

VI

SIMILES IN THE NIKĀYAS,

A CLASSIFIED INDEX.

‘Esā te upamā, rāja, atthasandassanī katā.’—J. iii. 373.

THE following is an attempt to present a fairly exhaustive list of the figures of speech, both simple and compound, occurring in the Sutta Pitaka. Fairly exhaustive only, inasmuch as there has been no analysis of books yet unedited*—the Niddesa and Apadāna—and none of two of the later minor books, viz, the Buddhavaṇṇsa and Cariyā-piṭaka. There are also a few intentional trifling omissions, and probably several that are the result of oversight.

It is to be hoped that what has proved so arduous a task and so bulky a work will not fail eventually to be of some use. It seemed to me inevitable that, as the West grew acquainted with the wonderful heritage of Pali literature, special attention would be directed to its rich stores of the sense-images of speech. It is hard for most of us, as students from infancy of the New Testament, to conceive to what extent its doctrines would be matters relatively remote, abstract, and not *intime*, had we never assimilated them in the atmosphere created by the similes contained in the Four Gospels, eighty to ninety in number, and ranging from the Lamb and the lilies to the Cup and the hen and chickens!

The initiative work of Dr. Neumann’s index of Majjhima

* I have assumed, from the style of the first half of the Paṭisambhidā, that the second half, now going through the press, will be equally free from similes. The Jātaka quotations are from the gāthā’s in the story.

similes, and of Professor Rhys Davids's index to those in Digha I., continued, in this society's publications, by Mrs. Bode and myself, seemed, even at this unripe stage of editions and translations, to call for a more synthetic effort, whereby there might be gained some purview, both of range in imagery and of the degree of repetition.

It is the student of comparative literature whose needs have been ostensibly present in a task the fascinating nature of which has been its own immediate reward. I have not been able to ascertain to what extent similar collections have been made in other literatures, ancient or modern, though I can scarcely doubt that they exist. In as far as they do not exist, it would seem that a belief in their usefulness is equally non-existent. The following pages, therefore, must be looked upon as wrought in faith and hope. It is hoped and believed, namely, that of several possible uses, direct and indirect, two or three may prove real and effective.

For those who are concerned with the forms of literary treatment, it will be easy, from this collection, to group out the variety of ways in which the Indo-Aryan mind has presented its images. The word 'simile' has been taken in a wider sense than in the indices alluded to. It has included not only the tale or fable, and the parable, but also the swifter single figure, even when compressed into one adjectival term. The *Bhūtapubbāṇ* . . . and the *Seyyathāpi*, introducing the former kinds, here stand cheek by jowl with the more poetic particles attending single metaphors: *yathā*, *iva*, and *va*. The Old Testament tale of the ewe lamb illustrated David's hideous treachery, but not more pointedly than the one-word simile, 'Go ye and tell that fox!' illustrated the character of Herod.

Then, again, it should be of interest to consider those objects and events, in the environing scenes of nature and of human contrivance, which both occur in these similes, and occur with relative frequency. Light is thereby thrown on both time and place and culture, as compared

with the conditions of other literatures. Let us forthwith try to arrive at a few rough generalizations. If we were asked what would be the simile likely to recur with the greatest frequency in a literature, the birthplace of which was *said* to be the civilized sites of post-Vedic Northern India, it does not call for much imagination to reply 'river, notably the Ganges.' Now, if we group under earth, water, air, fire, all the figures in my index bearing on one of each of these elements, we find the numbers as follows:

Earth, etc., 41; air (with clouds and space), 32; fire (aggi, pāvaka, jātaveda, teja, etc., with the sun as 'burner,' ādicca), 58; water, 114. Of this 114, water in any shape—drops, etc., as udaka, vāri—numbers 31; pool (rahaḍa), 14; sea (samudda, sāgara, etc., aṇṇava), 21; flood (ogha), 14; and river (nādī, saritā, sota), 35. 'Mountain' might gain, in the question above, a good many votes. And, indeed, under 'earth,' pabbata, giri, sela, recur 18 times. But it should be remembered that, except at the great Buddhist centre of Sāvattihī in Nepal:—

Sāvattihī nāma nagaraṃ Himavantassa passato (P.V. 63), the Himālayas—Himavā pabbatarājā—were but an unseen mythical vision of glory. For the towns of the plain and of the river, 'mountain' meant rather the several hills around Rājagaha, where strong-hearted recluses like the great Kassapa could climb,—where some, it is true, might slip—

yattha eke vihaññanti āruhanto siluccayaṃ—
and where, brooding amid distant sounds of wild elephants and calling peacocks below, they could say—

te selā ramayanti maṃ!*

In these sub-Alpine regions it is not melting snows that speed the torrents in spate down to the four great rivers, but simply 'deve vassante.'

Of animals, the elephant (kuñjara, gaja, nāga,

* Thag. v. 1058 ff.

h a t t h i), as might be expected, recurs oftenest; next to him coming that 'chief friend of ours'—

yathā mātā, pitā, bhātā,

the cow. With her appurtenances—bull, calf, herd, and butcher—she occurs some 30 times or more. Horse, snake, deer, and bird (excluding bird species) follow in fairly close succession, approximately 24, 17, 16, and 14 times, the camel, goat, wolf, watchdog, cat, and mouse appearing at the bottom of the list. The lion (sīha) makes a fairly good third, while the relative silence respecting the tiger (vya g g h a) is a feature shared by the oldest Vedic literature. Noteworthy, too, is the fact that, while rājas are represented in Indian bas-reliefs, as hunting chiefly or only deer, and not lions, as in more northern antiquities,* the lion is, even at this date, though not in the Vedas, called king of the beasts. Taken together, the facts seem to indicate that the lion, when these books were compiled, was more or less extinct throughout the valley of the Ganges.

As we should expect from an old literature, the moon is twice as frequent a simile as the sun. Not surprising, again, is the frequent reference to the tree. Forest, grove, jungle, and creeper all play their part, but tree, as tree unspecified, is used in some 24 varieties of figure. The moderate but interesting rôle allotted to the lotus (u p p a l a, k u m u d a, p a d u m a, p u ṇ ḍ a r i k a, p o k k h a r a) marks a midway position between its non-appearance in the Vedas and its prominence in later poetry.†

Of human contrivances the most prominent images are the house (24), the way or path (27), the field, seed, and plough (about 30), the ship or boat (13), vehicles and drivers (30), and the snare, trap, and hook (23).

Inspection of this sort might be indulged in to any extent. Here let it suffice to add that the numbers given above are only of the different varieties in each figure—

* Cf. also Rigveda, 5, 15, 3.

† Cf. Winternitz, *Geschichte der indischen Litteratur*, I., p. 57.

e.g., of the clarity, depth, swiftness, etc., of water—and not of the times each variety occurs.

Lastly, a study of Buddhist similes may serve to aid in following with sympathy and intelligence the views taken by Buddhist thought, and Indian thought generally, of the problems of life and conduct. Considered in this light, the index might conceivably be grouped as follows :

Metaphors common to folk-philosophy generally, and to Indian folk-philosophy in particular.

Similes illustrating problems of thought and conduct resembling those in other religious literatures.

Similes illustrating problems of thought and conduct distinctively Buddhist.

The similes, under *G o - p ā l a*, of humanity's herdsman, Decay-and-Death,

yathā daṇḍena gopālo . . . ;

under *Ā v u d h a*, *S a n n ā h a*, of the armour of righteousness; and under *N a d ī* (I), of the futility of calling on a special providence, will illustrate these several heads. Under the second head, again, would have to be ranged the two sets of figures which are the most prominent 'metaphorical actions' in Buddhist doctrine :—cutting (*c h i n d a t i*) and crossing over (*t a r a t i*, or *a, p ā r a*). The abhorrence of compromise and the selective view of life gain high relief in the one, and the likeness to, and difference from, the Christian view is interestingly latent in the other.

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ABBREVIATIONS IN REFERENCES:—

Dīgha-Nikāya	...	D.	Iti-Vuttaka	...	It.
Majjhima-Nikāya	...	M.	Sutta-Nipāta	...	S.N.
Saṃyutta-Nikāya	...	S.	Vimāna-Vatthu	...	V.V.
Anguttara-Nikāya	...	A.	Peta-Vatthu	...	P.V.
Khuddaka-pāṭha	...	Khp.	Theragāthā	...	Thag.
Dhammapada	...	Dhp.	Therīgāthā	...	Thig.
Udāna	...	Ud.	Jātaka	...	J.

S. = seyyathāpi.

INDEX

A k k h a (*die*).

(1) *yathā sākāṭiko* . . .

visamaṇ maggaṇ āruya, akkhachinno va jhāyati,
S. i. 57 ; cf. J. iii. 198.

(2) appamatt[ak]o ayaṇ kali

yo akkhesu dhanaparājayo. S. i. 149 ; = A. ii. 8 ;
= v. 171, 174 ; = S.N. v. 659.

Akkhadhutta. (3) bhūtapubbaṃ dve akkha-
dhuttā, D. ii. 348. (4) S. akkhadhutto . . .
puttam pi jīvetha, M. iii. 170, 178.

2. A k k h a (*shoulder*). See B h ā r a.

3. A k k h a (*axle*) . . . ratho . . . jhānakkho, S. v. 6.

4. A k k h i. vanatimiramattakkhi, J. iv. 285; = v. 182.

A k k h o. addasay . . . satte apparajakkhe
mahārajakkhe, D. ii. 38; = M. i. 169; = S.
i. 138.

5. Akkhika. S. puriso akkhika-hāraḥ gantvā, M. i. 383.

6. A g ā r a.

(1) S. kaṭṭhaṇ ca paṭicca . . . agāraṇ teva saṅkhaṇ
gacchati, M. i. 190.

(2) S. purisassa agāraṇ ekādasadvāraṇ, M. i. 353.

(3) S. assu dve agārā sadvārā, M. i. 279; =ii. 21;
=iii. 178.

(4) *yathā agāraṃ ducchannaṃ vutthi samativijjhati*,
Dhp. v. 13, 14 ; = Thag. 133, 134.

Āgantukāgāra. (5) S. āgantukāgāraṃ tattha
puratthimāya disāya āgantvā, S. iv. 219 ;
= v. 51.

Kuṭāgāra. (6) S. kūtāgārassa etaṇ aggaṇ . . .
yadidaṇ kūtāṇ, M. i. 322 ; = A. iii. 10-12.

- (7) S. kūtāgārassa . . . kūṭaṇ tāsāṇ aggaṇ, S. iii. 156 ; = v. 43 ; = A. iii. 364.
- (8) S. kūtāgāre . . . pācīnāya vā vātapānā suriye uggacchante, S. ii. 103 ; = (*slightly different*) v. 218.
- (9) S. kuṭāgāraṇ vā . . . bahalamattikā addāvalepanā, S. iv. 186.
- (10) S. yāvakiyaṇ ca kūtāgārassa kūṭaṇ na ussitāṇ, S. v. 228.
- (11) S. yo evaṇ vadeyya, Ahaṇ kūtāgārassa heṭṭhi-maṇ ghaṇaṇ akaritvā, S. v. 452.
- (12) S. kūtāgāre ducchanne kūṭaṇ, A. i. 261, 262.
- (13) S. kuṭāgāraṇ ullittavalittāṇ, A. iv. 231 ; cf. i. 101.
- Naḷāgāra. (14) naḷāgāraṇ va sīdati, J. v. 121.
See also Aggī.
- Pānāgāra. (15) yathā . . . pānāgāraṇ sabhā papā evaṇ lok' itthiyo, J. i. 302.

7. Aggī.

- (1) paṇḍito aggīva bhāsati, D. iii., XXXI. § 11.
- (2) aggī yathā pajjālito nisīthe, Thag. v. 3 ; cf. J. iii. 381 ; v. 213 ; vi. 14.
- (3) saṇḍojanaṇ . . . ḍahaṇ aggīva gacchati, Dh. v. 31.
- (4) aggiṇ vā te harām' ahaṇ, Thag. v. 461.
- (5) S. yaṇ yadeva paccayaṇ paṭicca aggī jalati, M. i. 259 = ii. 181.
- (6) ayaṇ aggī kiṇ paṭicca jalati ? M. i. 487.
- (7) S. tiṇakattḥupādānaṇ paṭicca aggī, M. ii. 203.
- (8) S. sākakattḥaṇ . . . aggiṇ, M. ii. 129.
- (9) S. . . . mahā aggikkhandho jaleyya, S. ii. 85.
- (10) S. aggī sa-upādāno jalati, S. iv. 399.
- (11) sakalikaggissa . . . aññā 'va acci, A. v. 9.
- (12) mahāgīni pajjalito anāhāro pasammati, Thag. v. 702.
- (13) S. puriso aggitthiko aggigavesī, M. iii. 141, 143.
- (14) S. puriso parittaṇ aggiṇ ujjaletukāmo assa. . . . S. . . . mahantaṇ aggikkhandhaṇ nibbāpetukāmo assa, S. v. 112-114.
- (15) aggī yathā . . . na tappati, J. v. 485.

- (16) S. sukke tiṇadāye aggi mutto, A. v. 337.
 (17) cakkhu, rūpaṇ . . . rāgagginā . . . mohagginā ādittaṇ, S. iv. 19, 20.
 (18) natthi rāgasamo aggi, Dh. v. 202 ; = 251 ; cf. It. 92.
 (19) aggikkhandhaṇ . . . ālingitvā upanisideyya vā, A. iv. 128.
 (20) S. naḷāgāraṇ . . . aggi otāraṇ labhetha, S. iv. 185, 187.
 (21) S. naḷāgārā vā . . . aggi mukko kūṭāgārāni pi vahati, M. iii. 61 ; = A. 1. 101.
 (22) āgacchant' aggikkhandhā va, Thag. v. 450.
 (23) aggikkhandhūpamā dukkhā, Thig. v. 351.
 (24) aggiva tiṇakaṭṭhasmiṇ kodho, J. iv. 26.
 (25) aggidaddho va tappati, A. iv. 97 ; = Dh. v. 136 ; = P.V. 6 ; = 34 ; = J. vi. 437 ; = 442.
 (26) aggiṇ pajjalitaṇ va lingiya, Thig. v. 398.
 (27) uccāvacaṇ niccharanti dāye aggisikhūpamā, S.N. v. 703.
 (28) ghaṭasitto va aggi, J. vi. 171.
See also Kaṭṭha, Jātaveda, Pāvaka, Vana.
8. Aggika. bhūtapubbaṇ aggiko jaṭilo araṇṇāyatane, . . . vasati, D. ii. 339.
9. Aṇḍāra.
- (1) S. aṇḍarakāsu sādhipaporisā pūr' aṇḍārāṇaṇ, M. i. 74 ; = 365.
 (2) aṇḍarakāsūpamā kāmā vuttā, M. i. 130 ; cf. J. iv. 118.
 (3) S. dve . . . dubbalataṇ purisaṇ . . . aṇḍarakāsuṇ, M. i. 244 ; = ii. 193 ; = A. iii. 380.
 (4) S. aṇḍārāni ādittāni . . . sitāni, A. iii. 407-9.
 (5) parivajjayeyya aṇḍarakāsuṇ jalitaṇ, S.N. v. 396.
 (6) aṇḍarakāsuṇ va ñāṇena anupassako, Thag. v. 420.
 (7) ukkā mukhe . . . va khadiraṇḍārasannibhaṇ, J. v. 322.
10. Accagaṇ. accagā . . . maccudheyyaṇ, S.N. v. 358.
11. Acci.
- (1) acci yathā vātavegena khitto, S.N. v. 1074.
 (2) pabbatagge va acci, J. v. 213.

12. Accharā. Cittarathe va accharā . . . sobhasi, Thig. v. 374.
13. Accharika. S. . . . accharikaṇ pahareyya, M. iii. 299.
14. Ajā. (1) ajā kāṇā va sāsaṇe, J. iii. 125.
(2) urabbharūpena vak' āsu . . . ajayūthaṇ upeti, J. v. 241.
(3) ajapado daṇḍo, M. i. 134.
15. Añjasa. maggaṇ akkhāhi añjasaṇ amatogadhaṇ, Thag. v. 168 ; cf. 179.
16. Atṭhi. See Atāpu, Nagara (7). Atṭhikaṇṇkala.
(1) atṭhikaṇṇkalūpamā kāmā, M. i. 130 ; = 364 ; = A. iii. 97.
(2) S. . . . goghātako . . . atṭhikaṇṇkalaṇ . . . upacchubheyya, M. i. 364.
17. Aṇḍa.
(1) S. puriso aṇḍahārako gantvā, M. i. 383.
Aṇḍakosa. (2) S. . . . kukkuṭapatakāṇaṇ paṭhamataṇaṇ . . . aṇḍakosaṇ padāletvā, A. iv. 176 ; cf. M. i. 357.
Aṇḍabhūta. (3) *ibidem*. See also Kukkuṭi.
18. Aṇṇava.
(1) parittaṇ dāruṇ āruyha yathā sīde mahaṇṇave, It. 71 ; = Thag. v. 147 ; = 265.
(2) eso hi atari aṇṇavaṇ, J. iii. 453.
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19. Ativāha. sīlaṇ seṭṭho ativāho, Thag. 616.
20. Adassana kāmō. S. cakkhumā . . . adassana-kāmō assa, M. i. 120.
Addhagu. See Valāhaka.
Addhānamagga paṭipanno. See Magga.
21. Antopūtibhāva. na antopūti bhavissati . . . katamo ca antopūtibhāvo ? S. iv. 179, 180.
22. Andu. pañca kāmagaṇā . . . andūti pi vuccanti, D. i. 245.
23. Andha.
(1) puggalo andho, A. i. 128, 129.
(2) kāmandhā, Ud. 76 ; = Thag. v. 297.
(3) andhaṇ tamaṇ tadā hoti, It. 84.
(4) andho yathā jotiaṇ adhiṭṭhaheyya, J. iv. 206.

- Jaccandha.** (5) S. jaccandho . . . na passeyya kaṇhasukkāni rūpāni, D. ii. 328; = M. i. 509; = 511 (*altered sequel*); = ii. 201.
- (6) bhūtapubbaṇ . . . yāvatikā Sāvattthiyaṇ jaccandhā te sabbe gahetvā . . . hatthiṇ dassesi, Ud. 68.
- (7) gilati jaccandho va samakkhikaṇ, J. iv. 192.
- Andhakāra** (8). S. . . . andhakāre telapajjotaṇ dhāreyya, D. i. 85 *passim*; = M. i. 24 *passim*; = S. i. 70 *passim*; = A. i. 56 *passim*; = Ud. 49.
- (9) S. puriso andhakārā vā andhakāraṇ gaccheyya, S. i. 94.
- (10) S. puriso pāsādā . . . andhakāraṇ oroheyya, S. i. 95.
- (11) andhakāre tamo oyagā, Thag. v. 170.
- (12) andhakāraṇ va khāyati, Thag. v. 1034.
- Andhabhūta.** (13) avijjāgatā pajā andhabhūtā pariyaṇaddho, A ii. 132; *cf.* M. i. 171; ii. 93.
- Andhaveri.** (14) sabbaṇ . . . cakkhu . . . mano andhaveri, S. iv. 20, 21.
- (15) S. andhaveri paramparāsattā, D. i. 239; = M. ii. 170; = 200; *cf.* Ud., p. 68.
24. **Abbha.** chinnabbham iva vātena, J. iii. 373. *See also Pabbata* (5).
25. **Abbhokāsa.** abbhokāso pabbajjā, D. i. 63; = 250; = M. i. 179; = 344; = 521; = iii. 33; = 134; = S. v. 350; = S.N. v. 406.
26. **Abhikkhaṇati.** abhikkhaṇa . . . satthaṇ ādāya, M. i. 142, 144.
27. **Abhidosa.** S. abhidose . . . āloko antarahito, A. iii. 407, 408.
- Abhilepana.** *See Vilepana.*
28. **Amarāvikkhepa.** ime samaṇabrāhmaṇā amarāvikkhepikā . . . āpajjanti amarāvikkhepaṇ, D. i. 27, 28; *cf.* J. vi. 236.
29. **Amba.**
- (1) S. ambapiṇḍiyā vaṇṭacchinnāya, D. i. 46; = S. iii. 155, 156; = A. iii. 365.

- (2) cattār' imāni ambāni ambūpamā puggalā, A. ii. 106.

See also N i g r o d h a (4).

A m b a k a m a d d a r ī. (3) S. ambakamaddarī pus-sukaravitaṇ ravissāmīti, A. i. 188.

30. A m b u j a.

- (1) chetvā jālaṇ va ambujo, S. i. 52.

- (2) balisen'eva ambujaṇ, Thag. v. 454.

31. A m h a n a. āmaṇ pattaṇ va amhanā, S.N. v. 443.

32. A y o.

- (1) Ayo dantehi khādatha, S. i. 127.

- (2) ayasā va malaṇ samuṭṭhitaṇ . . . khādati, Dhp. v. 240.

A y o k a ṭ ā h a. (3) S. . . . santatte ayokaṭāhe . . . udakaphusitāni nipāteyya, M. i. 453 ; = iii, 300 (thāle) ; = S. iv. 190.

- (4) S. divasasantatte ayokaṭāhe maṇsapesi, A. iv. 137.

A y o k a p ā l a. (5) S. divasantatte ayokapāle hañ-ñamāne, A. iv. 70-3.

A y o k h ī l a. See I n d a k h ī l a.

A y o g u ḷ a. (6) S. puriso divasasantattaṇ ayogulaṇ ādittaṇ, D. ii. 335.

- (7) S. ayo-guḷo divasaṇ santatto lahutaro, S. v. 283.

- (8) sutattaṇ va ayogulaṇ, Thag. v. 714.

- (9) ayogulo va santatto aghamulā, Thig. v. 489.

A y o s i ṇ g h ā ṭ a k a. (10) S. purisassa ayosiṅghā-ṭakaṇ kaṇṭhe vilaggaṇ, M. i. 394.

See also J ā t a r ū p a.

A r a. See C a k k a, R a t h a.

A r a ṇ i. See K a ṭ ṭ h a.

33. A r u k a. S. duṭṭhāruko . . . ghaṭṭito . . . āsavaṇ deti, A. i. 124, 127.

34. A r u ṇ a.

- (1) suriyassa udayato etaṇ pubbaṇḍamaṇ, S. v. 29-31 ; = 79 ; = 101 ; = 442 ; = A. ii. 236.

- (2) dighaññarattiṇ aruṇasmi ūhate, J. v. 403.

35. Alagadda. S. puriso alagaddatthiko . . . alagaddaṇ passeyya, M. i. 133.

36. Alāta. S. tindukālātaṇ . . . ghaṭṭitaṇ . . . cicciṭṭayati, A. i. 127.

37. Alāpu. apatṭhāni alāpūn' eva sārade, Dh. r. 149.

38. Asī.

(1) S. . . . asiṇ kosiyaṇ pabbāheyya, M. ii. 17.

Asīsūnā. (2) asīsūnūpama kāmā, M. i. 130; = A. iii. 97.

(3) ukkhipa asīsūnaṇ, pajaha pañca kāmagaṇe, M. i. 143, 145.

(4) asīsūlūpamā kāmā, M. i. 130; = A. iii. 97; Thig. r. 488; cf. J. iv. 118.

See also Latā.

39. Asita. asitaṇ [va] bhāgaso pavibhajja, S. i. 193; = Thag. r. 1242.

40. Assa.

(1) asso va jīṇṇo nibbhogo, S. i. 176.

(2) assabhadro kasāṃ iva, S. i. 7; = Dh. r. 143; cf. J. vi. 439.

(3) assaṇ bhaddaṇ va vāṇijo, Dh. r. 380.

(4) abalassaṇ va sīghasso hitvā yāti, Dh. r. 29; cf. J. vi. 452.

(5) assaṇ bhaddaṇ va jāniyaṇ, Thig. r. 114.

(6) assā yathā sārathinā sudantā, Dh. r. 94.

Assājānīya. (7) tīṇi aṇgehi samannāgato, A. i. 244; cf. J. v. 63.

(8) catuhi aṇgehi samannāgato, A. ii. 113; = 250, 251.

(9) pañcahi aṇgehi samannāgato, A. iii. 248.

(10) cattāro bhaddā assājānīyā lokasmiṇ, A. ii. 114.

(11) S. bhaddassa assājānīyassa, A. v. 168.

(12) bhaddo asso doṇiyaṇ baddho, A. v. 324.

(13) tayo bhaddā assājānīyā, A. i. 290; = iv. 399.

See also Assaḍamaka.

Assasaddassa. (14) tayo assasaddasse desesāmi, A. i. 289; = iv. 397.

Assakhaluṇka. (15) tayo assakhaluṇke desesāmi, A. i. 287; = iv. 397.

(16) atṭha ca assakhaluṇke desessāmi, A. iv. 190.

(17) S. assakhaluṅkassa kiñcāpi evaṇ icchā, A. v. 166.

(18) assakhaluṅko doṇiyā baddho, A. v. 323.

A s s a d a m a k a. (19) S. assadamako bhadraṇ assā-jānīyaṇ labhitvā, M. i. 446.

A s s a d a m m a. See Bhūmi (2), Hatthidamma.

A s s a p a ṇ i y a ṇ. (20) S. puriso udayatthiko assaṇ poseyya, A. ii. 199.

See also S ā r a t h i.

41. A s s a t a r i.

(1) . . . gabbho assatariṇ yathā, S. i. 154.

(2) S. assatari attavadhāya gabbhaṇ gaṇhāti, S. ii. 241; = A. ii. 73.

A s s a t t h a. See P a v ā l a.

42. A h i.

(1) S. ahicchattako, D. iii., XXVII. § 1.

(2) S. . . . ahiṇ karaṇḍā uddhareyya, M. ii. 17, 18.

See also K u n a p a, P ā ṇ a k a.

43. Ā k ā s a.

(1) S. puriso . . . lākhaṇ vā . . . ādāya . . . ākāse rūpāni likhissāmi, M. i. 127.

(2) tad-ākāsasamaṇ cittaṇ, Thag. v. 1156.

(3) S. ākāso na katthaci patitṭhito, M. i. 424.

(4) ākāse va padaṇ natthi, Dhp. v. 255.

(5) yathāhaṇ ākāso avyāpajjamāno, S. N. v. 1065.

(6) yathā sarade ākāso nilo, J. vi. 126.

44. A c a r i y a. S. ācariyo . . . antevāsissa, M. ii. 107.

45. Ā j a ñ ñ a, Ā j ā n i y a.

(1) Ā j ā n i y o v a t a . . . Gotamo, S. i. 28.

(2) yathāpi bhaddo ājañño naṅgalāvattanī sikhī, Thag. v. 16.

(3) yathāpi bhaddo ājañño khalitvā paṭitṭhatī, Thag. v. 45; = v. 173.

(4) yathā . . . sārathi pavaro dameti ājaññaṇ, Thag. v. 358.

(5) namo te purisājañña, Thag. v. 629.

(6) yathāpi bhaddo ājañño dhure, Thag. v. 659.

See also A s s a.

46. Āṇi.

- (1) rathassāṇīva yāyato. S.N. v. 654; = J. v. 330.
 (2) tacchanto āṇiyā āṇiṇi nihanti balavā yathā,
 Thag. v. 744.

See also P a l a g a ṇ ḍ a, R a t h a.

47. Ādāsa.

- (1) S. itthi vā . . . ādāse vā . . . paccavekkhamāno, D. i. 80; = M. i. 100; = A. v. 92, 94, 97, 98; *with different sequel*, M. ii. 19.
 (2) dhammādāsaṇṇaṃ nāma . . . desissāmi, D. ii. 93;
cf. M. iii. 67; = S. v. 357-60.
 (3) kimatthiyo ādāso? M. i. 415.
 (4) S. itthi vā . . . ādāse vā . . . paccavekkhamāno upādāya passeyya, S. iii. 105.
See also Paccavekkhana, P a r i y o d ā p a n ā.
 (5) dhammādāsaṇṇaṃ gahetvāna . . . paccavekkhiṇi . . . Thag. v. 171; = 395.
 (6) dhammādāsaṇṇaṃ apakkhiṇi haṃ, Thig. v. 222.

48. Ādicca.

- (1) ādicco va virocāti, S. i. 113; = It. 51.
 (2) S. . . . vigatavalāhake deve ādicco nabhaṃ abhussukkamāno, M. i. 317; *cf.* S. i. 65; = iii. 156; = v. 44; = A. i. 242; = v. 22; = *slightly different, otherwise applied*, It. 20.
 (3) virocamaṇaṃ . . . ādicco iv'antalikkhe, A. iii. 239.
 (4) divā tapāti ādicco, Dh. v. 387.
 (5) ādicco v-udayaṇṇaṃ tamaṇṇaṃ, It. 85.
 (6) ādicco va paṭhaviṇi teji tejasā, S.N. v. 1096.
 (7) tapantam iva ādiccaṇṇaṃ, Thag. v. 426; *cf.* v. 820.
 (8) yathā udadhiṇi ādicco . . . pavidaṇṇaṃ seti, J. v. 326.
 (9) yathā udayaṇṇaṃ ādicco hoti lohitako, J. vi. 123.

See also S u r i y a.

Āditta. *See* D a y h a t i.

Ādhāra. *See* U d a k a m a ṇ i k a.

49. Āṇaṇṇa. S. āṇaṇṇaṃ . . . nīvaraṇaṃ pahīne, D. i. 73; = M. i. 276.

Āpādetā. *See* J a n e t t i.

Āpāṇiyakaṇṇa. *See* V i s a.

50. Āpo.

- (1) S. āpasmiṃ sucim pi . . . lohitagatam pi dhovanti, M. i. 423; = A. iv. 375.
- (2) āpaṃ ce nāssa kvāssa patitṭhitā, S. ii. 103.
- (3) S. āpodhātu evaṃ nandirāgo, S. iii. 54.
- (4) yathā āpo ca . . . evaṃ gāvo, S.N. v. 307.
- (5) yathā naro āpaṃ otaritvā mahodikaṃ, S.N. v. 319.

51. Ābādhiko. S. puriso ābādhiko assa . . . ābādhā mucceyya, D. i. 72; = M. i. 275; cf. 435.

See also Bhisakka, Magga (addhāna).

52. Ābhā.

- (1) esā ābhā anuttarā, S. i. 15; = i. 47.
- (2) paññābhā, A. ii. 139.

53. Āmagandha. es'āmagandho na hi maṃsabhojanaṃ, S.N. v. 242 foll.

54. Ārogya. S. . . . ārogyaṃ . . . nīvaraṇe pahīne, D. i. 73; = M. i. 276.

55. Āloka.

- (1) paññāloko . . . , A. ii. 139.
- (2) ālokarā ti pi vuccanti, It. 108.

56. Āvaṭṭa. āvaṭṭabhayaṃ ti . . . kāmaguṇānaṃ adhi-vacanaṃ, M. i. 461; S. iv. 179, 180; = A. ii. 123; cf. It. 114.

57. Āvaraṇā. pañca nīvaraṇā . . . āvaraṇā ti pi nīvaraṇā ti pi vuccanti, D. i. 246. See also Tamo.

58. Āvudha.

- (1) viveko yassa āvudhaṃ, S. v. 7.
- (2) sīlaṃ āvudhaṃ uttamaṃ, sīlaṃ ābharaṇaṃ seṭṭhaṃ, sīlaṃ kavacaṃ abbhutaṃ, Thag. v. 614.
- (3) paññāvudho, Thag. v. 763.

59. Āsabbha.

- (1) narāsabbho, S.N. v. 684; = 996.
- (2) tārāsabbhaṃ va nabhasigamaṃ, S.N. v. 687.

60. Āsaya.

- (1) kavi gāthānaṃ āsaya, S. i. 38.
- (2) siri bhogaṇaṃ āsaya, S. i. 44.

61. Āsava. āsavānaṃ khayañāṇāya, D. i. 83 and *passim* in all Nikāyas. See also Aruka, Visa.

62. Āsīvisā.

- (1) S. āsīviso ghoraviso, atha puriso āgaccheyya, M. ii. 261.
- (2) S. cattāro āsīvisā . . . catunn' etaṇ mahābhūtānaṇ adhivacanaṇ, S. iv. 172-4.
- (3) cattāro 'me āsīvisā . . . āgataviso na ghoraviso, A. ii. 110, 111.
- (4) gaṇhissaṇ āsīvisaṇ viya, Thig. v. 398.
- (5) kāmā kaṭukā āsīvisūpamā, Thig. v. 451.
- (6) āsīvisaṇ va kupitaṇ . . . parivajjehi, J. iii. 525; cf. v. 267.
- (7) āsīviso dummukho ty-āhu, J. v. 78.

63. Iṇḡhālakhu yā. iṇḡhālakhu yā va ujjhito, Thig. v. 386.

64. Iṇa. S. puriso iṇaṇ ādāya, D. i. 71; = M. i. 275.

65. Indakhīla.

- (1) chetvā khilaṇ chetvā palighaṇ indakhīlaṇ ūhac-camanejā, D. ii. 254; = S. i. 27.
- (2) S. ayokhīlo vā indakhīlo gambhīranemo . . . asampakampi, S. v. 444.
- (3) yath' indakhīlo paṭhaviṇ sito siyā, S.N. v. 229.
- (4) ṭhitā te indakhīlo va, Thag. v. 663.
- (5) no virujjhati indakhīlūpamo, Dh. v. 95.

66. Iriyāpatha. S. puriso . . . evaṇ assa . . . yan nun ahaṇ saṇikaṇ gaccheyya, M. i. 120.

67. Isikā.

- (1) S. puriso muñjamhā isikaṇ pavāheyya, D. i. 77; (pabbāheyya) = M. ii. 17.
- (2) muñjā v'isikā pavalhā. J. vi. 67.

68. Issara. kassāmi yathāpi issaro, Thag. v. 1139.

69. Issā.

70. Issāsa. (1) S. issāso . . . yoggaṇ karitvā, A. iv. 423-5.
 - (2) S. imesaṇ issāsānaṇ, M. iii. 1.
 - (1) S. mahatī naṅgalisā evam assa soṇḍo, S. i. 104.
 - (2) isādaṇtassa hatthino, Ud. 42; cf. J. v. 43.
- See also Kassaka, Ratha.

71. Ukkā. (1) ukkopamā (kāmā), Thig. v. 488; 507.

- (2) kammārānaṇ yathā ukkā, J. vi. 189; = 437; = 442.

Tiṇukkā. (3) tiṇukkūpamā kāmā, M. i. 130 ; = 365 ; = A. iii. 97.

(4) S. puriso ādittaṇ tiṇukkaṇ ādāya paṭivānaṇ, M. i. 365.

(5) S. puriso ādittaṇ tiṇukkaṇ sukke tiṇadāye nikhipeyya, S. ii. 152, 153.

(6) ādipitā tiṇukkā . . . dahanti, Thig. v. 507.

See also Gaṇḍā.

Ukkādhāra. (7) ukkādhārā ti pi vuccanti, It. 108.

(8) ukkādhāro manussānaṇ niccaṇ apacito mayā, S.N. v. 336.

Ukkāmukha. (9) ukkā mukhe pahaṭṭhaṇ va khadiraṇḍārasannibhaṇ mukhaṇ cāru-rivā-bhāti, J. vi. 217.

See also -Kāra (suvanna), Jātarūpa, Nikkha.

72. Uccaṇḅa. S. purisassa uccaṇḅe nānākhajjā-kāni . . . uccaṇḅapaṇṇo, A. i. 130, 131.

Ucchinna. See Chindati.

Uju. See Magga, Vaṇka.

73. Uḍaka.

(1) S. uparipabbate . . . taṇ udakaṇ yathāninnaṇ pavattamānaṇ, S. ii. 32 ; = v. 396 ; = A. i. 243 ; = ii. 140 ; = (with deve galagalāyante) v. 114-19.

(2) S. deve vassante yathāninnaṇ udakāni pavat-tanti, A. iv. 342.

(3) S. parittaṇ gopade udakaṇ, A. iii. 188.

(4) cattār' imāni bhayāni udakaṇ orohantassa . . . ūmi . . . kumbhila . . . āvaṭṭa . . . susukā M. i. 459, and sub Ūmi, etc.

(5) sinānaṇ anodakaṇ, S. i. 38, 43.

(6) unname udakaṇ vaṭṭaṇ yathā, Khp. vii. 7 ; cf. P. V. 5.

(7) udakaṇ hi nayanti nettikā, M. ii. 105 ; = Thag. v. 19 ; = Dh. v. 80 ; = 145 ; = 877.

(8) tasito v'udakaṇ sītaṇ, S.N. v. 1014.

(9) asakkhiy vata attānaṇ uddhātuṇ udakā thalaṇ, Thag. 88 ; cf. J. i. 267 ; = iv. 269 ; = vi. 43.

(10) sampannasassaṇ va mahodakena, J. v. 208.

(11) kusagge udakaṇ . . . samudde udakaṇ mine,
J. v. 468.

U d a k a ṇ ṇ a v a. (12) so passeyya mahantaṇ uda-
kaṇṇavaṇ, M. i. 134 ; = (*differently applied*)
S. iv. 174, 175.

(13) udakaṇṇave yattha solabbhategādhaṇ, J. vi. 440.

U d a k a t ā r a k ā. See U d a p ā n a.

U d a k a p a t t a. See Ā d ā s a (*first S.*).

U d a k a m a ṇ i k a. See M a ṇ i k a.

U d a k a r a h a d a. See R a h a d a.

74. U d a p a t t a. S. udapatto saṇsatṭho lākhāya . . .
mukhanimittaṇ na passeyya, S. v. 121 ff. = A. iii. 230 ff.

75. U d a p ā n a.

(1) S. gambhīre udapāne udakatārakā . . . dissanti,
M. i. 80 ; = 245.

(2) S. kantāramagge udapāno . . . nev'assa . . .
udakavārako, S. ii. 118.

(3) S. puriso jarūdapānaṇ vā olokeyya, S. ii. 198.

(4) kiṇ kayirā udapānena āpā ce sabbadā siyuṇ ?
Ud. 79.

(5) udapānaṇ v'anodakaṇ, J. v. 233.

See also P a n ā l i.

76. U d a b i n d u.

(1) udabindunipātena udakumbho pi pūراتي, Dhp.
v. 121, 122.

(2) udabindu va pokkharā, Dhp. v. 401 ; = It. 84 ;
Thag. v. 665 ; cf. M. iii. 300 ; = (vāribindu)
S.N. v. 392 ; cf. Dhp. v. 336 ; Thag. v. 401.

77. U d d h a t a. uddhataṇ cittaṇ hoti, S. v. 113.

U d d h a ṇ s o t a. See S o t a.

78. U d d h u m ā y i k ā. . . . kodhupāyāsass' etaṇ
adhivacanaṇ, M. i. 142, 144.

U p ā h a n a. See P ā n a d a.

79. U p p a l a.

(1) S. uppalaṇ vā . . . janassa piyaṇ, D. ii. 20.

(2) uppalaṇ ca udakato ubbhataṇ yathā, Thig.
v. 379.

Uppalini. (3) S. uppaliniyaṃ . . . appekacce uppalāni vā . . . antonimuggaposini, D. i. 75; = M. i. 277; = ii. 16; = iii. 93; = A. iii. 26.

(4) S. uppaliniyaṃ . . . appekacce . . . udakā accugamma ṭhanti, D. ii. 38; = S. i. 138.

Ummatta. See Rakkhassa.

Ummāpuppha. See Puppha.

80. Uraga.

(1) urago jīṇṇam iva tacaṃ purāṇaṃ, S.N. v. 1 ff.; = J. iv. 341; = (differently applied) J. ii. 164; = P.V. 11; J. iv. 341; J. v. 100; vi. 361.

(2) dujjivha-urago yathā, J. v. 425; cf. ii. 458; iii. 458.

Urabbha. See Aja, Ghātaka.

81. Ulūka.

(1) S. ulūko rukkhassākhāyaṃ mūsikaṃ magaya-māno, M. i. 334.

(2) kākā ulūkaṃ va raho labhitvā, J. vi. 211.

82. Usabha.

(1) S. ye te usabhā gopitaro, M. i. 226.

(2) S. usabho chinnavisāṇo . . . anvahindanto, A. iv. 376.

(3) usabho-r-iva chetvā bandhanāni, S.N. v. 29.

(4) nisinno vyagghusabho va, S.N. v. 416.

(5) usabhaṃ pavaraṃ vīraṃ, S.N. v. 646.

Usabhacamma (6). S. usabhacammaṃ saṅkusatena suvihataṃ, M. iii. 105.

Usmā. See Kaṭṭha (dve).

83. Ussāvabindu. S. tiṇagge ussāvabindu suriye uggacchante, A. iv. 137; = (slightly altered) J. iv. 122.

84. Ūmi.

(1) katamañ ca ūmibhayaṃ? M. i. 459, 460; = A. ii. 123; cf. (ummi) It. 114.

(2) ūmī samuddassa yathā pi vaṇṇaṃ, J. iii. 262.

85. Ekako paribhuñjana. Lohicca . . . Pase-nadi . . . ekako paribhuñjeyya . . . evaṇvādī . . . antarāyakaro hoti, D. i. 228, 229.

86. Eḷakā.

(1) S. balavā puriso dīghalomikaṇ eḷakaṇ . . . ākaḍḍheyya, M. i. 228 ; = 374.

(2) S. dīghalomikā eḷakā kaṇṭakagahanaṇ paviseyya, S. ii. 228.

Elambuja. See Vārija.

87. Eṣaṇī. satiyā-y-eṭaṇ adhivacanaṇ, M. ii. 260.

88. Oka (water). (1) odaheyya okacaraṇ, M. i. 118, 119.

(2) ṭhapeyya okacārikaṇ, *ibidem*.

89. Oka (house). rūpadhātu . . . saṅkhāradhātu viññāpassa oko, S.N. v. 844 ; cf. S. iii. 9, 10.

90. Ogha. (1) vuyhamārio mahoghena, M. ii. 105.

(2) oghaṇ tarati, oghatiṇṇo, S. i. 3, 53 ; 142 ; cf. S.N. vv. 471 ; 1052 ; 1059 ff.

(3) pañcoghatiṇṇo, S. i. 126 ; cf. i. 193.

(4) oghassa hi nittharaṇatthaṇ anekavihiṭaṇ maggaṇ akkhāsi, S. i. 193 ; cf. It. 111.

(5) saddhāya tarati oghaṇ, S. i. 214.

(6) naḷasetuṇ va sudubbaḷaṇ mahogho, S.N. v. 4 ; = Thag. v. 7.

(7) vitareyya oghaṇ amamā caranti, S.N. v. 495 ; cf. v. 779.

(8) gedhaṇ brūmi mahogho ti, S.N. v. 945.

(9) te ve narā oghatiṇṇā ti brūmi, S.N. v. 1082, 1083 ; cf. 1101.

(10) oghātigaṇ puṭṭhuṇ, S.N. v. 1096.

(11) oghasaṇṣīdano kāyo, Thag. v. 572.

(12) saṇṣīdati mahoghasmiṇ, Thag. v. 681.

(13) tārehi oghā mahato suduttarā, Thag. v. 1131.

(14) gambhīraṇ oghaṇ ānento viya, J. vi. 363.

See also Udaakaṇṇava, Nādī, Pāsa, Bhisī.

91. Oṭṭhapada. S. . . . oṭṭhapadaṇ evamev'assu me ānisadaṇ, M. i. 80 ; 245.

92. Odana. S. sāliṇaṇ odano vicitaḷako, A. iv. 231.

93. Onahā. ime pañca nivaranaṇ . . . onahā . . . pariyaṇahā ti pi vuccanti, D. i. 246.

94. Obhāsa.

- (1) paññobhāso, A. ii. 139.
- (2) obhāsakarā ti pi vuccanti, It. 108.

95. Ora.

- (1) oray āgamanāya paccayāse, S.N. v. 15.
Orapāraṇ (2). so . . . jahāti orapāraṇ, S.N. v. 1 ff.

96. Orabbhiko, urabbhaghātaka. S. orabbhiko
vā urabbhaghātako vā . . . urabbhaṇ . . . ādiyamānaṇ
pahoti hantaṇ, A. i. 251.

97. Osadhitārakā.

- (1) S. osadhitārakā . . . odātā nibhāsā, M. ii. 14.
- (2) S. . . . osadhitārakā bhāsate, S. i. 65; It. 20.
- (3) osadhī viya tārakā, J. iv. 459; cf. v. 155;
VV. 7 ff.; P.V. 12.

98. Kakaca. imaṇ . . . kakacūpamaṇ ovādaṇ . . .
manasikareyyātha, M. i. 129.

99. Kakkaṭaka. S. gāmassa . . . avidūre pokkharāṇī,
tatr'assa kakkaṭako, S. i. 123.

Kaṇka. See Maṇsapesi.

100. Kaṇkana. kaṇkanaṇ va sukataṇ, Thig. v. 259.

101. Kacchapa.

- (1) S. . . . ekacchigaḷaṇ yugaṇ samudde pakkhi-
peyya . . . tatr'assa kāṇo kacchapo, M. iii.
169; = S. v. 455; cf. Thig. v. 500.
- (2) bhūtapubbaṇ kummo kacchapo . . . anunadī-
tīre gocarapasuto, S. iv. 177.

102. Kañcana.

- (1) muttaṇ selā va kañcanaṇ, A. iii. 346.
- (2) kañcanasannibhattaco, M. ii. 136; Thag. v. 821.
- (3) kañcanassa phalakaṇ va sumatthaṇ, Thig. v. 266.

103. Kaññā. S. . . . kaññā . . . pannarasavasuddesikā
vā . . . paramā . . . tasmiṇ samaye subhā, M. i. 88.

104. Kaṭaggaha. ubho pi pabbajissāma ubhayattha
kaṭaggaho, Thag. v. 462.

105. Kaṭallaka. so naccatī darukaṭallako va, J. v. 16.

106. Kaṭṭha.

Kaṭasi. See Sarīra.

(1) S. allaṇ kaṭṭhaṇ . . . puriso uttarāraṇiṇ ādāya,
M. i. 241, 242; = ii. 93; = iii. 95.

(2) S. dvinnaṇ kaṭṭhānaṇ samphassa[-saṅghaṭṭa-]
samodhānā usmā jāyati, M. iii. 242; = S. ii.
97; = iv. 215; = v. 212.

See also Ag gi, Ti ṇ a, B h a s t ā.

107. Ka ṇ ṭ a k a.

(1) S. . . . bahukaṇṭakaṇ dāyaṇ paviseyya, . . .
purato pi kaṇṭako pacchato pi, S. iv. 189.

(2) S. puriso . . . saravanaṇ paviseyya tassa kusa-
kaṇṭakā . . . vijjheyyuṇ, S. iv. 198.

(3) . . . maddito kāmakaṇṭako, Ud. 24; cf. 27;
cf. J. iv. 117.

(4) yathā kaṇṭakatṭhānamhi careyya anupāhano,
Thag. v. 946.

Ka ṇ h a. See M a g g a, S u k k a.

K a d a l i. See P h a l a.

108. K a n t ā r a.

(1) S. puriso sadhano . . . kantaraddhānamaggaṇ
paṭipajjeyya . . . taṇ kantāraṇ nitthareyya,
D. i. 73; = (*slightly different*) M. i. 276.

(2) diṭṭhi-kantāraṇ, M. i. 8; 486.

109. K a p a ṇ a. kapaṇo viya jhāyati, S.N. v. 818.

110. K a p i.

(1) kapīva sākhaṇ pamuñcaṇ gahāya, S.N. v. 791.

(2) kapi va sīhacammena, Thag. v. 1080.

(3) haliddirāgaṇ kapiçittaṇ, J. iii. 148; = 525.

111. K a m m ā r a. kammāro rajatass' eva niddhame
malaṇ attano, Dh. v. 239; = S.N. v. 962.

112. K a r a ṇ ḍ a k a. S. rañño . . . dussakaraṇḍako pūro
assa, M. i. 215; = 218; = S. v. 71; = A. iv. 230.

113. K a r a v i k ā. (1) S. Himavante pabbate karavikā
nāma sakupaṇṇā, D. ii. 20.

(2) karavikabhāṇi, M. ii. 137.

114. K a l a m b u k ā. S. nāma kalambukā, D. iii. XXVII.,
§ 14.

115. Kali.

- (1) natthi dosasamo kali, Dhṛp. v. 202.
- (2) tāhaṇ, citta, kaliṇ brūmi, Thag. v. 214; cf. v. 356.
See also Akkha, Kitava.
Kaliggaha. (3) ubhayattha kaliggaho andhassa, A. i. 129.

116. Kalingara.

- (1) tan hi tassa . . . thūlo kalingaro, M. i. 451.
- (2) niratṭhaṇ va kalingaraṇ, Dhṛp. v. 41.
- (3) kalingarūpadhānā etarahi bhikkhū viharanti, S. ii. 268.

117. Kalira.

- (1) yathā kalīro susu vaḍḍhitaggo dunnikkhamo, Thag. v. 72.
- (2) naḷavaṇṣakaḷīraṇ va paluggaṇ, J. vi. 26.

Kavaca. See Āvudha (2).

Kasambu. See Kāraṇḍava.

118. Kassaka.

- (1) S. kassako bijanangalaṇ ādāya vanaṇ paviseyya, D. ii. 353.
- (2) kassako bhavaṇ Gotamo . . . (see also bijā, vutṭhi, yuganangalaṇ, isā, yottaṇ, phāla-pācanaṇ), S. i. 172; = S. N., p. 13.
- (3) S. saradasamaye kassako mahānangalena kasanto, S. iii. 155.
- (4) idha kassako khettaṇ sukattaṇ karoti, A. i. 239.
- (5) S. kassakassa sampannaṇ sālikhettaṇ, A. i. 241.
- (6) dāyakā kassakūpamaṇ, P. V. 3.
- Kasī. (7) S. kasi kammaṭṭhānaṇ, M. ii. 198.

119. Kaṇsa.

- (1) hitvā satapalaṇ kaṇsaṇ sovaṇṇaṇ . . . aggahaṇ mattikāpattaṇ . . . , Thag. v. 97; = 862.
- (2) kaṇso upahato yathā, Dhṛp. ver. 134.
Kaṇsapātī. (3) S. kaṇsapātī ābhatā āpanā vā . . . malena ca pariyonaddhā, M. i. 25.

120. Kāka.

- (1) kāko va selaṇ āsajja, S. i. 124.

(2) ahirikena kākasūrena, Dhp. v. 244.

(3) kākapaññāya te vidū. Esā te upamā, J. v. 255, 258; cf. vi. 358.

See also Ulūka.

121. Kāya. S. ayaṇ kāyo . . . anāhāro no tiṭṭhati, S. v. 64-7. See also Pariyodāpanā.

122. -Kāra.

Usukāra. (1) S. usukāro tejanaṇ . . . ujuṇ karoti, M. ii. 225; cf. Dhp. v. 93.

(2) usukārā namayanti tejanaṇ, M. ii. 105; = Dhp. v. 80; = 145; = Thag. v. 19; = 877.

(3) samunnamayaṇ attānaṇ usukāro va tejanaṇ, Thag. v. 29.

Kumbhakāra, etc. (4) S. kumbhakāro . . . dantakāro . . . suvaṇṇakāro . . . yaṇ yad eva ākaṇkheyya, D. i. 78; = M. ii. 18.

(5) yathāpi kumbhakārassa katā mattikabhājanā, S.N. v. 577.

(6) S. . . . kumbhakāraka-bhājanāni . . . bhedanadhammāni, S. i. 97.

(7) S. kumbhakārapākā uṇhaṇ kumbhaṇ uddharitvā, S. ii. 83.

(8) S. dakkho suvaṇṇakāro vā . . . ukkaṇ bandheyya, M. iii. 243.

Gahakāra. (9) gahakāraṇ gavesanto . . . puna gehaṇ na kāhasi, Dhp. v. 154; = Thag. v. 183, 184.

Cittakāra. See Rajaka.

Mālakāra. See Mālā.

Bhamakāra. (10) S. dakkho bhamakāro . . . añchanto, D. ii. 291; = M. i. 56.

Yānakāra, Rathakāra. (11) yathā yānakāro . . . nemiya dosaṇ tacchati, M. i. 32.

(12) rathakāro va cammassa parikantaṇ, J. iv. 172.

123. Kāraṇḍava. kāraṇḍavaṇ niddhamatha kasambuṇ apakassatha, S.N. v. 281.

124. Kāla. kālo ghasati bhūtāni . . . yo ca kālaghaso, J. ii. 260.

Kāsa. See Naḍī (4).

125. Kiṭṭha. kiṭṭhāḍaṇ viya duppasuṇ, Thag. v. 446.

See also Goṇa.

126. Kitava.

(1) nikacca kitavass'eva bhuttaṇ theyyena, S. i. 24.

(2) chādeti kaliṇ va kitavā saṭho, Dh. v. 252.

127. Kimi. kimī va miḥasallitto, Thag. v. 1175.

128. Kiṇṣuka. S. purisassa kiṇṣuko adiṭṭhapubbo
assa, S. iv. 193; cf. J. ii. 265, 266.

129. Kukkuṭapatta. S. kukkuṭapattaṇ . . . aggamhi
pakkhittaṇ, A. iv. 47 f.

130. Kukkuṭi. S. kukkuṭiyā aṇḍāni . . . [na] sammā
adhisayitāni, M. i. 104; = 357; = S. iii. 153; = A. iv.

125. See different point under Aṇḍakosa.

131. Kukkura. S. caṇḍassa kukkurassa nāsāya pittaṇ
bhindeyyuṇ, S. ii. 242.

See also Atṭhikaṇkala, Kuṇapa, Pāṇaka.

132. Kukula. rūpaṇ . . . viññāṇaṇ kukkulaṇ, S. iii. 177.

133. Kuñjara.

(1) S. kuñjaro . . . pokkharāṇiṇ oḡāhitvā saṇa-
dhovikaṇ . . . kīlati, M. i. 229.

(2) . . . araññaṇ iva kuñjaraṇ bandhitvā āna-
yissāma, S. i. 124; cf. J. iv. 470.

(3) . . . dhunātha . . . naḷāgaraṇ va kuñjaro, S. i.
156.

(4) paṇke sanno va kuñjaro, Dh. v. 327.

(5) saṇḡamagataṇ va kuñjaraṇ, Ud. 45.

(6) hatthikkhandhā va patitaṇ kuñjare ce anuk-
kame, Thag. v. 194.

(7) yathā kuñjaraṇ adantaṇ navaggahaṇ aṇku-
saggaho, Thag. v. 357.

(8) kuñjaraṇaṇ v'anodake, J. vi. 442.

134. Kuṭi. āsaṇ kuṭiyā virājaya, dukkhaṇ . . . navā
kuṭi, Thag. v. 57.

135. Kuṭṭhi. S. kuṭṭhi puriso . . . aṇḡarakāsuyā kāyaṇ
paritāpeyya, M. i. 506.

136. Kuṭhāri. purisassa . . . kuṭhāri jāyate mukhe,
S. i. 149; = A. v. 171, 174; = S. N. v. 657. See also Sāra (8).

137. Kuṇapa. S. itthi . . . ahikuṇapena vā kukkura-kuṇapena vā manussakuṇapena vā kaṇṭhe āsattena, M. i. 120 ; = A.iv. 376.

138. Kumāra.

(1) S. daharo kumāro . . . aggāraṇ akkamitvā khippam eva paṭisaṇharati, M. i. 324.

(2) S. daharo kumāro . . . bandhanehi baddho . . . vuddhiṇ anvāya, M. ii. 44.

(3) S. daharo kumāro mando . . . muttakarīsena kilāti, A. v. 203.

139. Kumuda.

(1) uechinda . . . kumudaṇ sārādikaṇ va pāṇinā, Dhp. v. 285 ; = J. i. 183.

(2) kumudasannibho, J. ii. 234.

See also Pabbata.

140. Kumbha.

(1) S. kumbho anādhāro hoti . . . sādharo, S. v. 20.

(2) S. kumbho nikkujjo vamat'eva udakaṇ, S. v. 48.

(3) S. kumbho nikkujjo tatra udakaṇ āsittaṇ, A. i. 130 ; (ukkujjo) 131.

(4) S. kumbho nikkujjo'va . . . udakaṇ no vantaṇ paccavamati, A. v. 337.

(5) cattāro'me kumbhā . . . kumbhūpamā puggalā, A. ii. 104.

(6) kumbhūpamaṇ kāyaṇ idaṇ veditvā, Dhp. v. 40.

(7) yathāpi uda[ka]kumbho bhinno, J. iii. 167 ; = P.V. 11.

See also Rahada.

Kumbhatthenaka. (8) suppadhaṇsiyo . . . kumbhatthenakehi, S. ii. 264.

141. Kumbhīla. katamañ ca kumbhīlabhayaṇ, M. i. 460 ; = A. i. 124 ; cf. Thig. v. 502.

142. Kumma.

(1) addasa kummaṇ, kummo . . . upādānakkhandhāṇaṇ adhivacanaṇ, M. i. 143, 144.

(2) kummo va ayyāni sake kapāle, S. i. 7 ; = iv. 179.

(3) udakarahade mahākummakulaṇ . . . ahosi, S. ii. 227.

See also Kaccapa.

143. Kulāni. S. yāni . . . kulāni bahutthikāni . . . appitthikāni, S. ii. 264. *See also* Canda (5), Cora (8).

144. Kulla.

(1) kullaṇ hi jano pabandhati, D. ii. 89; = Ud. 90.

(2) kullūpamaṇ vo desissāmi . . . S. puriso addhānamaggapaṭipanno, so passeyya . . . udakaṇṇavaṇ, M. i. 134.

(3) api nu tumhe kullūpamaṇ dhammaṇ desitaṇ, M. i. 261.

(4) tiṇakaṭṭhaṇ . . . saṅkaddhitvā kullaṇ bandhitvā, S. iv. 174, 175.

(5) nadīpāragato va kullaṇ, J. v. 445.

See also Bhisī.

145. Kusa. kuso yathā duggahīto hatthaṇ evānukantati, S. i. 49, 50. *See also* Nadi (4).

Kusagga. *See* Pokkharanī (3).

Kūṭāgāra. *See* Agāra.

146. Kokilā. kokilā va madhuraṇ nikūjitaṇ, Thig. v. 261.

147. Koṇca.

(1) jīṇṇakoṇcā va jhāyanti khīṇamacche va pallale, Dhp. v. 155.

(2) koṇco khīrapako va ninnagaṇ, Ud. 91.

(3) aghasmi koṇcā va yathā himaccaye, J. iv. 484.

(4) koṇci samuddatīre va kapaṇā, J. v. 366.

See also Sihā (4).

Koṭi. ubhatokoṭiko paṇho. *See* Ayo (10).

148. Kotthu. S. kotthu naditire macche magayamāno, M. i. 334.

149. Kolaṅkola. tiṇṇaṇ saṇṇyojanānaṇ kolaṅkolo hoti, A. i. 233.

Kovilāra. *See* Rukkhā (20).

150. Khaggavisāṇa. eko care khaggavisāṇakappo, S. N. v. 33 ff.; cf. Gaja, (3) Nāga.

Khajjota. *See* Jātaveda (3).

151. Khattiya. S. khattiyo . . . nihitapaccāmitto na kutoci bhayaṇ, D. i. 69.

152. Khāṇu.

- (1) khāṇuṇ va urasāsajja, S. i. 127.

T i n d u k ā k h ā ṇ u. (2) S. tindukākhāṇu
nekavassagaṇiko sannicito hoti, M. i. 78.

153. K h ā r i b h ā r a. māno . . . khāribhāro, S. i. 169.

154. K h i p a. S. nadimukhe khipaṇ uḍḍeyya, A. i. 287.

155. K h ī r a.

- (1) S. puriso khīratthiko . . . gāviṇ . . . āviñ-
jeyya, M. iii. 141.

- (2) S. khīraṇ khīrena saṇsandati, S. ii. 158.

- (3) na . . . sajju khīraṇ va muccati, Dh. v. 71.

- (4) khīrodakibhūtā, M. i. 206; ii. 120.

See also S a p p i m a ṇ ḍ a.

K h ī l a. See I n d a k h ī l a.

156. K h u r a. (1) khuraṇ va madhurassādaṇ ullittaṇ,
Thag. v. 737.

K h u r a d h ā r a. (2) khuradhārūpamo bhava, S.N. v. 716.

157. K h e t t a.

- (1) S. sakaṇ khettaṇ ohāya paraṇ khettaṇ niddāyi-
tabbaṇ, D. i. 231.

- (2) puññakkhettaṇ anuttaraṇ, M. i. 37; S. i. 220,
passim. A. i. 208, *passim*. S.N. v. 486, Thag.
v. 566; cf. P.V. 3.

- (3) khettaṇ hi taṇ puññapekkhassa hoti, S. i. 167.

- (4) S. yaṇ aduṇ khettaṇ aggaṇ . . . majjhimāṇ
. . . hīnaṇ jaṇḍalaṇ, S. iv. 315.

- (5) kammaṇ khettaṇ A. i. 223, 224.

- (6) S. khette bījaṇ [na] mahapphalaṇ, A. iv. 237.

- (7) S. sālikhette setaṭṭhikā nāma, A. iv. 278.

- (8) S. ucchukhette mañjiṭṭhikā nāma, A. iv. 379.

- (9) tiṇadosāni khettaṇi, Dh. v. 356-59.

- (10) khettaṇi viceyya . . . sabbakhettaṇamūlabān-
dhanā pamutto khettaṇi tādā pavuccate,
S.N. v. 524. See also K a s s a k a, B ī j a.

158. K h e l a p i ṇ ḍ a. S. puriso . . . khelapīṇḍaṇ vamey-
ya, M. iii. 300; = (*differently applied*) A. iv. 137.

159. G a g g a r ī. S. . . . kammāragaggariyā dhama-
mānāya saddo, M. i. 243; = S. i. 106.

G a ṇ ḡ a. See N a d i.

160. Gaja.

- (1) dvāravivaraṇ gajo va alabhanto, Thag. v. 356.
- (2) gajaṇ va mattaṇ kusalaṇkusaggaho, Thag. v. 1139.
- (3) gajam iva ekacārinaṇ, J. ii. 220.

Gaṇaka. See Pāsāda (2).

161. Gaṇḍa

- (1). tass' imaṇ kāyaṇ . . . gaṇḍato samanupasato, M. i. 500; cf. S. iv. 83.
- (2) tvaṇ rūpaṇ . . . viññāṇaṇ . . . gaṇḍo ti passa, S. iii. 189; cf. iv. 83; M. i. 435.
- (3) ejā gaṇḍo S. iv. 64; = 66.
- (4) S. gaṇḍo anekavassagaṇiko . . . gaṇḍo ti imas's'etaṇ, A. iv. 386.
- (5) gaṇḍo ti kāmānaṇ adhivacanaṇ, A. iii. 311; = iv. 289.

Gaṇḍamūla. (6) gaṇḍamūlaṇ . . . taṇhāy'etaṇ adhivacanaṇ, S. iv. 83.

162. Gadrabha.

- (1) S. gadrabho vahacchinno sandhisamalasaṇka-tīre jhāyati, M. i. 334.
- (2) S. gadrabho gogaṇaṇ piṭṭhito, A. i. 229.
- (3) gadrabho va nivattasi, J. iii. 217.

163. Ganthā. *passim*, e.g. S. iv. 59; A. ii. 24; S. N. 347; also catuganthena ganthito, Thag. v. 572; cf. J. iv. 11.

164. Gandha.

- (1) S. uppalassa . . . pupphassa gandho, S. iii. 130.
- (2) S. brāhmaṇā āhutigandhena dhavanti, M. iii. 167.
- (3) S. ye keci mūlagandhā kālānusārī, S. iii. 156; = v. 44; = A. v. 22.
- (4) S. ye keci sārāgandhā lohitacandanaṇ, S. iii. 156; = v. 44; = 231; = A. v. 22.
- (5) S. ye keci pupphagandhā vassikaṇ, S. iii. 156; = v. 44; = A. v. 22.
- (6) tīṇ' imāni gandhajātāni yesaṇ anuvātaṇ, A. i. 225.
- (7) sīlaṇ gandho anuttaro, Thag. v. 615.

(8) na pupphagandho paṭivātaṇ eti, Dhṛ. v. 54.

See also Gūthakūpa.

165. Gaḷa. gaḷo eso iti ñātvā, S.N. v. 61.

166. Gaha.

(1) n'atthi dosasamo gaho, Dhṛ. v. 251.

(2) sagaho . . . mātugāmassa adhivacanaṇ, It. 114.

167. Gahana.

(1) diṭṭhigahanaṇ M. i. 8; 486.

(2) gahanaṇ manussā, uttānakaṇ hasavo, M. i. 340.

(3) abbhantaran te gahanaṇ, Dhṛ. v. 394.

168. Gahapati.

(1) S. gahapati . . . aḍḍho, M. i. 451.

(2) S. gahapati . . . api nu so devaputto, M. i. 505.

(3) bhūtapubbaṇ . . . gahapatānī ahoṣi, M. i. 125.

169. Gāma.

(1) S. puriso sakambhā gāmā aññaṇ gāmaṇ gaccheyya, D. i. 81; = M. i. 278; = ii. 20.

(2) S. puriso sakambhā gāmā vā . . . ciravippavuttho assa, M. ii. 253.

(3) suññaṇ gāmaṇ passeyya, S. iv. 174.

(4) suttaṇ gāmaṇ mahogho va, Dhṛ. v. 47; = 287.

(5) yathā gāmato nikkhamma, P.V. 59.

Gini. See Aggī.

170. Gimhāna. yathāpi rammako māso gimhānaṇ, J. v. 63.

171. Giri.

(1) giriṇ nakhena khadatha, S. i. 127; = J. iv. 383.

(2) giriduggacaraṇ chetaṇ, S. i. 198.

(3) giri-m-iva anitena duppasaho, J. ii. 219.

See also Pabbata.

172. Gīvo. satipaṭṭhānagīvo so, Thag. v. 1090.

173. Guhā. guhāyaṇ bahunābhichanno, S.N. v. 772.

174. Gūtha.

(1) S. gūtho gūthena saṇsandati, S. ii. 157.

(2) S. ahigūthagato . . . makkheti, A. i. 126.

(3) S. appamattakam pi gūtho . . . lohitaṇ duggandhaṇ, A. i. 34; cf. J. iv. 117.

(4) gūthabbhāṇi, A. i. 128.

- (5) ārakā parivajjeyya gūthattḥānaṇ va pāvuse,
Thag. v. 1153.
- Gūthakūpa. (6) S. puriso gūthakūpe nimuggo
assa, D. ii. 324; =
- (7) S. gūthakūpo . . . atha puriso āgaccheyya . . .
gūthakūpaṇ paṇidhāya, M. i. 74.
- (8) S. gūthakūpo . . . ghaṭṭito . . . duggandho, A.
i. 127.
- (9) S. gūthakūpo . . . tatra puriso nimuggo assa,
A. iii. 403.
- (10) gūthakūpo yathā assa sampuṇṇo gaṇavassiko,
S.N. v. 279.
- (11) gūthakūpe nigāḥhiko, Thag. v. 568.
175. Geha.
- (1) puna gehaṇ na kāhasi, Dhṇ. v. 154; = Thag.
v. 183.
- (2) yathā gehato nikkhamma, P.V. 59.
176. Gāvo.
- (1) S. gāvī taruṇavacchā thambhaṇ ca ālumpati,
vacchakaṇ ca apavīṇati, M. i. 324.
- (2) go va bhiyyo palāyinaṇ, S. i. 221.
- (3) S. gāvī niccamā kuḍḍaṇ ce nissāya, S. ii. 99.
- (4) iti gosu . . . jāyati puṇḍavo, A. i. 162.
- (5) gunnaṇ ce taramānānaṇ jimbaṇ gacchati
puṇḍavo, A. ii. 75; = J. iii. 111; = v. 222;
= 242 (with gāvaṇ).
- (6) S. gāvī . . . āghātānaṇ niyyamānā, A. iv. 138.
- (7) S. gāvī pabbateyyā bālā . . . paṇḍitā, A. iv. 418,
419.
- (8) yathā mātā pitā bhātā, gāvo no paramā mittā,
S.N. v. 296; cf. v. 307.
- (9) go vajjho viya niyyati, S.N. v. 580.
- (10) paṭiggahetvā pana Sakyapuṇḍavaṇ, S.N. v. 690.
- (11) gāmaṇḍalaṇ va parinesi, citta, maṇ, Thag.
v. 1143; cf. maṇḍala, M. i. 446.
- (12) gāvo bahutiṇass' eva, J. i. 295; = v. 448.
- (13) gāvaṇ va siṅgino siṅgaṇ . . . vadḍhati, J.
iv. 172.

- (14) gavaṇ va naṭṭhaṇ . . . pariyesati, J. iv. 481.
 (15) gāvo kūṭahatā-r-iva, J. v. 17.
 (16) visānato gavaṇ dohaṇ, J. vi. 371.
 G o k ā ṇ a. (17) S. gokāṇā pariyantacārini
 antamantān' eva sevati, D. iii., XXV. § 20.
 G o g h ā t a k a. (18) S. dakkho goghātako
 . . . catummahāpathe bilaso paṭivibhajitvā,
 D. ii. 294; = M. iii. 91.
 (19) S. dakkho goghātako . . . kucchiṇ parikan-
 teyya, M. i. 244; = ii. 193; = S. iv. 56;
 = A. iii. 380.
 (20) S. dakkho goghātako . . . vidhūnitvā bāhiraṇ
 cammakāyaṇ, M. iii. 274.
 G o d a m m a. See Bhūmi(2), Hatthidāmma.
 G o p ā n a s i. (21) S. jarāsālāya gopānasiyo
 oluggaviluggā bhavanti, M. i. 81; = 245.
 (22) gopānasibhāravahā va kaṇṇikā, J. iii. 318.
 (23) gopānasibhoggasamaṇ, J. iii. 395.
 G o p o, g o p ā l a [k a]. (24) S. kiṭṭhasambādhe
 gopālako gāvo rakkheyya, M. i. 115, 116.
 (25) ekādasahi aṇgehi samannāgato gopālako [a-]
 bhabbo gogaṇaṇ, M. i. 220; = A. v. 347.
 (26) bhūtapubbaṇ Magadhako gopālako, M. i. 225.
 (27) S. gopālako sāyaṇhasamaṇaṇ sāmikānaṇ gāvo
 niyyā detvā, A. i. 205.
 (28) gopo va gāvo gaṇayaṇ paresaṇ, Dh. v. 19.
 (29) yathā daṇḍena gopālo gāvo pāceti gocaraṇ,
 Dh. v. 135.
 G o ṇ a. (30) S. . . . goṇo kiṭṭhādo aduṇ
 kiṭṭhaṇ otareyya, S. iv. 196.
 (31) S. goṇo kiṭṭhādo dāmena vā baddho, A. iii. 393.
 G o p a k h u m o. (32) M. ii. 137.
 G o p i p ā s a. (33) gopipāsakajatikā, J. iv. 56.
 See also Kiṭṭṭha, Paṇka (9).

177. G o m a y a p i ṇ ḍ a. Bhagava parittaṇ gomayapiṇḍaṇ
 pāṇinā gahetvā, S. iii. 144.

178. G h a ṭ i k ā. S. puriso . . . caturāṅgulaṇ ghaṭikāṇ
 karitvā S. ii. 178; cf. Thig. v. 499.

179. C a k k a.

- (1) mayā anuttaraṃ dhamma-cakkaṃ pavattitaṃ,
S. i. 191; cf. S.N. v. 554; = Thag. v. 824;
cf. S.N. v. 684; J. iii. 412.
- (2) brahma-cakkaṃ pavatteti, M. i. 71; S. ii. 27.
- (3) anveti cakkaṃ va vahato padaṃ, Dhṃ. v. 1.
- (4) cakkassa nemi viya parivattati, J. v. 445.
A r a, N a b h i. (5) arā va nabhyā susamohi-
tāni, J. vi. 261. See also R a t h a.
- C a k k a v a t t i (6). cakkavatti yathā rājā,
S. i. 192; = Thag. v. 1235.
- (7) S. kuḍḍarājāno¹ . . . cakkavattissa anuyantā,
S. iii. 156; = v. 44; = A. iii. 365; = v. 22.
- (8) rañño cakkavattissa . . . sattaratanāni, M. iii.
S. v. 99 and *passim*.

180. C a k k h u.

- (1) puggalo ekacakkhu, A. i. 129.
- (2) puggalo dvicakkhu, *ibidem*.
- (3) cakkhuṃ loke samuppannaṃ, S.N. v. 599.

181. C a k k h u m ā.

- (1) S. c. puriso uparipāsādavaragato, M. i. 213.
- (2) S. c. puriso ekaṃ āmaṇḍaṃ, M. iii. 101 ff.
- (3) cakkhumā puriso tīre thito, It. 114, 115.
See also R a h a d a (udaka-).

182. C a ṇ g a v ā r a.

- (1) pañcann' etaṃ nīvaraṇānaṃ adhivacanaṃ, M.
i. 142, ff.
- (2) parittaṃ udakaṃ va caṇḍavāramhi, J. v. 186.

183. C a ṇ ḍ ā l a. S. caṇḍālo kumārako vā . . . nigamaṃ
pavisanto, A. iv. 376. See also V a ṇ s i k a, S u n a k h a.

184. C a n d a, c a n d i m a.

- (1) kāla(sukka)-pakkhe va candimā, D. iii. XXXI.,
§ 5; = Thag. vv. 292, 293; = 361; = J. iv. 26;
cf. v. 66, 507.
- (2) S. tadahuposathe cātuddase na hoti . . .
vimati vā: ūno no kho cando, M. iii. 276.

¹ a. l. = k h u d d a °.

- (3) cando yathā vigatavalāhake nabhe, S. i. 196
= VV. 64; = Thag. v. 1252.
- (4) cando yathā pannarasāya rattiṃ, S. i. 233.
- (5) candūpamā kulāni upasaṃkamatha, S. ii. 197.
- (6) S. kālapakkhe candassa yā ratti vā, S. ii. 206.
- (7) S. juphapakkhe candassa, S. ii. 206; = A. v. 21; = 124; = 127.
- (8) yathā pi cando . . . tāragāṇe . . . atirocati, A. iii. 34.
- (9) S. yā kāci tārakarūpanaṃ pabhā . . . canda-pabhā tāsaṃ aggaṃ, A. iii. 365; = v. 22;
cf. A. iv. 151; = It. 19, 20; J. v. 63.
- (10) pabhāseti abbhā mutto va candimā, M. ii. 104;
= Dh. v. 172, 173; = 382; = Thag. v. 548;
= 871-3; cf. It. 64.
- (11) nakkhattapathaṃ va candimā, Dh. v. 208.
- (12) rattiṃ ābhāti candimā, Dh. v. 387.
- (13) candaṃ va vimalaṃ suddhaṃ, Dh. v. 413;
= S.N. v. 637.
- (14) cando va Rahugahaṇā pamuttā, S.N. v. 465;
= v. 498; cf. Thag. v. 2; J. iv. 330; v. 34.
- (15) candaṃ yathā pannarase, S.N. v. 1016.
- (16) cando yathā dosinapuṇṇamāsiyā, Thag. v. 306;
= 1119.
- (17) pūrasu . . . cando pannarase-r-iva, Thig. v. 3;
cf. PV. 38.
- (18) yathāpi dārako candaṃ . . . anurodati, PV. 11;
= J. iii. 166; cf. iv. 61; vv. 76.
- (19) candaṃ kilanakaṃ gavesasi, Thig. v. 384.
- (20) ko pātur āsi . . . candimā va, J. v. 14.
- (21) gaganatale cando viya, J. vi. 376.

See also Nakkhatta(rāja), Sasa, Suriya.

185. Candana.

- (1) S. . . . rukkhajātāni candanaṃ tesāṃ aggaṃ akkhāyati, A. i. 9.
- (2) S. puriso candana-ghatikaṃ adhigaccheyya, A. iii. 237.

See also Gandha.

186. C ā p a.

(1) senti cāpā tikhīṇā va, Dhṛ. v. 156.

(2) cāpo v'ū nudaro, J. vi. 295.

187. C i t t i k a. addasa cittikaṇ bhittiyā, Thig. v. 393.

188. C i r i ṭ i k a. S. . . . vanasande . . . cīrīṭika-saddo antaradhāpeyya, A. iii. 395.

C u n d a. See N ā g a (19).

189. C o r a.

(1) S. rañño Māgadhassa vijite corā, D. iii., XXXII., § 8.

(2) S. coraṇ āgucāriṇ gahetvā rañño dasseyyuṇ . . . sattisatena hanatha, S. ii. 100.

(3) S. coraṇ āgucāriṇ gahetvā rañño dasseyyuṇ . . . khuramuṇḍaṇ karitvā, S. ii. 128 ; = A. ii. 240.

(4) corā gāmaghātakā . . . channaṇ bāhiraṇ āyatanānaṇ adhivacanaṇ, S. iv. 173-5.

(5) tihi aṇgehi samannāgato mahā coro, A. i. 153.

(6) pañcahi aṇgehi samannāgato mahā-coro, A. iii. 128.

(7) corasamā bhari, A. iv. 92.

(8) S. yāni . . . kulāni . . . suppadhaṇṣiyāni . . . corehi, A. iv. 278.

(9) coro yathā sandhimukhe gahito, M. ii. 74 ; = Thag. v. 786.

C h a t t a. See V a s s a.

190. C h a d d a. saṇsuddhajino vivattachaddo, S.N. vv. 372, 378.

191. C h a v a. chavo chavāya saddhiṇ, A. ii. 57, 59.

C h a v ā l ā t ā. See L a t ā.

192. C h ā y ā.

(1) S. yaṇ chāyā jahati, taṇ ātapo pharati, M. ii. 235.

(2) S. . . . pabbatakūṭanaṇ chāyā . . . paṭhaviyā olambanti, M. iii. 164 ; = 171.

(3) chāyā va anapāyini, S. i. 72, 93.

(4) S. thūnaṇ paṭicca chāyā paññāyati, A. ii. 198.

(5) chāyaṇ ghammābhitatto va turitā pabbataṇ āruhuṇ, S.N. v. 1014.

- (6) chāyā va anapāyinī, Dhṛ. v. 2; = Thag. v. 1043.
 (7) na tesañ chāyā vatthānaṃ, J. iv. 304.
 (8) kannappakannaṃ yathā rukkhachāyā, J. v. 445.
193. Chārikā. S. sappissa vā . . . neva chārikā paññāyati, D. ii., 164; = Ud. 93; cf. A. iv. 103.
194. Chindati.
 Chidda. cha lokasmiṃ chiddāni, S. i. 43.
 (1) sabbāṃ chindati bandhanaṃ, S. i. 39; cf. 35.
 (2) chaviṃ chindati, S. ii. 238.
 (3) accheccchi taṇhaṃ . . . taṇ chinnaganthaṃ, S. i. 12; = 23; cf. S. i. 127; A. i. 134; It. 47; cf. Ud. 79; S.N. v. 219.
 (4) chinda sotāṃ, S. i. 49; cf. iv. 291; M. i. 226; It. 95; S.N. v. 948.
 (5) kodhaṃ chetvā, S. i. 41; = 47; = 237.
 (6) te chetvā maccuno jālaṃ, S. i. 48; = J. vi. 46; cf. S.N. v. 358.
 (7) chetvā nand(h)īṃ varattañ ca, S. i. 63; = S.N. v. 622.
 (8) sabbā āsattiyo chetvā, S. i. 212.
 (9) dhammo chinnapilotiko, M. i. 141; = S. ii. 28.
 (10) se ucchinne ucchinnamūle, M. ii. 256; cf. M. i. 487 ff.; A. i. 135; cf. S. ii. 62, 64 *passim*.
 (11) ucchinnabhavanettiko kāyo, D. i. 46.
 (12) ucchinnamūlo, M. i. 139 *passim*; A. i. 137.
 (13) asmimāno samucchinnō, S. iii. 83.
 (14) acchijji vattaṃ, Ud. 75.
 (15) yo jātaṃ ucchijja na ropayeyya, S.N. v. 208.
 (16) chinnapapañce chinnavatume, D. ii. 8; M. iii. 118.
 (17) chind' eva no vicikicchāṃ, S.N. v. 346; cf. J. vi. 259.
 (18) ye sabbasaṃyojanabandhanacchidā, S.N. v. 491; cf. 621; M. i. 101; S. i. 191.
 (19) chetvā āsavāni ālayāni, S.N. v. 535; cf. J. vi. 46.
 (20) anusaye chetvā, S.N. v. 545; = 571.

- (21) avijjaṇ chinda, Thag. v. 29.
- (22) pañcakkhandhā . . . chinnamūlakā, Thag. v. 90; = 120.
- (23) chinnakukkuccaṇ, M. i. 109.
See also Ambuja, Vālarajju.
- Chidda. cha lokasmiṇ chiddāni, S. i. 43.
195. Jaṭā. jaṭāya jaṭitā pajā, S. i. 13; = 165.
196. Janapada. bhūtapubbaṇ aṇṇātaro janapadaṇ vuṭṭhāsi, D. ii. 349.
197. Janapadakaḷyānī.
 (1) S. puriso evaṇ vadeyya . . . jaṇapadakaḷyāni taṇ icchāmi, D. i. 193; = 241.
 (2) S. janapadakaḷyāni . . . ti kho mahājanakāyo sannipateyya, S. v. 170; cf. J. i. 400.
198. Janettī. S. janettī evaṇ Sāriputto, S. jātassa āpādetā evaṇ Moggallāno, M. iii. 248.
199. Jambālī. S. jambālī . . . yāni āyamukhāni tāni pidaheyya . . . tāni vivareyya, A. ii. 166.
Jambonada. See Nekkha.
200. Jayampatikā. S. dve jayampatikā parittaṇ sambalaṇ ādāya, S. ii. 98.
201. Jātarūpa.
 (1) S. . . . ukkāmuhaṇ vā pan' āgamma jātarūpaṇ, M. i. 38.
 (2) S. na tāva jātarūpassa antaradhāṇaṇ hoti, S. ii. 224.
 (3) pañc' ime jātarūpassa upakkilesā yehi . . . na c'eva mudu hoti, S. v. 92.
 (4) lohena ve haṇṇati jātarūpaṇ, J. iv. 102.
See also (suvaṇṇa) -Kāra, Pariyodāpanā, Miga.
202. Jātaveda.
 (1) anoghanahatass' eva jalato jātavedassa, Ud. 93.
 (2) jātavedo va saṇṭhāṇaṇ . . . anudāhantinaṇ, J. ii. 326; = 330; = iv. 471.
 (3) khajjotaṇ jātavedaṇ amaṇṇātha, J. vi. 371.
 (4) adhigat' amha tame ṇāṇaṇ jālaṇ va jātavedato, J. v. 326.

203. Jāti. yato ariyāya jātiyā jāto, M. ii. 103 ; cf. Thig. v. 430.

204. Jāla.

(1) S. dakkho kevaṭṭo . . . sukhumacchikena jālena . . . attha-, dhamma-, brahma-jālaṇ, D. i. 45, 46.

(2) moha-jālaṇ padālitaṇ, S. iii. 83 ; cf. Dh. v. 251.

(3) acchidā maccuno jālaṇ, S.N. v. 357 ; cf. S. i. 48 ; J. vi. 46.

(4) jālasañchannā, Ud. 76 ; = Thag. v. 297.

(5) taṇhājālo samūhato, Thag. v. 306.

(6) kāmajāla ! Thag. v. 355.

See also Ambuja, Chindati, Vāta.

205. Jālinī.

(1) jālinī visattikā, S. i. 107 ; = Dh. v. 180.

(2) taṇhaṇ vo desessāmi jālinī, A. ii. 211.

(3) . . . abbabittvāna jālinī, Thag. v. 162.

(4) devakāyasmī jālinī, Thag. v. 908.

206. Joti.

(1) tamo tamaparāyano, tamo joti parāyano, joti tama- . . . joti joti-parāyano, S. i. 93 ; cf. A. ii. 85.

(2) parinibbāhisi vārinā va joti, Thag. v. 415.

Jotiṭṭhāna. (3) hadayaṇ jotiṭṭhānaṇ. S. i. 169.

See also Andha.

207. Nāti.

(1) sukhasaṇvaso ñātinaṇ va samāgamo, Dh. v. 207.

(2) patigaṇhanti piyaṇ ñātiva āgataṇ, Dh. v. 220.

208. Dayhati.

(1) dayhamāne va matthake, S. i. 13 ; = 53 ; Thag. v. 39 ; = 40 ; = 1162.

(2) careyy' ādittasīso va, S. i. 108.

(3) S. ādittacelo vā ādittasīso vā tass'eva . . . adhimattaṇ . . . vāyamaṇ, A. ii. 93 ; = iii. 308 ; = iv. 320 ; = 321 ; = v. 93 ; = 98 ; = 99 ; = 104 ; = 105.

- (4) āditte cele vā sīse vā kim assa karaṇīyaṇ?
S. v. 440.
 - (5) ādittā nibhataṇ bhaṇḍaṇ puna dayhituṇ, S. i.
209.
 - (6) ādittasmiṇ agārasmiṇ yaṇ niharati bhājanaṇ,
S. i. 31; = A. i. 156.
 - (7) rūpaṇ . . . viññānaṇ ādittaṇ, S. iii. 71.
 - (8) dayhamānena kāyena dayhamānena cetasā,
It. 23, 24.
 - (9) dayhamānesu nibbuta, Thag. v. 1060.
 - (10) attano sīsamhi dayhamānamhi, Thig. v. 493.
 - (11) yathā saraṇaṇ ādittaṇ vārinā parinibbaye,
S.N. v. 591; = J. iv. 127.
 - (12) ādittā va gharā mutto, Thag. v. 712.
 - (13) kāme ādittato disvā, Thag. v. 790.
 - (14) kadā nu rūpe . . . phusitabbe ca dhamme
ādittato 'haṇ . . . dakkhaṇ, Thag. v. 1099.
See also Aggī, Tejō, Pāvaka, Soka.
209. Dāka. upasanto . . . sukkhadākaṇ va kumbhiyaṇ,
Thig. v. 1.
210. Takkaṛa. pattadaṇḍo va takkaro, Thag. v. 449.
211. Takkāri. aṅginiṇ va takkāriṇ pupphitaṇ, Thig.
v. 297.
212. Tagara. tagaraṇ ca palāsena yo naro upanayhati,
It. 68; = J. iv. 436.
213. Tacasāra. tacasāraṇ va samphalaṇ, S. i. 70;
98; = It. 45.
214. Tacchaka. dāruṇ namayanti tacchakā, M. ii. 105;
= Thag. v. 19; = 877; = Dh. v. 80; = 145.
215. Tamo. (1) bālo tamasā parivārito, Ud. 79.
(2) tamokhandhena āvaṭṭa, M. i. 168; = ii. 93.
(3) tamokhandhaṇ padālayuṇ, It. 8; = (padāliya)
Thig. v. 44; = (padālito) v. 59.
(4) tamonudaṇ pāragataṇ mahesiṇ, It. 32.
(5) tamo v'assa nivuto sabbaloko, na jotimanto,
S.N. v. 348.
(6) ekodibhūto vihane tamaṇ, It. 42; S.N. v. 975.

(7) nivutānaṃ tamo hoti andhakāro apassanaṃ,
S.N. v. 763.

(8) tamo 'v'assa nibbuto, Thag. v. 1268.

See also Joti.

216. T a n t a. yathāpi tante vitate, J. vi. 26.

217. T a r a t i.

(1) ye taranti aṇṇavaṃ saraṃ setuṃ katvāna
visajja pallalāni, D. ii. 89; = Ud. 90.

(2) tiṇṇo pāragato jhāyī, M. 98th. S^{ta}.; = Dh. v. 414; = S.N. v. 638.

(3) anāyūhaṃ oghaṃ atarin ti, S. i. 1; cf. 3; also
Thig. v. 10.

(4) tiṇṇaṃ loke visattikaṃ ti, S. i. 1; cf. S.N. v. 1085.

(5) maccudheyassa tarati pāraṃ, S. i. 4; = 29.

(6) tiṇṇo pāraṅgato thale tiṭṭhati, S. iv. 174, 175;
= A. ii. 5, 6.

(7) tiṇṇo tārayataṃ varo, A. ii. 24; = It. 123.

(8) ye ca kāme . . . nirodhetvā . . . tiṇṇā pāra-
gatā . . . ti vadāmi, A. iv. 411.

(9) ko sū' dha taratī oghaṃ? ko 'dha tarati
aṇṇavaṃ? S.N. cf. v. 173; = v. 183.

(10) te duttaraṃ oghaṃ imaṃ taranti atinṇapubbaṃ
. . . S.N. v. 273.

(11) tiṇṇakathayakato, S.N. v. 367; cf. Dh. v. 414.

(12) tiṇṇavicikiccho, M. i. 18, 45.

(13) tiṇṇo tāres' imaṃ pajaṃ, S.N. v. 545; = 571;
cf. M. i. 386.

(14) atāri jātiṃ ca jaraṇ ca, S.N. v. 1047; 1060;
S.N. v. 1085.

A t i t a r i y a. (15) oghaṃ samuddaṃ atitariya
tādiṃ, S.N. v. 219.

U t t a r a t i. (16) udatāri oghaṃ atinṇapubbaṃ,
Ud. 74; cf. 75.

O t a r a t i. (17) otiṇṇo' nhi jātiyā, M. i. 200.

See also Tīra, Paṇka, Bhisī, Saṅga.

218. T a l ā k a.

(1) S. . . . mahantaṃ talākaṃ . . . devo vuṭṭho
sippisambukaṃ . . . A. iii. 395.

(2) S. puriso . . . talākassa paṭigacc'eva, A. iv. 279.

(3) S. talākassa cattāri āyamukhāni, A. iv. 283.

219. Tasara. tasaraṇ va ujjuṇ, S.N. v. 215; =v. 464; =v. 497.

220. Tāṇa.

(1) jarūpanitassa na santi tāṇā, S. i. 2; =55.

(2) ete hi maṇ-tāṇā . . . viharanti, S. iv. 315.

(3) na santi puttā tāṇāya, Dhp. v. 288.

(4) na hi tāṇaṇ tava vijjate va aññaṇ, Thag. v. 412.

Tāraakā. See Udaṇa, Osadhitāraakā, Canda, Nakkhatta.

221. Tāla.

(1) S. tālo matthakacchinno, M. i. 250; =331; =464; =ii. 256; cf. J. v. 267.

For Tala. (2) sakena tālena haneyya ghosanaṇ, J. v. 450.

Tālacchāyā. See Dhanuggaha.

Tālapakka (2). S. tālapakkaṇ sampati-bandhanā muttaṇ, A. i. 181; cf. It. 84.

Tālapatta. See Puṭa.

Tālapattikā. See Nāga.

Tālavatthu (3). tālavatthukatā, M. i. 488 passim; S. ii. 62 passim; A. iv. 173; Thig. v. 478; cf. J. v. 267.

222. Tikicchaka. sabbalokatikicchako, Thag. v. 722.

223. Tiṇa.

(1) S. imasmiṇ Jetavane tiṇa-katṭha-sākhā-palāsaṇ taṇ jano hareyya, M. i. 141; =S. iii. 34; =iv. 82; =129.

(2) tiṇam iva . . . miyyāmi, J. iv. 284.

See also Aggi, Ukkā, Gaṅgā, Sūla.

224. Tittakālābu. S. tittakālābu āmakacchinno, M. i. 80; =245. See also Visa.

225. Tittha.

(1) S. . . . visamaṇ . . . samaṇ titthaṇ parik-kamaṇāya, M. i. 43.

(2) silaṇ . . . titthaṇ ca sabbabuddhānaṇ, Thag. v. 613.

Titthakara. (3) M. ii. f.; A. iv. 136.

Tipu. See Jātarūpa (3).

226. Tilā. (1) S. vīsatikhāriko Kosalako tilavāho tato . . . ekaṃ tilaṃ uddhareyya, A. v. 173; = S.N. p. 123.

227. Tīra.

(1) appakā . . . pāragāmino . . . tīram evānudhāvati, S. v. 24; = A. v. 232; = 233.

(2) orimaṃ tīraṃ sasaṅkaṃ . . . sakkāyassādhi-vacanaṃ, S. iv. 174, 175.

(3) chann'etaṃ ajjhattikānaṃ āyatanānaṃ, S. iv. 179, 180.

(4) micchādīṭṭhi orimaṃ tīraṃ sammādīṭṭhi pārimaṃ tīraṃ . . . micchāvimutti orīman tīraṃ . . . A. v. 232; = 233.

(5) pāṇātipāto orimaṃ tīraṃ . . . pe . . . A. v. 252; = 253.

(6) pārimaṃ tīraṃ:—khemaṃ . . . nibbānaṃ, S. iv. 174, 175.

(7) pārimaṃ tīraṃ:—channaṃ bāhirānaṃ āyatanānaṃ adhi vacanaṃ, S. iv. 179, 180.

(8) aññātamaṇino dhamme gambhīre tīragocarā, Thag. v. 953.

See also Nāvā.

228. Turiya. S. . . . turiyassa . . . saddo hoti, A. iv. 263, 265.

229. Tulā. S. tulādhāro vā . . . tulaṃ paggaḥetvā, A. iv. 282; = 287; = 323; cf. Thag. v. 107 (pabbajiṃ tulāyitvāna).

230. Tūla.

(1) tūlam iva eritaṃ mālutena, Thag. v. 104; cf. J. iv. 222.

(2) tūlapuṇṇasadisopamā, Thig. v. 269.

231. Tejo. (1) S. tejo sucim pi ḍahati . . . na ca tena aṭṭiyati, M. i. 424; = A. iv. 375.

(2) bhikkhu ḍahati tejasā, S. i. 69.

232. Tela.

(1) S. telaṃ telena saṃsandati, S. ii. 158.

(2) S. puriso telatthiko . . . vālikaṃ doṇiyā ākiritvā, M. iii. 140.

(3) siniddhā teladhārā va ahosi iriyāpatho, Thag. v. 927.

(4) telaṇ akkatthitaṇ yathā, J. iv. 118.

See also Dīpa (244), Sappi.

Telakumbha. See Rahada.

Telappajjota. See under Andhakāra, passim.

Telapatta. See Janapadakaḷyānī (2).

Telappadīpa. See Dīpa (244).

233. Thambha. yo ogahane thambho-rivābhijāyati, S.N. v. 214.

234. Thāla. yo hare mattikāthālaṇ kaṇṣathālaṇ, J. iii. 224.

Thūṇa. See Chāyā.

235. Daṇḍa.

(1) S. daṇḍo upari vehāsaṇ khitto, S. ii. 184 ; = v. 439.

daṇḍarāji. (2) S. udake daṇḍarāji . . . paṭi-vigacchati, A. iv. 137.

Dadhi. See Sappimaṇḍa.

236. Dabbī. dabbī sūparasaṇ yathā, Dh. v. 64, 65.

Dammāsārathi. See Sārathi.

237. Daḷidda.

(1) S. puriso daḷiddo . . . tass'assa ekaṇ agārakaṇ, M. i. 450.

(2) S. puriso daḷiddo . . . akāmassa bilaṇ olageyyuṇ, M. ii. 178 ; = 181.

(3) S. puriso daḷiddo 'va . . . aḍḍho va samāno aḍḍhavādaṇ vadeyya, A. v. 43, 45.

(4) kadā inatṭo va daḷiddako nidhiṇ ārādhayitvā, Thag. v. 1106.

238. Dāyāda.

(1) dhammadāyādā me bhavatha, no āmisadāyādā, M. i. 12 ; cf. It. 101.

(2) Bhagavato bhāsitaṣṣa dāyādo, S. iv. 72.

(3) Buddhassa dāyādo, Thag. v. 18 ; = 1058.

- (4) tass'eva dāyādo yaṇ yaṇ kammaṇ pakubbati
Thag. v. 144 ; cf. M. i. 390.
- (5) suddho suddhassa dāyādo, Thag. v. 348.
- (6) dāyādo hehisi aggavādino, Thag. v. 1142.
- (7) dāyādaṇ Buddhasaṭṭhassa, Thag. v. 1169.
239. Dār u k a c i l l a k a. sucittitā sombhā dār ukacillakā
navā, Thig. v. 390.
240. Dār u k k h a n d h a. S. dār ukkhandho na oriman-
tiraṇ upagacchati, S. iv. 179.
241. D ā s a. (1) S. puriso dāso assa . . . dāsavyā muc-
ceyya, D. i. 72 ; = M. i. 275.
- (2) taṇhādāsā, M. ii. 71, A. ii. 54.
242. D i j a.
- (1) dijo yathā kubbanakaṇ pahāya, S.N. v. 1134.
- (2) dijo dumaṇ khīṇaphalan ti ñatvā, J. iii. 108.
- (3) oruddho'smi yathā dijo, J. iv. 4.
243. D i s ā.
- (1) cha disāya veditabbā. Purimatthimā disā mātā-
pitaro . . . , D. iii. XXXI. § 12 ; cf. J. iii. 234.
- (2) S. cattāro purisā catuddisā ʾhitā, A. iv. 429.
- (3) na hi etehi yānehi gaccheyya agataṇ disaṇ,
Dhp. v. 323.
244. D ī p a, p a d ī p a (lamp).
- (1) S. telappadipassa jhāyato acci M. i. 295.
- (2) S. puriso sambahulāni telappadipāni ekaṇ
gharaṇ paviseyya, M. iii. 147.
- (3) S. telappadipassa jhāyato telam pi [a-] parisud-
dhaṇ, M. iii. 151.
- (4) S. telañ ca paticca . . . telappadīpo jhāyati,
M. iii. 245.
- (5) S. telappadipassa jhāyato telam pi aniccaṇ,
M. iii. 273 ; = S. iii. 126 ; = iv. 213, 214 ;
= v. 319 (last 3 slightly different) ; = S. ii.
86, 87, with different application.
- (6) andhakarena onaddhā padīpaṇ na gavessatha ?
Dhp. v. 146.
- (7) nibbanti dhīrā yathāyaṇ padīpo, Khp. vi. 14 ;
= S.N. v. 235.
- (8) andho padīpadhāro va, Thag. v. 1026.

245. Dīpa (*island, refuge*).

- (1) kodhena abhibhūta na dīpaṇ hoti, A. iv. 97.
- (2) attadīpā viharatha attasaraṇā, D. ii. 100 ;
= iii., XXVI. §§ 1, 27 ; = S. iii. 42 ; = v. 163,
164 ; cf. S.N. v. 501.
- (3) ete hi maṇ-dīpā maṇ-leṇā, S. iv. 315 ; cf.
P.V. 34.
- (4) S. nadi . . . tassā majjhe dīpo, S. v. 219, 220.
- (5) majjhe sarasmiṇ tiṭṭhataṇ . . . dīpaṇ pa-
brūhi, S.N. v. 1092, 1093 ; cf. J. vi. 250.
- (6) so karoḥi [su]dīpaṇ attano, Dh. v. 236, 238 ;
= Thag. v. 412.

See also Paṇka (6).

Duṭṭhārūka. See Arūka.

246. Dutiyā.

- (1) saddhā dutiyā purisassa hoti, S. i. 25 ; = 38.
- (2) saddhā-dutiyā viharantānavassutā, S. iv. 70.
- (3) taṇhā hi'ssa dutiyā sāssa, S. iv. 36 ; cf. It. 9.

247. Dundubhi. āhañchaṇ amatadundubhiṇ, M. i.
171 ; = ii. 93 ; = iii. 67.

Duma. See Paṭa, Palāsa, Phala, Vattha.

Dussayuga. See Karaṇḍaka.

248. Dūta.

- (1) puratthimāya disāya āgantvā siṅhaṇ dūta-
yugaṇ, S. iv. 194, 195.
- (2) tīṇ' imāni devadūtāni, A. i. 138, ff. ; M. iii.
179, ff.

249. Deva, devatā.

- (1) S. . . . deve gaḷagaḷāyante, S. i. 106 ; cf.
A. v. 114 ff.
- (2) bhūtapubbaṇ devāsurasaygāmo samupabbūḷho
ahosi, S. iv. 201 ff.
- (3) pītibhakkhā bhaviṣṣāma devā abhassarā yathā,
Dh. v. 200.
- (4) vassati devo yathā sugītaṇ, Thag. 51 ; = 52 ;
= 53 ; = 54 ; = 325-9.
- (5) devatā va virocati, J. vi. 14.

250. Dvaṅgula. na taṅ dvaṅgula-paññāya sakkā pappotuṅ itthiyā, S. i. 129.

251. Dvāra.

(1) apārutā amatassa dvāraṅ, M. i. 168 ff.; 227; = ii. 93.

(2) chaddvārā . . . channaṅ ajjhattikānaṅ āyatanānaṅ adhivacanaṅ, S. iv. 194.

navadvāraṅ. See Yātrā.

dve, ekādasa-dvāraṅ. See Agāra.

(3) etāni yassa dvārāni aguttāni . . ., It. 23, 24; = S.N. v. 270, 271.

Dvāro. (4) indriyesu guttadvāro, D. i. 70; = 250; = M. i. 180; = 268.

Dovārika. (5) dovāriko paṇḍito . . . satiyā adhivacanaṅ, S. iv. 194.

252. Dvidhāpatha. dakkhissasi dvidhāpathaṅ . . . vicikicchāya adhivacanaṅ, S. iii. 108.

253. Dhaṅka.

(1) kumārakā dhaṅkan iv' ossajanti, S. i. 207.

(2) itthi . . . dhaṅkarūpā, Thag. v. 151.

(3) dhaṅkehi sāgaran iva, J. ii. 219.

See also Haṅsa.

254. Dhaja. (1) paggaṇhe isinaṅ dhajaṅ, subhāsita dhajā isayo, dhammo hi isinaṅ dhajo, A. ii. 51; cf. J. v. 509.

(2) pannadhajassa . . . Bhagavato, M. i. 386; cf. 139.

255. Dhaññarāsi. S. gāmassa . . . avidūre mahā dhaññarāsi, A. iv. 163.

256. Dhana. dhanāṅ setṭhaṅ va rakkhati, M. ii. 105; S. i. 25.

Dhanaparājaya. See Akkha.

257. Dhanuggaha.

(1) S. dhanuggaho . . . tiriyaṅ tālacchāyaṅ¹ atipāteyya, S. i. 62; = M. i. 82; = A. ii. 49.

(2) S. cattāro dāhadhammā dhanuggahā . . . catuddisā ṭhitā, S. ii. 266.

258. Dhammanī. piyarittaṅ va dhammanī, S. i. 103.

¹ In A. Morris reads °cchātīṅ.

259. *Dharaṇī*. *bhūtānaṃ dharaṇī-r-iva*, J. v. 379; = vi. 526.

260. *Dhāti*.

(1) *puriso dhāticelaṃ va makkhito*, S. i. 205; = J. iii. 539.

(2) *S. daharo kumāro . . . dhātiyā pamādaṃ*, A. iii. 6.

Dhītikā. See *Accharā*.

Dhura. See *Bhāra*, *Ratha*.

261. *Dhūma*.

(1) *kodho dhūmo bhasmani mosavajjaṃ*, S. i. 169.

(2) *yaṃ . . . rattiṃ anuvitakketi . . . rattiṃ dhūmāyanā*, M. i. 142, 144.

(3) *santo vidhūmo*, S.N. v. 1047; = P.V. 49; cf. M. i. 386.

(4) *kāmā . . . dhūmo ca*, J. ii. 241.

(5) *ghatāsano dhūmaketu . . . pabbataggasmiṃ*, J. v. 63. See also *Raja*.

262. *Dhorayha*. *dhorayho vata bho . . . Gotamo*, *dhorayhavatā casamuppannā*, S. i. 28. See also *Kassaka* (2).

263. *Dhovanā*. (1) *atthi dakkhinesu janapadesu dhovanāṃ nāma . . . ariyaṃ dhovanāṃ desessāmi*, A. v. 216.

(2) *dhonassa . . . Bhagavato*, M. i. 386.

264. *Nakkhatta*. *nakkhattarājā-r-iva tārakānaṃ*, J. iv. 99; = v. 148. See also *Canda* (11).

Nakha. See *Giri*.

265. *Nagara*.

(1) *S. rañño paccantimaṃ nagaraṃ . . . ekadvāraṃ* D. ii. 83; = S. v. 160; = A. v. 194.

(2) *S. āyasaṃ nagaraṃ . . . tato puriso . . . ekaṃ sāsapaṃ uddhāreyya*, S. ii. 182.

(3) *S. rañño paccantimaṃ nagaraṃ daḥhuddāpaṃ . . . chadvāraṃ*, S. iv. 194.

(4) *S. rañño paccantime nagare esikā hoti*, A. iv. 109-12.

(5) *nagarasāmi viññāṇass' adhivacanaṃ*, S. iv. 195.

(6) *nagarūpamaṃ cittaṃ idaṃ ṭhapetvā*, Dh. v. 40.

(7) *aṭṭhinaṃ nagaraṃ katvā*, Dh. v. 150; cf. Thig. v. 497.

(8) nagaraṇ yathā paccantaṇ guttaṇ, Dh. v. 315 ;
= Thag. v. 653 ; = 1005.

(9) yathāpi assa nagaraṇ mahantaṇ, J. v. 81.

Naṇḡa la. See Kaṣṣa ka.

Naṇḡa la mu k ha. See Na d ī (7).

266. Na d ī.

(1) S. ayaṇ Aciravatī na d ī . . . atha puriso āga-
cheyya pāratthiko, D. i. 244-6.

(2) sīghasotāya vā nadiyā pavahemi, D. ii. 132.

(3) . . . yāva na gādhaṇ labhati,
nadiṣu āyūhati sabbagattehi jantu, S. i. 47, 48.

(4) S. na d ī pabbateyyā ohārinī . . . tīresu kāṣā . . .
ajjholambeyyaṇ, S. iii. 137.

(5) na jjo yathā . . . upayanti sāgaraṇ, S. v. 400.

(6) S. puriso nadiṇ taritukāmo . . . nāvaṇ kareyya,
A. ii. 200, 201.

(7) S. na d ī pabbateyyā . . . tassa puriso naṇḡa la-
mukhāni pidaheyya, A. iii. 64.

(8) S. na d ī pabbateyyā . . . sīghasotā . . . natthi
so khaṇo . . . yaṇ sā āramati, A. iv. 137.

(9) natthi taṇhāsamā na d ī, Dh. v. 251.

(10) S. puriso nadiyā sotenā ovuyheyya, It. 113-15.

(11) yathā na d ī ca pantho ca . . . lok'itthiyo, J. i. 302.

(12) duppūrā tā na d ī samā, J. ii. 326 ; = iv. 471 ;
= v. 451.

(13) na d ī aparipunṇiyā va sussāmi, J. iv. 284 ; i. 307.

(14) na d ī r-iva sīghasotā sevanti, J. v. 445.

K u n n a d ī, M a h ā n a d ī (15). S. . . . ma-
hānadiyo upayantiyo kunnadiyo upayāpenti,
S. ii. 118.

(16) S. yatth'imā mahā-nadiyo saṇsandanti . . . tato
puriso . . . udakaphusitāni uddhareyya, S.
ii. 135 ; = v. 460.

(17) S. yatth'imā mahā-nadiyo saṇsandanti . . . na
sukaraṇ . . . gaṇetuṇ, S. v. 401.

(18) khiyati . . . kunnadīnaṇ va odakaṇ, Thag. v. 145.

(19) taṇ nadihi vijānātha . . .
sanantā yaṇti kussobbhā,
tuṇhī yāti mahodadhi, S.N. v. 720.

- (20) S. Yamunā. . . . Mahī nadi pācīnaninnā . . .
samuddaninnā, S. v. 38-40.
- (21) S. Aciravatī . . . yadā upari pabbate, M. ii. 117.
Gaṅgā-nadī (22). S. puriso . . . tiṇukkaṇ
ādāya. . . . Gaṅgaṇ nadiṇ santāpessāmi, M.
i. 128.
- (23) S. Gaṅgā-nadī pūrā . . . atha dubbalo [bālavo]
puriso āgaccheyya, M. i. 435.
- (24) S. Gaṅgā-nadī samuddāninnā, M. i. 493 ;
= S. v. 39, 40.
- (25) S. Gaṅgā-nadī pācīnaninnā, S. v. 38 ff.
- (26) S. . . . Gaṅgā . . . vālikā . . . na sukarā
saṅkhātuṇ, S. ii. 184.
- (27) S. mahājanakāyo . . . Gaṅgānadiṇ pacchānin-
naṇ karissāma, S. iv. 191 ; = v. 53 ; = 300.
- (28) Gaṅgaṇ me pidahissanti, J. v. 60.
- (29) yā kāci najjo Gaṅgaṇ abhisavanti, J. vi. 359.
See also Udaṇa (3), Gopālaka (26),
Rāmaṇeyyaka, Vaṅka, Sāgara, Sota.

267. Nantaka. S. bhikkhu paṇsukūliko . . . nan-
takaṇ disvā, A. iii. 187.

268. Nabha.

(1) . . . nabhaṇ puthaviyā yathā, Thag. v. 278.

(2) . . . nabhaso pathavī yathā, Thag. v. 360.

See also Pabbata.

269. Narakapapāta. S. puriso purisaṇ narakapa-
pataṇ papatantaṇ kesesu gahetvā, D. i. 234.

270. Naḷa.

(1) sussanti naḷo va harito luto, S. i. 5 ; = J. vi. 25.

(2) naḷo harito luto ussussati, S. i. 126 ; cf. P.V. 10.

(3) naḷaṇ va soto va Māro bhañji, Thag. v. 402.

See also Ogha, Kaḷīra, Phala.

Naḷāgāra. *See* Aggi, Kuñjara.

Naḷakalāpī. (4) S. dve naḷakalāpiyo aññaṇ
aññaṇ nissāya, S. ii. 144.

Navanīta. *See* Sappimaṇḍa.

271. *Nahāpaka*. S. dakkho nahāpako . . . nahāniyacunṇāni ākiritvā, D. i. 74; = 232; = M. i. 276; = ii. 15; = iii. 92; = A. iii. 25.

272. *Nahāyati*. ninnahāya sabbapāpakāni, S.N. v. 521; cf. Ud. 6; M. i. 386; also *Udaka* (5).

Nahāru. See *Kukkuṭapatta*.

273. *Nāga*.

- (1) te caranti . . . sudantā susunāgā ti, D. ii. 254.
- (2) S. rañño nāgo isādanto . . . rakkhat'eva soṇḍaṇ, M. i. 414.
- (3) S. rañño nāgo isādanto . . . bandhanāni sañchinditvā, M. i. 450.
- (4) mahallako ce pi rañño nāgo adanto . . . kālaṇ karoti, M. iii. 137.
- (5) nāgo vata bho . . . Gotamo, nāgavatā ca samuppannā . . . vedanā, S. i. 28; cf. M. i. 386; also 32 *passim*.
- (6) nāgo va danto carati, S. i. 141.
- (7) sattaratanāṇ va nāgaṇ tālapattikāya chādettabbaṇ maññeyya, S. ii. 217; = 222.
- (8) ye pi te rañño nāgā . . . bandhanāni sañchinditvā, S. iii. 85; = A. ii. 33; cf. Thig. v. 301.
- (9) nāgaṇ vo kittiyissāmi . . .
saddhāhattho mahā nāgo . . ., A. iii. 346;
= Thag. vv. 693-99.
- (10) catuhi angehi samannāgato . . . nāgo rājāraho, A. ii. 116.
- (11) eko care mātāṅgaraññe va nāgo, M. iii. 154; =
Dhp. v. 329, 330; = J. iii. 488; cf. v. 190.
- (12) nāgo va saṅgāme cāpāto patitaṇ saraṇ, Dhp. v. 320.
- (13) nāgo pūtilataṇ va dālayitva, S.N. v. 29; cf. Thag. v. 1184.
- (14) nāgo va yūthāni vivajjayitvā, S.N. v. 53.
- (15) nāgo saṅgāmasīse va sato, Thag. v. 31; = 244; = 684.
- (16) sa ve accantarucī nāgo Himavā vaññe silucaye, Thag. v. 692.

- (17) nāgo vasaṅgāmacārī, Thag. v. 1105; cf. J. v. 301.
 (18) nāgaṃ va thambhamhi rajjuyā, Thag. v. 1141.
 (19) cundo yathā nāgadantaṃ kharena, J. vi. 361.

See also Paṇka, Pota, Sarasi, Siha,
 Hatthidamaka, Hatthinī.

Nāga (*watersnake*) (20) Himavantaṃ . . nissāya
 nāgā kāyaṃ vaḍḍhenti . . . kusubbhe
 otaranti, S. v. 47; = 63.

- (21) nāgabhogasadisopamā, Thig. v. 267.

See also Nāvā.

274. Nāvā.

- (1) ekarukkhikā nāvā, S. i. 106.
 (2) . . . gahitanāvaṃ,
 luddhena nāgena manussakamyā, S. i. 143.
 (3) S. nāvā ādiken' eva opilavati, S. ii. 224.
 (4) S. samuddikāya nāvāya . . . thalaṃ ukkhit-
 tāya, S. iii. 155; = v. 51; = A. iv. 127.
 (5) siṅha bhikkhu imaṃ nāvaṃ, Dh. v. 369.
 (6) yathāpi nāvaṃ dalhaṃ āruhitvā, S.N. v. 321.
 (7) . . . anveti nāvaṃ bhinnaṃ iv' odakaṃ,
 . . . tare oghaṃ nāvaṃ sitvā va pāragū, S.N.
 v. 770, 771.
 (8) taranti nāvāya nadiṃ va puṇṇaṃ, Thag. v. 556.
 (9) maggaṃ adakkhiṃ nāvāya abhirūhanaṃ, Thag.
 v. 766.
 (10) yathāpi nāvaṃ puriso dakamhi ereti, J. iv. 478.
 (11) nāvaṃ va gaṇhi aṇṇave, J. v. 158; cf. 259.
 (12) nāvā yathā orakūlaṃ, J. v. 445.

See also Nādī.

275. Nāvika. ādiyitvā garuṃ bhāraṃ nāviko viya, J.
 v. 326.

276. Nikujjita. S. nikkujjitaṃ vā ukkujjeyya. See
 under Andhakāra, *passim*.

Niketasārī. See under Oka.

277. Nikkha, nekkha.

- (1) S. nekkhaṃ jambonadaṃ dakkhakammāra-
 putta-ukkāmukhe . . . nikkhittaṃ, M. iii.
 102; = S. i. 65 (*with* °puttena, *without* ukkā-

mukhe); = A. i. 181 (*with* °puttasuparikam-makataṇ).

(2) nekkhaṇ jambonadass' eva ko taṇ nindituṇ arahati, A. ii. 8; = 29; = Dh. v. 230.

(3) S. puriso suvaṇṇanikkhaṇ adhigaccheyya, A. iv. 120 *fol.*

(4) suvaṇṇanekkhaṇ viya, S.N., v. 689.

278. Nigrodha.

(1) nigrodhaparimaṇḍalo, M. ii. 136.

(2) S. catummahāpathe mahā nigrodho, A. iii. 42.

(3) nigrodhass' eva khandhajā, S.N. v. 272.

(4) virūḷhamūlasantāṇaṇ nigrodham iva māluto, J. vi. 14.

(5) nigrodhaṇ va . . . sitacchāyaṇ, J. vi. 526.

See also Māluta, Megha.

279. Nidāgha. kālā nidāghe-r-iva aggijāt' iva, J. v. 404.

280. Nidhi.

(1) S. puriso ekaṇ nidhi-mukhaṇ gavesanto pañca . . . adhigaccheyya, M. iii. 159; = A. v. 346, *with* ekādasa . . . adhigaccheyya.

(2) acoraharaṇo nidhi, Kh. viii.

(3) nidhiṇaṇ va pavattaraṇ, Dh. v. 76.

(4) sajjhayadhaññāsūṇ brahmaṇ nidhiṇ apālayūṇ, S.N. v. 285.

See also Daḷidda (4).

281. Niraggalo. ayaṇ vuccati niraggalo, M. i. 139.

282. Nivāpa.

(1) kāmaguṇāṇaṇ adhivacanaṇ, M. i. 155; *cf.* ii. 262.

(2) bhutvā nivāpaṇ gacchāma kandante migabandhake, Thag. v. 774.

Nevāpika. Mārass' etaṇ adhivacanaṇ, M. i. 155.

283. Nisabha.

(1) nisabho vata bho. . . . Gotamo; nisabhavata ca . . . vedanā sato . . . adhivāseti, S. i. 28; *cf.* M. i. 386.

(2) disvā isinisabhaṇ, S.N. v. 698.

284. Nisseṇi. S. puriso catummahāpathe nisseṇi kareyya pāsādassa arohaṇāya, D. i. 194; = (*slightly different*) 198; = 243.

Nemi. *See* -Kāra (Ratha) Cakka (9).

Nelanga. *See* Ratha.

Nīvaraṇā. *See* Āvaraṇā.

285. Nonīta, navaṇīta. (1) S. puriso nonītatthiko . . . udakaṇ kalase āsiñcitvā, M. iii. 141.

(2) nonītapīḍaṇ viya vedhamānaṇ, P.V. 40.

See also Sappimaṇḍa.

286. Pakkhimā.

(1) vītaṇsen'eva pakkhimā, Thag. v. 139.

(2) vassupeto va pakkhimā, Thag. v. 1036.

(3) aggikkhandhaṇ va pakkhimā, Thag. v. 1156.

Pakkhī. *See* Phala (9), Sakuna.

287. Paṇka.

(1) ataruṇ paṇkaṇ, S. i. 35.

(2) paṇkā na parimuccati, A. iii. 311; = iv. 289
(slightly different).

(3) yassa nittiṇṇo paṇko, Ud. 24.

(4) saññaṇ tiividhaṇ paṇujja paṇkaṇ, S.N. v. 535.

(5) kāmapaṇko duraccayo, S.N. v. 945; cf. Thig. v. 354; J. iii. 241; = iv. 480; Thig. v. 354.

(6) paṇke . . . pariphandaṇ dipā dipaṇ upa-
plaviṇ, S.N. v. 1145.

(7) uttiṇṇā paṇkā palipā, Thag. v. 89; cf. J. iv. 486.

(8) paṇko ti hi naṇ avedayaṇ, Thag. v. 124; =
495; = 1053.

(9) nisidanti paṇkamhi va jaraggavo, Thag. v. 1154.

(10) lābho siloko . . . paṇko eso, J. iv. 222.

(11) nāgo yathā paṇkamajjhe, J. iv. 399.

Paṇkajāta. *See* Yātrā.

288. Paccavekkhana. S. añña 'va aññaṇ paccavek-
kheyya, A. iii. 27. *See also* Ādāsa.

289. Paccorohaṇī. paccorohaṇī . . . ajja brāhmaṇa-
kulassāti . . . ariyaṇ . . . paccorohaṇiṇ desissāmi, A. v.
234-36; = 249-52 (with different application).

290. Pajāpatiyo. brāhmaṇassa dve pajāpatiyo ahesuṇ,
D. ii. 380.

Pajja. *See* Magga (19).

Patta. See Māluta.

299. Patha.

- (1) apathena payātuṇ icchasi, Thig. v. 384.
- (2) dhammo patho . . . adhammo uppatho, J. v. 266.

300. Paduma.

- (1) padumaṇ yathā kokanadaṇ sugandhaṇ, A. iii. 239.
- (2) yathā saṅkārādhānasmiṇ . . . padumaṇ tattha jāyetha, Dhp. v. 58.
- (3) padumaṇ va toyena alimpamāno, S.N. v. 71; = v. 213; cf. v. 812; Thag. v. 701.
- (4) padumuttaratacā, J. v. 96.
- (5) vātātapena . . . padumaṇ . . . iva, J. vi. 578.
See also Uppalinī, Puṭa, Puṇḍarika, Pokkhara, Vāri.

Paduminī. See Uppalinī.

301. Panāli. S. puriso udapānapanāliyā atthiko . . . vanaṇ paviseyya, A. iv. 171.

302. Pannaga. gūthalittaṇ va pannagaṇ, Thag. v. 576.

Papā. See Agāra (15).

Papāta. See Visa.

303. Papupphaka. chetvāna Mārassa papupphakāni, Dhp. v. 46.

Pantha. See Akkha, Nadi (11).

Panthagu. See Valāhaka.

304. Pabba.

- (1) S. . . . āsītikapabbāni vā kālāpabbāni vā, M. i. 80, 81; = 245.
- Pabbaja, babbaja (2). S. pabbajalāyako pabbajaṇ lāyitvā, S. iii. 155.
- (3) ayaṇ pabbajā avañjhā . . . saphalā, S. ii. 29.
- (4) S. . . . babbajaṇ lāyitvā agge gahetvā, A. iii. 365. See also Nadi (4)
- Pabbanga. (5) kālāpabbangasaṅkāso kiso, Thag. v. 243; = 683.

305. Pabbata.

- (1) S. nigamassa avidūre mahāpabbato, M. iii. 130.

- (2) yathā pi selā vipulā nabhaṇ āhacca pabbatā,
S. i. 102.
- (3) bālā kumudanālehi pabbataṇ athimatthatha,
S. i. 127.
- (4) sele yathā pabbatamuddhani[ṭ]ṭhito, D. ii.
39 ; = M. i. 168 ; = ii. 93 ; = S. i. 137 ; = It. 33.
- (5) kodho pabbato vābhimaddatiti, S. i. 240.
- (6) idha puriso . . . addasaṇ . . . pabbataṇ abbha-
samaṇ sabbe pāne nipphoṭento, S. i. 101.
- (7) S. . . . Himavato pabbatarājassa satta sāsa-
pamattiyo pāsāṇasakkharā upanikkhipeyya,
S. ii. 137, 138 ; = v. 464.
- (8) S. . . . Sinerussa pabbatarājassa satta mug-
gamattiyo pāsāṇasakkharā upanikkhipeyya,
S. ii. 139 ; = v. 457.
- (9) S. . . . Sineru pabbatarājā yaṇ parikkhayaṇ
. . . ṭhapetvā satta muggamattiyo pāsāṇa-
sakkharā, S. v. 458.
- (10) S. mahāselo pabbato . . . taṇ . . . puriso
. . . parimajjeyya, S. ii. 181.
- (11) yathā hi pabbato selo araṇṇasmiṇ brahāvane,
taṇ rukkhā upanissāya . . . , A. iii. 44.
- (12) S. selo pabbato . . . āgaccheyya bhusā vāta-
vuṭṭhi, A. iii. 378.
- (13) S. Himavato pabbatarājassa pāsāṇasakkharā
. . . upanikkhepanamattāya, S. ii. 276.
- (14) Himavantāṇ . . . nissāya mahāgālā tihi
vaḍḍhihi vaḍḍhanti, A. i. 152 ; = iii. 44,
with pañcahi vaḍḍhihi.
- (15) pabbataṭṭho va bhummatṭhe dhīro bāle avek-
khati, Dhp. v. 28. (cf. Vin. i. 5).
- (16) dure santo pakāsanti Himavanto va pabbato,
Dhp. v. 304.
- (17) pabbato viya so ṭhito anejo, Ud. 27.
- (18) yathāpi pabbato selo acalo, Ud. 27 ; = Thag. v.
651 ; = v. 1000.

See also U d a k a (1), U d a p ā n a (3), N a d i
(4, 7, 8), M a k k a ṭ a, S e l a.

306. Pabbassarāni. disvā suvaṇṇassa pabbassarāni . . . saṅghaṭṭamānāni, S.N. v. 48.

307. Pabhā, Pabhāsa.

(1) pabhāsakārassa . . . Bhagavato, M. i. 386.

(2) paññāpabhā, S. ii. 139.

(3) pabhaṅkarā ti pi vuccanti, It. 108.

308. Payasotatta. S. payasotattassa nibbāyamānassa, D. iii., XXVII., § 11.

309. Paramukhī. S. ossakantiyā vā . . . paramukhiṇ vā ālingeyya, D. i. 230.

Parikha. See Paligha.

Parikkhāra. See Ratha.

310. Paripantha. paripantho eso sakaṇṭako, Thig. v. 352.

311. Pariyodāpanā. S. upakiliṭṭhassa sisassa . . . kāyassa . . . vatthassa . . . ādāsassa . . . jātarūpassa upakkamena pariyodāpanā hoti, A. i. 207-10.

Pariyonahā. See Onahā.

Parivāraṇa. See Ratha.

312. Palagaṇḍa.

(1) S. dakkho palagaṇḍo . . . sukhumāya āṇiyā, M. i. 119.

(2) S. p[h]alagaṇḍassa . . . vāsijate . . . disante, S. iii. 154 ; = A. iv. 127.

313. Palāpa. palāpe vāhetha assamaṇe . . . niddhamitvāna, S.N. v. 282.

314. Palāsa.

(1) S. paṇḍupalāso bandhanā pavutto, M. ii. 254.

(2) paṇḍupalāso va dāni'si, Dhp. v. 235.

(3) paṇḍupalāsaṃ harito dumo va, J. iv. 341.

See also Tagara, Sāra.

315. Paligha.

(1) sandhānaṃ palighaṃ ca vitivatto, Ud. 77.

(2) ukkhittapaligho, saṅkiṇṇaparikho, M. i. 139 ; S.N. v. 622.

316. Palipa. attanā palipapalipanno paraṃ . . . uddharissati, M. i. 45.

317. Palipatha. yo imaṃ palipathaṃ duggaṃ saṃsāraṃ mohaṃ accagā, M. 98th S^{ta}. ; = Dhp. v. 414 ; = S. N. v. 638.

Pallaṅka. See Pāsāda.

318. Pallala. mahantaṇ pallalaṇ . . . kāmāṇaṇ adhi-
vacanaṇ, M. i. 117, 118; cf. S. iii. 108.

Palloma, pannaloma. See Loma.

319. Pavāla.

(1) assatthass' eva taruṇaṇ pavālaṇ, J. v. 328.

(2) assatthaṇ va . . . sitacchāyaṇ, J. vi. 526.

320. Paṇsu.

(1) parittaṇ nakhasikhāyaṇ paṇsuṇ āropetvā,
S. iii. 147; = v. 465 foll. and 474 foll. (both
with different application from first).

Paṇsu-agāraḥ (2). S. kumārakā . . . paṇ-
svāgārahehi kiṇanti, S. iii. 190.

Paṇsupuñja (3). S. . . . mahā paṇsupuñjo,
ce . . . āgaccheyya sakaṭaṇ, S. v. 325.

See also Raja, Sakuna, Sahāyaka.

321. Pāṭali. antodipe va pāṭaliṇ, Thig. v. 297.

322. Pāṇaka.

(1) S. puriso chappānake gahetvā . . . rajjuyā
bandhetvā, S. iv. 198-200.

(2) S. pāṇako catuppādako . . . lāmakko, A. iv. 347.

323. Pāṇi.

(1) S. ayaṇ ākāse pāṇi na sajjati, S. ii. 198.

(2) sayāṇ pāṇitale va dassayaṇ, Thag. 86.

(3) gambhīre patitassa me thalaṇ pāṇi va dassaye,
Thag. v. 758.

(4) osiñciyā sāgaraṇ ekapāṇinā, J. v. 450.

324. Pātāla.

(1) Pātāle gadhaṇ esatha, S. i. 127.

(2) Pātālaṇ atari isi, S. i. 32.

(3) saririkānaṇ . . . dukkhānaṇ vedanānaṇ adhi-
vacanaṇ yad idaṇ Pātālo, S. iv. 206.

(4) Pātālapapātasannibhā, J. iii. 530.

(5) Pātālaraja. pātāla-rajo hi duruttamo, S. i.
197.

325. Pātheyya. silaṇ pātheyyaṇ uttamaṇ, Thag. v. 616.

326. Pādapa. supinante va suvaṇṇapādapaṇ, Thig. v.

394.

327. Pānada. anariyo vuccati pānadūpamo, J. ii. 223.

328. Pāra. pāragāmi, pārimaṇ. See Ora, Tarati, Tira.
Pāragata.

- (1) tamonudaṇ pāragataṇ mahesiṇ, It. 32.
- (2) te pāraṇgatā loke, It. 50 ; = 96 ; cf. Thag. v. 748.
- (3) nāyūhati pāragato hi hoti, S.N. v. 210 ; cf. v. 359.
- Pāragū. (4) dvayesu dhammesu pāragū, Dh. v. 384.
- (5) yadā sakesu dhammesu pāragū hoti, Ud. 5.
- (6) jarāya pāraguṇ, It. 40.
- (7) bhavassa pāraguṇ, It. 102.
- (8) dhammesu vasi pāragū anejo, S.N. v. 372.

See also Nāvā.

Pāragavesin (9). no ca pāragavesino, Dh. v. 355 ; = Thag. v. 771.

Pārichatta. See Rukkhā.

329. Pāvaka.

- (1) dhūmaggimi va pāvako, A. iv. 97.
- (2) anveti bhasmachanno va pāvako, Dh. v. 71.
- (3) ghatasittaṇ va pāvakaṇ vārinā viya osiñci,
P.V. 33 ; = J. iii. 157 ; = 215 ; = 390 ; = iv. 61.
- (4) yathāpi pāvako . . . accimālī, J. v. 63.

330. Pāsa.

- (1) odahī migavo pāsaṇ, M. ii. 65.
- (2) Mārapāsappahāyinaṇ, S. i. 35 ; cf. 105 ; It. 56.
- (3) antalikkhacaro pāso . . . tena taṇ bādhayis-
sāmi, S. i. 111.
- (4) taṇ rāgapāsena . . . bandhitvā, S. i. 124.
- (5) S. ummujjamānakaṇ, pāsena bandhena, A. ii. 182.
- (6) maccupāsaṇ va oḍḍitaṇ, Thag. v. 463.
- (7) oghapāso daḥho khīlo, Thag. v. 680.
- (8) chinna-pāsā migavassa, Thag. v. 774.
- (9) luddo pāsam iv'oḍḍiya, Thig. v. 73.
- (10) pāsaṇ givāya patimuñcati, J. iv. 405.
- (11) itthiyo . . . maccupāso guhāsayo, J. v. 367.

See also Maga, Sakuna.

331. Pāsāṇa.

- (1) pañimattaṇ pāsāṇaṇ gahetvā . . . pāsāṇo . . .
Himavā vā pabbatarājā ti, M. iii. 166 ; = 177.

- (2) medavaṇṇaṇ va pāsāṇaṇ . . . kāko va selaṇ
āsaṇṇa, S.N. v. 447, 448. *See also* Sela.
- (3) pāsāṇasāraṇ khaṇasi, J. v. 295.
- (4) pāsāṇo . . . te hadaye, *ibidem*.

332. P ā s ā d a.

- (1) S. majjhe singhātake pāsādo, D. i. 83.
pāsādaṇ āruya samantacakkhu, M. i. 168; ii. 98.
- (2) S. pāsādo tatr'assa kūṭāgāraṇ . . . tatr'assa
pallaṇko, M. i. 76.
S. imassa Migāramātu pāsādassa, M. iii. 1.
- (3) S. ayaṇ Migāramātu pāsādo suñño, M. iii. 104.
- (4) S. puriso paṭhaviyā pallaṇkaṇ . . . pāsādaṇ
āroheyya, S. i. 94.
- (5) satipaṭṭhānapāsādaṇ āruya paccavekkhisāṇ,
Thag. v. 765.

See also P a b b a t a, (3) and (15).

333. P i c u.

- (1) S. tūlapicu vā kappāsapicu lahuco vātupādāno,
S. v. 284.
- (2) S. tūlapicu vā . . . vātupādāno sāme bhūmi-
bhāge nikkhitto, S. v. 443.

334. P i t ā.

- (1) S. pitā puttānaṇ piyo, pitu puttā piyā, M. iii. 176.
- (2) pitā viya puttānaṇ, J. v. 379.

335. Piḷhākā. S. piḷhākā gūthādī . . . pūrato c'assa
. . . gūthapuñño, S. ii. 228.

336. P i v a t i, p i p a t i.

- (1) pānūyaṇ va pipāsino, D. ii. 265.
- (2) pipanti, ghasanti maññe vacasā, M. i. 32.
- (3) dhammapītirasaṇ pivan, S.N. v. 257.
- (4) madhu[ṇ]pītā va acchare, S. i. 212; = Thig.
v. 54; cf. M. i. 480.
- (5) kiṇ tava pañcakaṭukena pītena ? Thig. v. 503.

P u ṇ ḡ a v a. *See* G o.

337. P u ṭ a.

- (1) S. . . . ahaṇ khadirapattānaṇ vā . . . puṭaṇ
karitvā udakaṇ āharissāmīti, S. v. 438, 439.
- (2) tasmā palāsapuṭass'eva ñatvā sampātaṇ, It. 68.

338. P u ṇ ḍ a r ī k a.

- (1) yathā pi udake jātaṃ puṇḍarīkaṃ pavaddhati,
A. iii. 347 ; = Thag. v. 700.
- (2) puṇḍarīkaṃ yathā vaggu toyē na upalippati,
S.N. v. 547.
- (3) puṇḍarīkaṃ va toyena saṃkhāre nopalippati,
Thag. v. 1180.

See also Uppala, Paduma.

P u ṇ ḍ a r ī k i n ī. See Uppalīnī.

339. P u t t a.

- (1) sabbe Bhagavato puttā, S. i. 192.
- (2) Bhagavato putto oraso mukhato jāto, M. iii. 29 ;
S. ii. 221.
- (3) puttā Buddhassa orasā, S. iii. 83.
- (4) tayo 'me puttā santo . . . putto atijāto, anu-
jāto, avajāto, It. 62, 63.
- (5) yathāpi ekaputtasmiṃ piyasmiṃ kusālī siyā,
Thag. v. 33.
- (6) yasmiṃ ca seti urasīva putto, J. iii. 193 ; = 196.

See also Pitā, Mātā.

P u t h u l o m a. See Maccha.

340. P u p p h a.

- (1) kusalo iva pupphaṃ pacessati, Dh. vv. 44, 45.
 - (2) vicinaṃ puppham iva udumbaresu, S.N. v. 5.
 - (3) yathāpi ruciraṃ pupphaṃ vaṇṇavantaṃ, Dh. vv. 51, 52 ; = Thag. vv. 323, 324.
 - (4) yathāpi puppharāsīmā kayirā, Dh. v. 53.
 - (5) parisussati pupphaṃ yathā paṇṇuni, J. ii. 437.
- Ummāpuppha, kaṇṇikārapuppha, bandhu-
jīvakapuppha. (6) S. ummāpupphaṃ
nilaṃ . . . kaṇṇikārapupphaṃ pitaṃ . . . ban-
dhujīvakapupphaṃ lohitaṃ, M. iii. 13, 14.

Bhisapuppha. (7) bhisapupphaṃ va saroruhāṃ, S.N. v. 2.

Pupphabhāṇī. (8) A. i. 128.

See also Uppala Gandha, Paduma, Mālā.

Purejavan. See Ratha (3).

Pokkhara. See Udabindu.

Phālāpācana. *See* Kassaka.

347. Phenapiṇḍa.

- (1) ayaṇ Gaṅgā nadī . . . phenapiṇḍaṇ āvaheyya, S. iii. 140.
- (2) phenūpamaṇ kāyaṇ imaṇ viditvā, Dhṃ. v. 46.
- (3) sara rūpaṇ phenapiṇḍopamassa, Thig. v. 501.

348. Bandha[na].

- (1) S. purāṇaṇ bandhanaṇ chinditvā aññaṇ navaṇ bandhanaṇ kareyya, D. i. 226 ; = 228 ; = 231.
- (2) pañca kāmagaṇā . . . bandhanan ti pi vuccanti, D. i. 245 ; *cf.* S. i. 133.
- (3) ayaṇ vuccati . . . bandho Mārassa, It. 56.
- (4) pamuccanti jhāyino Mārabandhanā, S. i. 24.
- (5) sukhumatarāṇ Mārabandhanaṇ, S. iv. 202.
- (6) acchidun bhavabandhanaṇ, S. i. 35.
See also Chindati.
- (7) etaṇ dāḥaṇ bandhanaṇ . . . ohārinaṇ, Dhṃ. v. 345-9 ; = J. ii. 140.
- (8) purimāni pamuñca bandhanāni, Thag. v. 414.
- (9) yass'assu lutāni bandhanāni . . . saṅgamūlaṇ, S.N. v. 532.

Bandhanāgāra. (10) S. puriso bandhanāgāre baddho, D. i. 72 ; = M. i. 275. *See also* Mokkha.

Sambandhana. *See* Loka.

Vinibandha (4) pañca cetokhilā appahinā, pañca cetaso vinibandhā asamucchinnā, M. i. 101.

Babbaja. *See* Pabbaja.

349. Balivadda.

- (1) S. kāḷo ca balivaddo odāto ca . . . ekena . . . yottena saṇyuttassu, S. iv. 163 ; = 166 ; = 282.
- (2) cattāro 'me balivaddā . . . balivaddūpamā puggalā, A. ii. 109 ; *cf.* J. v. 63.
- (3) balivaddo va jirati, Dhṃ. v. 152 ; = Thag. v. 1025.

350. Balisa.

- (1) S. bālīsiko āmisagataṇ balisaṇ . . . udakarahade pakkhipeyya, S. ii. 226 ; = iv. 158.

(2) yathā gilitvā balisaṇ uddhareyya, J. iv. 195.

(3) balisaṇ hi so niggilati, J. v. 389; cf. vi. 416;
= 437.

351. Bāla. bālo āmakapakkāṇ va, J. v. 366.

352. Bāha. S. balavā puriso sammiñjitaṇ bāhaṇ pasā-reyya, D. i. 222; = M. i. 252; = S. i. 137, and *passim*.

353. Bimba. passa cittakataṇ bimbaṇ, Dh. v. 147;
= Thag. v. 769; = 1020; = 1157.

354. Biḷāra.

(1) S. biḷāro sandhisamalasāṇkatire mūsikaṇ magayamāno, M. i. 334.

(2) bhūtapubbaṇ biḷāro sandhisamalasāṇkatire
ṭhito, S. ii. 270. See also Bhaṣṭā, Sasa.

355. Bija.

(1) S. bijānaṇ taruṇānaṇ udakaṇ alabhantānaṇ,
M. i. 457.

(2) bijāni vuttāni yathā sukhette, S. i. 21;
= J. iii. 472.

(3) yathā aññataṇ bijaṇ . . . virūhati, S. i. 134.

(4) yādisaṇ vappate bijāṇ, S. i. 227; = J. iii. 158.

(5) S. pañca bijajātāni evaṇ viññāṇaṇ sāhāraṇ
daṭṭhabbaṇ, S. iii. 54.

(6) S. bijānaṇ . . . udakaṇ alabhantānaṇ, S. iii.
91, 92.

(7) S. dukhettaṇ [sukhettaṇ] . . . bijāni c' assu
[a-]khaṇḍāni, S. v. 379, 380.

(8) S. bijāni a[k]khaṇḍāni apūtini . . . sukhette
. . . nikkhattāni, A. i. 135, 136; = iii. 404
(different application).

(9) S. nimbabijaṇ vā . . . allāya paṭhaviyā nik-
khittaṇ, A. i. 32; = v. 212, 213.

(10) viññāṇaṇ bijaṇ, A. i. 223.

(11) aṭṭhaṇgasamannāgate khette bijaṇ vuttaṇ na
mahapphalaṇ, A. iv. 237.

(12) saṅkhāya vatthūni pamāya bijaṇ, S.N. v. 209.

(13) te khīṇabijā . . . nibbanti, Kh. vi. 14;
= S.N. v. 235.

(14) na virūhati saddhamme khetto bījaṇ va pūti-
kaṇ, Thag. v. 363; = 388; cf. 391.

(15) sace pi selasmiṇ vapeyyu bījaṇ, J. ii. 449.

(16) yathāpi bījaṇ aggismiṇ dayhati. J. iv. 42.

(17) thale ca ninne ca vapanti bījaṇ, J. iv. 381.

(18) bījūpamaṇ deyyadhammaṇ, P.V. 3.

Bīja gāma. See Paṭṭhavi.

Ekabījī (19). so tiṇṇaṇ saṃyojanānaṇ ekabījī
hoti, A. i. 233.

See also Kassaka, Paṭṭhavi.

356. Bīraṇa.

(1) pavaddhanti abhivaddhaṇ va bīraṇaṇ, Dhp.
v. 335; = Thag. v. 400.

(2) khaṇatha usīrattho va bīraṇaṇ, Dhp. v. 337;
= Thag. v. 402.

See also Naddī (4).

357. Bubbula [ka].

(1) S. . . . deve vassante udae bubbulaṇ uppaj-
jati ceva nirujjhati, S. iii. 141.

(2) S. . . . deve vassante udae udaka-bubbulaṇ
khippaṇ yeva paṭivigacchati, A. iv. 137.

(3) yathā bubbulaṇ passe, Dhp. v. 170.

358. Brāhmaṇa.

(1) brāhmaṇo evam āha: abhikkhaṇa . . . Tathā-
gatassa adhivacanaṇ, M. i. 142, 144.

(2) bhūtapubbaṇ brāhmaṇassa jīṇassa, M. i. 384.

(3) tiṇṇo . . . thale tiṭṭhati brāhmaṇo, A. ii. 5, 6;
= S. iv. 175, arahato etaṇ adhivacanaṇ.

359. Bhaṇḍanaṇ. itthi uttamaṇ bhaṇḍanaṇ, S. i. 43.

360. Bhataka. nibbisāṇ bhatako yathā, Thag. v. 606;
= 685; = 1003.

361. Bhamara.

(1) paṇḍito . . . bhamarass'eva iriyato, D. iii.,
XXI. § 11.

(2) yathāpi bhamaro pupphaṇ . . . ahetṭhayaṇ,
Dhp. v. 49.

362. Bhastā.

(1) S. bilāra-bhastā madditā . . . M. i. 128.

(2) bilārabhastay va yathā sumadditay, Thag. v. 1138.

Bhasmani. See Dhūma.

363. Bhānumā. vītarasij va bhānumay, S.N. v. 1016.

364. Bhāra.

(1) pannabhāro, M. i. 139.

(2) pañcupādānakkhandhātissa vacaniyaṃ, S. iii. 25.

(3) S. akkhaṇ abbhañjeyya yāvad eva bhārassa nittharaṇatthāya, S. iv. 177.

(4) khīṇāsavo . . . ohitabhāro, M. i. 4 *passim* ; S. i. 71 *passim* ; It. 38 ; Thig. v. 223.

(5) ohito garuko bhāro, Thag. v. 604 ; = 656 ff.

Bhāranikkhepana. (6) yotapāhāya nirodho, S. iii. 25 ; cf. M. i. 14 (nikkhittadhuro).

Bhārādānaṃ. (7) yāyaṇ tapāhā, *ibidem*.

Bhārāhāro. (8) puggalo tissa vacaniyaṃ, *ibidem*.

Bhīṇkacchāpā. See Sarasi.

365. Bhindati.

(1) pabhinna-khilassa . . . Bhagavato, M. i. 386.

Bhinna-plavo. (2) bhinna-plavo sāgarass'eva majjhe, J. iii. 158.

366. Bhisakka.

(1) bhisakko sallakatto Tathāgatassa adhivacanaṃ, M. ii. 260 ; cf. i. 429 ; It. 101.

(2) S. puriso ābādhiko . . . tassa kusalo bhisakko, A. iii. 238.

Bhisapuppha. See Puppha.

367. Bhisī. baddhā hi bhisī susaṅkhatā, S.N. v. 21.

368. Bhusa. opunāti yathā bhusaṃ, Dh. v. 252.

369. Bhujissaṃ. yathā bhujissaṃ, D. i. 73 ; = M. i. 276.

370. Bhūmi.

Khemantabhūmi. (1) yathā khemanta-bhūmibhūmiṃ, D. i. 73 ; = M. i. 276.

Dantabhūmi. See Natthidamma.

371. Bhesajja. āturass' eva bhesajjaṃ, D. ii. 266.

372. Bhojana.

- (1) bhojanaṃ va jigacchato, D. ii. 266.
- (2) S. puriso manuññabhojanaṃ bhuttāvi chaḍḍeyya, M. ii. 255.
- (3) S. purisaṃ paṇitabhojanaṃ . . . bhojanaṃ nacchādeyya, A. iii. 395.

373. Makkaṭa.

- (1) S. makkaṭo . . . sākhaṃ gaṇhāti taṃ muñcitvā aññaṃ gaṇhāti, S. ii. 95.
- (2) atthi Himavato . . . desā yattha n'eva makkaṭānaṃ cāri, S. v. 148.
- (3) S. paluṭṭhamakkaṭi kaṇṇanāsacchinnā, Ud. 22.
- (4) makkaṭo pañcadvārāyaṃ kuṭikāyaṃ pasakkiya, Thag. v. 125.
- (5) cittaṃ calaṃ makkaṭasannibhaṃ, Thag. v. 1111.

See also Kapi, Pāṇaka, Brāhmaṇa, Miga (9), Vānara.

374. Makkaṭaka. anupatanti . . . sayāṅkataṃ makkaṭako va jālaṃ, Dh. v. 340.

375. Makkhikā. S. makkhikānaṃ kājena vā hariyamānaṃ, M. iii. 148.

376. Magga.

- (1) S. arañṇako mago baddho pāsārasiṃ adhisayeyya, M. i. 173, 174.
- (2) magā viya . . . bhikkhavo, S. i. 199.

377. Magga.

- (1) ariyo atthaṅgiko maggo, D. i. 157 *passim*; = M. i. 118 *passim*; = S. i. 88 *passim*; = A. i. 217 *passim*.
- (2) S. gāmassa . . . avidūre . . . nānāmaggāni bhavanti, D. i. 237.
- (3) S. mūlhassa maggaṃ ācikkheyya. See Andha [kāra] (8).
- (4) S. visamo maggo, tassāssa añño samo, M. i. 43.
- (5) ekāyano ayaṃ maggo, M. i. 55.
- (6) ujuko nāma so maggo, S. i. 33; cf. V.V. 13.
- (7) visame magge papatanti avaṇsirā, S. i. 48.
- (8) Bhagavā . . . maggassa uppādetā . . . maggānugā, M. iii. 9; = S. i. 191; = iii. 66.

- (9) S. puriso araṇṇe . . . passeyya purāṇaṇ maggaṇ, S. ii. 105.
- (10) maggo so pāraṅgamanāya, S.N. v. 1130.
A d d h ā n a m a g g a (11). S. puriso addhāna-maggapaṭipanno tassa . . . vadhakā uppatteyyuṇ. M. iii. 158. *See also* K a n t ā r a.
- [K] u [m] m a g g a (12). ummaggapathaṇ Mārassa abhibhuyya, S. i. 193.
- (13) sakaṇṭako sagahano . . . ummaggo . . . kummaggo, S. iv. 195; *cf.* J. v. 260.
- (14) . . . ummaggapatipann' amhi, Thig. v. 94.
- (15) acaṇkamaṇ jimhapathaṇ kumaggaṇ, Thag. v. 1174.
- Y a t h ā g a t a m a g g a. (16) ariyassa maggassa adhivacanaṇ, S. iv. 194, 195.
- V ā m a - d a k k h i ṇ a - m a g g a. (17) micchāmag-gassa . . . ariyass'etaṇ . . . maggassa adhivacanaṇ, S. iii. 108, 109.
- K a ṇ h a - s u k k a - m a g g a. *See* S u k k a.
- M a g g a k u s a l a. (18) S. assa . . . puriso [a]-maggakusalo . . . puthujjanassa . . . Tathāgatassa adhivacanaṇ, S. iii. 108.
- M a g g a k k h ā y ī. (19) idha puriso āgaccheyya Rājagahaṇ gantukāmo, M. iii. 5, 6.
- M a g g a j i n a. (20) yo tiṇṇakathaṇkato . . . tādiṇ maggajinaṇ, S.N. v. 86; *cf.* v. 514 (pajjena katena attanā).
- M a g g a j ī v i ṇ. (21) yo . . . magge jīvati . . . maggajīviṇ, S.N. v. 88.
- M a g g a d ū s i n. (22) chadanaṇ katvāna subbatānaṇ . . . sa maggadūsī, S.N. v. 89.
- M a g g a d e s i n. (23) . . . paraman ti yo 'dha ṇātvā . . . ahu maggadesiṇ, S.N. v. 87.
- M a g g ā m a g g a. (24) maggāmaggassa kovidaṇ, S.N. v. 627; *cf.* M. i. 147; S. iii. 108.
- M a n a s ā k a ṭ a s s a m a g g a. (25) idh'assa puriso Manasākāṭe jāto vaddho, D. i. 248; = M. ii. 206 (Naḷakāra).

378. Macchā.

- (1) macchāva kumināmukhe, Ud. 76; = Thag.v. 297.
- (2) pūtimacchaṇ kusaggena, It. 68; = J. iv. 435.
- (3) maccho appodake yathā, Thag. v. 362; 387;
cf. 390; cf. J. vi. 26.
- (4) macche va appodake khīṇasote, S.N. v. 777;
= 936 (*slightly different*).
- (5) durājāno macchass'ev'odake gataṇ, J. i. 295;
= v. 94.
- (6) jivhā tassa na bhavati macchass'eva, J. iii.
459; cf. J. vi. 295.
- (7) phandanti macchā va thale, J. vi. 113.

P u t h u l o m a. (8) mā puthulomo va baḷisaṇ
gilitvā, Thig. v. 508.

379. Maṭṭajaya. S. maṭṭajaya nāma āvudhajātaṇ . . .
saṅghāṭiyā sampārutaṇ, M. i. 281.

380. Maṇi.

- (1) S. maṇiveluriyo . . . tatra suttaṇ āvutaṇ, D. i.
76; = M. ii. 17 (*slightly different*); cf. iii. 121.
- (2) S. maṇiveluriyo . . . virocati ca, M. ii. 33; =
41; = iii. 102; = S. i. 64.
- (3) S. maṇi-ratanaṇ Kāsike vatthe nikkhittaṇ,
M. iii. 123.
- (4) S. mahā aritṭhako maṇi, S. i. 104.
- (5) S. apaṇṇako maṇi, A. i. 270; = v. 294; = 296.

381. Maṇika.

- (1) S. udaka-maṇiko . . . ādhāre ṭhito, M. iii. 95.
- (2) S . . . tayo udakamaṇikā, eko . . . acchiddo,
S. iv. 316, 317.

382. Madhu.

- (1) S. khuddaṇ madhuṇ aneḷakaṇ, D. iii., XXVII.,
§ 14.
- (2) S. catummahāpathe khuddaṇ madhuṇ aneḷakaṇ
piḷeyya, M. ii. 5.
- (3) madhūva maññati bālo, Dh. v. 69.
- (4) madhuṇ madhutthiko vinde, J. iv. 205.

M a d h u p i ṇ ḍ i k a. (5) S. puriso . . . madhupiṇ-
ḍikaṇ adhigaccheyya, A. iii. 237.

Madhupitā. (5) madhupitā va acchare ye, S. i. 212; = Thig. v. 54 (madhuṇ pitā).

383. **Marīci**[kā].

(1) S. . . . gimhānaṇ pacchime māse majjhantike kāle marīci[kā], S. iii. 141.

(2) . . . kāyaṇ . . . marīcidhammaṇ abhisambudhāno, Dh. v. 46.

(3) yathā passe marīcanaṇ, Dh. v. 170.

See also M ā y ā.

384. **Malā.**

(1) itthi malaṇ brahmacariyassa, S. i. 38; = 43.

(2) tñ' imāni malāni, S. v. 57; atṭha, A. iv. 195.

(3) tato malā malatarāṇ, avijjā paramaṇ malaṇ, A. iv. 195; = Dh. v. 243.

385. **Maṇsapesi.**

(1) maṇsapesūpamā kāmā, M. i. 130; cf. iii. 275.

(2) ukkhipa maṇsapesiṇ, pajaha nandirāgaṇ, M. i. 143, 145.

(3) S. gijjho vā kaṅko vā kulalo vā maṇsapesiṇ . . . uḍḍayeyya, M. i. 364. *See also A y o* (4).

386. **Mahābhūtāni.** siyā catunnaṇ mahābhūtānaṇ aññathattaṇ, A. i. 222.

387. **Mahisa.** vane andhamahiso va, J. iii. 368.

388. **Māgavika.** S. māgavikassa miḡaṇ disvā, D. iii., XXVI. § 20.

389. **Mātā.**

(1) anukampanti mātā puttaṇ va orasaṇ, Ud. 89.

(2) mātā yathā niyaṇ puttaṇ, S. N. v. 149; = Khp. ix. 8; cf. J. iv. 463; vi. 117.

(3) mātā va puttaṇ taruṇaṇ sampassa, J. v. 83.

390. **Māyā.**

(1) S. māyākāro . . . mahāpathe māyaṇ vidaṇseyya, S. iii. 142.

(2) māyāussuyasārambhathīnamiddhamapatthate, Thag. v. 759.

(3) māyaṇ viya aggato kataṇ, Thig. v. 394.

(4) māyā c'eva marīci ca, J. v. 367.

391. M ā l ā.

- (1) S. itthi vā . . . uppalamālaṇ vā vassika-mālaṇ vā atimuttaka-mālaṇ vā . . . sirasmiṇ paṭiṭ-thāpeyya, M. i. 32 ; = A. iv. 278.
- (2) sucitrapupphaṇ va . . . mālaṇ, S. i. 226.
- (3) mālā sereyyakass'eva . . . agandhikā, J. iii. 253.
- (4) S. mālakāro mālaṇ gantheyya, M. i. 387.

392. M ā l u t a. (1) dhunāti . . . dumapattaṇ va māluto, Thag. v. 2 ; = 1006 ; = 1007.

- (2) pavedhāmi pattaṇ va māluteritaṇ, Thag. v. 754.

393. M ā l u v ā.

- (1) S. . . . māluvā-sipāṭikā phaleyya . . . māluvā-bijaṇ . . . sālāmūle nipateyya, M. i. 306 ; cf. J. v. 215.
- (2) māluvā va vitatā vane, S. i. 207 ; = S.N. v. 272.
- (3) māluvā sālām'iv'otataṇ, Dh. v. 162.
- (4) taṇhā vaḍḍhati māluvā viya, Dh. v. 834 ; = Thag. v. 399.

M ā l u v ā l a t ā (5). S. sālo vā . . . tihi māluvā-latāhi uddhasatā, A. i. 202-4.

394. M i g a.

- (1) S. araṇṇako migo manusse disvā vanena vanaṇ . . . papatati, M. i. 79.
- (2) migo araṇṇamhi yathā abaddho, S.N. v. 39.
- (3) migaṇ niliṇaṇ kūṭena, Thag. v. 454.
- (4) nāsādā vākuraṇ migo, Thag. v. 775.
- (5) migo yathā seri sucittakānane, Thag. v. 1144.
- (6) migo jātarupena va, J. iii. 232.
- (7) migamandalocanā, P.V. 10 ; J. v. 215.
- (8) migo sākhasito yathā, J. v. 233.
- (9) migaṇ yathā okacarena luddo, J. vi. 416 ; cf. 437.

V ā t a m i g a (10). vane vātamigo yathā, S. i. 201.

M i g a j ā t a (11). na nevāpiko nivāpaṇ nivapati migajātānaṇ, M. i. 151-5.

- (11) miga-jātāti . . . samaṇabrāhmaṇān' etaṇ adhivacanaṇ, *ibidem*.

See also M ā g a v i k a, Sīha.

- Migabbhūta. (12) migabhūtena cetasā, M. i. 450; = ii. 121.
- (13) S. araṇṇe . . . pallalaṇ . . . migabhūta-saṅgho upanissāya vihareyya, M. i. 117, 118.
- Migasaṅgha. (14) sattānaṇ adhvacaṇaṇ, M. i. 118.
- Migī. (15) migī yathā taruṇajātikā vane, Thag. v. 109.
- (16) migī bhantā va, J. v. 215; = 400; cf. P.V. 68.
- (17) migīva khīrasammattā, J. vi. 549.
395. Mīḷha. (1) mīḷhaṇ va yathā sucikāmo, Thag. v. 1152.
- (2) mīḷhasukhaṇ, M. iii. 236.
396. Mukha. uṇhaṇ v'ajjhohitaṇ mukhe, J. ii. 7.
- Mukhanimitta. See Ādāsa, Udaṇa.
- Muñja. See Isikā, Kusa, Loka.
397. Mutoli, mūtoli. S. ubhatomukhā mutolipūrā . . . dhañṇassa, D. ii. 293; = M. i. 57; = iii. 90.
398. Mudiṅga. bhūtapubbaṇ . . . Ānako nāma mudingo ahoṣi, S. ii. 266, 267.
- Mudumūsi. See Bīḷāra.
399. Muddhāna. S. balavā puriso . . . sikharena muddhānaṇ abhimanttheyya, M. i. 243; = ii. 193; iii. 259; = 264; = S. iv. 56.
400. Muḷālipuppha. muḷālipupphaṇ vimalaṇ va ambunā, Thag. v. 1089.
401. Mūla.
- (1) mūlaṇ khaṇati attano, Dh. v. 247.
- (2) vokkantā sukkamūlā te, It. 36.
- (3) mūla akusalā samuhatāse, S.N. v. 14 = v. 369.
- (4) anuvicca . . . rogāmūlaṇ
sabbarogāmūlabandhanā pamutto, S.N. v. 530.
- (5) taṇ mūlaṇ brahmacariyassa, Thag. v. 1027.
- See Chindati, Māluva (latā).
402. Mūsika. Cattasso imā mūsikā . . . cattāro mūsikūpamā puggalā, A. ii. 107. See also Bīḷāra.
403. Megha.
- (1) yathā pāvussako meghathanayanto savijjuko, D. ii. 262.
- (2) yathā hi meggho thanayaṇ, S. i. 100; = A. iii. 34.

- (3) mahā megho va hutvāna, S. i. 192; = Thag. v. 1240; cf. P. V. 26.
 - (4) mahā meghaṇ . . . mahāvāto . . . antara-dhāpeti, S. v. 50.
 - (5) mahā akāla-megho . . . vūpasameti, S. v. 50; = A. iii. 321.
 - (6) S. mahā megho sabbasassāni sampādentō, A. iv. 244; cf. J. vi. 298.
 - (7) yathāpi megho thanayitvā gajjayitvā, It. 66.
 - (8) rajaṇ upātaṇ vātena yathā megho pasāmaye, Thag. v. 675.
 - (9) uddhacca meghathanitaṇ, Thag. v. 760.
 - (10) mahā va megho salilena mediniṇ, J. iii. 443.
 - (11) meghasamānavannaṇ nigrodhaṇ, J. v. 43; cf. P.V. 58.
404. Medakathālikā. S. puriso medakathālikaṇ pari-hareyya, A. iv. 377.
405. Meru. Meruṇ lagghetuṇ icchasi, Thig. v. 384.
406. Mella. kharattacaṇ mellaṇ yathāpi, J. iii. 319.
407. Mokkaṇ. S. yathā bandhanā mokkhaṇ D. i. 73; = M. i. 276.
408. Yañña. nirārambhaṇ yaññaṇ upasaṇkamanti ara-hanto, A. ii. 43, 44.
409. Yathābhūtaṇ vacanaṇ. yathābhūtaṇ vacanaṇ niyyādetvā . . . nibbānass' adhivacanaṇ, S. iv. 195.
410. Yava.
- (1) S. sampanne yavakarane yava-dūsī jāyetha yavapalāpo yavakaraṇdavo, A. iv. 169.
- Yavakalāpī.
- (2) S. yavakalāpī catumahāpathe nikkhattā assa, S. iv. 201.
411. Yācita.
- (1) yācita-kūpamā kāmā, M. i. 130; = 366; = Thig. v. 490.
- Yācitaṇ bhogaṇ. (2) S. puriso yācitaṇ bhogaṇ, M. i. 366.

(10) *rajaṇ va vipulā vuṭṭhi nivāraye*, J. iv. 24, 25.

See also Abbhokāsa, Vattha, Vuṭṭhi.

Rajojalla. See Pātāla.

418. *Rajako*. S. *rajako vā cittaṅkār[ak]o vā . . . itthi-rūpaṇ . . . abhinimmineyya*, S. ii. 101, 102 ; = iii. 152. *See also Brāhmaṇa (2), Vattha.*

419. *Ratana*.

(1) *pañña narāṇaṇ ratanaṇ*, S. i. 36, 37.

(2) *sattaratanasampannā*, S. iii. 83 ; cf. S.N. p. 102.

(3) *idam pi Buddhe ratanaṇ paṇitaṇ*, p. vi. ; = S.N. v. 224 foll.

See also Cakka (vatti).

420. *Ratti*. *dīghā jāgarato ratti*, Dh. v. 60.

421. *Ratha*.

(1) S. *subhūmiyaṇ cātummahāpathe ājañña-ratho*, M. i. 124 ; = iii. 97 ; = S. iv. 176 ; = A. iii. 28.

(2) S. *rañño satta rathavinītāni*, M. 1. 148.

(3) *ratho akujano nāma dhammacakkehi saṇyuto*, S. i. 33.

(4) *nemi va rathakubbaraṇ*, S. i. 109.

(5) *nelango setapacchādo ekāro vattati ratho*, S. iv. 291, 292.

(6) *jiranti ve rājarathā sucittaṇ*, S. i. 71 ; = Dh. 151 ; = J. v. 483.

(7) *passath' imaṇ lokaṇ cittaṇ rājarathūpamaṇ*, Dh. v. 171.

(8) *sūto va rathaṇ saṅgaṇhe*, J. v. 116.

(9) *kāyo te rathasaṇyāto*, J. vi. 252.

See also Āṇi, Nemi, Vajka.

422. *Rasa*. S. *puriso aggarasaparititto*, A. iii. 237.

423. *Rahada*.

(1) *dhmmo rahado . . . silatiṭṭho*, S. i. 169 ; = 183 ; cf. J. iii. 290.

(2) S. *udakarahado ubbhidodako, tassa n'ev' . . . udakass' āyamukhaṇ*, D. i. 74 ; = M. i. 276, 277 ; = ii. 15 ; = iii. 93 ; = A. iii. 25.

(3) S. *pabbatasāṅkhepe udakarahado accho vippassanno*, D. i. 84 ; = M. i. 279 ; = ii. 22 ; = A. i. 9.

- (4) S. pabbatasañkhepe udakarahado nivāto viga-taūmiko, A. iii. 396.
 - (5) S. puriso . . . puthusilaṇ . . . udakarahade pakkhipeyya, S. iv. 312, 313.
 - (6) S. . . . sappikumbhaṇ vā . . . udakarahadaṇ ogāhetvā, S. iv. 313 ; = v. 370, *but differently finished and applied*.
 - (7) S. udakarahado āvilo lulito kalalībhūto, A. i. 9 ; *cf.* J. ii. 100.
 - (8) cattāro'me . . . udakarahadūpamā puggalā, A. ii. 105.
 - (9) yathāpi rahado gambhīro vippasanno, Dh. v. 81 ; *cf.* Dh. v. 95 ; J. vi. 526.
 - (10) rahado va nivāto ca, It. 92.
 - (11) atthi c'ettha hetthā rahado sa-ummi, It. 114.
 - (12) parinibbuto udakarahado va sito, S.N. v. 467.
 - (13) rahado pūro va paṇḍito, S.N. v. 721.
 - (14) rahade 'ham asmi ogāḷho, Thag, v. 759.
 - (15) rahadaṇ va udakatthiko, J. v. 233.
- See also Kumbha, S. ṇ. 105.*

424. Rājajaṇ.

- (1) dissati . . . idh' ekacco māli . . . ayaṇ . . . rañño paccatthikaṇ . . . jīvita voropesi, S. iv. 343.
- (2) dissati . . . idh'ekacco dalhāya rajjuyā bandhitvā . . . ayaṇ . . . rājaveri, S. iv. 344.
- (3) S. rājā khattiyo . . . ulāraṇ so labhati, D. ii. 210, 227.
- (4) rājā va raṭṭhaṇ vijitaṇ pahāya, Dh. v. 329 ; = S.N. v. 46 ; = J. iii. 488.

425. Rāmaṇeyyaka. S. appamattakaṇ . . . ārama-rāmaṇeyyakaṇ, vana-rāmaṇeyyakaṇ pokkharāṇi-rāmaṇeyyakaṇ . . . bahutarāṇ . . . ukkūla-vikūlaṇ naḍividuggaṇ khāṇu-kaṇṭakādhānaṇ pabbatavisamaṇ, A. i. 35, 37. *See also Supina.*

426. Rukkha.

- (1) S. rukkho visame bhūmibhāge jāto tanupattapalāso kabaracchāyo, M. i. 75.

- (2) S. rukkho same bhūmibhāge jāto bahalapattapālāso sandacchāyo, *ibidem*.
- (3) S. . . . tibbo vanasaṇḍo tatr'assa rukkho sampannaphalo, M. i. 366.
- (4) S. mahato rukkhaṣṣa tiṭṭhato sāravato mūlam pi aniccaṇ, M. iii. 274.
- (5) S. . . . mahā sāla-rukkho tassa aniccatā sākhāpalāsaṇ palujjeyya, M. i. 488.
- (6) S. mahā rukkho . . . tassa mūlāni . . . oja abhiharanti, S. ii. 88 ; = 90 ; = 91 ; = 92.
- (7) S. mahā rukkho . . . atha puriso . . . rukkhaṇ mūle chindevvā, S. ii. 89 ; = 91 ; = 93.
- (8) S. taruṇo rukkho tassa puriso . . . mūlāni palisaṇjeyya, S. ii. 89.
- (9) S. taruṇo rukkho atha puriso . . . mūle chindeyya, S. ii. 90.
- (10) rukkha . . . naditiresu . . . ajjholambeyyū, S. iii. 137, 138.
- (11) S. khīrarukkho . . . tam enaṇ puriso . . . kuṭhāriyā, S. iv. 160.
- (12) S. rukkho pācīnaninno . . . mūle chinno . . . yena ninno papateyya, S. v. 47, 48.
- (13) santi mahārukkha . . . ajjhāruḥhā . . . vipatitā senti, seyyathidaṇ assattho nigrodho, S. v. 96.
- (14) S. mahato rukkhaṣṣa . . . yo mahantataro khandho so palujjeyya, S. v. 163, 164.
- (15) S. ye keci Jambudīpakā rukkha Jambu, S. v. 237.
- (16) S. devānaṇ Tāvatiyaṇaṇ rukkha Pāricchat-tako tesāṇ aggaṇ, S. v. 238.
- (17) cattāro 'me rukkha . . . rukkūpamā puggalā, A. ii. 110.
- (18) S. rukkho sākhāpalāsa-vipanno . . . sampanno, A. iii. 20 ; = 200 ; = 360 ; = iv. 336, 337 ; v. 4-7 ; = 314-17.
- (19) yathāpi mūle anupaddave . . . chinno pi rukkho punar eva rūhati, Dh. v. 338.

- (20) sālaṇ va na ciraṇ phullaṇ, D. ii. 267.
 (21) saṅsīnapatto yathā koviḷāro, S.N. v. 44 ; cf. 64.
 (22) ropetvā rukkhāni yathā phalesi, Thag. v. 1121.
 (23) sādhu sambahulā ñāti api rukkhā araṇṇajā,
 J. i. 329.
 (24) sakhāhi rukkho labhate, J. iv. 483.
 (25) vedhāmi rukkho viya chijjamāno, J. vi. 250.
 (26) yassa rukkhassa chāyāya nisīdeyya, J. v. 240 ;
 = vi. 310 ; = 375 ; = P.V. 23.
 (27) rukkho . . . paññā khandho, J. vi. 327.

See also S ā r a.

427. Ruppārūpaka. upadhāvasi . . . rittakaṇ ruppārūpakaṇ, Thig. v. 394.

428. Rūpiyaṇ. S. suddhaṇ rūpiyaṇ, S. i. 104.

429. Reruka. chinnaṇ va rerukaṇ, J. ii. 230.

430. Roga.

- (1) kāyaṇ . . . rogato samanupassato, M. i. 500.
 (2) yo rūpassa . . . viññāṇassa ñhiti . . . rogānaṇ
 ñhiti, S. iii. 31, 32 ; cf. M. i. 435.
 (3) ejā rogo, S. iv. 64.
 (4) kāmānaṇ adhivacanaṇ, A. iii. 311 ; iv. 289 ;
 cf. S.N. v. 51.
 (5) soko rogo c'upaddavo, J. v. 367.

See also M ū l a.

431. Laṇgī. avijjāy' etan adhivacanaṇ, M. i. 142, 144.

432. Laṭukikā. S. laṭukikā sakunikā pūtilatāya bandhanena baddhā, M. i. 449.

433. Laṭṭha. laṭṭhīva sobhañjanakassa uggatā, J. iii. 161.

434. Latā.

- (1) latā ubbhijja tiṭṭhati . . . lataṇ . . . chindatha,
 Dhp. v. 340 ; = (slightly different) Thag. v. 761.
 (2) yassa mūlaṇ chamā natthi, kuto latā ? Ud. 77.
 (3) taṇhālatāṇ bahuvidhānuvattaniy, Thag. v. 1094.
 (4) kadā nu kaṭṭhe . . . latā ca, Thag. v. 1101.

See also N ā g a (13), M ā l u v ā.¹

Lākhā. *See Ā k ā s a, U d a p a t t a.*

Lāpo. *See S a k u ṇ a g g h i.*

435. Līna. (1) linaṇ cittaṇ hoti, S. v. 112, 113.

Atilīna. (2) atilīno chando, S. v. 277.

(3) atilīnaṇ viriyaṇ, S. v. 279.

(4) atilīnā vimaṇṣā, S. v. 280.

Līnattaṇ (5). cetaso linattaṇ, A. i. 3; = iv. 32.

436. Lekhā.

(1) S. pāsānelekhā na khippaṇ lujjati, A. i. 283, 284.

(2) silālekhe va me niccaṇ, J. vi. 595.

Lekhita. (3) cittakārasukatā va lekhitā Thig. 256.

Leṇa. See Dīpa (245).

437. Loka.

(1) sabbo ādipito loko . . . padhūpito, pajjalito, pakampito, S. i. 133; cf. J. iii. 471.

(2) kenassu niyati loko . . . parikissati, abbhāhato, parivārito uddito pihito bajjhati . . . kiṇṣu saṃyojano, sambandhano . . . kismiṇ patiṭṭhito parivārito, S. i. 39, 40.

(3) loko uddhasto pariyaṇaddho tantā kulajāto gulāguṇḍikajāto muṇṇababbajabhūto, A. ii. 211; cf. D. ii. 55. See also Dayhati.

438. Loṇa.

(1) S. mahatīyā loṇa-ghatāya, S. ii. 276.

(2) S. puriso loṇa-phalaṇ paritte udakamallak-pakkhipeyya, A. i. 250.

439. Loma. pannaloma, pallomo, M. i. 17; 450; ii. 121.

440. Loha. tambalohavilinaṇ va, J. iv. 118.

See also Jātarūpa.

Vaka. See Aja.

441. Vaṇka. (1) cakkāṇ . . . nemi . . . arā . . . nābhi savañkā sadosā sakasāvā, A. i. 111; cf. uju, Khp. ix. 1.

(2) sabbā nadī vaṇkagatā, J. i. 289; = v. 435.

(3) vaṇkaghasto va ambujo, D. ii. 266.

442. Vaccho, vacchaka.

(1) S. vacchassa taruṇassa mātarāṇ apassantassa, M. i. 458; = S. iii. 91, 92.

(2) S. vacchako taruṇako tāvad eva jātako, M. i. 226.

(3) S. vacchakā kisabalakā tiriyaṃ Gaṅgaṃ, M. i. 226.

(4) vaccho khirapako va mātari, Dh. v. 284.
= Ud. 76 (mātaraṃ).

Vacchatarā (5). S. vacchatarā vacchatariyo
tiriyaṃ Gaṅgaṃ, *ibidem*.

443. Vajira.

(1) S. vajirassa n'atthi kiñci abhejjaṃ, A. i. 124.

(2) vajiraṃ v'amhamayaṃ mañiṃ, Dh. v. 161.

(3) ñāṇavajiranipātano, Thag. v. 419.

444. Vaṭṭakā. S. puriso . . . vaṭṭakaṃ gāhaṃ . . .
sithilaṃ gaṇheyya, M. iii. 159, 160.

445. Vaṭṭani. (1) vaṭṭani-riva koṭar'ohitā majjhe,
Thig. v. 395.

Vaṭṭanāvaḷi. (2) S. vaṭṭanāvaḷi evam assu
me piṭṭhikaṇṭako, M. i. 80, 81; = 245.

446. Vaṇa.

(1) vaṇo . . . channaṃ ajjhakkānaṃ āyatanānaṃ
adhivacanaṃ, M. ii. 259, 260.

(2) S. puriso vaṇaṃ ālimpeyya yāvad eva ropan-
atthāya, S. iv. 177.

(3) sallaviddho yathā vaṇo, J. vi. 561.

See also Visa.

447. Vattha.

(1) S. puriso odātena vatthena parūpitvā, D. i. 76;
= M. i. 277; = ii. 16; = iii. 94; = A. iii. 27.

(2) S. suddhaṃ vatthaṃ apagatakālakaṃ, D. i. 110;
= 148; = ii. 43, 44; = M. ii. 145; = A. iv.
186; = 213.

(3) S. vatthaṃ saṅkiliṭṭhaṃ . . . parisuddhaṃ tam
enaṃ rājako, M. i. 36.

(4) S. vatthaṃ Bārāṇaseyyakaṃ, M. ii. 14.

(5) S. vatthaṃ saṅkiliṭṭhaṃ . . . tam enaṃ sāmikā
rajakassa anuppadaḍḍuṃ, S. iii. 131.

(6) S. . . . tantāvutānaṃ vatthānaṃ Kāsikaṃ vatthaṃ
. . . aggaṃ, S. v. 45.

(7) navaṃ Kāsikaṃ vatthaṃ vaṇṇavantaṃ, A. i. 247,
248.

(8) jīṇṇam pi vatthaṃ ratanapalivethanaṃ, *ibidem*.

- (9) S. vatthānaṃ kesakambale, paṭikiṭṭho, A. i. 286.
- (10) S. puriso kālakaṃ vatthaṃ paridhāya kese paki-
ritvā, A. ii. 241, 242. *See also* Pariyodā-
panā, Brāhmaṇa, (2) Maṇi.
448. Vatthu. puttā vatthu manussānaṃ, S. i. 37.
449. Vadhaḥka.
(1) S. gahapati mahābhogo . . . tassa puriso uppaj-
jeyya jivitā voropetukāmo, S. iii. 112, 113.
(2) S. . . . pañca vadhakā piṭṭhito piṭṭhito anu-
baddhā, S. iv. 173, 174.
(3) v.-samā bhari, A. iv. 92.
450. Vadhukā. S. vadhukā yaññad eva anītā, A. ii. 78.
451. Vana.
(1) S. . . . mahantaṃ sāla-vanaṃ taṃ c'assa elandehi
sañchannaṃ, M. i. 124.
(2) ucchinnamūlaṃ me vanaṃ, S. i. 180.
(3) apaviddhaṃ va vanasmiṃ dārukaṃ, S. i. 202.
(4) vanaṃ chindatha, mā rukkhaṃ, Dh. v. 283.
(5) vanamutto vanam eva dhavati, Dh. v. 344.
(6) yathā vanaṃ Cittalataṃ pabhāsati, V. V. 69.
(7) sabbe kaṭṭhamayā vanā, J. i. 289 ; = v, 435.
(8) vanam iva miyyāmi, J. iv. 284.
- Vanappagumba. (9) vanappagumbe yathā
phussitagge, S. N. v. 233.
- Vanasaṇḍa. (10) tibbo vanasaṇḍo . . . avij-
jāy'etaṃ adhivacanaṃ, S. iii. 108, 109.
- Saravana. (11) S. puriso arugatto . . . sarava-
naṃ paviseyya, S. iv. 198.
- See* Kassaka, Paṇāli, Pokkharāṇi,
Māluvā, Yātrā, Rāmaṇeyyaka,
Rukkha, Sāra, Sīha.
452. Vamana.
(1) tikicchakā vamaṇaṃ denti . . . ahaṃ . . . ariyaṃ
vamaṇaṃ desissāmi, A. v. 219.
(2) aghamūlaṃ vamiṭvāna, Thag. v. 116.
(3) bhavamūlaṃ vamiṭvāna, Thag. v. 576.
(4) nadiyā va siṅhaṃgāmiyā vameyya, P. V. 61.

453. Vammikā. ayaṇ vammiko rattiṇ dhūmayati,
M. i. 142-4.

454. Varatta. S. puriso dalhena varatta-khaṇḍena
. . . sisavethaṇ dadeyya, M. i. 244; = ii. 193; = iii. 259;
= 264; = S. iv. 56. See also Chindati, Yātrā.

455. Varāha. mahāvarāho va nivāpapaṭṭho, Dhṛp.
v. 325; = Thag. v. 17; = 101.

456. Valāhaka. (1) . . . ojaṇṇaṇ.

pivanti mañṇe sappannā,

valāhakam iva panthagū,

S. i. 212; = Thig. v. 55 (addhagū).

(2) cattāro' me valāhakūpamā puggalā A. ii. 102,
103. See Ādicca.

(3) saṇyojana-valāhakaṇ, Thag. v. 760.

457. Vasu. etad ahu vasuttamaṇ, S.N. v. 274.

458. Vassa.

(1) chattaṇ mahantaṇ viya vassakāle, J. iv. 55.

(2) vassaṇ va sare pabbatapāde imāni assūni,
J. iv. 284.

459. Vassikā. vassikā viya pupphāni maddavāni
pamuñcati, Dhṛp. v. 377.

460. Vaṇsa.

(1) vaṇso visālo va yathā visatto . . .

vaṇsakaḷiṇo va asajjamāno, S.N. v. 38.

(2) vaṇso vāpi pakampaye, J. vi. 295.

461. Vaṇsika. bhūtapubbaṇ Caṇḍala - vaṇsikā . . .
vaṇsaṇ ussāpetvā, S. v. 168, 169.

462. Vāṇija.

(1) S. vāṇijassa vāṇijjāya gacchato, M. ii. 232.

(2) vāṇijo va bhayaṇ maggaṇ, Dhṛp. v. 123.

(3) mahālābhaṇ va vāṇijo, S.N. v. 1014.

(4) vāṇijo va vikatthanī, J. v. 425.

(5) cheda gamimaṇiyaṇ va vāṇijo, J. v. 453.

See also Sakuna.

Vāṇijjā. (6) S. vaṇijjā kammaṭṭhānaṇ,
M. ii. 198.

463. Vāta.

- (1) taṇ mahāvāte vā opunāmi, D. ii. 132; cf. P.V. 61.
- (2) vāto va sedakaṇ, D. ii. 265.
- (3) verambā nāma vātā pakkhiṇ khipanti, S. ii. 231.
- (4) S. ākāse vividhā vātā, S. iv. 218, 219; = v. 49.
- (5) vāto rukkhaṇ va dubbalaṇ, Dh. v. 7.
- (6) vāto va selaṇ pabbataṇ, Dh. v. 8.
- (7) vāto va jālamhi asajjamāno, S.N., v. 71;
= v. 213; cf. J. v. 295, 445, 450.
- (8) vāto yathā abbhaghaṇaṇ vihāne, S.N. v. 348;
= Thag. v. 1268.
- (9) vāto tūlaṇ va dhaṇsaye, S.N. v. 591.
- (10) yathā abbhāni verambo vāto nudati, Thag.
v. 598.
- (11) vātajavappahārino, J. v. 43.
- (12) vāto va gandhaṇ ādeti, J. v. 366.
See also Māluta, Megha, Raja, Vuṭṭhi.
Vātapāna. See Agāra (8).

464. Vānara.

- (1) phalaṇ icchaṇ va vanasmiṇ vānaro, Dh. v.
334; = Thag. v. 399.
- (2) vānaraṇ viya lepena bādhayanti, Thag. v. 454.
- (3) thinamhi cittaṇ yathā vānarassa, J. v. 445.
See also Makkaṭa (2).

465. Vāya. S. vāyo sucim pi upavāyati asucim pi,
M. i. 424; = A. iv. 375.

466. Vāri.

- (1) jalantam eva vārinā, D. ii. 266.
 - (2) vāri pokkharapatte va, Dh. v. 401; = S.N. v.
625; cf. v. 812; M. iii. 300.
 - (3) vāriṇ yathā ghammanighammatatto, Thag. v.
1273.
- Vārija (4). vārijo va thale khitto, Dh. v. 34.
- (5) vārijaṇ yathā jalena paṇkena c'anūpalittaṇ,
S.N. v. 845.
 - (6) thale, sare yathā vārijanindavaṭṭaṇ, J. v. 507,
508.
- Vāribindu. (7) bhikkhu yathā pokkhare vāri-
bindu, S.N. v. 392.

Vāri vaha. (8) yathā vārivahā purā paripūrenti
sāgaraṇ, Khp. vii. 8; cf. J. vi. 26; P.V. 5.

See also U d a k a, U d a b i n d u, P ā v a k a.

467. V ā l a.

(1) vālaggaṇusunāyathā, Thag. v. 26; = 1160, 1161.

(2) āgato vo vālaṇ viya vedhī, Thag. v. 42.

(3) vālaggamattaṇ pāpassa abbhāmattaṇ, Thag. v.
652; = 1001; = J. iii. 309.

Vālarajju. (4) S. . . . dalhāya vālarajjuyā
jaṇṇaṇ vethetvā ghaṇṣeyya, S. ii. 238.

Vāla vedhī kataparappavāde vāla vedhirūpe, M.
i, 176; ii. 122.

468. Vālukā. atthi te koci . . . yo pahoti Gaṅgāya
vālukaṇ gaṇetuṇ, S. iv. 376.

Vāḷa. See S a k k h a r a.

469. Vāha. vāhā vahanti . . . saṇkappā, DhP. v. 339.

See also V ā r i.

470. Vikantana. ariyāya paññāya adhivacanaṇ, M.
iii. 275.

471. Viggaha. S. sovaṇṇa - viggaho manussa - vig-
gahaṇ atiroceti, D. ii. 210; = 226.

472. Vijju.

(1) idhāgāmā vijju-pabbhāsavaṇṇā Kokanadā . . .
S. i. 30.

(2) S. puriso . . . vijjantarikāya rūpāni passeyya,
A. i. 124.

(3) obhāsasi vijjur iv'abbhakūtaṇ, V.V. i. ff.

(4) kā nu vijju-rivābhāsi, J. iv. 459; = v. 155; cf.
14; = 169; cf. 322; 407; vi. 124; 269; 272.

473. Vittana. saddhīdha vittaṇ purisassa seṭṭhaṇ, S. i.
42; S.N. v. 182.

Vinibandha. See B a n d h a n a.

474. Vipitṭhi. vipitṭhikatvāna sukhaṇ dukkhaṇ ca,
S.N. v. 67.

Vimajjanakkhamo. See B r ā h m a ṇ a (2).

Vimāna. See C h ā y ā.

Vipphandita. See V i s ū k a.

475. Virecana. tikicchakā virecanaṇ denti . . . ahaṇ
. . . ariyaṇ virecanaṇ desissāmi, A. v. 218.

476. *Vilepana*. (1) *silāṇ vilepanaṇ setṭhaṇ*, Thag. v. 616; cf. J. iii. 290.

Abhilepana. (2) S.N. v. 1032.

477. *Vivarati*.

(1) S. . . . *paṭicchannaṇ vā vivareyya*, D. i. 85
and *passim*; e.g., M. i. 24; S. i. 70; A. i. 56.

(2) *vivatena cetasā*, S. v. 278.

478. *Visa*.

(1) S. *tittakālābu . . . visena saṇsaṭṭho . . .*
apaṭisaṇkhā piveyya, M. i. 316; = S. ii.
110-12 (*āpāniyakaṇso*).

(2) *visaṇ jīvitukāmo va parivajjaye*, Dh. v. 123.

(3) *pāṇimhi ce vaṇo nāssa, hareyya pāṇinā visaṇ*,
Dh. v. 124.

(4) *pitvāna rasaggaṇ . . . na ca kāhāmi visena*
santhavaṇ, Thag. v. 103.

(5) *visamūlaṇ . . . chetvā*, Thag. v. 418.

(6) *visaṇ pitvāna chaḍḍitaṇ*, Thag. v. 710.

(7) *Buddho . . . visadosapavāhano*, Thag. 768.

(8) *visapatto-r-iva aggato kato*, Thig. v. 386.

(9) *visaṇ kāmā samohitā*, J. iii. 201.

(10) *avisāṇ vādakassa*, J. iv. 76.

(11) *visaṇ yathā halāhalaṇ*, J. iv. 118.

(12) *āsavo . . . surā nāma . . . visaṇ*, J. iv. 222.

Visadosa (13). *avijjāya adhivacanaṇ*, M.
ii. 260.

Visarukkha (14). *yathā diddho . . .*

visarukkho viya, J. v. 425.

See also Samudda, Salla.

479. *Visūka*.

(1) *diṭṭhivisūkaṇ diṭṭhivipphanditaṇ*, M. i. 8; 486.

(2) *diṭṭhivisūkāni upātivatto*, S.N. v. 55.

480. *Vīṇā*.

(1) S. *rañño . . . vīṇāya saddo assutapubbo*, S.
iv. 196, 197.

(2) *vīṇopamaṇ karitvā me desesi*, Thag. v. 638.

(3) *chinnatanti yathā vīṇā*, J. ii. 226.

481. *Vītasāraḍa*. *namassanti mahantaṇ vītasāraḍaṇ*,
It. 123.

482. Vuṭṭhi. See Kassaka, Pabbata (12), Raja, Silāyūpa.

483. Velā. velaṇ karoṭha . . . sotānaṇ sannivāraṇaṇ, Thag. v. 762.

484. Velu. phalaṇ veḷuṇ va taṇ vadhi, J. v. 71. See Tacasāra, Phala.

Vesma. See Himasisira.

485. Vyaggha. vyagghiva girisānujā, J. v. 14. See Usabha.

486. Sakuna.

(1) S. pakkhī sakuno yena yen'eva deṭi sapatta-bhāro, D. i. 71 ; = M. i. 180 ; = 268 ; = 346 ; = iii. 34 ; = A. v. 206.

(2) bhūtapubbaṇ sāmuddikā vāṇijā tīradassiṇ sakunaṇ gahetvā, D. i. 222.

(3) baddhā . . . pāsena sakuno yathā, S. i. 44 ; cf. J. vi. 447.

(4) sakuno yathā paṇsukunḍito vidhūnaṇ pātayati sitaṇ rajaṇ, S. i. 197 (J.P.T.S. 1891, 48).

(5) sakunī va muttā . . . hatthā, J. iii. 382.

(6) sakunī hataputtā va, J. vi. 189 ; = 500.

Sakunaggahi. bhūtapubbaṇ sakunagghi lāpaṇ . . . sahasā . . . aggahesi, S. v. 146, 147.

487. Sakunta.

(1) ākāse va sakuntānaṇ gati, Dh. v. 92 ; = (padan) 93 ; = Thag. v. 92.

(2) sakunto jālamutto va, Dh. v. 174.

Sākuntika. sākuntiko va sakuniṇ yathā bandhituṇ icchati, Thig. v. 299.

488. Sakkhara. coriyo kaṭhinā h'etā vālā capalasak-kharā, J. i. 295 ; = v. 148.

489. Saṅkha.

(1) saṅkhūpamaṇ setaṇ, J. v. 396.

(2) yathā payo ca saṅkha ca, J. vi. 572.

490. Saṅkha dhamma.

(1) bhūtapubbaṇ aññatara saṅkhadhamo saṅkhaṇ ādāya, D. ii. 337.

- (2) S. balavā saṅkhadhamo appakasiren' eva catud-
disā viññāpeyya, D. i. 251; = M. ii. 19;
= 207; = S. iv. 322.

491. Saṅga.

- (1) te sabbasaṅgātigate mahesī, M. iii. 71; cf. i. 386.
(2) kāmānaṅ adhivacanaṅ, A. iii. 311; = iv. 289.
(3) natthi saṅgo vijānataṅ, Dh. v. 171; = Thag. v. 14.
(4) saṅyojanasāṅgasattā, Dh. v. 342.
(5) saṅgo eso . . . iti ñatvā, S.N. v. 61.
(6) saṅgā pamuttaṅ, S.N. v. 212.
(7) saṅgātigo, S.N. v. 250; 473; cf. v. 621; cf.
Dh. v. 397; Thag. v. 38.
(8) akālacāriṅ hi sajanāti saṅgā, S.N. v. 386.
(9) te na taranti saṅgaṅ, S.N. v. 791.
(10) bhavābhavā saṅgaṅ imaṅ visajja, S.N. 1060.
(11) maggaṅ etaṅ saṅgā . . . atītaṅ, Thag. v. 413.
See also B a n d h a n a.

492. Saṅgāma.

- (1) saṅgāma-vijayo ti pi naṅ dhārehi, D. i. 46.
(2) saṅgāmaṅ jeti dujjayaṅ, S. i. 223.
See also Y u d d h a.

S a j j h u. See J ā t a r ū p a.

49. Sañcayā sara . . . atthīnaṅ sañcayaṅ
Vipulena samaṅ, Thig. v. 497.

493. Satti.

- (1) sattiyaṅ viya omaṭṭho, S. i. 13; = 53; = Thag.
v. 39; = 40; = 1162, 1163.
(2) S. satti tiṇhaphalā, S. ii. 265.
(3) sattiyaṅ urasī khitto, J. iv. 118.
(4) sattiyo . . . satarāṅsiva tārakā, J. vi. 448.
Sattisūlu.
(5) sattisūlupamā kāmā, M. i. 130; = S. i. 128;
= Thig. v. 58; = 141; = 234.

494. Sattha.

- (1) bhisakko . . . satthena vaṇamukhaṅ pari-
kantetvā . . . ariyāya paññāya adhivacanaṅ,
M. ii. 259, 260.
(2) disvā jātarūpāni satthato, Thag. v. 790.

- (3) uggatejaṇ satthaṇ isīnaṇ sahasādiyitvā, Thag. v. 1095.
495. *Sattha* (*caravan*).
- (1) satthā va hīno, pavasaṇ gharamhā, S.N. v. 899.
Sakaṭasattha. (2) bhūtapubbaṇ mahā
 sakāṭasattho . . . agamāsi, D. ii. 342.
Satthavāhaṇ.
- (2) satthavāha! anapa vicara loke, M. i. 169; =
 ii. 93; = S. i. 137; = 234; cf. 192.
- (3) satthavāhā ti pi vuccanti, It. 108.
- (4) no kaṇkhaṇ abhijānāmi . . . satthavāhe, Thag.
 v. 132.
- (5) vijitasangāmaṇ sattavāhaṇ . . . payirupāsanti,
 Thag. v. 1236.
496. *Sadda*.
- (1) S. puriso . . . suṇeyya bherisaddaṇ, D. i. 79.
- (2) S. puriso kusalo bherisaddassa . . . saṇkha-
 saddassa, A. ii. 185, 186.
497. *Sannāha*.
- (1) titikkhā dhamma-sannāhaṇ yogakkhemāya
 vattati, S. v. 6.
- (2) esa bandhāmi sannāhaṇ pavisissāmi kānanaṇ,
 Thag. v. 543.
498. *Sappa*.
- (1) visataṇ sappavisāṇ va osadhehi, S.N. v. 1.
- (2) rajjūti vā akkame kaṇhasappaṇ, J. iv. 206.
Sappasira (3). sappasirūpamā kāmā
 vuttā, M. i. 130; = A. iii. 97.
- (4) . . . parivajjeti sappass'eva padā siro, S.N.
 v. 768; = Thag. v. 457; cf. J. v. 18.
- (5) patichanno kūpasayo kaṇhasappo, J. iii. 269.
499. *Sappi*.
- (1) S. sampannaṇ vā sappi, D. iii., XXVII. § 14.
- (2) S. dadhiṇ ca . . . sappiṇ ca saṇsaṭṭhaṇ, M. i. 316.
- (3) S. . . . sappi sappinā saṇsandati, S. ii. 158.
See also Kumhā, Chārikā.
- Sappimaṇḍa* (3). S. gavā khiraṇ . . .
 dadhi . . . navanītaṇ . . . sappimhā sappi-

maṇḍo tatra aggaṇ, S. iii. 264-78 ; = A. ii. 95 ; = iii. 219 ; = v. 182 ; cf. J. vi. 206.

500. S a b h ā. sabhā Sudhammā, tathūpamaṇ idaṇ vimānaṇ, V.V. 67. See also A g ā r a (15).

501. S a m a. caranti visame samaṇ, S. i. 7. See also M a g g a.

502. S a m u g g a. vaggaṇ samuggaṇ iva cittitaṇ, Thag. r. 736.

503. S a m u d d o.

- (1) rūpaṇḍkhā vimutto tathāgato gambhīro apameyyo . . . S. mahā-samuddo, M. i. 487.
- (2) S. yassa kassaci mahā-samuddo cetasā phuto . . . tassa kunnadiyo yā kāci samuddaṇḍamā, M. iii. 94 ; = A. i. 43.
- (3) S. puratthima-samuddā pacchimo samuddo, S. i. 62 ; = A. ii. 49.
- (4) S. mahāsamuddato dve . . . udakaphusitāni uddhareyya, S. ii. 136, 137 ; = v. 463 (*slightly different*).
- (5) atthi te koci . . . yo pahoti mahāsamudde udakaṇ manitaṇ, S. iv. 376.
- (6) S. mahāsamudde na sukaṇ udakassa pamānaṇ gaṇetaṇ, S. v. 400 ; = A. ii. 55 ; = iii. 52 ; = 336.
- (7) attha mahāsamudde acchariyā abbhutā dhammā, A. iv. 200-204 ; = 207, 208 ; = Ud. 54-6 ; (= Vin. iii.).
- (8) S. yā kāci mahānadiyo . . . samuddaṇḍamā . . . mahā-samuddo tāsaṇ aggaṇ, A. v. 22.
- (9) na atari samuddaṇ sa-ūmiṇ saviciṇ sāvaṭṭaṇ saggahaṇ sarakkhasaṇ, It. 57.
- (10) samuddaṇ visakumbhena . . . padūsitaṇ, It. 86.
- (11) majjhe yathā samuddassa ūmi no jāyati, S.N. r. 920.
- (12) yo ve samuddo va ṭhito anejo, Thag. r. 372.
- (13) sayathāpi mahāsamuddavego, Thag. r. 412.
- (14) ye tittā samuddo vārinā yathā, Thag. r. 660.
- (15) sara caturedadhī upanīte, Thig. r. 497.

- (16) samuddamatto puriso na . . . tappati, J. iv. 172.
See also U d a k a, N a d ī, N ā v ā.
504. Saṇḍyojana.
 (1) diṭṭhi-saṇḍyojana, M. i. 8; 486. *See also* B a l i-
 v a d d a, and *passim generally*.
 (2) saṇḍyojaniyehi vippamutto, S.N. v. 363.
505. S a r a.
 (1) rattikhittā yathā sarā, Dh. v. 304.
 (2) saro duṭṭho kalāpaṇ va alittaṇ upalimpati,
 It. 68; = J. iv. 435.
506. S a r a ṇ a. attasaraṇā viharatha anaññasaraṇā, D.
 ii. 100; = iii., XXVI. §§ 1, 27; = S. iii. 42; = v. 163, 164.
507. S a r a s ī. bhūtapubbaṇ araṇṇāyatane mahā-sarasī,
 taṇ nāgā . . . bhiṇṇakacchāpā taṇ sarasiṇ ogahetvā, S. ii. 269.
508. S a r i t ā.
 (1) taṇhā saritā, A. ii. 211-13.
 (2) saritaṇ siṅhasaraṇ visosayitvā, S.N. v. 3.
509. S a r ī r a ṇ. S. passeyya sarīraṇ sīvathikāya, M. iii.
 91; = A. iii. 323, 324; *cf.* M. i. 58; = A. ii. 54; *cf.* (vaḍ-
 ḍhenti kaṭasiṇ), Thig. v. 502.
510. S a l l a.
 (1) tass'imaṇ kāyaṇ . . . sallato samanupassato,
 M. i. 500.
 (2) S. puriso sallena viddho assa savisena gāl-
 hapalepanena, M. i. 429.
 (3) S. puriso sallena viddho assa savisena . . . so
 aparena samayena . . . arogo assa, M. ii. 216.
 (4) S. puriso sallena viddho assa savisena . . .
 bhisakko . . . evaṇ vadeyya . . . mā te
 asappāyāni bhojanāni . . . sallan taṇhāya
 adhivacanaṇ, M. ii. 257.
 (5) . . . loko, taṇhāsallena otiṇṇo, S. i. 40.
 (6) taṇhāsallassa hantāraṇ, S. i. 192.
 (7) āturaṇ hi kā niddā sallaviddhassa ruppato,
 S. i. 198; *cf.* S.N. v. 331; 767; P.V. 33;
 Thag. v. 967; J. iii. 169.
 (8) kaṇ . . . sallena vijjhanti . . . sallan ti
 lābhasakkārasilokassa adhivacanaṇ, S. ii. 230.

- (9) tvaṇ rūpaṇ . . . viññāṇaṇ sallaṇ ti passa, S. iii. 189; cf. M. i. 435.
 - (10) eja sallaṇ, S. iv. 64; = 66.
 - (11) yo dukkhaṇ adakkhi sallaṇ, S. iv. 207; = It. 47; = Thag. v. 986.
 - (12) S. purisaṇ sallaṇa vijjheyyuṇ . . . dutiyena . . . vijjheyyuṇ, S. iv. 208, 209.
 - (13) sallaṇ ti kāmāṇaṇ adhivacaṇaṇ, A. iv. 289.
 - (14) acchinda bhavasallāṇi, Dh. v. 351.
 - (15) sallaṇ ca . . . m'etaṇ, S.N. v. 51.
 - (16) abbahe sallaṇ attano, S.N. v. 334; = 592; = Thag. v. 404.
 - (17) abbūhasallo caraṇ, S.N. v. 779; cf. J. iv. 56; 87.
 - (18) sallaṇ addakkiṇ . . . hadayanissitaṇ, S.N. v. 938; cf. P.V. 7, 19, 33; = V.V. 76; = Thig. v. 52; = 131; cf. 53; J. iii. 157; = 215; = 390; = iv. 62.
 - (19) sukhumaṇ sallaṇ durubbahaṇ, Thag. v. 124; = 495; = 1053.
 - (20) yo me taṇ sallaṇ uddhare, Thag. 756.
 - (21) sallaṇ abbhantaṇāpassayaṇ, Thag. v. 757.
 - (22) sallaṇ attasamutthāṇaṇ, Thag. v. 767.
 - (23) ahaṇ amhi kantaṇsallā, Thig. v. 223.
 - (24) uddhataṇsallā . . . ramāṇ'ahaṇ, Thig. v. 389.
 - (25) kaṇḍiṇaṇ sallaṇ, J. i. 155.
 - (26) aññāya sallaṇsanthanaṇ, Dh. 275.
- Sallaṇkatto. (27) asmi . . . anuttaro . . . sallaṇkatto, It. 101; cf. M. ii. 92d. Sutta; S.N. v. 560, 562; Thag. vv. 830, 832.

511. Sasa.

- (1) S. mahā-udakarahado; atha āgaccheyya hatthināgo . . . saso vā biḷaro vā . . . rahadaṇ appaṭisaṇkhāya pakkhandeyya, A. v. 202.
- (2) parisappanti saso va bādhitō, Dh. v. 342; = 343.
- (3) candato sasaṇ icchasi, J. iv. 86; = P.V. 18.

(4) *sasī adhiggaṃyha yathā virocati*, V.V. 14.

(5) *tārakādhipatī sasī tathūpamaṃ*, V.V. 73.

(6) *sasīva rattiṃ vibhajaṃ*, J. iii. 141.

See also Canda (19).

Sassa. See Udaḥa (10).

512. *Sahāyaka*.

(1) *S. dve sahāyaka sahaṃsukilāta*, A. ii. 186.

(2) *S. sahāyako sahāyakaṃ evaṃ vadeyya, yadā te . . . dhanena dhanakaraṇiyaṃ*, A. v. 159.

513. *Sā. S. sā gaddulabaddho . . . anuparidhāvati*; *cf. M. i. 435*; *S. iii. 150, 151*.

514. *Sākaṭiko. na sākaṭikaṃ cintāya . . . yathā sākaṭiko panthaṃ samaṃ hitvā mahāpathaṃ*, S. i. 57.

515. *Sāgara*.

(1) *sugambhiratthā varasāgarūpamā*, J. v. 477.

(2) *savantinaṃ va sāgaro*, J. vi. 526.

See Udaḥa, Dhaṇka, Vārivāha.

516. *Sārathī*.

(1) *S. puriso sāraththiko . . . rukkhassa . . . atikamma khandhaṃ sākāpālāse saraṃ pariyesitabbaṃ maññeyya*, M. i. 111; = iii. 194; = 224; = S. iv. 94; = 99; = A. v. 226; = 256.

(2) *S. puriso sāraththiko . . . rukkhassa . . . atikamm'eva saraṃ . . . sākāpālāsaṃ chetvā . . . saraṃ ti maññamāno*, M. i. 192; = 198.

(3) *S. puriso sāraththiko . . . kuṭhāriṃ ādāya vanaṃ paviseyya . . . kadalikkhandhaṃ . . . agge chetvā pattavaṭṭiṃ vinibbhujeyya*, M. i. 233; = S. iii. 141; = iv. 167; *cf. J. vi. 442*.

517. *Sarattā. S. puriso itthiyā sāratto*, M. ii. 223.

518. *Sārathī*.

(1) *sārathī va nettāni gaheṭvā*, D. ii. 254; = S. i. 26.

(2) *sārathivārassa . . . Bhagavato*, M. i. 386.

(3) *dhammāhaṃ sārathīṃ brūmi*, S. i. 33.

(4) *sati ārakkho sārathī*, S. v. 6.

(5) *sārathī dakkho yoggācariyo assadamma-sārathī*, S. iv. 176.

- (6) tvañ ca assadamma-sārathi . . . Bhagavā . . . purisadamma-sārathi, A. ii. 112; cf. S.N. p. 100, 83.
- (7) taṇ ahaṇ sārathiṇ brūmi, rasmiggāho itaro, Dhp. v. 222.
- (8) na kaṇkhaṇ abhijānāmi . . . sārathinaṇ varutame, Thag. v. 132; cf. 426.
- (9) yathā sārathinā sudantā, Thag. v. 205; = 206.
- (10) manosārathiko lahu, J. vi. 252.

See also R a t h a (ājañño).

Sāla. See Nigrodha (4), Māluvā, Rukkha, Vana.

Sāli. See Muṭoli.

519. Sārī. yo naccasārī na paccasārī, S.N. vv. 8-13.

520. Sālikā. sālikāy'iva nigghoso paṭibhāṇaṇ udīrayi, S. i. 190.

Sikhara. See Muddhāna.

521. Sāsapa.

(1) sāsapor-iva āraggā, Dhp. v. 407.

(2) āragge-r-iva sāsapo, S.N. v. 625; cf. v. 631.

522. Sikhi. silesūpamā sikhi-r-iva, J. v. 445.

523. Si[ṇ]gāla. See also Aggi, Haṇsa.

(1) sagāravenāpi chavo si[ṇ]gālo na kutthako sīhasamo kadāci, S. i. 66.

(2) S. . . . jara-si[ṇ]gāla sihanādaṇ nadissāmīti, A. i. 187.

(3) assuttha no tumhe rattiyaṇ paccusasamayaṇ siṅgālassa vassamānassāti? Eso jarāsiṅgālo, S. ii. 280; = 271, 272 (slightly different).

(4) siṅgā . . . phullaṇ disvāna, J. vi. 452.

See also Kacchapa, Pāṇaka, Sīha.

524. Siṅga.

(1) issasiṅgam ivāvattā, J. v. 425.

Siṅgi. (2) ye te bhikkhū kuhā . . . siṅgi, A. ii. 26; cf. It. 112, 113.

See also Khīra, Go.

525. Siṅghātaka. majjhe siṅghātaka nisinno . . . catunnaṇ mahābhūtānaṇ adhivacanaṇ, S. iv. 194, 195.
See also Ayo, Cora, Pāsāda.

526. S[i]neho.

- (1) kāya- sneho, M. i. 500.
- (2) taṇhā sineho, A. i. 223, 224.
- (3) snehasaṅgathitā ganthā senti . . . snehaṇ na rocaṇe, J. iv. 11.

527. Sibbanī.

- (1) taṇhā sibbanī, A. iii. 399 ff.
- (2) sibbanīṇ ajjhagū, Thag. v. 663.

528. Silāyūpo. S. silāyūpo soḷasakukkuko . . . āgaccheyya bhusā vātavutṭhi, S. v. 445.

529. Siṅsapā. Bhagavā . . . siṅsapā-paṇṇāni pāṇinā gaheṭvā, S. v. 437.

530. Sīvathikā. S. sīvathikā asuci duggandhā, A. iii.

269. *See also* Sarīra.

531. Sīsa.

- (1) S. balavā . . . dubbalatarāṇ . . . sīse gaheṭvā, M. i. 121; = 242.
 - (2) paññāsiso mahāñāṇī, Thag. v. 1090.
See also Dayhāti, Mālā.
- Sīsa veṭṭhana. *See* Varatta.

532. Sīha.

- (1) sīha-nadañ ca . . . Gotamo nadati, D. i. 175; iii., XXV. § 24; XXVIII. § 1; S. ii. 27, 55; v. 159; A. i. 87; ii. 33; v. 37; cf. M. i. 64, 71; J. v. 310.
- (2) puthū sīhā va sallinā, D. ii. 255.
- (3) bhūtapubbaṇ sīhassa migarañño etad ahoṣi, D. iii., XXIV. §§ 2, 6.
- (4) sīhapubbaddhakāyo, sīhahanu, D. ii. 18; = M. ii. 136.
- (5) haṇṣā . . . migā sabbe sīhassa bhāyanti, S. ii. 279; cf. S.N. v. 684 (migādhibhū).
- (6) sīho migarājā . . . āsayā nikkhamati, S. iii. 84; cf. J. vi. 574.
- (7) S. ye keci tiracchānagatā pāṇā sīho migarājā, S. v. 227.
- (8) sīho migarājā . . . hatthissa ce pi pahāraṇ deti, A. iii. 121.

- (9) siho migarājā . . . Tathāgatassa adhivacanāṃ,
A. v. 32, 33; cf. S.N. v. 546; = 572.
- (10) esa siho anuttaro, It. 123.
- (11) siho va saddesu asantasanto, S.N. v. 71; = v. 213.
- (12) siho yathā dāṭhabalī pasayha, S.N. v. 72.
- (13) sihaṇ ekacaraṇ nāgaṇ, S.N. v. 166; cf. p. 103.
- (14) nisinno . . . siho va girigabbhare, S.N. v. 416;
= Thag. v. 177; = 1081; cf. 367.
- (15) siho yathā pabbatasānugocaro, V.V. 28.
- (16) siho va nadati vane, S.N. v. 562; = 1015;
= Thag. v. 832.
- (17) siho va anupādāno, Thag. v. 840.
- (18) bhañjissaṇ sihāsane, Thag. v. 1095.
- (19) sāgataṇ sihass'eva giribbajaṇ, J. v. 260.
- (20) siho yathā lohitamaṇṣabhojano, J. v. 425.
- (21) siho v'āmisapekkhīva, J. vi. 518.
533. Su k a. S. sāli-suko vā yava-suko micchā paṇihitaṇ,
A. i. 8.
534. S u k a r a p o s a k a. bhūtapubbaṇ aññataro sukara-
posaka puriso, D. ii. 347.
535. S u k k a, k a ṇ h a. (1) kammaṇ, M. i. 39; 389.
(2) dhammo, S. ii. 240; v. 66; A. v. 253.
(3) maggo, A. v. 278.
536. S u j ā. jivhā sujā hadayaṇ jotitṭhānaṇ, S. i. 169.
537. S u t t a g u ḷ a.
(1) S. suttaguḷe khitte nibbēṭhiyamānam eva paleti,
D. i. 54; = M. i. 518; = S. iii. 212; cf. P.V. 59.
(2) S. puriso lahukaṇ suttaguḷaṇ sabbasāramaye
aggāḷaphalake pakkhipeyya, M. iii. 95.
538. S u d d a. idha rājā . . . mantanaṇ manteyya . . .
atha āgaccheyya suddo va, D. i. 103.
539. S u n a k h a. damassu tāva sunakho va saṅkhalā-
baddho, Thig. v. 509. See also Ca ṇ ḍ ā l a.
540. S u n i s ā. S. sunisā, sasuraṇ disvā saṇvijjati, M. i. 186.
541. S u p i n a. (1) supinena yathāpi saṅgataṇ paṭibuddho
puriso na passati, S.N. v. 807.
S u p i n a k a. (2) supinakūpamā kāmā, M. i. 130.

- (3) S. puriso supinakaṇ passeyya āramarāmaṇey-
yakaṇ, M. i. 365.

542. S u r i y a .

- (1) yā va candimasuriyo loke [n]uppajjanti, S. v. 442.
(2) yathā candasuriyānaṇ javo tato siḡhataro,
S. ii. 266.
(3) cattāro candimasuriyānaṇ upakkilesā, A. ii. 53.
(4) S. sayañhasamayaṇ suriye ogacchante, A. iii.
407.
(5) suriyo va obhāsayaṇ antalikkhaṇ, Ud. 3.
(6) suriyaṇ tapantaṇ sarada-r-iv' abbhamuttaṇ,
S.N. v. 687.
(7) suriyo yathā vigatavalāhake nabha, V.V. 65 ;
cf. 52.
(8) atirocasi candimasuriyā viya, V.V. 24.
(9) obhāsati paṭhaviṇ yathā suriyo, V.V. 53.

See also A r u ṇ ṇ a, Ā d i c c a, C a n d a .

543. S u v a ṇ ṇ a . jalitaṃ iva suvaṇṇaṇ
ukkāmukhe va sukusalasampahaṭṭhaṇ,
S.N. v. 686.

544. S u s ā n a . yathā petaṇ susānasmiṇ, J. iv. 464.

545. S u s u k ā . susukā-bhayaṇ ti mātugāmass'eva adhi-
vacanaṇ, M. i. 459, 461 ; = A. ii. 123, 125.

S u ṇ s u m ā r a . See P ā ṇ a k a .

546. S ū c i . S. sūci-vāṇijako sūcikārassa santike sūciṇ
vikketabbaṇ, S. ii. 215, 216.

547. S ū d a . S. bālo . . . sūdo rājānaṇ . . . sūpehi pac-
cupaṭṭhito assa, S. v. 149-51.

548. S ū r a . sūro yathā rājakhādāya puṭṭho, S.N. v. 831.

549. S ū l a .

- (1) S. puriso . . . tiṇakatṭhasākhāpalāsaṇ chetvā
. . . sūlaṇ kareyya, S. v. 441.

- (2) nandamānāgataṇ cittaṇ sūlaṇ āropamānakaṇ,
Thag. v. 213. See also S a t t i .

550. S e t a p a c c h ā d a . vimuttiyā adhivacanaṇ, S. iv.

292. See R a t h a .

551. S e t u . silaṇ setu mahesakkho, Thag. v. 615. See
also O g h a (5).

552. *Senāpati*. ko nu senāpatī bhoto?, S.N.v. 556, 557.

553. *Sela*.

(1) *selo yathā ekaghano vātena na samīrati*, Dh.p. v. 81; = *Thag. v. 643*.

(2) *yassa selūpamaṇ cittaṇ ṭhitaṇ*, Ud. 41; = *Thag. v. 191*; = 192. *See also Pabbata*.

554. *Soceyya*. aññathā brāhmaṇā . . . udakoro-hakā soceyyāni paññāpentī, aññathā pana ariyassa vinaye soceyyaṇ hotīti, A. v. 264.

555. *Soṇḍikā*.

(1) *S. soṇḍikā kilañjā*, S. i. 106.

(2) *S. balavā soṇḍikā-kammakaro mahantaṇ soṇḍikā-kilañjaṇ . . . udakarahade pakkhi-pitvā*, M. i. 228; = 374.

(3) *S. balavā soṇḍikādhutto vālaṇ kaṇṇe gahetvā*, *ibidem*.

556. *Sota*.

(1) *bhavasotānusārisu*, S. i. 15.

(2) *katamo . . . soto? ayaṇ eva . . . ariyo aṭṭhaṇḍiko maggo soto*, S. v. 347.

(3) *so . . . uddhaṇ-soto hoti*, A. i. 233.

(4) *anusotagāmī, paṭisotagāmī*, A. ii. 5; *cf. M. i. 168*; = ii. 93; It. 114.

(5) *uddhaṇ-soto ti vuccati*, Dh.p. v. 218 = (sotā) *Thig. v. 12*.

(6) *savanti sabbadhi sotā*, Dh.p. v. 340; = *Thag. v. 761*.

(7) *nadiyā soto . . . taṇhāya adhivacanaṇ*, It. 114.

(8) *yāni sotāni lokasmiṇ sati tesāṇ nivāraṇaṇ*, S.N. v. 1034, 1035.

(9) *Gaṅgasoto va sāgaraṇ*, *Thag. v. 168*.

(10) *ogayh' aṭṭhaṇḍikaṇ sotaṇ*, *Thag. v. 349*.

See also Chindati.

557. *Sopāna*. sopānaṇ sukataṇ suddhaṇ, *Thag. v. 764*.

558. *Sobbha*.

(1) *ahimusikasobbhaṇ va sevetha sayanāsaṇaṇ*, *Thag. v. 229*.

(2) *yathā . . . pateyya sobbhaṇ*, J. iv. 206.

Kussobbha. See Nadi.

559. **Ha t t h a .**

- (1) S. purisassa hatthapādā chinnā, M. i. 523.
- (2) S. puriso lasagatena . . . suddhena hatthena
sākhāṇ gāṇheyya, A. ii. 165, 166.
- (3) so saddhāhattho mahāmuni, Thag. v. 1090.

560. **Ha t t h i .**

- (1) hatthippabhinnaṇ viya aṅkusaggāho, Dh. p.
v. 326; = Thag. v. 77; = 1130.
- (2) āpidvāre va hatthinaṇ, Thag. v. 355. *See also*
A n d h a (jaccandha).

Ha t t h i d a m a k a .

- (3) S. . . . hatthidamak . . . thambhaṇ paṭha-
viyā nikhaṇitva, M. iii. 132; = 136.
- (4) hatthidamakena hatthidanimo sārīto, M. iii. 222.

Ha t t h i d a m m a . (5) S. dve hatthidammā . . .
dantabhūmiṇ sampāpuneyyunti, M. iii. 130.

Ha t t h i n ā g ā . *See* S a r a s i .**Ha t t h i p a d a .**

- (6) S. nāgavaniko . . . nāgavane passeyya hatthi-
padaṇ, M. i. 175, 178.
- (7) S. yāni kānici jaṇḍamāṇaṇ . . . sabbāni . . .
hatthipade samodhānaṇ gacchati, M. i. 185;
= S. v. 43; = 231; = A. iii. 364; = v. 21.

Ha t t h i n i . (8) yathā āraññaṇaṇ nāgaṇ dantiṇ
anveti hatthinī, J. vi. 496; *cf. sub. P o t a .*

561. **Ha y a .** hayena hi yoggācariyo va ujjunā, Thag.
v. 1140.

562. **Ha ṇ s a .**

- (1) haṇsā va pallalaṇ hitvā, Dh. p. v. 91.
- (2) haṇsā ādiccapathe yanti, Dh. p. v. 175.
- (3) haṇso va paggayha sanikaṇ nikūjaṇ, Thag.
v. 1270; *cf. S.N. v. 350; P.V. 38 (dundu-
bhīnaṇ va ghoso).*
- (4) sikhī yathā nilagīvo vihaṇḍamo haṇsassa
nopeti javaṇ, S.N. v. 221.
- (5) mahodadhiṇ haṇsa-r-iv'ajjhapatto, S.N. v. 1134.
- (6) tantāni jālāni padāliya haṇsā, J. iv. 484.
- (7) haṇsagaggārā, J. v. 96.

(8) paṇsarājaṇ yathā dhaṇke, J. vi. 452.

(9) haṇso nikhīṇapatto va, J. vi. 499.

563. Himasisira. vesman yathā himasisiraṭṭitāṇaṇ, J. v. 84.

564. H u t t a. namaseyya agghihuttaṇ va brāhmaṇo, Dh. v. 392.

ADDENDA.

565. A c e l a. acelo yathā naggo, J. v. 16.

566. K i n n a r i.

(1) kinnari mandalocane, Thig. v. 383.

(2) kinnariyā-r-iva pabbatantare, Thig. v. 381.

567. C h a v ā l ā t ā. S. chavālātaṇ ubhato padittaṇ, S. iii. 93; = A. ii. 95; = It. 90.

568. dhammo arahatām iva, D. ii. 266.