṃ loka yāthā dīkṣamāṇo yāthā mānyeta—.

²⁵⁵ ... iti vijñāyate.

10.14.9	yadā vai dīkṣitaḥ kṛṣo bhavaty atha medhyo bhavati / yadāsminn antar na kiṃcana bhavaty atha medhyo bhavati / yadāsyā tvacāsthi samdhīyate 'tha medhyo bhavati / yadāsyā kṛṣṇaṃ cakṣuṣor naśyaty atha medhyo bhavati ^{256 257}
10.14.10	pīvā dīkṣate / kṛṣo yajate / yad asyāṅgānāṃ mīyate juhoty eva tat ^{258 259}
11.7.6	uttānā hi devagavā vahanti ^{260 261}
11.20.12	somayājī bahuyājī bhavati ²⁶²
12.6.8	yady agniṣṭomo juhoti / yady ukthyah paridhau nimārṣti / yadi ṣoḍaśi hutvā paridhau lepaṃ nimṛjya droṇakalaśaṃ rarāṭīm copaspr̥ṣati / na juhoti nopaspr̥ṣati vājpeye 'tirātre ca / etad yajur vadan samudyaiva prapadyate ²⁶³
12.7.4	yaśa evainam ṛcchati ²⁶⁴
12.12.11	ghāsamebhyaḥ prayacchati ²⁶⁵
12.13.3	kāmo hāsya samardhuko bhavati ²⁶⁶
13.6.17	yaṃ yajñam āgacchet taṃ prasarpet ²⁶⁷
14.5.9	tathā pātnīvatam chinatti yathādhō nābhisaṃmito bhaviṣyati ²⁶⁸
14.7.16	śālāmukhiye pracaranti ²⁶⁹
14.19.9	abhijitkāryo 'bhijityai / viśvajitkāryo viśvajityai / sarvapṛṣṭhaḥ sarvastomo 'tirātro bhavati sarvasyāptyai sarvasyāvaruddhyai ²⁷⁰
14.25.5	yadi prātaḥsavane grāvāṇaṃ nādhigacchet palāśadaṇḍam āhr̥tya tenaivābhiṣunuyāt / etad evāsyā prāyaścittam bhavati ²⁷¹
14.27.5	droṇakalaśād grhyante ²⁷²
15.5.13	teṣāṃ vaiṇavā daṇḍā bāhumātrā bhavanti ²⁷³
15.8.11	prajvalite rukmam apādatte ²⁷⁴
15.14.13	ariktatāyai ^{275 276}
16.15.6	vi vā etau dviṣāte yaś cokhāyām yaś ca cīyate / brahma yajuḥ / yat saṃnyupya viharati brahmaṇaivainau saṃśāstīti ^{277 278}

²⁵⁶ Caland: Erweiterung von MS.3.6.6:66.14.

²⁵⁷ vijñāyate ca ...

²⁵⁸ Caland: Am nächsten kommt MS.3.6.6:66.13.

²⁵⁹ ... iti vijñāyate.

²⁶⁰ Caland: Die Handlung gründet sich auf KS.25.8:115.2.

²⁶¹ ... iti vijñāyate.

²⁶² ... iti vijñāyate.

²⁶³ athaikaṣṣām ...

²⁶⁴ ... iti vijñāyate.

²⁶⁵ ... iti vijñāyate.

²⁶⁶ ... iti vijñāyate.

²⁶⁷ ... iti vijñāyate.

²⁶⁸ ... iti.

²⁶⁹ ... iti vijñāyate.

²⁷⁰ ... iti vijñāyate.

²⁷¹ ... iti vijñāyate.

²⁷² ... iti sarvagrahāṇāṃ skannānām upadastānām ca vijñāyate.

²⁷³ ... iti vijñāyate.

²⁷⁴ ... iti vijñāyate.

²⁷⁵ Caland: Diese Śruti stand wahrsch. im verlorenen Teil des KĀ.

²⁷⁶ ... iti vijñāyate.

²⁷⁷ Caland: eine Kontamination von TS.5.2.4.1 mit MS.3.2.3:19.11 fgg. oder KS.22.1:19.18 fgg. zu sein. TS: vi vā etau dviṣāte yaś ca purāgnīr yaś cokhāyām. MS: átho brāhma vāi chāndāṃsi brāhmaṇaivā saṃnīvapati. KS: yaś ca cīyate brahmaṇā kṣatrañ sameti brahma yajur brahmaṇaivainau saṃnīvapati.

²⁷⁸ vijñāyate ca ... iti.

16.34.2	yā dakṣiṇāvṛtas tā dakṣiṇata upadadhāt / savyāvṛta uttarataḥ / ṛjulekhāḥ paścāt purastāc ca / tryālikhitā madhye ²⁷⁹²⁸⁰
17.10.4	gāyatrīm purastād upadadhāti triṣṭubhaṃ dakṣiṇato jagatīm paścād anuṣṭubhaṃ uttarataḥ pañktiṃ madhye / ity etābhiḥ sarvābhiḥ sarvato mukhaṃ upadadhāti ²⁸¹
17.26.9	etad vā ṛṣṇām āgneyaṃ yad yājñaseni citiḥ ²⁸²
18.7.11	yajñāraṇye pracaranti ²⁸³²⁸⁴
18.7.18	śvetacchattrī ha bhavati ²⁸⁵
18.10.21–22	kesarapāśābhidhānī dakṣiṇā / kṛpāno vālābhivṛtaḥ śabalo vā // trivatsaḥ ²⁸⁶²⁸⁷
18.11.10	ardhaṃ vedyāḥ kurvanti / ardhaṃ svayaṃkṛtam // ardhaṃ barhir dāti / ardhaṃ svayaṃ- dinam upasaṃnahyati // ardham idhmasya vṛscati / ardhaṃ svayaṃvṛkṇam ²⁸⁸²⁸⁹
18.20.6	śakaṭapratyāmnāyo bhavati ²⁹⁰
18.21.6	hiraṇyaprākāśāv adhvaryave dadāti / hiraṇyasrajam udgātre / rukmaṃ hotre ²⁹¹²⁹²
19.1.14	saumikyā veditrītye yajate ²⁹³²⁹⁴
19.22.8	yad indrāya rāthamtarāya ²⁹⁵
20.2.11	eṣa vai somaṃ yam śiṣum jātam purā tṛṇādyāt somaṃ pāyayanti / etau vai samapau yau śiṣu jātau purā tṛṇādyāt somaṃ pāyayanti ²⁹⁶
20.10.2	mahiṣīm brahmaṇe dadāti / vāvātām hotre / parivṛktīm udgātre / pālākālīm adhvar- yave ²⁹⁷²⁹⁸
20.21.8	ye 'śvasya hutasya gandham ājighranti sarve te puṇyalokā bhavanti ²⁹⁹
20.22.9	saha puṇyakṛtaḥ pāpakṛtāś ca hastasaṃrabdhā grāmam abhyudāyanti / sarve te puṇyalokā bhavanti ³⁰⁰
20.25.2	ājya āgneyaḥ pūrvasmin bile / dadhany aindro dakṣiṇe / śṛte pratiduhi nītamīśre vā vaiś- vadevaḥ paścime / apsu maitrāvaruṇa uttare / payasi bārhaspatyo madhyame ³⁰¹
21.9.7	anuṣṭubhā vyāha ³⁰²

²⁷⁹ cf. MS.3.4.7:54.6 yā dakṣiṇāvṛtas tā dakṣiṇatā upadadhāti yāḥ savyāvṛtas tā uttaratās tryālikhitāḥ paścāt
prācīr upadadhāti.

²⁸⁰ vijñāyate ca ... (as Caland's note).

²⁸¹ athaikaṣām ...

²⁸² vijñāyate ... iti.

²⁸³ cf. PB.18.6.24 yajñāraṇye santiṣṭhata ity āhur aty ukthāny ety ati ṣoḍaśinaṃ na rātriṃ prāpnotīti //

²⁸⁴ ... iti vijñāyate.

²⁸⁵ ... iti vijñāyate.

²⁸⁶ Caland: In der MS.2.6.5:66.12–13, obgleich der Wortlaut teilweise ein anderer ist. MS: asir vālāpitasthó dākṣiṇā
śabālo vā trivatsò 'bhidhānī vā kesarapāśā.

²⁸⁷ ... iti vijñāyate.

²⁸⁸ cf. KS.15.5:212.11 ardhaṃ vedyāḥ kurvanti ardhaṃ svayaṃkṛtam ardhaṃ barhiṣo dānty ardhaṃ svayaṃdinam
ardham idhmasya kurvanti ardhaṃ svayaṃkṛtam.

²⁸⁹ athaikaṣām ...

²⁹⁰ ... iti vijñāyate.

²⁹¹ cf. ŚB.5.4.5.22 hiraṇmāyīm srājam udgātré rukmāṃ hótire hiraṇmāyau prākāśāv adhvaryúbhyām.

²⁹² ... iti yathāsamāmnātam.

²⁹³ Caland: Statt yajat iti ist in Āp. yajeteti zu lesen.

²⁹⁴ ... iti vijñāyate.

²⁹⁵ ... iti yathāsamāmnātam.

²⁹⁶ vijñāyate ... iti.

²⁹⁷ cf. ŚB.13.5.4.27, 13.5.2.4–8.

²⁹⁸ ... iti vijñāyate.

²⁹⁹ ... iti vijñāyate.

³⁰⁰ ... iti vijñāyate.

³⁰¹ pañcabilasya caror vijñāyate ...

³⁰² ... iti vijñāyate.

21.18.10	udgātā vādayati ³⁰³
21.22.5	yan nānā juhuyād ātmano 'ṅgāni vicchindyāt / yat samāhṛtyāhutīḥ samrundhyāt tad anu yajamānāḥ samrundhyeran / stokā evātman pratyānīya hotavyāḥ / pratyahāṅgāni dadāti nāhutīḥ samruṇaddhi na yajñam vicchinatti ³⁰⁴
21.25.5–7	yāny ahāny utsargaprāptāny ekatrikastotrāny eva syuḥ // ekaikām vaiśām stotrīyām ut-srjeyuḥ / ukthāni vā // samvatsarasayottame 'hann ekām eva stotrīyām utsrjeyuḥ / tad utsrṣṭam cānutrṣṭam ca bhavati ³⁰⁵
21.25.8–9	yad ahar utsrjeyus tad eva śvo bhūta upeyuḥ // tad u tathā na kuryāt / vikastīḥ sā sam-vatsarasya bhavati ³⁰⁶
22.11.11	tām asyāpadhvaṃsamānām bhrātrvyo ³⁰⁷ 'nvapadhvaṃsate ³⁰⁸
22.26.13	avabhṛthapratyāmnāyo bhavati ³⁰⁹
24.5.3	na devair na manuṣyair ārṣeyam vṛṇīte / ṛṣibhir evārṣeyam vṛṇīte ³¹⁰
24.5.4	ārṣeyam anvācaṣṭe / ṛṣiṇā hi devāḥ puruṣam anubudhyante ³¹¹
24.5.5	yo vā anyah sann athānyasyārṣeyeṇa pravṛṇīte sa vā asya tad ṛṣir iṣṭam vītam vṛṇītam ³¹²
24.5.7	ekam vṛṇīte / dvau vṛṇīte / trīṇvṛṇīte / na caturo vṛṇīte / na pañcātivrṇīte ³¹³
24.5.8	ata ūrdhvān adhvaryur vṛṇīte 'muto 'rvāco hotā ^{314 315 316}
24.14.3	ṛcam uktvā praṇauty aparām uktvā praṇauty adhike punar etad upapadyate samtatam ṛcā vaṣaṭkaroti ^{317 318}
24.14.5	uccaiḥ krauñcam iva vāsaṭkuryāt svargakāmasya ^{319 320}
24.14.7	yam devatām yajet tām manasā dhyāyet purā vaṣaṭkārāt svargakāmasya ^{321 322}
24.14.9	apānenaiva prāṇam dhārayen nemiṣeṇa cakṣuḥ ^{323 324}
24.14.10	yam dviṣyāt tasyauṣaḍ iti vaṣaṭkuryāt / oṣaty eva ³²⁵
24.14.18	iḍopahūtetī tatparācī / upahūtetī tatpratīcī ³²⁶

³⁰³ ... iti vijñāyate.

³⁰⁴ athaikaṣām ... iti vijñāyate.

³⁰⁵ athaikaṣām ... iti.

³⁰⁶ athaikaṣām ... iti.

³⁰⁷ emended. Ed: bhātrvyo.

³⁰⁸ ... iti vijñāyate.

³⁰⁹ ... iti vijñāyate.

³¹⁰ ... iti vijñāyate.

³¹¹ ... iti vijñāyate.

³¹² ... iti vijñāyate.

³¹³ athaikaṣām ... iti vijñāyate.

³¹⁴ Caland: Vgl.2.16.7–8 (wo richtig ita statt ata). ĀpŚS: api vaikaṃ dvau trīṇ pañca // na caturo vṛṇīte na pañcātivrṇīte.

³¹⁵ cf. BaudhŚS.Pravara.2:415.8 athāta ūrdhvān adhvaryur vṛṇīte 'muto 'rvāco hotety eṣa evobhayoḥ sarvatrod-deśaḥ.

³¹⁶ ... iti vijñāyate.

³¹⁷ Caland: Der letzte Satz ist eine Śruti, ähnlich AB.3.7.12. AB: samtatam ṛcā vaṣaṭkrītyam samtatyai.

³¹⁸ vijñāyate ca ... iti ca tadvad yājyāyā adhi vaṣaṭkaroti.

³¹⁹ Caland: Das Obige beruht zum größten Teile auf AB.3.7; zu vergleichen ist TS.2.5.11.1.

³²⁰ ... iti vijñāyate.

³²¹ Caland: Beinahe so AB.3.8.1. AB: yasyai devatāyai havir gr̥hītam syāt tām dhyāyed vaṣaṭkarīṣyan sākṣād eva tad devatām prīṇāti pratyakṣād devatām yajati.

³²² ... iti vijñāyate.

³²³ Caland: Quelle unbekannt, zu vergl. wenigstens ist TB.2.1.5.9. TB: apānāḥ pratyāśrāvītam / máno hótā / cákṣur brahmā / nimeśo vaṣaṭkārāḥ.

³²⁴ ... iti vijñāyate.

³²⁵ ... iti vijñāyate.

³²⁶ vijñāyate ca ...