

Table of Contents

Editorial

- Carmen Brandt, Maria Framke* 1-2

Article

Honour Matters: Social Group-Based Narratives as Sources for the Study of Situated Honour Practices and Their Sets of Emotions in Early Modern Tamil-Speaking South India

Barbara Schuler 3-55

Essay

Zwischen gesellschaftlichen Umbrüchen und dem Festhalten am vermeintlichen Status Quo: Die Satire *Puruṣ-ratna* von Jogenra Chandra Basu

Nora Warmer 56-82

Thematic Focus:

Negotiating Religion in South Asian-European Entanglements, edited by Rinku Lamba and Isabella Schwaderer

Introduction: Negotiating Religion in South Asian-European Entanglements

Isabella Schwaderer 83-90

From Theology to Culture: Secularisation in Lajpat Rai's 'Hindu Nationalism', 1880s–1915

Vanya Vaidehi Bhargav 91-127

Engaging Bhakti as/in Translation: An Outline of a Methodological Approach to Analyse Ranade's Views about the "Saints and Prophets of Maharashtra"

Rinku Lamba 128-160

Enlightened Religion? On Buddhism in Karl Gjellerup's novel

Die Weltwanderer (The Wanderers of the World, 1910)

Isabella Schwaderer 161-192

The Theosophical Reception of Buddhism

Ulrich Harlass 193-233

Religious Criticism, Public Reason and Affect in the Reformist Age:

Early Arya Samaj and the Religious Controversies

Mohinder Singh 234-261

Contributors 262-263