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CONTENTS.

	PAGE
INDEX TO THE JĀTAKA. BY W. H. D. ROUSE	1
VISUDDI-MAGGA. ABSTRACT OF CONTENTS. BY PROFESSOR J.	
E. CARPENTER, M.A., M.R.A.S.	14
SADDHAMMA SAMGAHO. EDITED BY NEDIMĀLE SADDHĀNANDA,	
OF THE ASOKĀRĀMA VIHĀRAYA AT KALUTARA IN CEYLON .	21
NOTES ON THE EDITION OF THE UDĀNA. (P. T. S. 1885.) BY	
E. WINDISCH	91
LIST OF WORKS ALREADY PUBLISHED	109

Index to the Jātaka.

BY

W. H. D. ROUSE.

* * * *The names of the Books and Jātakas as yet unpublished have been added from the description of a Copenhagen MS. of the Jātakas in Westergaard's Cat. Or. MSS. Bibl. Haun., xxvi. These are denoted by W and a number following. Professor Rhys Davids has been kind enough to carry on the references to Professor Fausböll's edition down to vol. V. p. 192, from proof-sheets kindly sent to him by the editor.*

1. LIST OF THE NIPĀTAS (Books), in order, together with the Jātakas which they contain.

			Vol.	Page.
Introduction	...	...	1.	1
I. Ekanipāta, containing Nos.	1-150	...	1.	95
II. Dukanipāta	„ „ 151-250	...	2.	1
III. Tikanipāta	„ „ 251-300	...	2.	271
IV. Catukkanipāta	„ „ 301-350	...	3.	1
V. Pañcanipāta	„ „ 351-375	...	3.	153
VI. Chanipāta	„ „ 376-395	...	3.	228
VII. Sattanipāta	„ „ 396-416	...	3.	317
VIII. Atṭhanipāta	„ „ 417-426	...	3.	422
IX. Navanipāta	„ „ 427-438	...	3.	483
X. Dasanipāta	„ „ 439-454	...	4.	1
XI. Ekādasanipāta	„ „ 455-463	...	4.	90
XII. Dvādasanipāta	„ „ 464-473	...	4.	144
XIII. Terasanipāta	„ „ 474-483	...	4.	200
XIV. Pakiṇṇakanipāta	„ „ 484-496	...	4.	276
XV. Visatinipāta	„ „ 497-510	...	4.	375
XVI. Tiṃsanipāta	„ „ 511-520	...	5.	1
XVII. Cattālisinipāta	„ „ 521-525	...	5.	108

The succeeding books are in the Copenhagen MS. as follows :

XVIII.	Paññāsinipāta,	containing	Nos. 518 ¹ –520
XIX.	Chatṭhinipāta	„ „	521–522
XX.	Sattatinipāta	„ „	523–524
XXI.	Asītinipāta	„ „	525–529
XXII.	(no name given)	„ „	530–539 ²

¹ This Nipāta begins in Fausböll (5. 193) with No. 526.

² This ought to be No. 550.

2. LIST OF THE VAGGAS, together with the Jātakas which they contain.

**** From Book IX. onwards the books are no longer divided into vaggas. The numbers preceding each vagga refer to its place in the whole series; those immediately following to each book and to the place of the vagga in the book; those in brackets are the Jātakas contained in each vagga. -Vagga is to be supplied at the end of each of the titles here following.*

	Vol.	Page.
29 Abbhantara III. iv. (281-290)	2.	392
38 Addha V. iii. (371-375)	3.	211
1 Apanṇaka I. i. (1-10)	1.	95
9 Apāyimha I. ix. (81-90)	1.	360
28 Arañña III. iii. (271-280)	2.	354
19 Asadisa II. iv. (181-190)	2.	86
14 Asampadāna I. xiv. (131-140)	1.	465
6 Āsimṣa I. vi. (51-60)	1.	261
5 Atthakāma I. v. (41-50)	1.	234
39 Avāriya VI. i. (376-385)	3.	228
22 Biraṇatthambaka II. vii. (211-220)	2.	164
35 Cullakuṇāla IV. 5. (341-350)	3.	132
16 Daḷha II. i. (151-160)	2.	1
42 Gandhāra VII. ii. (406-416)	3.	363
12 Haṃsi I. xii. (111-120)... ..	1.	424
7 Itthi I. vii. (61-70)	1.	285
43 Kaccāni VIII. i. (417-426)	3.	422
15 Kakaṇṭaka I. xv. (141-150)... ..	1.	487
18 Kalyāṇadhamma II. iii. (171-180)	2.	63
23 Kāsāva II. viii. (221-230)	2.	196

						Vol.	Page
34	Kokila IV. iv. (331-340)	...	...	...	...	3.	102
27	Kosiya III. ii. (261-270)	...	...	...	...	2.	321
41	Kukku VII. i. (396-405)	...	...	...	...	3.	317
4	Kulāvaka I. iv. (21-30)	...	...	...	...	1.	198
30	Kumbha III. v. (291-300)	...	...	...	...	2.	431
3	Kuruṅga I. iii. (21-30)...	...	...	...	...	1.	173
13	Kusanāli I. xiii. (121-130)	...	...	...	...	1.	441
33	Kuṭidūsaka IV. iii. (321-330)	...	...	...	...	3.	71
10	Litta I. x. (91-100)	...	...	...	...	1.	379
36	Maṇikuṇḍala V. i. (351-360)	...	...	...	...	3.	153
21	Natamḍalha II. vi. (201-210)	...	...	...	...	2.	139
11	Parosata I. xi. (101-110)	...	...	...	...	1.	410
32	Pucimanda IV. ii. (311-320)	...	...	...	...	3.	33
20	Ruhaka II. v. (191-200)	...	...	...	...	2.	113
26	Samkappa III. i. (251-260) ..	...	...	...	...	2.	271
17	Santhava II. ii. (161-170)	...	...	...	...	2.	41
40	Senaka VI. ii. (386-395)	...	...	...	...	3.	275
25	Sigāla II. x. (241-250)...	...	...	...	...	2.	242
2	Sila I. ii. (11-20)	...	...	...	...	1.	142
24	Upāhana II. ix. (231-240)	...	...	...	...	2.	221
37	Vaṇṇāroha V. ii. (361-370)...	...	...	...	...	3.	191
8	Varaṇa I. viii. (71-80)	...	...	...	...	1.	316
31	Vivara IV. i. (301-310)	...	...	...	...	3.	1

3. LIST OF THE JĀTAKAS.

(The numbers in brackets signify the place of each tale in the whole series.)

* * -Jātaka is to be supplied after each title, except where -pañha is added.

	Vol.	Page.		Vol.	Page
Abbhantara (281) ...	2.	392	Asātamanta (61) ...	1.	285
Abhin̄ha (27) ...	1.	188	Asātarūpa (100) ...	1.	407
Ādiccupat̄thāna (175)	2.	72	Asilakkhaṇa (126) ...	1.	455
Āditta (424) ...	3.	469	Asitābhu (234) ...	2.	229
Aggika (129) ...	1.	461	Assaka (207) ...	2.	155
Ahigundika (365) ...	3.	197	Aṭṭhāna (425) ...	3.	474
Ājañña (24) ...	1.	181	Aṭṭhasadda (418) ...	3.	428
Akālarāvi (119) ...	1.	435	Atthassadvāra (84) ...	1.	366
Akataññū (90) ...	1.	377	Aṭṭhisena (403) ...	3.	351
Akitti (480) ...	4.	236	Avāriya (376) ...	3.	228
Alambusa (523) ...	5.	152	Āyācitabhatta (19) ...	1.	169
Alinacitta (156) ...	2.	17	Ayakūṭa (347) ...	3.	145
Amarādevīpañha (112):			Ayoghara (510) ...	4.	491
see Ummagga					
Amba (124) ...	1.	449	Babbu (137) ...	1.	477
„ (474) ...	4.	200	Bāhiya (108) ...	1.	420
Ambacora (344) ...	3.	137	Baka (38) ...	1.	220
Anabhirati (65) ...	1.	301	„ (236) ...	2.	233
„ (185) ...	2.	99	Bakabrahma (405) ...	3.	358
Ananusociya (328) ...	3.	92	Bandhanāgāra (201)	2.	139
Aṇḍabhūta (62) ...	1.	289	Bandhanamokkha (120)	1.	437
Anta (295) ...	2.	440	Bāveru (339) ...	3.	126
Anusāsika (115) ...	1.	428	Bhaddasāla (465) ...	4.	144
Apaṇṇaka (1) ...	1.	95	Bhadraghata (291) ...	2.	431
Araka (169) ...	2.	60	Bhallāṭiya (504) ...	4.	437
Ārāmadūsa (268) ...	2.	345	Bharu (213) ...	2.	169
Ārāmadūsaka (46) ...	1.	249	Bherivāda (59) ...	1.	283
Arañña (348) ...	3.	147	Bhikkhāparampara		
Asadisa (181) ...	2.	86	(496) ...	4.	369
Āsaṃka (380) ...	3.	248	Bhīmasena (80) ...	1.	355
Asaṃkiya (76) ...	1.	332	Bhisa (488) ...	4.	304
Asampadāna (131) ...	1.	465	Bhisapuppha (392) ...	3.	307

	Vol.	Page		Vol.	Page
Bhojājāṇiya (23) ...	1.	178	Cullasutasoma (525)	5.	177
Bhūridanta	W.	535			
Bhūripaṇha (452) :			Dabbhapuppha (400)	3.	332
<i>see</i> Ummagga			Daddabha (322) ...	3.	74
Biḷāra (128)	1.	460	Daddara (172) ...	2.	65
Biḷārikosiya (450) ...	4.	62	,, (304) ...	3.	15
Brahāchatta (336) ...	3.	115	Dadhivāhana (186)...	2.	101
Brahmadatta (323)	3.	78	Dakarakkhasa (W.		
			509) : <i>see</i> Mahāum-		
Cakkavāka (434) ...	3.	520	magga		
,, (451) ...	4.	70	Daḷhadhamma (409)	3.	384
Cammasāṭaka (324)	3.	82	Darīmukha (378) ...	3.	238
Campeyya (506) ...	4.	454	Dasabrāhmaṇa (495)	4.	360
Candābha (135) ...	1.	474	Dasaṇṇaka (401) ...	3.	336
Candakinnara (485)	4.	282	Dasaratha (461) ...	4.	123
Catudvāra (439) ...	4.	1	Devadhamma (6) ...	1.	126
Catumatṭa (187) ...	2.	106	Devatāpaṇha (350) :		
Catuposathika (441) :			<i>see</i> Ummagga		
<i>see</i> Puṇṇaka			Dhajaviheṭṭha (391)	3.	303
Cetiya (422)	3.	454	Dhamma (457) ...	4.	100
Chaddanta (514) ...	5.	36	Dhammaddhaja (220)	2.	186
Chavaka (309) ...	3.	27	,, (384)	3.	267
Cittasambhūta (498)	4.	390	Dhonasākha (353) ...	3.	157
Cūḷajanaka (52) :			Dhūmakāri (413) ...	3.	400
<i>see</i> Mahājanaka			Dīghitikosala (371)...	3.	211
Cūlanandiya (222) ...	2.	199	Dīpi (426)	3.	479
Cullabodhi (443) ...	4.	22	Dubbaca (116) ...	1.	430
Culladhammapāla (358)	3.	177	Dubbalakatṭha (105)	1.	414
Culladhanuggaha (374)	3.	219	Dūbhiyamakkatṭa (174)	2.	70
Cullahaṃsa	W.	525	Duddada (180) ...	2.	85
Cullakālīṅga (301) ...	3.	1	Dummedha (50) ...	1.	259
Cullakasetṭhi (4) ...	1.	114	,, (122) ...	1.	444
Cullakuṇāla (464) :			Durājāna (64)	1.	299
<i>see</i> Kuṇāla			Dūta (260)	2.	318
Cullanārada (477) ...	4.	219	,, (478)	4.	225
Cullapaduma (193)...	2.	115	Dutiyapalāyi (230)...	2.	219
Cullapalobbhana (263)	2.	328			
Cullasuka (430) ...	3.	494	Ekapada (238) ...	2.	236

	Vol.	Page		Vol.	Page
Ekaṇṇa (149) ...	1.	504	Illisa (78) ...	1.	345
Ekarāja (303) ...	3.	13	Indasamānagotta (161) ...	2.	41
			Indriya (423) ...	3.	461
Gadrahapañha (111):					
<i>see</i> Ummagga			Jāgara (414) ...	3.	403
Gagga (155) ...	2.	15	Jambuka (335) ...	3.	112
Gahapati (199) ...	2.	134	Jambukhādaka (294) ...	2.	438
Gajakumba (345) ...	3.	139	Janasandha (468) ...	4.	176
Gāmani (8) ...	1.	136	Jarudapāna (256) ...	2.	294
Gāmaṇicaṇḍa (257) ...	2.	297	Javanahamsa (476) ...	4.	211
Gandhāra (406) ...	3.	363	Javasakuṇa (308) ...	3.	25
Gaṇḍatindu (520) ...	5.	98	Jayaddisa (513) ...	5.	21
Gaṅgamāla (421) ...	3.	444	Jhānasodhana (134) ...	1.	473
Gaṅgeyya (205) ...	2.	151	Junha (456) ...	4.	95
Garahita (219) ...	2.	184			
Ghata (355) ...	3.	168	Kaccāni (417) ...	3.	422
,, (454) ...	4.	79	Kacchapa (178) ...	2.	79
Ghatāsana (133) ...	1.	471	,, (215) ...	2.	175
Gijjha (164) ...	2.	50	,, (273) ...	2.	359
,, (399) ...	3.	330	Kāka (140) ...	1.	484
,, (427) ...	3.	483	,, (146) ...	1.	497
Giridanta (184) ...	2.	98	,, (395) ...	3.	314
Godha (138) ...	1.	480	Kakaṇṭaka (170):		
,, (141) ...	1.	487	<i>see</i> Mahāummagga		
,, (325) ...	3.	84	Kākāti (327) ...	3.	90
,, (333) ...	3.	106	Kakkara (209) ...	2.	160
Gumbiya (366) ...	3.	200	Kakkāru (326) ...	3.	86
Guṇa (157) ...	2.	23	Kakkata (267) ...	2.	341
Gūthapāna (227) ...	2.	209	Kālabāhu (329) ...	3.	97
Guttila (243) ...	2.	248	Kālakaṇṇi (83) ...	1.	364
			Kalaṇḍuka (127) ...	1.	458
Haliddiraga (435) ...	3.	524	Kalāyamutṭhi (176) ...	2.	74
Haṁsa (502) ...	4.	423	Kālingabodhi (479) ...	4.	228
Hārīta (431) ...	3.	496	Kalyāṇadhamma (171) ...	2.	63
Haritamāta (239) ...	2.	237	Kāma (467) ...	4.	167
Hatthipāla (509) ...	4.	473	Kāmanita (228) ...	2.	212
Hiri (363) ...	3.	196	Kāmaṇilāpa (297) ...	2.	443
			Kaṇavera (318) ...	3.	58

	Vol.	Page		Vol.	Page
Kaṇṇanakkhanda (56)	1.	276	Kosiya (226) ...	2.	208
Kandagalaka (210)	2.	162	„ (470): <i>see</i> Su-		
Kaṇḍari (341): <i>see</i>			dhābhajana		
Kuṇāla			Koṭisimbali (412) ...	3.	397
Kaṇḍina (13) ...	1.	153	Kuddāla (70) ...	1.	311
Kaṇha (29) ...	1.	193	Kuhaka (89) ...	1.	375
Kaṇha (440) ...	4.	6	Kukku (396) ...	3.	317
Kaṇhadipāyana (444)	4.	27	Kukkura (22) ...	1.	175
Kapi (250) ...	2.	268	Kukkuṭa (383) ...	3.	265
„ (404) ...	3.	355	„ (448) ...	4.	55
Kapota (42) ...	1.	241	Kulāvaka (31) ...	1.	198
„ (375) ...	3.	224	Kumbha (512) ...	5.	11
Kāraṇḍiya (356) ...	3.	170	Kumbhakāra (408)	3.	375
Kāsāva (221) ...	2.	196	Kumbhīla (224) ...	2.	206
Kassapamandiya (312)	3.	36	Kummāsapiṇḍa (415)	3.	405
Katāhaka (125) ...	1.	451	Kuṇāla ...	W.	528
Katṭhahāri (7) ...	1.	133	Kuṇḍakakucchisin-		
Kāyavicchinda (293)	2.	436	dhava (254) ...	2.	286
Kelisila (202) ...	2.	142	Kuṇḍakapūva (109)	1.	422
Kesava (346) ...	3.	141	Kuntani (343) ...	3.	134
Khadiraṅgāra (40) ...	1.	226	Kurudhamma (276)	2.	365
Khajjopanaka (364):			Kuruṅgamiga (21) ...	1.	173
<i>see</i> Mahāummagga			„ (206)	2.	152
Khaṇḍahāla ...	W.	534	Kusa ...	W.	523
Khandhavatta (203)	2.	144	Kusanāli (121) ...	1.	441
Khantivādi (313) ...	3.	39	Kūṭavāṇija (98) ...	1.	404
Khantivaṇṇana (225)	2.	206	„ (218) ...	1.	181
Kharādiya (15) ...	1.	159	Kuṭidūsaka (321) ...	3.	71
Kharaputta (386) ...	3.	275			
Kharassara (79) ...	1.	354	Lābhagaraha (287)	2.	420
Khurappa (265) ...	2.	335	Lakkhaṇa (11) ...	1.	142
Kimchanda (511) ...	5.	1	Latukika (357) ...	3.	174
Kimpakka (85) ...	1.	367	Litta (91) ...	1.	379
Kimsukopama (248)	2.	265	Lohakumbhi (314) ...	3.	43
Kokālika (331) ...	3.	102	Lola (274) ...	2.	361
Komāyaputta (299)	2.	447	Lomahaṃsa (94) ...	1.	389
Kosambī (428) ...	3.	486	Lomasakassapa (433)	3.	514
Kosiya (130) ...	1.	463	Losaka (41) ...	1.	234

	Vol.	Page		Vol.	Page
Maccha (34)	1.	210	Meṇḍakapañha (471)		
„ (75)	1.	329	Pañcapaṇḍitapañha (508)		
„ (216)	2.	178	Sattadāraḥkapañha		
Macchuddāna (288)	2.	423	Sirikālakappaṇipañha (192)		
Mahāassāroha (302)	3.	8	Sirimandapañha		
Mahābodhi	W.	520	(500) W.	538	
Mahādhammapāla (447)	4.	50	Mahāvāṇija (493) ...	4.	350
Mahāhaṃsa	W.	526	Mahilāmukha (26)...	1.	185
Mahājanaka	W.	531	Mahisa (278)	2.	385
Mahākappa (469) ...	4.	180	Makasa (44)	1.	246
Mahākapi (407) ...	3.	369	Makhādeva (9) ...	1.	137
„ (516)	5.	67	Makkata (173) ...	2.	68
Mahāmaṅgala (453)	4.	72	Māluta (17)	1.	164
Mahāmora (491) ...	4.	332	Maṅgala (87)	1.	371
Mahānāradaḥkassapa	W.	530	Maṃsa (315)	3.	48
Mahāpaduma (472)	4.	187	Mandhātu (258) ...	2.	310
Mahāpalobhana (507)	4.	468	Maṇicora (194) ...	2.	121
Mahāpanāda (264)...	2.	331	Maṇikaṇṭha (253) ...	2.	282
Mahāpiṅgala (240)	2.	239	Maṇikuṇḍala (351)	3.	153
Mahāsāra (92) ...	1.	381	Maṇisūkara (285) ...	2.	415
Mahāsila (51) ...	1.	261	Manoja (397)	3.	321
Mahāsudassana (95)	1.	391	Matakabhadda (18)...	1.	166
Mahāsuka (429) ...	3.	490	Mātanga (497) ...	4.	375
Mahāsupina (77) ...	1.	334	Matarodana (317) ...	3.	56
Mahāsutasoma ...	W.	529	Mātiposaka (455) ...	4.	90
Mahāukkusa (486)...	4.	288	Mattakuṇḍali (449)	4.	59
Mahāummagga, <i>contain-</i>			Mayhaka (390) ...	3.	299
<i>ing the following:—</i>			Meṇḍaka (471): <i>see</i>		
Bhūripaṇha (452)			Ummagga		
Chattapathapañha			Migalopa (381) ...	3.	255
Dakarakkhasapañ-			Migapotaka (372) ...	3.	213
ha (517)			Mitacinti (114) ...	1.	426
Devatāpucchitapañha			Mittāmita (197) ...	2.	130
Ekūṇavisatipañha			„ (473)	4.	196
Gaddabhapañha (111)			Mittavinda (82) ...	1.	363
Kaṇḍakapañha			„ (104)	1.	413
Khajjopanakapañha (364)			„ (369)	3.	206
Mahāummaggakhaṇḍaṇ			Mora (159)	2.	33

	Vol.	Page		Vol.	Page
Mudulakkhaṇa (66)	1.	302	Pāṇiya (459) ...	4.	113
Mudupāṇi (262) ...	2.	323	Paṇṇika (102) ...	1.	411
Mūghapakkha... ..	W.	530	Parantapa (416) ...	3.	414
Mūlapariyāya (245)	2.	259	Parosahassa (99) ...	1.	405
Muṇika (30)	1.	196	Parosata (101) ...	1.	410
Mūsika (373)	3.	215	Phala (54)	1.	270
			Phandana (475) ...	4.	207
Nacca (32)	1.	206	Piṭha (337)	3.	118
Nakkhatta (49)	1.	257	Pucimanda (311) ...	3.	33
Nakula (165)	2.	52	Puṇṇanadī (214) ...	2.	173
Naḷapāṇa (20)	1.	170	Puṇṇapāṭi (53) ...	1.	268
Nalinī	W.	518	Puppharatta (147)...	1.	499
Nāmasiddhi (97)	1.	401	Putabhatta (223) ...	2.	202
Nānacchanda (289)	2.	426	Putadūsaka (280) ...	2.	390
Nanda (39)	1.	224	Pūtimamsa (437) ...	3.	532
Nandivisāla (28)	1.	191			
Nandiyamiga (385)	3.	270	Rādha (145)	1.	495
Naṅgalisa (123)	1.	446	„ (198)	2.	132
Naṅgutṭha (144)	1.	493	Rājovāda (151) ...	2.	1
Neru (379)	3.	246	„ (334)	3.	110
Nigrodha (445)	4.	37	Ratthalatṭhi (332) ...	3.	104
Nigrodhami (12)	1.	145	Rohantamiga (501)	4.	413
Nimi	W.	533	Rohiṇī (45)	1.	248
			Romaka (277)... ..	2.	382
Pabbatūpatthara (195)	2.	125	Rucira (275)	2.	365
Padakusalamāṇava			Ruhaka (191)	2.	113
(432)	3.	501	Rukkhadhamma (74)	1.	327
Pādañjali (247)	2.	263	Ruru (482)	4.	255
Paduma (261)... ..	2.	321			
Palāsa (307)	3.	23	Sabbadāṭha (241) ...	2.	242
„ (370)	3.	208	Sabbasambhāraṇakapaṇha		
Palāyi (229)	2.	216	(110): <i>see</i> Ummagga		
Pañcagaru (132)	1.	469	Saccamkira (73) ...	1.	322
Pañcapaṇḍita (508):			Sādhina (494)... ..	4.	355
<i>see</i> Mahāummagga			Sādhusila (200) ...	2.	137
Pañcāvudha (55)	1.	272	Sāketa (68)	1.	308
Pañcūposatha (490)	4.	325	„ (237)	2.	234
Paṇḍara (518)	5.	75	Sakuṇa (36)	1.	215

	Vol.	Page		Vol.	Page
Sakuṇagghi (168) ...	2.	58	Sigāla (142) ...	1.	489
Sālaka (249) ...	2.	266	„ (148) ...	1.	501
Sālikedāra (484) ...	4.	276	„ (152) ...	2.	5
Sālittaka (107) ...	1.	418	Sihacamma (189) ...	2.	109
Sāliya (367) ...	3.	202	Sīhakoṭṭhuka (188) ...	2.	108
Sālūka (286) ...	2.	419	Silānisamsa (190) ...	2.	111
Sāma ...	W.	532	Silavanāga (72) ...	1.	319
Sambhava (515) ...	5.	57	Silavīmaṃsa (290) ...	2.	429
Sambula (519) ...	5.	88	„ (330) ...	3.	100
Samgāmāvacara (182) ...	2.	92	„ (362) ...	3.	193
Samiddhi (167) ...	2.	56	Silavīmaṃsana (86) ...	1.	369
Samkappa (251) ...	2.	271	„ (305) ...	3.	18
Samkha (442) ...	4.	15	Siri (284) ...	2.	409
Samkhadhamana (60) ...	1.	284	Sirikālakaṇṇi (192):		
Samkhapāla (524) ...	5.	161	see Mahāummagga		
Samkieca ...	W.	522	Sirikālakaṇṇi (382) ...	3.	257
Sammodamāna (33) ...	1.	208	Sirimanda (500): see		
Samudda (296) ...	2.	441	Mahāummagga		
Samuddavaṇija (466) ...	4.	158	Sivi (499) ...	4.	401
Samugga (436) ...	3.	527	Somadatta (211) ...	2.	164
Samvara (462) ...	4.	130	„ (410) ...	3.	388
Sandhibheda (349) ...	3.	149	Somanassa (505) ...	4.	444
Sañjiva (150) ...	1.	508	Sonaka ...	W.	521
Santhava (162) ...	2.	43	Soṇananda ...	W.	524
Sarabhaṅga (522) ...	5.	125	Succaja (320) ...	3.	66
Sarabhimiga (483) ...	4.	263	Sūci (387) ...	3.	281
Sārambha (88) ...	1.	374	Sudhābhojana ...	W.	527
Sasa (316) ...	3.	51	Suhanu (158) ...	2.	30
Satadhamma (179) ...	2.	82	Sujāta (269) ...	2.	347
Satapatta (279) ...	2.	387	„ (306) ...	3.	20
Sattigumba (503) ...	4.	430	„ (352) ...	3.	155
Sattubhasta (402) ...	3.	341	Suka (255) ...	2.	291
Sayha (310) ...	3.	30	Sūkara (153) ...	2.	9
Seggu (217) ...	2.	179	Sukhavihāri (10) ...	1.	140
Serivāṇija (3) ...	1.	110	Sulasā (419) ...	3.	435
Setaketu (377) ...	3.	232	Sumaṅgala (420) ...	3.	439
Seyya (282) ...	2.	400	Sumsumāra (208) ...	2.	158
Sigāla (113) ...	1.	424	Sunakha (242) ...	2.	246

	Vol.	Page		Vol.	Page
Supatta (292)...	2.	433	Ucchiṭṭhabbhatta (212)	2.	167
Suppāraka (463) ...	4.	136	Udañcāni (106) ...	1.	416
Surāpāna (81) ...	1.	360	Udapānadūsaka (271)	2.	354
Suruci (489) ...	4.	314	Udaya (458) ...	4.	104
Susima (163) ...	2.	45	Uddālaka (487) ...	4.	297
„ (411) ...	3.	391	Udumbara (298) ...	2.	444
Sussondi (360) ...	3.	187	Ulūka (270) ...	2.	351
Sutanoja (398) ...	3.	324	Ummadañti ...	W.	519
Suvaṇṇahaṃsa (136)	1.	474	Ummagga: <i>see</i> Ma-		
Suvaṇṇakakkāṭaka			hāummagga		
(389)	3.	293	Upāhana (231) ...	2.	221
Suvaṇṇamiga (359)	3.	182	Upasālha (166) ...	2.	54
			Uraga (154) ...	2.	12
			„ (354) ...	3.	162
Tacasāra (368) ...	3.	204			
Tacchasūkara (492)	4.	342	Vacchanakha (235)	2.	231
Takka (63) ...	1.	295	Vaddhakisūkara (283)	2.	403
Takkāja (446)...	4.	43	Vaka (300) ...	2.	449
Takkāriya (481) ...	4.	242	Valāhassa (196) ...	2.	127
Taṇḍulanāli (5) ...	1.	123	Vālodaka (183) ...	2.	95
Tayodhamma (58)...	1.	280	Vānara (342) ...	3.	133
Telapatta (96)...	1.	393	Vānarinda (57) ...	1.	278
Telovāda (246) ...	2.	262	Vaṇṇaroḥa (361) ...	3.	191
Tesakūṇa (521) ...	5.	109	Vaṇṇupatha (2) ...	1.	106
Thusa (338) ...	3.	121	Varaṇa (71) ...	1.	316
Tilamutṭhi (252) ...	2.	277	Vārūṇi (47) ...	1.	251
Tiṇḍuka (177)...	2.	76	Vātaggasindhava (266)	2.	337
Tipallatthamiga (16)	1.	160	Vātamiga (14) ...	1.	156
Tirītavaccha (259)...	2.	314	Vattaka (35) ...	1.	212
Tittha (25) ...	1.	182	„ (118) ...	1.	432
Tittira (37) ...	1.	217	„ (394) ...	3.	312
„ (117) ...	1.	431	Vedabbha (48) ...	1.	252
„ (319) ...	3.	64	Veḷuka (43) ...	1.	244
„ (438) ...	3.	536	Veri (103) ...	1.	412
Tuṇḍila (388)...	3.	286	Vessantara: <i>contain-</i>		
			<i>ing the following:</i>		
Ubhatobhatṭha (139)	1.	482	Cullavaṇṇanā		
Ucchaṅga (67) ...	1.	306	Dasavaragāthā		

	Vol.	Page		Vol.	Page
Maddipabbam			Vīraka (204) ...	2.	148
Mahārājapabbam			Vīrocana (143) ...	1.	490
Pūjapabbam			Visavanta (69) ...	1.	310
Sakkapabbam	W.	539	Visayha (340)... ..	3.	128
Vidhūrapaṇḍita	W.	537	Vissāsabhojana (93)	1.	387
Vighāsa (393)... ..	3.	310	Vītiecha (244)... ..	2.	257
Vikaṇṇaka (233) ...	2.	227	Vyaggha (272) ...	2.	356
Vināthūṇa (232) ...	2.	224			
Vinīlaka (160) ...	2.	38	Yuvañjaya (460) ...	4.	119

Visuddi-Magga.

ABSTRACT OF CONTENTS.¹

BY

J. E. CARPENTER, M.A., M.R.A.S.

I.

Iti sādhujaṇa²-pāmojjhatthāya³ kate Visuddhi-Magge
Sila-Niddeso nāma paṭhamo paricchedo.

II.

1. Ayaṇ tāva paṇsukūlikaṅge samādhāna⁴-vidhānappa-
bheda-bhedānisaṇsa-vaṇṇanā.

2. Ayaṇ tecīvarikaṅge. . . .

3. Ayaṇ piṇḍapātikaṅge. . . .

4. Ayaṇ sapadānacārīkaṅge. . . .

5. Ayaṇ ekāsanikaṅge. . . .

6. Ayaṇ pattapiṇḍikaṅge. . . .

7. Ayaṇ khalupacchābhattikaṅge. . . .

8. Ayaṇ ārañṇikaṅge.⁵

9. Ayaṇ rukkhāmūlikaṅge. . . .

10. Ayaṇ abbhokāsikaṅge. . . .

11. Ayaṇ sosānikaṅge. . . .

¹ Founded on two MSS.—S^c, a Sinhalese MS. belonging to J. E. Carpenter, and B^m, a Burmese MS. from Mandalay, in the Library of the India Office.

² S^c throughout sādhujaṇa.

³ B^m often pāmujjatthāya, afterwards pāmajj^o.

⁴ MSS. twice, at first, samādhāna.

⁵ B^m ārañṇikaṅge.

12. Ayaṃ yathāsanthatikaṅge. . . .

13. Ayaṃ nesajjikaṅge. . . .

Iti sādhujana - pāmojjhatthāya kate Visuddhi - Magge Dhutaṅga¹ - Niddeso nāma dutiyo paricchedo.

III.

Iti sādhujana - pāmojjhatthāya kate Visuddhi - Magge samādhībhāvanādhikāre Kammatthāna - Gahana - Niddeso nāma tatiyo paricchedo.

IV.

Iti sādhujana - pāmojjhatthāya kate Visuddhi - Magge samādhībhāvanādhikāre Paṭhavikasiṇa - Niddeso nāma catuttho paricchedo.

V.

2. Āpokasiṇaṃ.

3. Tejokasiṇaṃ.

4. Vāyokasiṇaṃ.

5. Nilakasiṇaṃ.

6. Pitakasiṇaṃ.

7. Lohitakasiṇaṃ.

8. Odātakasiṇaṃ.

9. Ālokakasiṇaṃ.

10. Paricchinnākāsakasiṇaṃ.

Iti sādhujana - pāmojjhatthāya kate Visuddhi - Magge samādhībhāvanādhikāre Dasakasiṇa - Niddeso nāma pañcamo paricchedo.

VI.

Iti sādhujana - pāmojjhatthāya kate Visuddhi - Magge samādhībhāvanādhikāre Asubha - Kammatthāna - Niddeso nāma chattho paricchedo.

VII.

1. Idam tāva Buddhānussatiyaṃ² vitthāra - kathā - mukhaṃ.

¹ B^m dhūtaṅga.

² MSS. occasionally —satiyā.

2. Idam Dhammânussatiyaṃ. . . .
3. Idam Saṃghânussatiyaṃ. . . .
4. Idam Silânussatiyaṃ. . . .
5. Idam Cāgânussatiyaṃ. . . .
6. Idam Devatânussatiyaṃ. . . .

Iti sādhujaṇa-pāmojjhatthāya kate Visuddhi - Magge samādhībhāvanādhikāre Cha-Anussati-Niddeso nāma sat-tamo paricchedo.

VIII.

1. Idam Maraṇa-satiyaṃ vitthāra-kathā-mukhaṃ.
2. Idam Kāyagatā-satiyaṃ. . . .
3. Idam Ānāpāna-satiyaṃ. . . .
4. Idam Upasamânussatiyaṃ. . . .

Iti sādhujaṇa-pāmojjhatthāya kate Visuddhi - Magge samādhībhāvanādhikāre Anussati-Kammaṭṭhāna-Niddeso nāma aṭṭhamo paricchedo.

IX.

1. Ayaṃ Mettā-bhāvanāya vitthāra-kathā.
2. Ayaṃ Karuṇā-bhāvanāya. . . .
3. Ayaṃ Muditā-bhāvanāya. . . .
4. Ayaṃ Upekkhā-bhāvanāya. . . .

Iti sādhujaṇa-pāmojjhatthāya kate Visuddhi-Magge samādhībhāvanādhikāre Brahmavihāra - Niddeso nāma navamo paricchedo.

X.

1. Ayaṃ Ākāśānañcāyatana-kammaṭṭhāne vitthāra-kathā.
2. Ayaṃ Viññānañcāyatana-kammaṭṭhāne. . . .
3. Ayaṃ Ākiñcaññāyatana-kammaṭṭhāne. . . .
4. Ayaṃ Nevasaññānāsaññāyatana-kammaṭṭhāne. . . .

Iti sādhujaṇa-pāmojjhatthāya kate Visuddhi - Magge samādhībhāvanādhikāre Āruppa-Niddeso nāma dasamo paricchedo.

XI.

1. Ayaṃ Āhāre Paṭikkūla-Saññā-bhāvanāya vitthāra-kathā.
2. Ayaṃ Catu-Dhātu-Vavatthānassa bhāvanā-niddeso.

Iti sādhujana - pāmojjhatthāya kate Visuddhi - Magge Samādhī-Niddeso nāma ekādasamo paricchedo.

[Here the first ten titles are repeated, down to—Paṭikkūlasaññā-Dhātuvavatthāna-dvaya-Niddeso ekādasamo ti.]

XII.

Iti sādhujana - pāmojjhatthāya kate Visuddhi - Magge Iddhividha-Niddeso nāma dvādasamo paricchedo.

XIII.

1. Dibbasota-dhātu ¹-kathā niṭṭhitā.
2. Ceto-pariya-ñāṇa-kathā niṭṭhitā.
3. Pubbe-nivāsānussati-ñāṇa-kathā niṭṭhitā.
4. Cutūpapāta-ñāṇa-kathā niṭṭhitā.

Iti sādhujana - pāmojjhatthāya kate Visuddhi - Magge Abhiññā-Niddeso nāma terasamo paricchedo.

XIV.

1. Idan tāva Rūpakkhandhe vitthāra-kathā-mukhaṃ.
2. Idam Viññāṇakkhandhe. . . .
3. Idam Vedanākkhandhe. . . .
4. Idam Saññākkhandhe. . . .
5. Idam Samkhārakkhandhe. . . .
6. Idam tāva Abhidhamme ² pada ³-bhājanīya ⁴-nāyena khandhesu. . . .
7. Idam Vedanākkhandhassa atitādivibhāge. . . .

Iti sādhujana - pāmojjhatthāya kate Visuddhi - Magge paññābhāvanādhikāre Khandha-Niddeso nāma cūddasamo paricchedo.

XV.

1. Idan tāva Āyatanānaṃ vitthāra-kathā-mukhaṃ.
2. ⁵ Idam Dhātūnaṃ. ⁵ . . .

¹ In S° dhātu has been crossed out.

² B^m abhidhamma-.

³ B^m omits.

⁴ S° bhājanāya.

⁵⁻⁵ B^m omits.

Iti sādhujana - pāmojjhatthāya kate Visuddhi - Magge paññābhāvanādhikāre Āyatana-Dhātu-Niddeso nāma paṇ-
 ̇arasamo ¹ paricchedo.

XVI.

1. Idam Indriyānaṃ vitthāra-kathā-mukhaṃ.
2. Ayaṃ tāva Dukkha-Niddeso vinicchayo.

[The next section begins "Samudaya-Niddese pana," but
 has no proper close.]

3. Idam Dukkha-Nirodha-Niddese vinicchaya - kathā-
 mukhaṃ.

[The next section begins "Dukkha-nirodha-gāmini-Paṭipadā-
 Niddese," but has no proper close.]

Iti sādhujana - pāmojjhatthāya kate Visuddhi - Magge
 paññābhāvanādhikāre Indriya-Sacca-Niddeso nāma soḷa-
 samo paricchedo.

XVII.

1. Ayaṃ "Avijjā-paccayā Saṃkhārā ti" padasmiṃ
 vitthāra-kathā.

2. Ayaṃ "Saṃkhāra-paccayā Viññāṇaṃ ti" . . .

3. Ayaṃ "Viññāṇa-paccayā Nāma-rūpaṃ ti" . . .

4. Ayaṃ "Nāmarūpa-paccayā Salāyatanaṃ ti" . . .

5. Ayaṃ "Salāyatana-paccayā Phasso ti" . . .

6. Ayaṃ "Phassa-paccayā Vedanā ti" . . .

7. Ayaṃ "Vedanā-paccayā Taṇhā ti" . . .

8. Ayaṃ "Taṇhā-paccayā Upādānaṃ ti" . . .

9. Ayaṃ "Upādāna-paccayā Bhavo ti" . . .

10. Ayaṃ "Bhava-paccayā Jatitī" ādisu vitthāra-kathā.

Iti sādhujana - pāmojjhatthāya kate Visuddhi - Magge
 paññābhāvanādhikāre Paññā-Bhūmi-Niddeso nāma satta-
 rasamo paricchedo.

XVIII.

Iti sādhujana - pāmojjhatthāya kate Visuddhi - Magge paññābhāvanādhikāre Diṭṭhi - Visuddhi - Niddeso nāma atṭhārasamo paricchedo.

XIX.

Iti sādhujana - pāmojjhatthāya kate Visuddhi - Magge paññābhāvanādhikāre Kaṅkhā-Vitaraṇa-Visuddhi-Niddeso nāma ekūnavīsatiso paricchedo.

XX.

Iti sādhujana - pāmojjhatthāya kate Visuddhi - Magge paññābhāvanādhikāre Maggāmagga-Ñāṇa-Dassana-Visuddhi-Niddeso nāma vīsatiso paricchedo.

XXI.

1. Bhaṅgānupassanā-ñāṇaṃ nitṭhitam.
2. Bhayatupaṭṭhāna-ñāṇaṃ. . . .
3. Ādinavānupassanā-ñāṇaṃ. . . .
4. Nibbidānupassanā-ñāṇaṃ. . . .
5. Muñcitu-kamyatā-ñāṇaṃ. . . .
6. Paṭisaṃkhānupassanā-ñāṇaṃ. . . . Ayaṇ tāv' ettha vimokhā-kathā.

7. Saṃkhārūpekkhā-ñāṇaṃ. . . .

8. Anuloma-ñāṇaṃ. . . .

Iti sādhujana - pāmojjhatthāya kate Visuddhi - Magge paññābhāvanādhikāre Paṭipadā-Ñāṇa-Dassana-Visuddhi-Niddeso nāma ekavīsatiso paricchedo.

XXII.

1. Paṭhama-ñāṇaṃ nitṭhitam.
2. Duttiya-ñāṇaṃ. . . .
3. Tatiya-ñāṇaṃ. . . .
4. Catuttha-ñāṇaṃ. . . .

Iti sādhujana - pāmojjhatthāya kate Visuddhi - Magge
paññābhāvanādhikāre Ñāṇa - Dassana - Visuddhi - Niddeso.
nāma dvāvīsatimo paricchedo.

XXIII.

Iti sādhujana - pāmojjhatthāya kate Visuddhi - Magge
Paññābhāvanānisamsa-Niddeso nāma tevisatimo paricchedo.

S^c Visuddhi-Maggaṃ paripunnaṃ sulikhitam.

B^m Visuddhi-Magga-pakaraṇam niṭṭhitam.

Saddhamma Saṃgaho.

EDITED BY

NEDIMĀLE SADDHĀNANDA,

Of the Asokārāma Vihāraya at Kalutara in Ceylon.

Viññāpanaṃ.

Sādhū Sundaro ti vā Saddhammassa saṃgaho ti SADDHAMMA-SAMGAHO nāma. So panāyaṃ viracito Dhammakittiyābhiddhānattheravarena sabbaññūsāsanavuddhatthañ ca piṭakattaya-lekhakānaṃ pasādajananatthañ c'ārambhe pakāsitaṃ. Idam pana saṃgahaṃ kālantarena avyattalekhakadosena ākulavyākulatāya pāṭhonatāya sampayuttaṃ hutvātthi. Mayaṃ pana nānādisāsu potthakāni cinitvā samupaparikkhitvā yathābalaṃ vikkhalikarimha. Api ca kho yatthakatthaci khalitā ti maññamānā pāṭhāni pi dissanti, tāni sabbesu potthakesu ekākāreneva dissanti, tasmā aññathattaṃ na karimha. Laṅkāśāsana-paṭiṭṭhita-samayaṃ tipitaka potthakārūḷha samayañ ca tesu tesu kālesu rājaparamparā - kathādi - jānanatthañ ca payojanam idam pakaranan ti vadāma. Gālupuravare “Edmand Roland Gunaratna” nāmāti vissutena rājamantinā amhākaṃ potthakāni sampādetvā dānena atyopakāraṃ katan ti sānandena pakāsema. Jayatu so mantindo

- 1 Vividha-dhanaja-Lāṅkākāmini - Kālatittha-Karavalaya-
Asokārāma-nāme vihāre
Amita-sugūḷalāṅkārehi sammujjalanto vasati Suma-
natissattherapādo stīmā
- 2 Jānato sadda satthādiṃ tassa therassa dhīmato
Kavīnaṃ muddhamālassa bālhaṃ kho santavuttino
- 3 Sissena antevāsinā Saddhānandena bhikkhunā
Saranajotyābhidhānena mittena parisodhitam

Saddhamma-Samgaho

CHAPTER I.

- 1 Buddham Dhammañ ca Saṃghañ ca namassitvā guṇālayaṃ
Saddhamma-saṃgahaṃ nāmapavakkhāmi samāsato
- 2 Nipaccakāra-puññassa katassa ratanattaye
Ānubhāvena sosetvā antarāye sasesato
- 3 Piṭakatthakathāmaggaṃ ādāya sabba-atthato
Jinasāsana-vuddhatthaṃ piḷakattaya-lekhinaṃ
- 4 Pasāda-jananatthañ ca dhimatā racitaṃ idaṃ
Sunātha sādhave sabbe sotukāmā idhālayā
Saddhamma-saṃgahaṃ nāma paripuṇṇam anākulaṃ.

Tadattha-dīpanatthaṃ ayam-ānupubbikathā. Ambhakaṃ kira Bhagavā bodhisatta-bhūto ito kappa satasahassādhikānaṃ catunnaṃ asaṃkheyyānaṃ matthake catu-vīsati-buddhānaṃ santike laddhavyākaraṇaṃ hutvā sama tiṃsa pāramiyo pūretvā paramābhisambodhiṃ patvā bodhito paṭṭhāya pañcaccattālīsa-saṃvaccharāṇi tathā caturāsīti dhammakkhanda - saḥassāni desetvā gaṇana-pathātite satte saṃsāra-kantārato santāretvā yāva Subhaddaparibbājaka-vinayanayanaṃ tāva sabba-buddha-kiccāni niṭṭhāpetvā Kusinārāyaṃ Salānaṃ antare parinibbanamañcake nipanno parinibbāyi. Tenāhu porāṇā :

- 5 Dipaṃkarādayo purā Sambuddhe catuvīsati
Āradhetvā mahāvīro tehi bodhāya vyākato

- 6 Puretvā paramī sabbā patto sambodhim uttamam
Uttamo Gotamo Buddho satte dukkhā pamocayi ¹
- 7 Sabba-sambuddha-kiccam so katvā santikaram padam
Parinibbāna-mañcamhi nibbuto lokanāyako ti.

Parinibbute Bhagavati Lokanāthe tattha sannipatitānam
sattannam bhikkhu - satasahassānanam saṃghatthero
āyasmā Mahākassapatthero sattāha-parinibbute Bhagavati
Subhaddena buḍḍhapabbajitena vuttavacanam samanussa-
ranto bhikkhū āmantesi: “Mayam āvuso dhammañ ca
vinayañ ca saṃgāyeyyama ti.” Bhikkhu āhaṃsu: “Tena
hi bhante thero bhikkū uccinātūti.” Atha kho āyasmā
Mahākassapo pañca arahanta-bhikkhu-satāni uccinitvā:
“Rājagahe āvuso vassam vasantā dhammañ ca vinayañ
ca saṃgāyeyyama ti.” Tenāhu porāṇa:

- 8 Satta-sata-sahassāni tesu pāmokkha-bhikkhavo
Thero Mahākassapo ca saṃghatthero tadā ahu ²
- 9 Lokanāthe dasabale sattāha-parinibbute
Dubbhasitam Subhaddassa Buḍḍhassa vacanam saram ³
- 10 Bhikkhupañcasate yeva mahā khināsave vare
Uccinitvā mahāthero mahāsaṃgitikātave ⁴
- 11 Vassānam dutiye māse dutiye divase pana
Rucire maṇḍape tasmim therā sannipatiṃsu te ti. ⁵

Atha therā bhikkhū dutiya divase katabhattakiccāvasāne
pattacivaram paṭisāmetvā Ajātasattunā 'kata - dhamma-
sabhāyam sannipatiṃsu. Evaṃ nisinne tasmim bhikkhu-
saṃghe mahākassapatthero bhikkhu āmantesi: “Āvuso
kim paṭhamam saṃgāyeyyāma dhammam vā vinayam
vā'ti”

Bhikkhū āhaṃsu: “Bhante Mahākassapa vinayo nāma
buddhasāsanass' āyu, vinaye ṭhite sāsanaṃ ṭhitaṃ hoti,
tasmā paṭhamam vinayam saṃgāyeyyāmāti.”

¹ Mahāvamsa I. 10, 11

² Mahāvamsa III. 4

³ Ibid. 6

⁴ Ibid. 9

⁵ Ibid. 26

“Kaṃ dhuraṃ katvā vinayaṃ saṃgāyitabban ti”

“Āyasmantaṃ Upāliṃ dhuraṃ katvā ti” āhaṃsu.

Mahākassapaṭthero vinayaṃ pucchanaṭṭhāya attanā va attānaṃ sammanni. Upālitthero vinayaṃ vissajjanaṭṭhāya attanā va attānaṃ sammanni. Athāyasmā Upāli utṭhayaṣanā ekamsaṃ uttarāsaṃgaṃ karitvā there bhikkhū vanditvā dhammāsane nisīditvā dantakhacitavijaniṃ aggaheṣi. Tato āyasmā Mahākassapo therāsane nisīditvā āyasmantaṃ Upāliṃ pucchi :

“Paṭhama-pārājikaṃ āvuso kattha paññattan ti”

“Vesāliyaṃ bhante ti”

“Kaṃ ārabbhā ti”

“Sudinnaṃ Kalandakaputtaṃ ārabbhā ti.”

“Kismiṃ vatthusmiṃ ti.”

“Methunadhamme ti.”

“Atha kho āyasmā Mahākassapo āyasmantaṃ Upāliṃ paṭhamassa pārājikassa vatthum pi pucchiṃ nidānaṃ pi pucchi puggalam pi pucchi paññattim pi pucchi anupaññattim pi pucchi āpattim pi pucchi anāpattim pi pucchi.¹

Yathā paṭhamassa tathā dutiyassa tathā tatiyassa tathā catutthass vatthum pi pucchi . . . pe . . . anāpattim pi pucchi. Puṭṭho puṭṭho Upalitthere vissajjesi. Tato imāni cattāri pārājikāni Pārājikakaṇḍaṃ nāma idan ti saṃgahaṃ āropetvā ṭhapesuṃ, terasa saṃghādisesāni Terasa-kaṇḍan ti ṭhapesuṃ, dve sikkhāpadāni aniyatānīti ṭhapesuṃ, timsa sikkhāpakāni Nissaggiya - pācittiyānīti ṭhapesuṃ, dve navuti sikkhāpadāni Pācittiyānīti ṭhapesuṃ, cattāri sikkhāpadāni Paṭidesaniyānīti ṭhapesuṃ, pañca sattati sikkhāpadāni Sekhiyānīti ṭhapesuṃ, satta dhamme Adhikaraṇasamathānīti ṭhapesuṃ.² Evaṃ Mahāvibhaṃga-saṃgahaṃ āropetvā Bhikkhuni - vibhaṃge aṭṭhasikkhāpadāni Pārājika-kaṇḍaṃ nāma idan ti ṭhapesuṃ, sattarasa sikkhāpadāni Sattarasakaṇḍan ti ṭhapesuṃ, timsa sikkhāpadāni Nissaggiya - pācittiyānīti ṭhapesuṃ, chasatṭhisata sikkhāpadāni Pācittiyānīti ṭhapesuṃ, aṭṭha sikkhāpadāni Paṭidesaniyāhīti ṭhapesuṃ, pañca sattati sikkhāpadāni

¹ Sumaṅgala Vilāsini, § 29

² See *Ibid.* § 32

Sekhiyāniti ṭhapesuṃ, sattadhamme Adhikaraṇasamathānīti ṭhapesuṃ.¹ Evaṃ Bhikkhuni-vibhaṅga saṅgahaṃ āropetvā eten'eva upāyena Khandhaka-parivāre pi āropesuṃ, evaṃ etaṃ Ubhatovibhaṅga-Khandhaka-Parivāraṃ Vinaya-piṭakam saṅgahaṃ ārūḷhaṃ sabbam Mahākassapaṭṭhero pucchi Upālitthero vissajjesi. Pucchā-vissajjanā-pariyosāne pañca arahanta-satāni saṅgahaṃ āropita niyāmen' eva gaṇasajjhāyam akamsu. Vinaya saṅgahāvasāne mahāpaṭhavi-kampo ahosi.

Atha kho āyasmā Upālitthero danta - khacita - vijaniṃ nikkhipitvā dhammāsanato arohitvā buddhe bhikkhū vanditvā attano pattāsane nisīdi. Tenāhu porāṇā :

- 12 Mahāthero pi attānaṃ vinayaṃ pucchituṃ sayam
Sammannūpālitthero ca vissajjetuṃ tam eva tu
- 13 Therāsane nisīditvā vinayaṃ tam apucchi so
Dammāsane nisīditvā vissajjesi tam eva so
- 14 Vinayaññū tamaggena vissajjita-kamena te
Sabbe sajjhāyam akarūṃ vinaye naya-kovidā ti.²

Atha kho āyasmā Mahākassapo vinayaṃ saṃgāyitvā dhammaṃ saṃgāyitukāmo bhikkhū pucchi: "Dhammaṃ saṃgayantehi kam puggalam dhuraṃ katvā dhammo saṃgāyitaḥ ti." Bhikkhū "Ānandattheraṃ dhuraṃ katvā ti" āhamsu.

Atha kho āyasmā Mahākassapo dhammaṃ pucchanaṭṭhāya attanā va attānaṃ sammanni, Ānandatthero dhammaṃ vissajjanatthāya attanā va attānaṃ sammanni. Āyasmā Ānando utthāyāsanaṃ ekamsaṃ cīvaraṃ katvā there bhikkhū vanditvā dhammāsane nisīditvā danta-khacita-vijaniṃ aggahesi. Mahākassapaṭṭhero therāsane nisīditvā Ānandattheraṃ dhammaṃ pucchi: "Brahmajālaṃ āvuso Ānanda kattha bhāsitaṃ ti" "Antarā ca bhante Rājagahaṃ antarā ca Nālandaṃ rājāgāraḥ Ambalaṭṭhikāyaṃ ti" "Kaṃ ārabbhā ti" "Suppiyaṃ ca paribbajakaṃ Brahmaḍattaṃ ca māṇavakaṃ ti." Atha kho

¹ Sumaṅgala Vilāsini, § 33

² Mahāvamsa III. 31-33

āyasmā Mahakassapo āyasmantaṃ Ānandaṃ Brahmajā-
lassa nidanam pi pucchi puggalam pi pucchi.

Tato paraṃ : “Sāmaññaphalaṃ pana āvuso Ānanda
kattha bhāsitaṃ” ti ādinā pucchi. “Rājagahe bhante
Jivakambavane ti.” “Kena saddhin ti.” “Ajātasattu-
Vedehiputtena saddhin ti.” “Atha kko āyasmā Mahā-
kassapo āyasmantaṃ Ānandaṃ Sāmaññaphalassa nidānam
pi pucchi puggalam pi pucchi.

Eten’eva upāyena Brahmajāla-suttādi-catuttimsa-sutta-
parimāṇaṃ Dīghanikāyaṃ saṃgāyitvā ayaṃ Dīgha-nikāyo
nāmā ti vatvā sajjhāyavasena āyasmantaṃ Ānandaṃ
paṭicchāpesi : “Āvuso imaṃ tuyhaṃ nissitake vācchēti.”

Tato paraṃ Mūlapariyāya-suttādi-diyaḍḍha-sataṃ c’eva
suttaparimāṇaṃ Majjhima-nikāyaṃ saṃgāyitvā dhamma-
senāpati Sāriputtattherassa nissitake paṭicchāpesi : “Imaṃ
tumhe pariharathāti.”

Tatoparaṃ Oghatarana-suttādi-satta-sahassa-sattasata-
dvāsthī-sutta parimāṇaṃ Saṃyutta-nikāyaṃ saṃgāyitvā
Mahākassapattheraṃ paṭicchāpesi : “Bhante imaṃ tumhā-
kaṃ nissitake vācethāti.”

Tatoparaṃ Cittapariyādāna-suttādi-navasahassa-pañca-
sata-sattapaññāsa-suttaparimāṇaṃ Aṅguttara-nikāyaṃ
saṃgāyitvā Anuruddhattheraṃ paṭicchāpesuṃ : “Imaṃ
tumhākaṃ nissitake vācethāti.”

Tatoparaṃ Khuddakapāṭha-Dhammapada-Udāna-Itivut-
taka-Suttanipāta-Vimānavatthu-Petavatthu-Theragāthā-
Therīgāthā-Jātaka-Niddesa-Pāṭisambhidā-Apadāna-Bud-
dhavaṃsa-Cariyāpīṭaka-vasena paṇṇarasappabhedam
Khuddaka-nikāyaṃ saṃgāyitvā : “Idam Suttantapīṭakaṃ
nāmā ti ṭhapesuṃ.

Tatoparaṃ Dhammasaṃgaṇi-Vibhaṅga-Dhātukathā-
Puggalapaññatti-Kathāvattu-Yamaka-Paṭṭhāna-mahāpaka-
raṇa-vasena sattappabhedam pakaraṇaṃ saṃgāyitvā :
“Idam Abhidhamma-pīṭakaṃ nāmā ti ṭhapesuṃ. Evam
saṃgaham arūhaṃ sabbaṃ Mahākassapatthero pucchi
Ānandatthero vissajjesi. Pucchā-vissajjanāpariyosane
pañca arahanta-satāni gaṇasajjhāyāṃ akāṃsu, Dhamma-
saṃgahāvasāne mahā paṭhavi-kampo ahosi.

Atha kho āyasmā Ānando dantakhacita-vījanim nikkhi-
pitvā dhammāsanto oruhitvā buddhe bhikkhū vanditvā
attano pattāsane nisīdi. Tenāhu porāṇā :

- 15 Aggaṃ bahussutādīnaṃ kosārakkham mahesino
Samannitvāna attānaṃ thero dhammam apucchi so
16 Tathā sammanni attānaṃ dhammāsana-gato sayam
Vissajjesi tam Ānanda-thero dhammam asesato ti.¹

² Sabbam pi buddhavacanaṃ rasavasena ekavidhaṃ,
dhammavinayavasena duvidhaṃ, paṭhama-majjhima-pac-
chima vasena tividhaṃ, tathā piṭakavasena, nikāyavasena
pañcavidhaṃ, aṅgavasena navavidhaṃ, dhammakkhanda-
vasena cāturāsīti saḥassavidhaṃ ti veditabbaṃ.

Kathaṃ rasavasena ekavidhaṃ? yaṃ hi bhagavatā
sammā-sambodhim abhisambhujjhivā yāva anupādhi-
sāya nibbānadhātuyā parinibbāyantaṃ etthantare pañca-
cattālisa-vassāni deva-manussa-nāga-yakkhādayo anusā-
santaṃ paccavekkhantaṃ vā vuttaṃ sabbam taṃ ekarasam
vimuttirasam eva hoti. Evaṃ rasavasena ekavidhaṃ.

Kathaṃ dhammavinayavasena duvidhaṃ? Vinaya-piṭa-
kaṃ vinayo avasesa buddhavacanaṃ dhammo ti evam
dhammavinaya-vasena duvidhaṃ.

Kathaṃ paṭhama-majjhima-pacchima vasena tividhaṃ?
Tattha

“Anekajāti saṃsāraṃ sandhāvissaṃ anibbisam
Gahākārakaṃ gavesanto dukkhā jāti punappunam
Gahākāraka diṭṭho si puna gehaṃ nakāhasi
Sabbā te phāsukā bhaggā gahakūtaṃ visamkhitam
Visamkhāragataṃ cittaṃ taṇhānaṃ khayam ajjhagāti.”

Idam pathama-Buddha-vacanaṃ. Keci “Yada have pātu-
bhavanti dhammā ti” khandake udānagātham āhu. Sā
pana pāṭipada-divase sabbaññubhāvappattassa somanas-
samaya-nānena paccayākāraṃ paccavekkhantassa uppannā

¹ Mahāvaiṣa III. 34, 35

² Sumaṅgala § 43 seq.

udāna-gāthā ti veditabbā ti idaṃ paṭhama-buddha-vacanam vadanti. Yaṃ parinibbānakāle abhāsi “Handa dāni bhikkhave vayadhammā saṃkhārā appamādena sampādetthāti” idaṃ pacchima-buddhavacanam. Ubhinnaṃ antare yaṃ vuttam etaṃ majjhima-buddhavacanam. Evaṃ paṭhama-majjhima-pacchima vasena tividham.

Katham piṭakavasena tividham? Sabbam pi h’etaṃ vinayapiṭakam suttantapiṭakam abhidhamma piṭakam ti tippabhedam eva hoti. Tenāhu porāṇā :

- 17 Tesu Pārājikam kaṇḍam Pācittiyaṃ athāparam
Bhikkhuṇaṃ vibhaṃgo ca Mahāvaggo tathāparo
Cūlavaggo Parivāro Vinaya-piṭakam matam.

Idam Vinaya-piṭakam nāma

- 18 Catutthims’ eva suttāni tivaggo yassa saṃgaho
Esa Dīgha-nikāyo ti paṭhamo anulomiko
19 Diyaddhasata suttantā dve ca suttāni yattha so
Nikāyo Majjhimo pañcadasavagga-pariggaho
20 Satta suttasahassāni sattasuttasatāni ca
Dvāsatti c’eva suttāni eso Saṃyuttasaṃgaho
21 Nava suttasahassāni pañca suttasatāni ca
Sattapaññāsa suttāni saṃkhā Aṅguttare ayaṃ
22 Khuddakapāṭho Dhammapadam Udānam Iti-uttakam
Suttanipāto Vimānam Petavatthum athāparam
23 Therā Therī ca Jātakam Niddeso Paṭisambhidā
Apadānam Buddhavaṃso Cariyāpiṭakam eva ca
Paññarasappabhedo ’yaṃ nikāyo khuddako mato.

Idam Suttantapiṭakan nāma

- 24 Dhammasaṃgaṇi Vibhaṃgo ca Dhātukathā tathā param
Tata Puggalapaññatti Kathāvatthuppakaraṇam
25 Yamakam atha Paṭṭhānam ime satta-pabhedato
Abhidhammo ti piṭakam sammāsambuddha-desitaṃ ti.

Idam Abhidhamma-piṭakam nāma. Evaṃ piṭakavasena tividham hoti.

Katham nikāyavasena pañcavidham hoti ? Dighanikāyo Majjhimanikāyo Saṃyuttanikāyo Aṅguttaranikāyo Khuddakanikāyo ti. Tenāhu porāṇā :

26 Thapetvā caturō p'ete nikāye Dīgha-ādike

Tadaññam buddhavacanam nikāyo khuddako mato ti.¹

Evam nikāyavasena pañcavidham hoti.

Katham aṅgavasena navavidham ? sabbam eva h'idaṃ suttam geyyam veyyākaranam gāthā udānam iti-uttakam jātakam abbhutadhammam vedallan ti navagaṇṇapabbhedham hoti. Tattha Ubhato-vibhaṅga-Niddesa-Khandaka-Parivārādi Suttanipāte Maṅgalasutta-Ratanasutta-Nalaka-sutta-Tuvaṭṭakasuttāni aññāni pi ca suttanāmakam tathāgata-vacanam Suttan ti veditabbam. Sabbam pi saghātakasuttam Geyyam ti veditabbam, visesena Saṃyuttake sakalo pi saghātakavaggo. Sakalam pi Abhidhammapiṭakam niggaṭhaka-suttam yañ ca aññam pi aṭṭhaṇṇi aṇṇehi asaṃgaṇṇitā buddhavacanam tam Veyyākaranam ti veditabbam. Dhammapadam Theragāthā Therīgāthā Suttanipāte suttanāmikā suddhikagāthā Gāthā ti veditabbā. Somanassanānamayika-gāthā-patisaṃyuttā dve asīti suttanta Udānam ti veditabbam. “ Vuttam h'etaṃ Bhagavatā ti ” ādinayappavattā dasuttara-sata-suttanta Itivuttakan ti veditabbam. Apannakajātakādini paññasādhikāni pañca jātaka-satāni Jātakan ti veditabbam. “ Cattāro me bhikkhave acchariyabbhuta-dhammā Ānande ti ” ādinayappavattā sabbe pi acchariyabbhuta-dhamma paṭisaṃyutta suttanta Abbhuta-dhamman ti veditabbam. Cullavedalla-Mahāvedallā-Sammāditṭhi-Sakkapañña-Saṃkhārabbhājanīya-Mahāpunnama-suttanta sabbe pi vedāṇ ca tutthiñ ca laddhā pucchitā suttanta Vedallan ti veditabbam. Evam aṅgavasena navavidham hoti.

Katham dhammakkhandhavasena caturāsītisahassaviddham ? Tenāhu porāṇā :

¹ See Sumaṅgala Vilasini § 58 for most of these verses

- 27 Dvasītiṃ buddhato gaṇhi dvesahassāni bhikkhuto
Calurāsīti saḥassāni ye 'me dhammā pavattino ti
- 28 Ekavīsa saḥassāni khandhā Vinayapiṭake
Ekavīsasaḥassāni khandhā Suttantapiṭake
Dve cattālisa saḥassāni khandhā Abhidhamma piṭake
ti.

Evam paridīpana-dhammakkhandhavasena caturāsīti saḥassappabhedam hoti.

Tattha ekānusandhikam suttaṃ eko dhamakkhando, yaṃ anekānusandhikam suttaṃ aneka-dhammakkhando. Tattha anusandhivasena dhammakkhanda - gaṇanā. Gāthā-khandhesu pañhapucchanaṃ eko dhammakkhando, vissajjanaṃ eko dhammakkhando. Abhidhamme ekamekam tika-duka-bhājanam ekamekaṇ ca cittavārabhājanam eko dhammakkhando. Vinaye atthi vatthu, tassa tassa sikkhāpadassa vitikkama-vatthu, atthi mātikā atthi pada-bhājanīyam atthi antarāpatti atthi anāpatti atthi tikacchedo. Tattha ekameko kothāso ekameko dhammakkhando ti veditabbo. Evam dhammakkhandhavasena caturāsīti saḥsaviddham hoti. Evamādi anekappabhedam Buddhavacanam saṃgāyanta Mahākassapa-mukhena vasiṅgaṇena "ayam dhammo ayam vinayo" ti ādinā nayappabhedam vavattthapetvā sattahi māsehi saṃgītaṃ. Saṃgīti-pariyosāne c'assa : "Idam Mahākasapattherena Dasabalassa sāsanaṃ pañcavassa-saḥsaparimāṇa-kālappavattana-samattham katan ti" saṃjātappamodā sādhu-kāram viya dadamānā ayam mahā paṭhavi udakapariyaṃtamkatvā anekappakāram saṃkampī sampakampī sampavedhi anekāni ca acchariyāni pātur ahesun.

Ayam paṭhama mahā saṃgīti nāma. Tenāhu porāṇā :
Yā loke

- 29 Satehi pancahi katā tena Pañca-satā ti ca
Thereh' eva katattā ca Therikā ti pavuccatī¹

¹ Sumangala, pp. 24, 25. The five following verses are from Mahāvāṇsa, p. 14

- 30 Evaṃ sattahi māsehi dhammasaṃgīti niṭṭhitā
Sabbalokahitattāya sabbalokahitesīhi
- 31 Mahākassapatherena idaṃ Sugatasāsanam
Panca vassa-sahassāni samattham vattate katam
- 32 Ativa-jāta-pāmojjā sandhāraka-jalantikā
Saṃgīti-pariyosane chadhā kampi mahā mahi
- 33 Acchariyāni pāhesum loke nekāni nekadhā
Thereh' eva katattā ca Theriyā 'yaṃ paramparā
- 34 Paṭhamam saṃgaham katva katvā lokahitam bahum
Te yāvatāyukam tathva thera sabbe pi nibbutā ti
- 35 Evaṃ aniccatam jammim ñatvā durabbhisambhavam
Tuvataṃ vāyame dhīro yaṃ niccam amatam padan ti.¹

Sujanappasādāya kate Saddhammasaṃgahe
paṭhama-mahā-saṃgīti-vaṇṇanā
niṭṭhitā.

¹ Samanta Pāsādika, p. 296

CHAPTER II.

Athānukkamena gacchantesu rattindivesu vassa-sata-parinibbute Bhagavati Vesālikā Vajjiputtakā bhikkhu Vesāliyaṃ dasavatthūni dīpesuṃ. Katamāni dasavatthūni, Kappati siṃgilona-kappo, kappati dvaṃgula-kappo, kappati gāmantara-kappo, kappati āvasa-kappo, kappati anu-mati-kappo, kappati āciṇṇa-kappo, kappati amathita-kappo, kappati jalohi pātum, kappati adasakaṃ nisīdanam, kappati jātarūparajatan ti. Tesam Susunāgaputto Kālāsoko nāma rājā pakkho ahosi. Tenāhu porāṇā :

- 1 Atīte dasame vasse Kālāsokassa rājino
Sambuddha-parinibbānā evaṃ vassa-sataṃ ahu
- 2 Tadā Vesāliyā bhikkhū anekā Vajjiputtakā
Dasa vatthūni dīpesuṃ kappantīti alajjino.¹

Tena kho pana samayena āyasmā Yaso Kākaṇḍa-putto Vajjisu cārikaṃ caramāno “Vesālikā kira Vajjiputtakā bhikkhū dasavatthūni dipentīti” sutvā: “Na kho pan’etaṃ patirūpaṃ, svāhaṃ Dasabalassa sāsanavipattim sutvā appossukke bhaveyyaṃ, haṇḍāhaṃ adhammavādino nigga-hetvā dhammaṃ dīpemīti” cintento yena Vesāliyaṃ tad avasari. Tatra sudam āyasmā Yaso Kākaṇḍaputto Vesāliyaṃ viharati Mahāvane kūtā-gāra-sālāyaṃ. Tena kho pana samayena Vesālikā Vajjiputtakā bhikkhū tadahu-posathe kaṃsapātīm udakena pūretvā majjhe bhikkhu-samghassa ṭhapetvā āgatāgate Vesālike upāsake evaṃ vadanti: “Dethāvuso samghassa kahāpaṇaṃ pi addham pi pādamaṃ pi māsakaṃ pi rūpaṃ pi, bhavissati samghassa parikkhāre karaṇīyaṃ ti.” Sabbam tāva vattabbaṃ yāva

¹ Mahāvamsa, iv. 8, 9

imaya samgītiyā sattahi bhikkhusatāni anūnāni anadhikāni
 ahesum. Tasmāyaṃ vinaya-samgīti satta-satikā ti pavu-
 cati. Etasmiṃ ca sannipāte dvādasa bhikkhu-satasahas-
 sāni sannipatimsu. Āyasmatā Yasena Kākaṇḍaputtēna
 samussāhitena tesam majjhe āyasmatā Revatēna puṭṭhena
 Sabbakāmittherēna vinayaṃ vissajjentena tāni dasava-
 tthūni vinicchitānicchitāni adhikaraṇaṃ vūpasamitaṃ.
 Atha therā pana dhammaṃ ca vinayaṃ ca saṃgāyissāmā
 ti vatvā tipīṭakadhare patta-paṭisambhida satta sate ara-
 hante bhikkhū uccinitvā Vesaliyaṃ Vālukārāme sannisi-
 ditvā Mahākassapatttherena saṃgayīta-sadisam eva sabbam
 sāsanamalaṃ sodhetvā puna piṭaka-vasena ca nikāya-
 vasena ca aṃga-vasena ca dhammakkhanda-vasena ca
 sabbam dhammavinayaṃ saṃgāyinsu. Ayaṃ samgīti
 aṭṭhahi māsehi niṭṭhitā. Tenāhu porāṇa :[†] yā loke

- 3 Satehi sattahi katā tena Satta-satā ti ca
 Pubbe kataṃ upādāya Dutiya ti pavuccati
- 4 Yehi therehi samgītā Saṃgīti tehi vissutā
 Sabbakāmī ca Sālho ca Revato Khujjasobhito
- 5 Yaso ca Sāṇasambhūto ete saddhivihārikā
 Therā Ānandattherassa diṭṭha-pubbā tathāgatā
- 6 Sumano vāsabhagāmī ca ñeyyā saddhivihārikā
 Dve ime Anuruddhassa diṭṭha-pubbā tathāgatā
- 7 Dutiyo pana samgīto yehi therehi saṃgaho
 Sabbe pi patita-bhārā kata-kiccā anāsavā
- 8 Sabbakāmiṃ pabbhutayo te pi therā mahiddhikā
 Aggikkhandā va lokamhi jalitvā parinibbutā
- 9 Evaṃ aniccatam jammaṃ ñatvā durabhisambhavaṃ
 Yuvataṃ vāyame dhīro yaṃ niccaṃ amataṃ phalaṃ ti.

Sujanappasādāya kate Saddhammasaṃgahe
 dutiya-saṃgīti-vaṇṇanā
 niṭṭhita.

[†] Samanta Pāsādikā, pp. 294, 296

CHAPTER III.

Sammāsambuddha-parinibbānato dvinnam vassasatānam upari atthavīsati vasse sabbe aññatitthiyā satthi-sahassa-mattā vihīna-lābhasakkārā hutvā antamaso ghāsacchādanam pi alabhantā lābhasakkāram patthayamānā sayam eva muṇḍe katvā kāsāyāni acchādetvā vihāresu vicarantā uposathādikammam pi pavisanti. Sāsanass' abbudañ ca malañ ca kaṇṭhakañ ca samutthāpesuṃ,¹ tasmā imasmim sakala-Jambudīpe bhikkhu-saṃgho cha saṃvaccharāni uposatha-kammam na akāsi. Tadā Asoko dhammarājā paṇṇarasavassābhiseko ahosi. Rājā sāsanam visodhetu kāmo Asokārāme bhikkhu-saṃgham sannipātāpesi. Tasmim sannipatite āyasmā Moggaliputtatissatthero saṃgatthero hutvā rājānam samayaṃ uggaṇhāpesi. Rājā añña titthiye pucchitvā “ na ime bhikkhū aññatitthiyā ime ti ” ñatvā setavattāni datvā uppabbājesi. Tato Rājā : “ Suddham dāni bhante sāsanam, karotu bhikkhu-saṃgho uposathan ” ti ārakkham datvā, ngaram eva pāvisi. Sammaggo saṃgho sannipatitvā uposatham akāsi.² Tenahu porāṇā :

- 9 Sambuddha-parinibbānā dve ca vassa-satāni ca Atthavīsati vassāni Rājāsoko mahīpati³
- 10 Vāsanto tatthā sattāham rājuyyane manorame Sikkhanto so mahīpālo sambuddha-samayaṃ subham
- 11 Tasmim yeva ca sattāhe dve ca yakkhe mahīpati Pesetvā mahiyam bhikkhū asesē sannipātayī
- 12 Sattame divase gantvā sakārāmaṃ manoramaṃ Kāresi bhikkhu-saṃghassa sannipātam asesato⁴

¹ Samanta Pāsādikā, pp. 306, 7

² *Ibid.* 312

³ Compare Dīpavaṇsa, vi. 1

⁴ Verses 10-12 are from the Mahāvaṇsa ch. v. (p. 41)

- 13 Te micchādītṭhike sabbe pucchitvā aññatitṭhiye
 Ñatvā satṭhi sahaṣṣāni uppabbajesi bhūpati
 14 'Saṃgho visodhito yasmā tasmā saṃgho uposathaṃ
 Karotu bhante' iccevaṃ vatvā therassa bhūpati
 15 Saṃghassa rakkaṃ datvāna nagaraṃ pāvisi subhaṃ
 Saṃgho samaggo hutvāna tadā 'kāsi uposathaṃ ti.¹

Tasmiṃ samāgame Moggaliputtatissatthero parappa-
 vādaṃ maddamāno Kathāvatthuppakaraṇaṃ abhāsi.
 Tato satṭhisatasahaṣṣa-saṃkhāsu bhikkhūsu uccinitvā tipī-
 taka-pariyatti-dharaṇaṃ pabbhinna-pāṭisambhidānaṃ tevi-
 jādi-bhedānaṃ bhikkūnaṃ sahaṣṣaṃ ekaṃ gahetvā yathā
 Mahākassapaṭthero ca Yasatṭthero ca piṭaka-vasena ca
 nikāya-vasena ca aṅga-vasena ca dhammakkhanda-vasena
 ca dhammañ ca vinayañ ca saṃgāyimsu. Evamevaṃ
 dhammañ ca vinayañ ca saṃgāyanta Mahāmoggaliputta-
 tissatthero sabbaṃ sāsanaṃ visodhetvā tatiya-
 saṃgītiṃ akāsi. Saṃgīti-pariyosāne anekappaṅkamaṃ ma-
 hāpathavi-kampo ahosi. Ayaṃ saṃgīti navahi māsehi
 niṭṭhitā. Tenāhu porāṇā :

- 16 Mahākassapaṭthero ca Yasatṭthero ca kārayuṃ
 Yathā te dhamma saṃgītiṃ Tissatthero pi taṃ tathā
 17 Kathāvatthuppakaraṇaṃ-paravādappamaddanaṃ
 Abhāsi Tissatthero ca tasmiṃ saṃgīti-maṇḍale
 18 Evaṃ bhikkhu-sahaṣṣena rakkhāy' Āsokarājino
 Ayaṃ navahi māsehi dhammasaṃgīti niṭṭhitā²
 19 Tatiyaṃ saṃgahaṃ katvā katvā loka-hitā bahū
 Te yāvatāyukā tathā therā sabbepi nibbutā
 20 Evaṃ aniccataṃ jammaṃ ñatvā durabbhisambhavaṃ
 Tuvaṇaṃ vāyame dhīro yaṃ niccaṃ amataṃ padan ti.

Sujanappasādāya kate Saddhamma samgahe tatiya-
 saṃgīti-vaṇṇanā niṭṭhitā.

¹ Verses 14, 15 are from the Mahāvaṇsa, ch. v. p. 42

² Verses 16-18 are in the Mahāvaṇsa, *loc. cit.*

CHAPTER IV.

Tattrāyaṃ ānupubbikathā. Moggaliputta-Tissatthero kira imaṃ tatiya-saṃgītiṃ katvā evaṃ cintesi : “ Kattha nu kho anāgate sāsanaṃ suppatitṭhitam bhaveyyāti ” athassa upaparikkhato etadahosi : “ Paccantimesu janapadesu supatitṭhitam bhavissīti. ” So tesam bhikkhūnaṃ bhāraṃ katvā te te bhikkhū tattha tattha pesesi. Majjhantikattheraṃ Kasmīra-Gandhāraratṭhaṃ pesesi : “ Tvaṃ etaṃ ratṭhaṃ gantvā etthā sāsanaṃ patitṭhāpehi. ” Mahādevattheraṃ tath’eva vatvā Mahisa-maṇḍalaṃ pesesi, Rakkhitattheraṃ Vanavāsīṃ, Yonaka-Dhammarakkhitattheraṃ Aparantakaṃ, Mahādhammarakkhitattheraṃ Mahāratṭhaṃ, Mahārakkhitattheraṃ Yonakalokaṃ, Majjhimattheraṃ Himavanta-padesaṃ, Sonakattheraṃ Uttarattheraṇ ca Suvannabhūmiṃ, attano saddhivihārikaṃ Mahindattheraṃ Itthiyatthereṇa Uttiyatthereṇa Sambalattthereṇa Bhaddasālatthereṇa saddhiṃ Lamkāḍīpaṃ pesesi : ‘ tumhe Lamkāḍīpaṃ gantvā tattha sāsanaṃ patitṭhāpethāti. ’ . . . Sabbe pi taṃ taṃ disābhāgaṃ gacchantā atta-pañcamā va agamaṃsu : ‘ Paccantimesu janapadesu pañca-vaggo gaṇo alam upasampada-kammāyāti. ’ Tenāhu porāṇā : ¹

- 1 Thero Moggaliputto so jinasāsana-jotako
Nīttāpetvāna saṃgītiṃ pekkhamāno anāgataṃ
- 2 Sāsanaṃsa patitṭhānaṃ paccantesu apekkhiya
Pesesi kattike māse te te therā tahiṃ tahiṃ
- 3 Theraṃ Kasmīra-gandhāraṃ Majjhantikaṃ apesayi
Apesayi Mahādevattheraṃ Mahisa-maṇḍalaṃ
- 4 Vanavāsīṃ apesesi theraṃ Rakkhita-nāmakam
Tath’ Aparantakaṃ Yona-Dhammarakkhita-nāmakam

¹ These are the opening verses of the 12th ch. of the Mahāvāṇsa

- 5 Mahāratṭhaṃ Mahādhammarakkhitatthera-nāmakam
Mahārakkhita-theran tu Yonalokam apesayi
- 6 Pesesi Majjhimattheraṃ Himavanta-padesakam
Suvannabhūmiṃ there dve Sonam Uttaram eva ca
- 7 Mahā Mahindattherena theram Itṭhiyam Uttiyam
Sambalam Bhaddasālaṇ ca sake saddhi-vihārike
- 8 'Lamkādiṇe manunñamhi manunñam jinasāsanaṃ
Patitṭhāpetha tumhe ti' pañca there apesayīti.

Mahindatthero pana 'Lamkādiṇaṃ gantvā sāsanaṃ patitṭhāpehīti' upajjhāyena ca bhikkhu-saṃghena ca ajjhittho cintesi: "Samayo nu kho idāni Lamkādiṇaṃ gantum ti." Tadā Sakko devānam indo Mahindattheraṃ upasaṃkamitvā etad avoca: 'Kālakato bhante Mutasīva-rājā, idāni Devānampiyatissa-mahārājā rajjaṃ kareti. Sammā Sambuddhena ca tumhe vyākata: 'Anāgate Mahindo nāma bhikkhu Lamkādiṇaṃ pasādessatīti.' Tasmāt iha vo bhante kālo dīpavaram gamanāya, aham pi vo sahāyo bhavissāmiti." ¹ Tenāhu porāṇa: ²

- 9 Mahinbo nāma nāmena saṃghatthero tadā ahū
Itṭhiyo Uttiyo therō Bhaddasālo ca Sambalo
- 10 Sāmanero ca Sumano chaḷabhiñño mahiddhiko
Bhaṇḍuko sattamo tesaṃ ditthasacco upāsako
- 11 Pesitā Jambudīpā te haṃsarājā va ambare
Evam uppatitā therā nipatimsu naguttame
- 12 Purato purasetṭhassa pabbate megha-saṇṇibhe
Patitṭhahimsu kūṭamhi haṃsā va nabha-muddhanīti."

³ Evam Itṭhiyādihi saddhim āgantvā Missaka-pabbate patitṭhahanto ca āyasmā Mahindatthero sammā-sambuddhassa parinibbānato dvinnam vassasatānam upari chattiṃsatime vasse imasmim dipe patitṭhāhīti veditabbo.

¹ Compare Samanta Pāsādikā, p. 319

² With verses 9, 10, compare Dīpavaṇsa, xii. 12-13, and with verses 9-12 *ibid.* xii. 36-40

³ Samanta Pāsādikā, p. 321

Tasmiñ ca pana divase Lamkādiṭṭhe Jetṭhamūla-nakkhattam nāma hoti. Devanampiyatissa - mahārājā nakkhattam ghosāpetvā 'chanam karothāti' amacce ānāpetvā cattalisa-purisa-sahassa parivāro nagaramhā nikkhamitvā yena Missaka-pabbato tena pāyāsi migavam kilitu-kāmo. Atha kho tasmim pabbate adhiyattā ekā devatā 'Rañño there dassessāmiti' rohita-miga-rūpaṃ gahetvā rañño avidūre tiṇaṃ khādiyamāno viya carati. Tadā rājā jiyam poṭṭhesi. Migo Ambatthala-maggaṃ gahetvā palāyitum ārabhi. Rājā piṭṭhito piṭṭhito anubandhanto Ambatthalam eva abhiruhi. Migo pi therānaṃ avidūre antaradhaya. Mahindatthero rājānaṃ avidūre āgacchantam disvā mama yeva rājāpassatu mā itareti adhiṭṭhahitvā 'Tissa Tissa ito ehi' āha. Rājā Sutvā cintesi: 'Imasmim dipejāto maṃ Tissāti nāmaṃ gahetvā ālapitum samattho nāma natthi, ayaṃ pana chinṇa-bhinna-ṭaḍḍharo bhaṇḍu kāsāvavasano maṃ nāmena ālapati, ko nu kho ayaṃ bhavissati manusso vā amanusso vāti.' Thero āha:

'Samanā mayam mahārājā Dhammarājassa sāvaka
Tam eva anukampāya Jambudīpā idhagatā ti'

¹ Rājā therassa vacanaṃ sutvā tāvad eva āyudham nikkhipitvā ekamantaṃ nisīdi sammodaniyaṃ kathaṃ kathamāno. Yathāha:

Āyudham nikkhipitvāna ekamantaṃ upāvisi
Nisajja rājā sammodi bahuṃ atthūpasamhitā ti

Tasmim khaṇe tani pi cattalisa-purisa-sahassāni āgantvā taṃ parivāresuṃ. Tadā thero itare pi cha jane dassesi. Rājā te disvā: 'Ime kadā agatā ti' āha. 'Mayā saddhim yeva mahārājāti.' 'Idāni pana Jambudīpe aññe pi evarupā samaṇā santitī. "Santi mahārāja etarahi Jambudīpo kāsāva-pajjoto isivātaparivāto ti² vatvā gathāma āha:

¹ Samanta Pāsādikā, p. 323

² See Milinda, p. 19. Saddhānanda reads here *paṭivāto*

“Tevijjā iddhipattā ca ceto-pariyāya-kovidā
Khīṇāsavā arahantā bahū Buddhassa sāvakā ti

‘Bhante kena maggena āgatattthāti’ ‘N’eva mahārāja udakena na thalenāti’ rājā ākāsenā āgatā ti aññāsi. Thero ambopama-pañhaṃ pucchi. Rājā vissajjesi.¹

Atha thero: ‘paṇḍito rājā sakkhissati dhammaṃ aññatun ti’ Cūlahatthipadopama-suttam kathesi. Kathā-pariyosāne rājā tisu saraṇesu patitṭhahi saddhim cattāliṣa-pāṇa-sahasseehi. ‘Bhante sve ratham pesissāmi taṃ ratham abhiruhitvā āgaccheyyāthāti vatvā vanditvā pakkāmi.

Thero acira-pakkantassa rañño Sumana-sāmaṇeraṃ āmantesi: ‘Ehi tvaṃ Sumana dhammasavanassa kālaṃ ghosehīti’ ‘Bhante kittakaṃ thānaṃ sāvento ghosemīti’ ‘Sakalaṃ Laṃkādīpan ti.’ ‘Sādhu bhante’ ti sāmaṇero abhiññāpādakaṃ catutthajjhānaṃ samāpajjitvā utṭhāya adhiṭṭhahitvā samāhitena cittaṇa Sakala-Laṃkādīpaṃ sāvento tikkhattuṃ dhammasavanassa kālaṃ ghosesi, Rājā taṃ saddam sutvā therānaṃ santike pesesi: ‘Kiṃ bhante atthi koci upaddavo ti’ ‘natth’ ambākaṃ koci upaddavo, dhammasavanassa ghosāpayimha buddhava-canaṃ kathetu-kāma’ ambā ti.’ Taṇ ca pana sāmaṇerassa saddam sutvā bhumma devatā saddam anussāvesuṃ. Eten’ upāyena yāva Brahmaloḷkā saddo abbhuggaṇci, tena saddena mahā devānaṃ sannipāto ahoṣi. Thero mahantaṃ devānaṃ sannipātaṃ disvā Samacitta-suttantaṃ kathesi, kathā-pariyosāne asaṃkheyyānaṃ devānaṃ dhammābhisamayo ahoṣi, bahū nāga-supanna ca saraṇesu patitṭhahiṃsu.

² Atha tassā rattiyā accayena rājā therānaṃ ratham pesesi. So sārathi ratham ekam antaṃ thapetvā theranaṃ ārocesi: ‘Ābhato bhante ratho abhiruyihatha gacchissāmāti’ Therā ‘na mayam ratham abhiruhāma, gaccha tvaṃ pacchā mayam gacchissāmāti’ vatvā vehāsaṃ abbhuggantvā Anurādhapurassa puratthima-disāyaṃ

¹ Samanta Pāsādikā, p. 324.

² Ibid. p. 325

Paṭhamakacetiyaṭṭhānaṃ otariṃsu. Tamhi cetiyaṃ therehi paṭhamam otiṇṇaṭṭhāne katattā yeva Paṭhamaka-cetiyan ti vuccati. So sārathi addasa there paṭhamataram āgantvā kāyabandhanam bandhitvā cīvaram pārupante. Disvā ativiyaapasanna-citto hutvā āgantvā rañño ārocesi :

‘Āgatā deva therā ti.’ Rājā ‘ratham ārūhāti’ pucchi.

‘Na ārūhā deva.’ Api ca mama paccato nikkhamitvā paṭhamataram āgantvā pācīnadvāre thitā ti. Rājā pi gantvā there vanditvā Mahindattherassa hatthāto pattam gahetvā mahatiyā pūjāya ca sakkārena ca there nagaram pavesetvā antonivesanam pavesesi.

Thero niccalam āsanam paññattam disvā : ‘amhākam satthusaśanam sakala-Lamkādiṇe paṭhaviyaṃ patitṭhitam niccalaṇ ca hutvā patitṭṭha hissatīti’ cintoento nisidi.

Rājā there paṇitena khādaniyena bhojaniyena sahatthā santappesi. Thero katabhattakicco rañño saparijanassa dhammaratana-vassam vassento Petavatthu-vimānavatthu-Saccasamyuttaṇ ca kathesi. Tam therassa dhammadesanam sutvā tāni pañca pi itthisatāni sotāpattiphalam sacchimakamsu. Dhammadesanāvasāne sāyaṇha-samaye amaccā Mahāmeghavanuyyānam there nayimsu, therā Meghavanuyyāne vasimsu.

¹ Rājā pi kho tassā rattiya accayena therassa samipam gantvā sukhasayitabhāvaṃ pucchitvā : ‘Kappati bhante bhikkhu-samghassa ārāmo ti’ pucchi. Thero ‘kappati mahārājāti’ āha. Rājā tuṭṭho suvaṇṇa - bhimkāram gahetvā therassa hatthe udakam pātetvā Mahāmeghavanuyyānam adāsi. Saha udakapātena paṭhavi kampi. Thero sattadivasāni dhammam kathesi. Aḍḍhanavappamāna-pāṇa-sahassānam dhammābhisamayā ahoṣi. Thero Cetiyaḡirim eva agami, rājā pi tattha agamāsi.

Tam divasaṃ Ariṭṭho nāma amacco pañca paññāsāya jeṭṭha-kanitṭha-bhātukehi saddhim rājānam vanditvā evam āha : ‘icchāmi’ aham deva therānam santike pabbajitun ti.’ Rājā : ‘Sādhu bhane pabbajissasīti’ anujānitvā theram

sampaṭicchāpesi. Thero tadah' eva pabbājesi, sabbe khuragge yeva arahattaṃ pāpunimsu. Tenāhu porāṇā :¹

- 13 Kaṇṭaka-cetiyaṭṭhāne parito tadah' eva so
Kammāni ārabhā petvālenāni attha-saṭṭhiyo
- 14 Agamāsi puraṃ rājā therā tatth' eva te vassuṃ
Kāle piṇḍāya nagaraṃ pavisantānukampakā
- 15 Nittihite leṇakammamhi Āsālhi-puṇṇamāsiyaṃ
Gantvā adāsi therānaṃ rājā vihāra-dakkhiṇaṃ
- 16 Dvattiṃsa-mālakānañ ca vihārassa ca tassa kho
Sīmaṃ sīmatiko thero bandhitvā tadah' eva so
- 17 Tesāṃ pabbajjāpekkhānaṃ akāsi upasampadaṃ
Sabbesaṃ sabba-paṭhamāṃ baddhe Tumbaru-mālake
- 18 Ete dvā-saṭṭhi-arahanto sabbe Cetiya-pabbate
Tattha vassaṃ upagantvā akāmsu rājasamgahan ti.

Sujanappasādāya kate Saddhamma samgahe Cetiya-pabbato-vihāra-patiggahana-vannaṇā nitthitā.

¹ Mahāvamsa, chap. xvi. p. 103

CHAPTER V.

Tato param Thūpārāme dakkhiṇakkhaka-dhātu-paṭiṭṭhā-pana-divase yamaka-pāṭihāriye disvā nagarā pabbajitā sabbe tiṃsa-bhikkhu-sahassāni ahesum. Taṭo param Mahābodhi-paṭiṭṭhāpana-divase Anulādevī pañcāhi kaññā-satehi pañcāhi antepurittikāsatehīti mātugāma-sahassemi saddhiṃ Saṃghamittattheriyā santike pabbajitvā na cirass' eva saparivārā arahatte paṭiṭṭhāsi. Ariṭṭho pi kho rañño bhāgineyyo pañcāhi purisa-satehi saddhiṃ therassa santike pabbajitvā na cirass' eva arahatte paṭiṭṭhāsi.

¹ Atha kho rājā Mahindattheraṃ pucchi : ' Paṭiṭṭhitam nu kho bhante Laṅkādiṇe sāsanaṃ ti.' ' Paṭiṭṭhitam mahā rājā sāsanaṃ, sāsassa mūlāni na tāva otarantīti.' ' Kadā pana bhante mūlāni otiṇṇāni nāma bhavissantīti.' ' Yadā mahārājā Laṅkādiṇikānaṃ mātāpitunnaṃ Laṅkādiṇe jāto dārako Laṅkādiṇe pabbajitvā Laṅkādiṇamhi yeva Vinayaṃ uggahetvā Laṅkādiṇe vācessati tadā sāsanaṃ mūlāni otinnāni nāma bhavissantīti.' ' Atthi pana bhante ediso bhikkhūti.' ' Atthi mahārājā Mahā-ariṭṭho nāma bhikkhu paṭibalo etasmim kamme ti.'

' Mayā ettha bhante kiṃ kāttabbaṃ ti.'

' Maṇḍapaṃ mahārājā kātuṃ vaṭṭatīti.'

' Sādhu bhante ' ti rājā Meghavannābhayaṃ amaccassa parivenatṭhāne mahāsaṃgīti-kāle : ' Ajātasattu-mahārājena kata maṇḍapākāraṃ rājānubhāvena maṇḍapaṃ kārāpetvā sabba tālavacare saka-saka-sippesu yojetvā sāsanaṃ mūlāni otarantāni passissamāti ' anekapurisasahassa-parivuto Thūpārāmaṃ anupatto.

Tena kho pana samayena Thūpārāme bhikkhu-sahassāni sannipatiṃsu. Mahāmahindattherassa āsanaṃ dakkhiṇābhimukhaṃ paññattaṃ hoti. Mahā-ariṭṭhattherassa

dhammāsanam uttarābhimukham paññattam hoti. Atha kho mahā-Ariṭṭhatthero mahindattherena ajjhittṭho there bhikkhu vanditvā attano anurūpena pattānukkamena dhammāsane nisīdi. Mahindattherappamukhā atṭhasatṭhi mahātherā dhammāsanam parivaretvā nisidimsu. Rañño pi kanitṭhabhātā mantābhayatthero nāma 'dhuraggāho hutvā Vinayaṃ uggaṇhissāmīti' pañcahi bhikkhu satehi saddhim mahā Ariṭṭhattherassa dhammāsanam parivaretvā nisīdi. Avasesā pi bhikkhu sarājikāya parisāya attano attano pattāsane nisidimsu.

Athāasmā mahā Ariṭṭhatthero: 'Tena samayena Buddho Bhagavā Verañjāyaṃ viharati Naleru-pucimanda-mūle' ti Vinaya-nidānam abhāsi bhāsīte ca pan'āyasmatā Ariṭṭhattherena Vinayanidāne ākāse mahāviravaṃ viravi akālavijjublatā niccharimsu, devata sadhukāraṃ adamsu, mahāpaṭhavi udakapariyantam katvā saṃkampī. Evaṃ anekesu pāṭihāriyesu vattamanesu āyasmā Ariṭṭhatthero mahindatthera-pamukhehi atṭha satṭhiyā paccekagaṇehi khīṇāsava-mahātherehi tadanñehi satṭhisahashehi bhikkhū parivuto mahā - paṭhama - Kattika-pavāraṇa - divase Thūpārāma-vihāra-majjhe satthu karunā-dīpakam Bhagavato anusitthakāraṇam kāyakamma-vacīkamma-vipphan-dita-vinaya-karam Vinayapīṭakam pakāsesi. Yathā mahā-kassapatthero ca Yasatthero ca Moggaliputtatissatthero ca pīṭaka-vasena ca nikāya-vasena ca aṅga-vasena ca dham-makkhandha-vasena ca dhammañ ca vinayañ ca saṃgā-yimsu, evaṃ dhammavinayañ ca saṃgāyanto Mahā Mahin-datthero Lamkādiṭṭhe sāsanaṃ mūlam otāretvā catuttha-saṃgītim akāsi.

Samgīti pariyosāne anekappakāro mahāpaṭhavikampo ahoṣi. Ayaṃ saṃgīti aniyamita-kālehi niṭṭhitā. Tenāhu porāṇā :¹

19 Sambuddha-parinibbānā dvisu vassasatesu ca
Atṭhatimse atikkante rājahu Piyatissako

¹ The verses 19-22 are not given in the Samanta Pāsādikā *loc. cit.*, and verse 25 differs

- 10 Mahākassapatthero ca Yaso Tisso ca kārāyūṃ
Yathā te dhammasaṃgītiṃ Mahindo so pi tam tathā
- 21 Mahāmahindatthero tu jinasāsanam uttamam
Pariyattim paṭipattim paṭivedhañ ca sādhuṃ
- 22 Laṅkādiṇamhi dipetvā Laṅkādiṇo mahāmuni
Laṅkāya so satthukappo katvā Laṅkāhitam bahum
- 23 Atthasatthi mahātherā dhuraggāhā samāgatā
Paccekaṇṇino sabbe dhammarājassa sāvaka
- 24 Khīṇāsvā vasippattā tevijjā iddhikovidā
Uttamattham abhiññāya anusāsimsu rājino
- 25 Catuttham saṃgaham katvā katvā lokahitam bahum
Jalivā aggikkhandhā va nibbāyimsu mahesayo ti.
- 26 Evaṃ aniccatam jammim ñatvā durabhisambhavam
Tuvataṃ vāyame dhīro yaṃ niccam amatam phalam.
- Sujanappasādāya kate Saddhammasaṃgahe catuttha-
saṃgīti-vaṇṇanā niṭṭhitā.

CHAPTER VI.

Tesam parinibbānato aparabhāge aññe pi tesam therānaṃ antevāsikā Tissa-Danta-Kālasumana-Dīghasumana ādayo ca Mahā-Ariṭṭhattherassa antevāsikā cāti evaṃ pubbe vuttappakāra-ācariya-paramparā imaṃ vinayapiṭakam yāvajjatanā ānesum. Tena vuttam: “Tatīyasamgahato pana imaṃ Laṅkādhīpaṃ Mahindādīhi ābhatam Mahindato uggahetvā kiñci kalam Ariṭṭhattherādīhi ābhatam, tato yāvajjatanā tesam yeva antevāsika paramparābhūṭāya ācariya paramparāya ābhatan ti.”

Kattha patitṭhitan ti? yesam pālito ca atthato ca anūnaṃ pavattati, mañighate pakkhitta-telam iva īsakam pi na paggharati, evarūpesu satigatidhitimantesu lajjisu kukkucakesu sikkhākāmesu puggalesu patitṭhitan ti veditabbaṃ. Tasmā Vinayapiṭakam patitṭhāpanattham Vinayapariyattiyānisamsam sallekhetvā sikkhākāmena bhikkhunā vinayo pariyāpunitabbo. Tatṭhāyaṃ vinayapariyattiyā ānisamsa. Vinaya-pariyatti-kusalo hi puggalo paṭiladdha - saddhānaṃ kulaputtānaṃ mātāpitutṭhāniyo hoti, ta dāyaṃ tāhi tesam pabbajjā upasampadā vattānuvatta-patipatti ācāragocara-kusalatā, api c’ assa Vinayapariyattim nissāya attano sīlakkhandho sugutto hoti surakkhito, kukkucca-pakatānaṃ bhikkhūnaṃ paṭisaranam hoti, visārado saṃghamajjhe voharati, paccattike sahadhammena suniggahitaṃ niggaṇhāti, ye cāpi saṃvaramūlakā kusaladhammā vuttā Bhagavatā vinayadharo puggalo tesam dhammānaṃ dāyādo vinayamūlakattā tesam dhammānaṃ. Vuttam pi c’ etaṃ Bhagavatā :

“Vinayo saṃvaratṭhāya saṃvaro avippatisāratṭhāya avippatisāro pāmojjatṭhāya pāmojjaṃ pitatṭhāya pīti passaddhatṭhāya passaddhi sukhattṭhāya sukham samādhattṭhāya samādhi yathābhūtañānadassanāya yathābhū-

taññanadassanaṃ nibbidatthāya nibbidā virāgatthāya virāgo vimuttatthāya vimutti vimuttiññanadassanatthaya vimuttiññanadassanaṃ anupādāya parinibbānatthāyāti.”

Tasmā vinayapariyattiyā āyogo karaniyo ti. Tenāhu :

- 1 Devanampiya-tisso so Laṅkindo puñña-paṇṇavā
Cattālisā ca vassāni rājā rajjam akārayi¹
- 2 Tassaccaye kaniṭṭho so Uttiyo iti vissuto
Anurādhapure ramme rajjam kāresi khattiyo
- 3 Uparājā Mahānāgo Yaṭālo yo mahabbalo
Goṭṭābhayo mahāpuñño Kakavaṇṇo ca viriyavā
- 4 Cattāro te ca rājāno putta-natta-paramparā
Dhammena rajjam kāresuṃ Mahāgāme manorame ti.

Sammasambuddhassa parinibbānāto chasattativassādhika-tisata - saṃvacchare Duṭṭhagāmini-abhaya - mahārājā Laṅkādiṇe ekarajjam patvā Maricavatti-vihāraṃ kārapetva navabhūmikaṃ Lohapāsādaṃ kārapetvā ratanavālikaṃ Mahāthūpaṃ sannitṭhāpetvā channavutikoṭi - arahante bhikkhū sannipādetvā mahādānaṃ datvā catuvīsativassāni Anurādhapure dhammena samena rajjam kāretvā āyupariyosāne suttappabuddho viya Tusita-bhavane nibbatti. Tena kho pana samayena Laṅkādiṇipavasi bhikkhu-saṃgho sāsanaṃ vuddhatthāya mukhapāṭhena paramparāya ānītaṃ tepitaka buddha-vacanaṃ sabbhaṃ sātṭhakathaṃ ca pālī ca pariyaṇunsi. Tenāhu porāṇā :²

- 5 Sambuddha-parinibbānā dvīsu vassa-satesu ca
Cha sattaty atikkantesu rājāhu Duṭṭha-gāmini
- 6 Duṭṭha-gāmini-abhaya Laṅkindo puñña-paṇṇavā
Catu visati vassāni Laṅkārajjam akārayi
- 7 Evaṃ puññāni katvāna anekāni mahipati
Kāyassa bheda sappañño Tusitesūpapajjatha
Duṭṭhagāmini-abhaya-mahārājuppati-kathā

¹ For verse 1 compare Dīpavaṇsa, xvii. p. 92 ; for verse 2, Mahāvaṇsa, xx. p. 124

² I cannot trace these verses. With 7 compare Dīpavaṇsa, xix. 23 and Mahāvaṇsa, p. 199

Tato Mahā-thūpa-patitṭhānāto satta-paññāsa-saṃvaccha-resu atikkantesu Vattagāmini-abhaya-mahārājā Laṃkādīpe rajjam kāresi. So rājā Abhayagire-mahāvihāram kārāpetvā tasmim vihare sadhātukaṃ mahāthūpapamānaṃ mahantaṃ cetiyaṃ kārāpetvā Mahātissatthera pamukhassa bhikkhu-saṃghassa nīyādesi.

Tena kho pana samayena Laṃkādīpavāsi bhikkhu-saṃgho sāsanassaca lokassaca parihīnabhāvaṃ ñatvā sabbe bhikkhu dhammadharā vinayadharā bahussutā pabhinna-patisambhidā Mahāvihāre sannipatimsu. Tadā Vattagāmini-abhaya-mahārājā Mahāvihāraṃ gantvā yena bhikkhu-saṃgho ten' upasaṃkami upasaṃkamitvā bhikkhu-saṃghaṃ vanditvā ekam antaṃ nīsidi. Atha kho bhikkhu-saṃgho rājanaṃ etad avoca : 'Mahārāja mukha-pāṭhena parampara-ya ānitaṃ tepitakaṃ buddhavacanaṃ sabbam sātṭha-kathaṃ ca pāliṃ ca idāni mukha-pāṭhesu tiṭṭhati. Anāgate pana sāsanassa ca lokassa ca parihāni bhavissati, sabbam tepitakaṃ buddhavacanaṃ sātṭhakathaṃ pāliṃ ca parihāyissati. Tasmā dāni mukha-pāṭhato tepitakaṃ buddhavacanaṃ sabbam sātṭhakathaṃ ca pāliṃ ca potthakesu likhāpetabbam bhaveyyāti. 'Mayā ettha bhante kim-kātabban ti.' 'Maṇḍapaṃ mahārāja kārāpetum sabbam potthakapaṇṇaṃ sampādetum ca vattatiti.' 'Sādhu bhante' ti rājā Mahāvihāre mahāsaṃgīti kāle Ajātasattu-mahārājena kata-maṇḍapākāraṃ rājānubhāvena maṇḍapaṃ kārāpetvā sabbam potthaka-panṇaṃ sampādetvā mahārahāni āsanāni maṇḍapa-majjhe paññāpetvā bhikkhu-saṃghassa arocāpesi : 'Niṭṭhitaṃ bhante rañño kiccaṃ ti.'

Tadā bhikkhusaṃgho aneka - sata - sahassa - saṃkhāsu bhikkhūsu uccinitvā tepitaka-pariyatti-dharānaṃ pabhinna-patisambhidānaṃ tevijjādi-bhedānaṃ bhikkhūnaṃ aneka-sahassamatte there bhikkhū aggahesi atha kho therā bhikkhū attano attano pattāsane nisiditvā yathā Mahākassapatthero ca Yasatthero ca Tissatthero ca Mahindatthero ca dhammavinayaṃ saṃgāyamanā piṭakavasena ca nikāya-vasena ca aṅgavasena ca dhammakhandha-vasena ca dhammavinayaṃ saṃgāyimsu. Evam eva bhikkhu-saṃgho dhammaṃ ca vinayaṃ ca mukha-

pāthato potthakesu likhāpayamāno piṭakā-vasena ca
 nikāya-vasena ca aṅga-vasena ca dhammakkhandha-
 vasena ca dhammavinaya-samkhātam tepittakam bhud-
 dhavacanam sātthakathaṇ ca potthakesu likhāpayitevā
 pañca vassa-sahassāni sāsanaassa ciratthitim katvā pañ-
 camam dhamma-saṃgīti-sadisam eva akāsi. Dhamma-
 likhitapariyosāne anekappākārena mahāpaṭhavi kampo
 ahosi. Ayaṃ piṭakattayaalekhanā ekasamvaccharena niṭṭhitā.
 Tenāhu poraṇa : ¹

- 8 Sambuddha-parinibbāṇā catuvassa satesu ca
 Tettimses' atikkantesu rājāhu Vatta-gāmini
- 9 Laṅkāvasi bhikkhu-saṃgho pekkhamāno anāgataṃ
 Hāniṃ disvāna sattānam tadā bhikkhū samāgatā
- 10 Tepiṭakadharā sabbe pabhinna-patisambhidā
 Khīṇāsavā vasippattā vinaye suvisārādā
- 11 Tasmiṃ Mahāvihāre ca therā bhikkhū samāgatā
 Paṭipāṭiyā sannisinnā saka-sakepattāsane
- 12 Piṭakattaya-pāliṇ ca tassā aṭṭhakathaṇ ca taṃ
 Mukhapāṭhena ānesuṃ pubbe bhikkhū mahāmati
- 13 Saṃgīti-vutta-nayena te therā piṭakattayaṃ
 Sabbe sajjhāyam akarum tassā aṭṭhakathaṇ ca taṃ
- 14 Ciratthitatthaṃ dhammassa-sāsanaassa ca vuddhiyā
 Pañca-vassa-sahassāni samatthaṃ vattane kataṃ
- 15 Sajjhāyita-nayen' eva therā vinaya-kovidā
 Vinaya-piṭakam sabbam potthakesu likhāpayum
- 16 Sajjhāyita-nayen' eva therā suttanta kovidā
 Suttanta-piṭakam sabbam potthakesu likhāpayum
- 17 Sajjhāyita-nayen' eva therābhidhamma-kovidā
 Abhidhamma-piṭakaṇ c'eva potthakesu likhāpayum
- 18 Sabbam pi theravādaṇ ca sabbam sātthakathaṇ ca
 taṃ
 Mukha-pāṭhena ānetvā potthakesu likhāpayum
- 19 Likhita-pariyosāne akampittha mahā mahī
 Acchariyāni pāhesuṃ loke nekāni nekadhā.

¹ Compare Dīpavaṇsa, xx. 20-24, and Mahāvaṇsa, pp. 207, 208

- 20 Piṭakattayaṃ likhitvā katvā lokahitaṃ bahuṃ
Te yāvatāyukaṃ thatvā therā sabbe pi nibbutā
21 Vaṭṭa-gāmini-abhayo Laṅkārajjam akārayi
Iti dvādasa vassāni pañcamāsesu ādito
22 Evaṃ puññāni katvāna anekāni mahīpati
Kāyassa bhedaṃ sappañño saggaṃ so upapajjatha.

Evaṃ aniccatam jammim ñatvā durabhisambhavam
Tuvataṃ vāyame dhīro yaṃ niccam amatam padam

Sujanappasādāya kate saddhamma-saṃgahe potthakesu
piṭakattaya-likhita-vaṇṇanā nitthitā.

CHAPTER VII.

Tato piṭakattaya-likhitato pañcasu vassa-satesu soḷasa-vassesu atikkantesu Mahānāmo nāma rājā Laṅkādiṭṭhe rajjam kāresi.¹ Tasmim kira samaye Jambudīpe majjhima-dese bodhimanda-samipe brahmana-kule nibbatto eko brāhmaṇa-māṇavo ahosi. So sabba-sippesu visārado tīsu vedesu pāragato Jambudīpe gāma-nigama-janapada-rājadhānīsu vicaritvā yattha yattha paṇḍitā-samana-brahmanā vasanti tattha tattha gantvā sākacchaṃ karoti. Tena puttha-pañhaṃ aññe kathetum nasakkonti, so pi aññena puttha-pañhaṃ vissajjeti.¹ Evaṃ sakala Jambudīpamhi parigaṇhitvā ekaṃ vihāraṃ pāpuṇi. Tasmim pana vihāre aneka-sata-bhikkhū vasanti. Tesam bhikkhūnaṃ saṃghatthero āyasmā Revatattthero nāma mahā khīṇāsavo ahosi pattapaṭisambhido paravādappamaddano. Atha kho so brāhmaṇa-manavo divā ca ratto ca mantam parivattetvā sampunṇa-padaparimaṇḍalo ahosi. Atha kho therō brāhmaṇassa sajjhāyantassa saddaṃ sutvā evaṃ cintesi: ‘Ayaṃ brāhmaṇo mahāpaṇḍito taṃ dametum vattatiti.’ Tato taṃ āmantevā evaṃ āha: ‘Brāhmaṇa ko nu kho gaddrabha-rāvena viravanto ti.’ Brāhmaṇo: ‘Bho pabbajita gaddrabha-ravānaṃ atthaṃ kiṃ jānāsiti.’ ‘Āma jānāmiti’ vutte atha kho brāhmaṇo tīsu vedesu itihāsa-pañcamesu yāni yāni gaṇṭhiṭṭhānāni, yesaṃ nayaṃ neva attanā passati nāssa ācariyo addasa, te therāṃ pucchi. Thero pakatiyā pi tiṇṇaṃ vedānaṃ pāragū hutvā idāni pana paṭisambhidāpattō hoti, ten’assa natthi tesam pañhānaṃ vissajjane bhāroti tāvad eva te pañhe vissajjetvā brāhmaṇaṃ āha: ‘Bho brāhmaṇa ahaṃ tayā bahu-pucchito, ahaṃ pi dāni taṃ ekaṃ pañhaṃ pucchāmi, vyākariṇāsi me pañhan ti.’ ‘Āma bho pabbajita puccha vyākariṇāsi. Thero citta-

¹ Compare Mahāvamsa, pp. 250-253

yamake imaṃ pañham pucchi: 'yassa cittaṃ uppajjati na nirujjhati tassacittaṃ nirujjhissati nūppajjisati, yassa vā pana cittaṃ nirujjhissati nuppajjhissati tassa cittaṃ upajjisati na nirujjhissatīti. Brāhmaṇo uddhaṃ vā adho vā haritum asakkonto: 'Kinnāma bho pabbajita idan ti' āha. 'Buddha-manto nāmāyaṃ brāhmaṇāti.' 'Sakkā pana taṃ bho mayham pi dātun ti.' 'Sakkā brāhmaṇa amhehi gahita-pabbajjaṃ gaṇhantassa dātun ti.' Tato brāhmaṇo mantatthāya pabbajjaṃ yāci. Thero brāhmaṇaṃ pabbājetvā upasampādesi. Atha kho thero sabbam pi tepītakam buddha-vacanaṃ uggaṇhāpesi.

Tenāhu porāṇā:¹

- 1 Bodhimanda-samīpamhi jāto brāhmaṇa-mānava
Vijjā-sippa-kalāvedī tisu vedesu pārago
- 2 Sammā-viññāta-samayo sabbavāda-visārado
Vadatthi Jambudīpamhi āhindanto pavādako
- 3 Vihāram ekaṃ āgama rattim pāt' añjalī matam
Parivatteti sampunṇa-padam suparimaṇḍalam
- 4 Tatth' eko Revato nāma mahā thero vijāniya
'Mahāpañño ayaṃ satto dametum vaṭṭatīti' so
- 5 'Ko nu gaddrabha-rāvena viravanto' ti abbruvi
'Gaddrabhānam rave attham kiṃ jānāsīti' āha taṃ
- 6 'Āma jānāmi' vutto so otāresi sakaṃ matam
Putṭham putṭham viyākāsi virodham pi ca dassayī
- 7 'Tena hi tvaṃ sakaṃ vadam otarehīti' codito
Pālim āhābhidhammassa. Attham assa na sodhiya,
- 8 Āha 'kass' esa manto' ti. 'Buddhamanto' ti so bruvi
'Dehi me tan' ti vutte pi 'Gaṇha pabbajjataṃ' iti
- 9 Codito pubba-hetūhi mantatthāya sa pappaji
Kammaṭṭhānam adā thero pabbājetvā yathārahaṃ
- 10 Upasampādayitvā so uggaṇhi piṭakattayaṃ
Atīva pākato āsi cando va suriyo va so
- 11 Buddhassa viya gambhira-ghosattā naṃ viyākaruṃ
Buddha ghoso ti ghoso hi Buddhho viya mahītale ti.

Tato paṭṭhāya so bhikkhu Buddhaghosatthero nāmā ti

¹ Mahāvamsa, p. 250 foll.

loke pākato ahosi. Tadā so tattha vihāre Nānodayaṃ nāma pakaraṇaṃ katvā Dhamma-saṃgaṇiyā aṭṭhakathaṃ ca Atthasālini-nāma parittatṭhakathaṃ ca kātum ārabhito hoti. Atha kho āyasmā Revatatthero tam disvā evaṃ āha : 'Idh' āvuso Buddhaghosa 'Jambudīpe piṭakattaya-pāḷimat-tam eva atthi, tassa aṭṭhakathā ca ācariyavādā ca na vij-janti. Sīhalatṭhakathā pana saṃgīti-ttayaṃ āruḥhā Sāri-puttādīhi kataṃ Mahindena kathāmaggaṃ oloketvā Sīhala-bhāsāya katā Sīhaladīpe pavattati. Tvam pi tattha gantvā sabbam upaparikkhitvā Māgadhāya niruttiyā parivattehi' sā aṭṭhakathā sabbaloka-hitāvahā ti.'

Evam vutte āyasmā Buddhaghoso pītisomanassappatto hutvā upajjhāyaṃ ca bhikkhu-saṃghaṃ ca vanditvā āpuc-chitva anugamanena Nāgapattanaṃ sampāpuni. Atha Sakko devarājā haritakīphalaṃ ca lekhaṇiṃ ca tassa datvā sakatṭhā-nam eva gato. Tato so nāvaṃ abhiruhitvā mahāsamudda-majjhe āyasmantaṃ Buddhadattattheraṃ paṭipathaṃ disvā kathāsallāpaṃ katvā tato paraṃ Laṅkāpattanaṃ pāpunitvā imassa Mahānāmaṃsa raṇṇo rajjappattakāle Anurādhapure Mahāvihāre bhikkhu-saṃghaṃ passitvā Mahāpadhānaghare Saṃghapālattherassa santikaṃ gantvā Sīhalatṭhakathaṃ sabbam theravādaṃ ca suṇitvā 'ayaṃ dhammasāmiṃsa Buddhassa adhippayoti' nicchayaṃ katvā tasmaṃ vihāre saṃghasannipātaṃ katvā evaṃ āha : 'bhante saṃgha piṭa-katṭhakathaṃ kātum mama potthake dethā ti.'

Tadā bhikkhu-saṃgho tassa samattha-bhāvaṃ vimaṃ-situm gāthā-dvayaṃ datvā : 'tava samattha-bhāvaṃ pas-sitvā sabbe pottake demāti' aha. Atha kho āyasmā Bud-dhaghoso piṭakattaya-pāḷiṃ ca tass' aṭṭhakathaṃ ca passitvā Visuddhimaggaṃ nāma pakaraṇaṃ saṃgaḥetvā akāsi. Tadā devatā tassa nepuññaṃ mahājane pakāsetum tam potthakaṃ antaradhāpesi. So pi aññaṃ akāsi yeva. Tam pi devatā antaradhāpesi. So pi tikkhattum akāsi yeva. Tasmaṃ khaṇe devatā dve potthake tassa adāsi. Tadā tīni potthakāni ahesum.

Atha kho āyasmā Buddhaghoso tīni potthakāni gaḥetvā bhikkhu-saṃghassa nīyādesi. Tadā bhikkhu-saṃgho tīni potthakāni ekato vācesi. Ganthato vā akkharato vā

padato vā vyañjanāto vā atthato vā pubbāparavasena vā
theravādādihi vā pālihi vā tisu potṭhakesu aññathattam
nāma nāhosi.

Tenāhu porāṇā : ¹

- 12 Tattha Nānodayam nāma katvā pakaraṇam tadā
Dhamma saṅgaṇiyā kāsī kacchaṃ so Atthasāliniṃ
- 13 Parittatṭhakathaṃ c'eva kātum ārabhi buddhimā
Taṃ disvā Revato thero idaṃ vacanam abbruvi
- 14 'Pālimattam idhānitaṃ n'atthi atṭhakathā idha
Tathācariyavādā ca bhinna-rupā na vijjare
- 15 Sihalatṭhakathā suddhā Mahindena matimata
Samgitittayam ārūhaṃ sammā-sambuddha-desitaṃ
- 16 Sāriputtādihi kataṃ kathāmaggaṃ samekkhiya
Katā Sihala-bhāsāya Sihalesu pavattati
- 17 Tvaṃ tattha gantvā sutvā taṃ Māgadhāya niruttiyā
Parivattehi sā hoti sabbalokahitāvahā '
- 18 Evaṃ vutte pasanno so nikkhamitvā tato imaṃ
Dipam āgā imass'eva rañño kāle mahāmatī
- 19 Mahāvihāraṃ sampatto vihāraṃ sabbasādhunaṃ
Mahāpadhānagharaṃ gantvā Saṃghapālassa santikā
- 20 Sihalatṭhakathaṃ sutvā theravādaṃ ca sabbaso
'Dhammassāmiṣṣa eso va adhippāyo ' ti nicchiya
- 21 Tattha saṅghaṃ samānetvā 'Kātum atṭhakathaṃ
mama
Potthake detha sabbe ' ti āha. Vimaṃsitum satam
- 22 Saṃgho gāthadvayaṃ tassa dāsi : 'sāmatthiyaṃ tava
Ettha dassehi taṃ disvā sabbe demāti potthake '
- 23 Pīlakattayam etth'eva saddhim atṭhakathāya so
Visuddhi-maggaṃ nāmākā samgahe tvā samāsato
- 24 Tato saṅghaṃ samūhetvā sambuddha-mata-kovidam
Mahābodhi-saṃpamhi so taṃ vācetaṃ ārabhi
- 25 Devatā tassa nepuññaṃ pakāsetum mahājane
Chādesum potthakaṃ so pi dvattikkhattum pi taṃ akā
- 26 Vācetaṃ tatiye vāre potthake samudāhaṇe
Potthakadvayaṃ aññaṃ pi saṇṭhapesum tahiṃ marū

- 21 Vācayimsu tadā bhikkhū potthakattayam ekato
 Ganthato atthato vā pi pubbāparavasena vā
 29 Theravādehi pāḷihi padehi vyañjanehi ca
 Aññathattam ahu n'eva potthakesu pi tisu piti.

Sannitṭhāpitesu pan' āyasmataḥ Buddhaghosena tisu potthakesu ākāse mahāvīravam viravi akāla vijjullatā nicchariṃsu devatā sādhu-kāram adamsu. Tena kho pana samayena Mahāvīhāre aneka-bhikkhu-sahassāni sannipatitvā tam mahabbhutam disvā tuṭṭha-paṭṭhā sādhu-kāram datvā punappunam vuccamānā: 'Ayaṃ nissam-sayaṃ Metteyyo bodhisatto āgato 'ti ugghosesuṃ. Tato Mahānāma-rāja tam sutvā mahatīyā rājaparisāya parivuto nagarā nikkhamitvā Mahāvīhāram gantvā bhikkhu-saṅgham vanditvā tam āyasmantaṃ Buddhaghosatttheraṃ vanditvā nimantesi: 'Bhante yāva dhammapariyosānā mama rājagehe bhikkham ganhathāti.' So tunhibhāvena adhi-vāsesi.

Atha kho bhikkhu-saṃgho piṭakattaya-Pāḷipotthake Sihalaṭṭhakathā-potthakehi saddhim adāsi. Atha kho āyasmā Buddhaghoso sabbe potthake gahetvā Mahāvīhārassa dakkhiṇa-bhāge Padhānagharam nāma ekasmiṃ pāsāde vasanto sabbam Sihalaṭṭhakatham parivattetvā mūlabhāsaya Māgadhikāya niruttiyā piṭakattayassa aṭṭhakatham kuruyamāno, Samanta-pāsādikāya vuttā tividhaṭṭhakathā katamā Mahā-aṭṭhakathā ca Mahā-paccari-aṭṭhakathā ca Mahā-kurunda aṭṭhakathā cāti imā tisso aṭṭhakathāyo Sihalaṭṭhakathā nāma. Mahā-aṭṭhakathā nāma paṭhama-mahā-saṃgītim ārūḷhā Mahākassapa-pamukhehi ttherehi katā Mahāmahindena ānetvā Sihala-bhāsāya katā Mahā-aṭṭhakathā nāma jātā. Mahāpaccariyan nāma, Sihalabhāsāya ulumpo kira atthi, tasmiṃ nisīditvā katattā paccariyam nāma jātā aṭṭhakathā. Kurundaṭṭhakathā nāma, Kurundavelu vihāro atthi, tasmiṃ nisīditvā katattā Kurundi nāma jātā aṭṭhakathā.

Atha kho so āyasmā Buddhaghoso Kurundaṭṭhakatham Sihala-bhāsam parivattetvā mūlabhāsaya Māgadhikāya

niruttiyā Samanta-pāsādikā nāma vinayapitakattakathā akāsi. Vuttam hi tatttha

- 29 Vinaye pāṭavattthāya sāsanaṣa ca vuddhiyā
Māgadhiyā samāraddhā Vinayattakathā va sā
30 Samanta-pāsādikā nāma sabbaso pariniṭṭhitā
Satta-vīsa-sahashehi ganthehi parimānato.

Tadanantaram Suttanta-piṭake mahā-aṭṭhakatha Sihala-bhāsaṃ parivattetva Sumaṅgala-vilāsini-nāma Dighanikāyattakathāṇ ca ṭhapesi. Tathā Papañcasūdanī-nāma Majjhimaṭṭhakathāṇ ca ṭhapesi. Tathā Sārathappakāsaṇi-nāma Saṃyuttaṭṭhakathāṇ ca ṭhapesi. Tathā Manorathapūraṇi-nāma Aṅguttaraṇikāyattakathāṇ ca ṭhapesi. Vuttam hi tatttha

- 31 Suttanta-pāṭavattthāya sāsanaṣa ca vuddhiyā
Māgadhiyā samāraddhā Suttantaṭṭhakathā va sā
32 Catunikaṇyattakathā sabbaso pariniṭṭhitā
Sā asīti-sahashehi ganthehi parimānato
33 Khuddanikaṇyattakathā sabbaso pariniṭṭhitā
Satta-tiṃsa-sahashehi ganthehi parimānato.

Tadanantaram Abhidhamma-piṭake Mahāpaccariyatttha Kathā Sihala-bhāsaṃ parivattetvā mūlabhāsāya Māgadhi-kāya niruttiyā Athasālini-nāma Dhamma-saṃgaṇiatttha-kathāṇ ca ṭhapesi. Tathā Sammoha-vinodani-nāma Vibhaṃgappakaraṇattakathāṇ ca ṭhapesi. Vuttam hi tatttha

- 34 Abhidhamma-pāṭavattthāya sāsanaṣa ca vuddhiyā
Māgadhiyā samāraddhā Abhidhammatṭhakathā va sā
35 Athasālini nāmādi sabbaso pariniṭṭhitā
Tiṃsa-sahassa-mattehi ganthehi parimānato.

Pubbe therikācariyādihi pālinayaṃ gahetvā kataṃ theravādaṃ nāma sabbesaṃ pi Māgadhi-kāya niruttiyā aṭṭhakathāṇ akāsi yeva. Sā pitakattakathā sabbadesantara-vāsinaṃ hitāvahā ahoṣi, pitakattakathā-pariyosāne anekap-

pakāraṃ mahāpaṭhavi kampo ahosi. Ayaṃ piṭakatṭhakathā kariyamanā ekasaṃvaccharen'eva niṭṭhitā.

Atha kho āyasmā Buddhaghoso kattabba-kiccaṃ niṭṭhāpetvā mahā bodhiṃ vanditukāmo bhikkhu-saṃghaṃ vanditvā āpucchitvā puna Jambudīpaṃ eva agamāsi.

Tenāhu porānā :

- 36 Sambuddha parinibbāṇā nava vassa-satesu ca
Cha paññāsattikkantesu Mahānāmo narādīpo
Dhammena dasavidhena Laṅkārajjam akārayī
- 37 Buddhaghoso ti ghoso hi Buddhe viya mahitale
Laṅkādīpaṃhi āgama Laṅkādīpa-hitāvahaṃ
- 38 Saṃgho gāthaddvayaṃ dāsi Sīhalatṭhakathā ti ca
Visuddhimaggam nāmakā saṃghassa anumattiyā
- 39 Atha ugghosayī saṃgho tuṭṭhahatṭho visesato
'Nissamsayaṃ yaṃ Metteyyo' iti vatvā punappunam
- 40 Saddhira atṭhakathāyādā potthake piṭakattaye
Ganthākare vasanto so vihāre dūrasaṃkare
- 41 Parivattesi sabbā pi Sīhalatṭhakathā tadā
Sabbesaṃ mūlabhāsāya Māgadhānaṃ niruttiyā
- 42 Sattānaṃ sabba-bhāsānaṃ sā ahosi hitāvahā
Theriyācariyā sabbe Pālīṃ viya tam aggahaṃ
- 43 Atha kattabba-kiccesu gatesu pariniṭṭhitam
Vanditum so mahā-bodhiṃ Jambudīpaṃ upāgami
- 44 Bhutvā dvāvīsa-vassāni Mahānāmo mahā mahiṃ
Katvā puññāni cittrāni yathā-kammam upāgami
- 45 Piṭakatṭhakathaṃ katvā katvā lokahitaṃ bahuṃ
So yāvatāyukaṃ thatvā therō pi Tusitaṃ gato
- 46 Laṅkāvasī tadā bhikkhū katakicca anāsava
Te yāvatāyukaṃ thatvā therā sabbe pi nibbutā.

Evam aniccatam jammim natvā durabhisambhavam
Tuvataṃ vāyame dhīro yaṃ niccam amataṃ padaṃ ti.

Sujanappasādāya kate Saddhammasaṃgahe tepiṭakatṭha-
kathā-parivattana-vaṇṇanā niṭṭhitā.

CHAPTER VIII.

Tato tepitakatthakathā parivattanato teasīti-adhikesu chasu vassa-satesu atikantesu tadā Mahāsammata-param-parānuyāto Suriyavaṇṣa-sambhūto Parakkamabāhu mahā rājā nāma ahosi. So attano pitu accayena tisu rajjesu paṭirājanam abhimaddanam katvā sakala-Laṅkātale ekarājābhisekam patvā rājādhirājā sadesa-desantara-patthatakitiyā ca virājamano hutvā Pulatthi-mahānagare dhammena rajjam kārento Vattagāmini-ābhaya mahārāṇño samayato patthāya samvaccharā-gaṇanāya catu-paṇṇāsa-satādhikam ekasahassam bhinnanikāyam hutvā parihāyamāne sāsane apāyabhāgi sāsanaṇvacara-kulaputte disvā karuṇāya samcodita-hadayo ‘ Katham hi nāma sāsanaṇvuddhiṃ karissāmīti ’ cintento Udumbaragirivāsī Mahākassapattheraṃ dhuraṃ katvā aneka-satānam pāpabhikkhūnam nimmathanam katvā setavatthāni datvā uppabbājetvā sāsanaṃ nimmalamkatvā sacetiyāni Jetavana-Pubbārāma-Dakkhiṇārāma-Uttarārāma-Veluvana-Kapilavatthu-Isipatana-Kusinārāma-Laṅkātilakamahāvihārāni ca kārapetvā ekādasa-bhūmikaṃ gabbhahassam kūtāgāra-patimaṇḍitaṃ cittakamma-latakkammehi vivitta-bhūtaṃ uposathāgāraṃ mahāpasādaṃ kārapetvā bodhi-thūpa-parivena-kuṭi-maṇḍapā-valihi vibhūsitam nānāvidha taruvara-kusuma-gandha-sammodamatta-kokilādihi dvijagaṇehi nisevitaṃ padumuppala-puṇḍarika-saṇchanna-sītalodaka-jalāsaya-samākiṇṇaṃ Jetavanam nāma mahāvihāraṃ kārapesi.

Tattha aneka-bhikkhu-sahassānaṃ saṃghatthero āyasmā Mahākassapatthero bhikkhu-saṃghaṃ sannipātāpesi. Atha kho āyasmā Mahākassapatthero bhikkhū āmantesi : ‘ Yaṇ c’āvuso piṭakattayaṭṭhakathāya linatthappakāsanattham atthavaṇṇanam porāṇehi kataṃ taṃ sabbam desantarāvāsinaṃ bhikkhūnam attham na sādheti. Katthaci anekesu gaṇṭhipadesu Sīhalabhāsāya niruttiyā likhitaṃ ca katthaci

mūlabhāsāya Māgadhikāya bhāsantarena sammissam ākulāñ ca katvā likhitañ ca. Mayam bhāsantaram apanetvā paripunnam anākulam atthavaṇṇanam kareyyāmi.' Bhikkhu āhamsu : ' Tena hi bhante thero rājānam gahetvā āṇācakam karotūti.'

Tadā rājā sapariso nagarā nikkhamitvā vihāram gantvā Mahākassapatthera-pamukham bhikkhu-samgham vanditvā ekam antam nisīdi.

Atha nam thero āha : ' Mahārāja te piṭakatthakathāya atthavaṇṇanā kattabbā bhaveyyāti.' ' Sādhu bhante aham kāyasāmaggiṃ dassāmi, bhikkhu-samgho vissattham karotūti.' Tato rājā bhikkhu-samgham vanditvā nagaram eva pāvisi.

Atha kho therā bhikkhū bhattakiccāvasāne Parakkama-bāhunarindena katapāsāde sannipatitvā Vinaya-piṭakatthakathāya Samanta-Pāsādikāya Atthavaṇṇanam ārabhitvā mūlabhāsāya Māgadhikāya niruttiyā Sāratttha-dīpani nāma atthavaṇṇanam ṭhapesum. Vuttam hi tattha

- 1 Vinaye pāṭhavatthāya sāsanaassa ca vuddhiyā
Vaṇṇanā ca samāraddhā vinayaṭṭhakathāya sā
- 2 Sāratttha-dīpani nāma sabbaso pariniṭṭhitā
Timsa-sahassa matthehi ganthehi parimānato ti.

Tadanantaram suttanta-piṭake Dighanikāyaṭṭhakathāya Sumaṅgala-vilāsiniyā atthavaṇṇanam ārabhitvā mūlabhāsāya Māgadhikāya niruttiyā paṭhama Sārattthamañjūsā nāma atthavaṇṇanam ṭhapesum. Tathā Majjhimanikāyaṭṭhakathāya Papañca-sūdanīyā atthavaṇṇanam ārabhitvā mūlabhāsāya Māgadhikāya niruttiyā dutiya-Sāratttha-mañjūsā nāma atthavaṇṇanam ṭhapesum tathā Saṃyuttanikāyaṭṭhakathāya Sārattthappakāsanīyā atthavaṇṇanam ārabhitvā mūlabhāsāya Māgadhikāya niruttiyā tatiya-Sāratttha-mañjūsā nāma atthavaṇṇanam ṭhapesum. Tathā Aṅgutaranikāyaṭṭhakathāya Monoratha-pūraṇīyā atthavaṇṇanam ārabhitvā mūlabhāsāya Māgadhikāya niruttiyā catuttha-Sāratttha-mañjūsā nāma atthavaṇṇanam ṭhapesum. Vuttam hi tattha

- 3 Suttanta-pāṭavattthāya sāsanaṣṣa ca vuddhiyā
 Vaṇṇanā ca samāradḍhā Suttantaṭṭhakathāya sā
 4 Sārattha-Mamjusā nāma sabbaso pariniṭṭhitā
 Channavuti-sahasseehi ganthehi parimānato.

Tadanantaram Abhidhammapiṭake Dhammasaṃgaṇiyā
 aṭṭhakathāya Attha-sāliniyā atthavaṇṇanam ārabhitvā
 mulabhāsāya Māgadhiḱāya niruttiyā paṭhama Paramattha-
 pakāsani nāma mūlatikaṇ ca anuṭikaṇ ca ṭhapesuṃ.

Tathā Vibhaṅgappakaraṇaṭṭhakathāya Sammoha-vinoda-
 niyā atthavaṇṇanam ārabhitvā mūlabhāsāya Māgadhiḱāya
 niruttiyā dutiya-Paramattha-pakāsini nāma mūlatikaṇca
 anuṭikaṇca ṭhapesuṃ.

Tathā Pañcappakaraṇaṭṭhakathāya Paramattha-dīpaniyā
 atthavaṇṇanam ārabhitvā mūlabhāsāya Māgadhiḱāya nirut-
 tiyā tatiya-Paramattha-pakāsani nāma mūlatikaṇ ca anu-
 ṭikaṇ ca ṭhapesuṃ. Tenāhu porāṇa :

- 5 Abhidhamma-pāṭavattthāya sāsanaṣṣa ca vuddhiyā
 Vaṇṇanā ca samāradḍhā Abhidhammatṭhakathāya sā
 6 Paramattha-pakāsani sabbaso pariniṭṭhitā
 Satta-ṣa-sahasseehi ganthehi parimānato.

Evaṃ Mahākassapatthero rañṇā Parakkambāhunā ajjhiṭ-
 tho aneka-sahasseehi therehi saddhiṃ ussāhaṃ janetvā
 dhamma-vinaya-saṃgāyita-sadisam eva piṭakaṭṭayattha-
 kathāya atthavaṇṇanam katvā sannitṭhāpesi. Atthavaṇ-
 ṇanā-kata-pariyosane paṭhavi kampādayo anekāni acchari-
 yāni pātur ahesuṃ, devatā sādhuḱāram adamsu. Ayam
 piṭakaṭṭhakathāya atthavaṇṇanā ekasaṃvaccharen'eva niṭ-
 ṭhitā. Tenāhu porāṇa :¹

- 7 Sambuddha-parinibbaṇā vassa-sahasātikkame
 Sattāsiti pañca-sate rājā āhu Parakkamo

¹ I cannot trace these verses in any of the chapters in the second part of the Mahāvamsa devoted to Parakkama Bāhu

- 8 Ulāra-puñña-tejena katvā sattū-vimaddanaṃ
Patta-rājābhisekena sāsanaññajanatthinaṃ
- 9 Nissāya Sihalindena yaṃ Parakkamabāhunaṃ
Katvā nikāya-sāmaggiṃ sāsanaṃ suvisodhitaṃ
- 10 Kassapo so mahāthero saṃghassa pariñāyako
Dīpasmiṃ Jambapaṇṇimhi-sāsanaodaya-kāraṇā
- 11 Ajjesito narindena so Parakkama bāhunaṃ
Saddhammatthitikāmena katvā sāsana-paggahaṃ
- 12 'Piṭakatthakathāyāhaṃ linatthassa pakāsaṇaṃ
Na taṃ sabbattha bhikkhūnaṃ atthaṃ sādheti sabbaso
- 13 Duviññeyya-sabhāvāya Sihalāya niruttiyā
Gaṇṭhipadesu nekesu likhitaṃ kiñci katthaci
- 14 Māgadhikāya bhāsāya ārabhitvā pi kenaci
Bāsantarena sammissaṃ likhitaṃ kiñcid eva ca
- 15 Asāragantha bhāvo pi tatth'eva bahu dissati
Ākulaṃ ca kathaṃ yattha duviññeyyā pi atthato
- 16 Tato aparipuñṇena tādisen' ettha sabbaso
Kathaṃ atthaṃ vijānanti nānā-desa-nivāsino
- 17 Bhāsantaraṃ tato hitvā sāraṃ ādāya sabbaso
Anākulam karissāmi paripuñṇa-vinicchayaṃ '
- 18 Piṭakattaya-vaṇṇanā ca linatthassa pakāsanā
Sārattha-dīpani nāma Sārattha-mañjusā pi ca
- 19 Paramatthappakāsani mahātherehi bhāsita
Sattānaṃ sabba-bhāsānaṃ sā ahosi hitāvahā
- 20 Parakkama-bhujo nāma Laṅkindo puñña-pañṇavā
Dhammena dasavidhena Laṅkārajjam akārayi
- 21 Katvā puñṇāni nekāni posanno ratanattaye
Āyuno pariyosāne yathākammam upāgami
- 22 Piṭakassa tiṅgaṃ katvā therā pi Kassapādayo
Te yāvata yukam tathā yathākammam upāgamuṃ.

Evam aniccatam jammim natvā durabhisambhavam
Tuvatam vāyame dhiro yaṃ niccam amatam padam ti.

Sujanappasādāya kate Saddhamma-samgahe piṭakattaya-
tikā vaṇṇanā nitthitā.

CHAPTER IX.

- 1 Piṭakattaya-pāli ca Sammā-sambuddha-desitā
Terasīti ca satañ ca saḥassam bhānavārato
- 2 Piṭakattaya-pāli ca dve lakkha-nahutāni ca
Pañca-saḥassam satta-saṭṭha paññāsam gantha-samkhato
- 3 Piṭakattaya-pāli ca akkharānam vasena ca
Catu-navuti-lakkhāni catu-saṭṭhi-saḥassa ca
- 4 Piṭakattakathā sabbā Buddha-ghosena bhāsītā
Tesatṭhi ca satañ c'eva saḥassam bhānavārato
- 5 Piṭakattakathā sabbā dve lakkha-nahutā nava
Satta satañ ca paññāsam gantha samkyā vasena ca
- 6 Piṭakattakathā sabbā akkharānam vasena ca
Tenavuti-lakkhān' eva catu-saḥassam akkharā
- 7 Piṭakattaya-ṭikā ca ṭikācariyehi bhāsītā
Cha satañ ceva dvātiṃsa bhānavāra-vasena ca
- 8 Piṭakattaya-ṭikā ca saṅkyā gantha-vasena ca
Attha paññāsa saḥassāhi sata-saḥassāni ganthato
- 9 Piṭakattaya-ṭikā ca akkharānam vasena ca
Paññāsa sata saḥassam cha paññāsa saḥassa ca
- 10 Therena Buddhaghosena racitaṃ yaṃ manoramam
Visuddhimaggam nāmaṃ taṃ piṭakatthappakāsanam
- 11 Pātimokkhatthakathā ca Buddhaghosena dhīmatā
Therena racitā esā Kaṃkhā-vitarāṇi subhā
- 12 Therena Dhamma sirinā thira-sīlena yā kathā
Ādikammika-bhikkhunam Khudda-sikkhā susikkhitā
- 13 Therena Buddha dattena racitaṃ yaṃ manoramam
Abhidhammāvatāro ti laddhanāmena vissutaṃ
- 14 Anuruddhena therena Kañcipuravare vare
Pakaranam kataṃ tena Paramattha-vinicchayaṃ
- 15 Anuruddhābhīdhānena therena racitaṃ idaṃ
Paramatthappakāsetum Abhidhammattha-saṃgahaṃ
- 16 Kato yo saccasaṃkhepo nipunattha-vinicchayo
Ānandattherapādena vicitta-naya-maṇḍito

- 17 Khemavhayena therena dhīmatā Khemanāmakaṃ
Pakaraṇaṃ kataṃ tena Paramatthappadipakaṃ
- 18 Kaccāyano kato yogo Saṃghanandi pavuttikā
Ṭikā Vimalabodhī ca Brahmaṃputto ca kārakā
- 19 Saddhammaṭṭhitikāmena Buddhappiyena dhīmatā
Therena racitā esā Rūpasiddhibhīdhānakā
- 20 Sadhammaṭṭhitikāmena Moggallānena dhīmatā
Therena racitā esā Abhidhānappadipikā
- 21 Buddharakkhita-nāmena therena racitaṃ idaṃ
Jinālaṅkāra-satthaṇ ca satthu guṇaṃ alaṅkataṃ
- 22 Medhaṅkarābhīdhānena therena thira-cetasā
Jinacaritaṃ idaṃ tena racitaṃ yaṃ manoramaṃ
- 23 Paramattha-mañjūsā nāma Dhammapālena dhīmatā
Visuddhimaggassa ṭikā therena racitā subhā
- 24 Sāgaramati-nāmena therena racitaṃ idaṃ
Vinaya-saṃgahaṃ nāma vinayatthappakāsaṇaṃ
- 25 Mahābodhīti-nāmena therena racitā subhā
Nissayaṭṭhakathā nāma Saccasaṃkhepa-vaṇṇanā
- 26 Mahābodhīti-nāmena therena racitā subhā
Paramattha-vinicchaya-vaṇṇanā Mukhamattakā
- 27 Dhammapālena therena Paramatthappadipani
Vimāna-petavatthūnaṃ vaṇṇanā racitā subhā
- 28 Katvā Subodhālaṅkāraṃ Vuttodayaṃ anākulam
Khuddasikkhāya ṭikāpi tathā Sambuddha-vaṇṇanā
- 29 Saṃgharakkhita-nāmena therena racitaṃ idaṃ
Saddhammaṭṭhitikāmena sāsanodayakāminā
- 30 Buddhasiṇena therena yo Vinayavinicchayo
Ten' eva racito sādhu sāsanassa ca vuddhiyā
- 31 Buddhanāgābhīdhānena therena thira-cetasā
Kaṅkhā-vitarāṇiyā ca ṭikā suracitā subhā
- 32 Dhammapālena therena Paramatthappadipani
Therigāthā-atṭhakathāracitā sā manoramā
- 33 Sāriputtassa therassa Abhidhammattha-saṃgahaṃ
Ṭikā sissena therena dhīmatā racita subhā
- 34 Therena Buddhaghosena dhīmatā racitā imā
Dhammapadaṭṭhakathā ca Sodattabhiniḍānakā
- 35 Kaccāyanena therena racitaṃ yaṃ manoramaṃ
Nettipakaraṇaṃ nāma Sambuddhassānumattiyaṃ

- 36 Sārattha-sālinī nāma saccasamkhepa-vaṇṇanā
 Sāriputtassa sissena therena racita subhā
 37 Ten' eva therā-pādena sāsanujjotanatthinā
 Anekā khuddakā ganthā racitā sāmanoramā
 38 Tipiṭakānūlomāni sabbappokaraṇāni ca
 Katāni yehi therehi Jina-sāsana-vuddhiyā
 39 Sabba-therā mahānāgā katvā lokahitaṃ bahum
 Te yāvatāyukaṃ thatvā yathākammam upāgamum.

Evam aniccatam jammim ñatvā durabhī sambhavam
 Tuvataṃ vāyme dhiro yaṃ niccam amatam padan ti.

Sujanappasādāya kate Saddhamma-samgahe
 Sabbappakakarāṇa-kata-thera-vaṇṇanā niṭṭhitā.

CHAPTER X.

Ito param piṭakattaya-lekhanānisamsa-vanṇanā kathe-tabbā. Api ca parinibbāna-mañce nipanno bhagavā Ānandaṭṭheraṃ āmantetvā: ‘Yo vo Ānanda mayā dhamma ca vinayo ca desito c’eva paññatto ca so vo mam’ accayena satthā. Abhisambodhito yāva parinibbānā pañca cattalīsa vassāni bhāsītāni caturāsīti dhammakkhanda-sohassāni tiṭṭhanti yeva, ahaṃ ekako va parinibbāyāmi. ahaṃ paṇ’ idāni ekako va ovaḍāmi anusāsāmi, mayi parinibbute imāni caturāsīti dhammakkhanda-sahassāni caturāsīti sohassa-buddha-sadisāni tumhe ovaḍissanti anusāsissanti-ti’ attano dhammakāya-saṃkhāte sakagarubhūte caturāsīti-sohassa-dhammakkhanda-vare attanā sambhūte caturāsīti-sahassa-buddha-vare katvā tṭhapesi. Vuttaṃ h’etaṃ Bhagavatā :

- 1 Akkharaṃ ekamekaṇ ca Buddha-rūpasaman siyā
Tasmāhi paṇḍito poso likheyya piṭakattayaṃ
- 2 Caturāsīti sahassāni sambuddhā parimāṇakā
Tṭhitā nāma bhavissanti tiṭṭhante piṭakattaye
- 3 Akkharaṃ ekamekaṇ ca satthu pariyatti-sāsane
Akkharaṃ buddharūpaṇ ca samam eva phalaṃ siyā
- 4 Tasmāhi paṇḍito poso tividhaṃ sampattim icchito
Likheyya vā likhāpeyya potthake dhamma-cetiye
- 5 Dasapuñṇakiriya-vatthum tividhaṃ sucariṭaṃ pi ca
Pūreti lekhiko dhammaṃ piṭakattaya-saṇṇitaṃ
- 6 Pariyattim paṭipattim paṭivedhaṇ ca sāsane
Tividhaṃ pi ca saddhammaṃ paripūreti sādhuṇaṃ
- 7 Akkharaṃ ekamekaṇ cā lokanāthassa sāsane
Akkharaṃ buddharūpaṇ ca samam eva phalaṃ siyā
- 8 Tasmāhi paṇḍito poso tividhaṃ sampattim icchito
Likheyya vā likkhāpeyya akkharaṃ piṭakattaye

- 9 Tipīṭakāni sabbāni akkharānaṃ pamāṇato
Dve sattatyādhikaṇ c'eva catasso sata-koṭiyo
10 Ye piṭakāni lekhaṇṭi karonti paṭimā viya
Dve sattatyādhikaṇ c'eva catasso sata-koṭiyo.

Kosala-bimba-vaṇṇanāyaṃ yaṃ bimbānisamsaṃ bhagavatā vitthārena desitaṃ tam idhāharitvā piṭakattaya-lekhanānisamsaṃ kathetabbaṃ.

- 11 Satthussa bimbaṃ karasādisā ye
Tepiṭakass' akkhara-lekhayantā
Sabbehi lokehi manāpakāyā
Te tejavantā suriyā va honti
12 Likhāpayantā piṭakassa-m-akkharaṃ
Na pāpuṇante va ca itthi-bhāvaṃ
Athobhato vyañjana-paṇḍakādikaṃ
Sampunṇa-bhāvaṃ samupenti sabbaso
13 Likkāpayantā piṭakassa-m-akkharaṃ
Upaddavenāpi na miyare va te
Visena satthena ca mantakādina
Amitta-rājūhi ahimsa-niyakā
14 Likhāpayantā piṭakassa-m-akkharaṃ
Susetṭha-rūpe vara-brāhmaṇe kule
Bhavanti setṭhamhi ca khattiye kule
Hīne kule nīcakule na jāyare
15 Likhāpayantā piṭakassa-m-akkharaṃ
Lokantare peta-bhave na jāyare
Na mūga-pakkhā na ca andha-badhirā
Catūh' apāyehi ca vippamuttakā
16 Likhāpayantā piṭakassa-m-akkharaṃ
Dukkheṇa vā so na ca hoti gabbhe
Dukkhaṃ na hoteva vijāta-kāle
Dukkhaṃ na hoteva vijāta-mātuyā

- 17 Likhāpayantā piṭakassa-m-akkharam
 Sukhena niccam abhivadḍhateva
 Dhānena bhogena yasādinā pi
 Sabbena tesam abhivadḍhate va
- 18 Likhāpayantā piṭakassa-m-akkharam
 Gabbhamhi jātā na malena littā
 Semhādinā n'eva bhavanti suddhā
 Suddhamhi vatthe maṇijātikā va
- 19 Likhāpayantā piṭakassa-m-akkharam
 Sukhena gabbhe abhivadḍhite va
 Te mātugabbhā abhinikkhamantā
 Dhammāsanā otarakā va honti
- 20 Likhāpayantā piṭakassa-m-akkharam
 Sahassanetto va sudhābhipūjitā
 Narinda-setṭhehi tath'eva pūjitā
 Bhavanti rājāvaracakkavattino
- 21 Narā ye likhāpenti dhammakkharan te
 Manussattabhāvaṃ jahitāna santo
 Sace enti devattabhāvaṃ manussā
 Vimāne labhanti vare cārurūpe
- 22 Piṭakattayam-akkhara-lekhitava
 Turiyehi varehi varappamadā
 Parito varamo dayare satatam
 Atisetṭha-sukham anubhonti ciram
- 23 Likhāpayantā piṭakassa-m-akkharam
 Tamhā cutā te vara-deva-loke
 Osāna-bhūte pana attabhāve
 Setṭhattabhāvaṃ abhipatthayantā
- 24 Sambuddhabhāvaṃ tibhavekasāram
 Paccekabodhim pi ca sāvakattam
 Sampāpūṇitvāna mahānubhāvaṃ
 Papponti nibbāna-sukham varaggam

- 25 Dadanti ye potthaka-bandhanam vā
 Nivāsanam bhājana-lekhiṇim vā
 Ādhāraṇam pipphalikaṇ masim vā
 Bhavanti te uttama-paññavanto
- 26 Sayaṇ ca lekhaṇti pare ca lekha-
 Payanti ye ye anumodamānā
 Te te pi Metteyya-jinassa sissā
 Paññā bhavissanti anāgata-smim
- 27 Yaṇ icchitaṇ patthitaṇ va manuṇṇaṇ
 Ye ye pi lekhaṇti pare bhaṭṭim vā
 Dadanti taṇ taṇ sukhaṇ eva sabbhaṇ
 Te te labhissanti anāgata-smim.

Sujanappasādāya kate Saddhamma-saṅgahe piṭakattaya-
 lekhaṇānisamsa-vaṇṇanā nitṭhita.

CHAPTER XI.

Ito param saddhamma-savanānisamsa-vaṇṇanā kathedabbā. Vuttam cetam Bhagavatā :

- 1 'Yo me passati saddhammaṃ so maṃ passati Vakkali
Apassamāno saddhammaṃ maṃ passe pi na passati.

Bhagavatā pariyatti-sāsanassa attanā samasamatthāne thapito. Ayaṃ pana saddhammo sabba-buddhehi atitānāgata-paccuppannehi sakkato garukato mānito pūjito. Yo hi saddhammo sakkato garukato mānito pūjito so Tathāgataṃ sakkaroti garukaroti mānethi pūjethi nāma. Vuttam cetam Bhagavatā :

- 2 Ye cātita Sambuddhā ye ca Buddhā anāgatā
Ye c'etarahi Sambuddhā bahūnaṃ sokaṇāsana
3 Sabbe saddhamma-garuno viharaṃsu viharanti ca
Atha pi viharissanti esā buddhāna dhammatā
4 Tasmā hi attakāmena mahattam abhikaṃkhatā
Saddhammo garukātabbo saram Buddhāna sāsanaṃ
5 Sambuddhānaṃ dve kāyā rūpakāyo sividharo
Yo tehi desito dhammo dhammakāyo ti vuccati
6 Tiṭṭham tattham abhiññāya akkharāni padāni pi
Nāmaṃ attham abhiññāya bodhi-bijaṃ upāgaṃ
7 Gune bahumhi santamhi saddhammesu hitatthiko
Dhīro cittaṃ pasādetvā dhamme sakkacca gāravo
8 Ohāya attano kammaṃ dhammaṃ sotuṃ idhāgatā
Tena sakkacca sotabbaṃ dhammaṃ Sambuddha-desitan
ti.

Ekasmiṃ kira samaye Bhavagā Sāvattiyaṃ upanissāya vihāsi. Tena kho pana samyena āyasmā Nandako upatthāna-sālāyaṃ bhikkhū dhammiyā kathāya sandassesī

samādapesi samuttejesi sampahaṃsesi poriyāya vācāya viṣṣaṭṭhāya anelagalāya atthassa viññāpaniyāya, te ca bhikkhū aṭṭhikavā manasikavā sādhućetasā samannāharitvā ohita-sotā dhammaṃ sunanti. Tadā pana satthā mahājanassa pacchā-bhattaṃ dhamma-desanāvasāne thokaṃ sarīraṃ assādetvā upaṭṭhākehi sajjita-udakena sunahāto sunivattho supāruto hutvā āyasmato Nandassa dhamma-desanāya savaṇattham upaṭṭhānasāladvāraṃ gantvā āviṅgana-rajjum gahetvā tiyāmarattim thitako va dhammakathaṃ sutvā desanā pariyosāne sādhućāraṃ adāsi : ‘ Sukathito Nanda dhamma-pariyāyo ti.’ Satthārā sādhućāre dinnamatte ca bhummaṭṭha-nāgasupaṇṇayakkhā ca bhummaṭṭhakā devatā ca yāva Brahmaloķā ekasādhućāro eva jāto. Thero taṃ sutvā ‘ Satthu sādhućāro esa saddo ti’ sañjānitvā taṃkhaṇe yeva ca sahasā dhammāsanto otaritvā āgantvā Dasabalassa pādesu sirasā nipatitvā Bhagavantaṃ vanditva : ‘ Kāya velāya bhante bhagavā āgatattha tumhe ti.’ ‘ Tayā Nanda suttante āradḁhamatte tāya velāya idhāgato ti.’ Thero ubbegappatto hutvā : ‘ Dukkarittha bhante Buddha sukhumālā tumhe svāhaṃ Tathāgataṃ pi jāneyyaṃ ettakaṃ pi me nappatibhātiti’ āha. ‘ Ahaṃ ca Nanda kappasatasahassādhikānaṃ catunnaṃ asaṃkeyyānaṃ upari ettakaṃ kālaṃ pāramiyo pūrento imass’ eva saddhammassa paṭivijjanatthāya Vidhura-Mahāgovinda-Khuddālaka-Araka-Jotipāla-Bodhiparibbājaka-Mahosadhapaṇḁitādi kālaṃ ca pāramiyo pūrento imass’ eva paresaṃ dhammaṃ desentā paññāpārami pūritattabhāvānaṃ tesam parimāṇaṃ natthi. Tadāhi paresaṃ dhammaṃ desetum ca parehi desitaṃ dhammaṃ ca sotum mayhaṃ titti nāma na hotiti.’ Taṃ pakāsento āha :

- 9 Ahaṃ hi aparimita-kāle saṃsaranto bhavā bhave
Dhammaṃ kathetum sotaṃ ca mayhaṃ titti na vijjati
- 10 Kim pan’ etarāhi Sambuddho sabbaññu karuṇālayo
Lokassa dhammaṃ desetum mayhaṃ titti na vijjati
- 11 Buddho ’haṃ bodhayissāmi iti yaṃ patthanaṃ kataṃ
Tena jāto ’mhi sambuddho handa bodhemi paṇinaṃ

- 12 Tiṇṇo 'haṃ tārayissāmi iti yaṃ patthanam katam
Tena tiṇṇo 'mhi dukkhamhā handa tiṇṇo 'mhi pāṇinam
- 13 Mutto 'haṃ mocayissāmi iti yaṃ patthanam katam
Tena mutto 'mhi dukkhamhā handa mocemi pāṇinam
- 14 Ayaṃ dhammo mahantehi sambuddhehi pakāsito
Dhamme cittam pasādetvā sotabbam dhammam utta-
mam.

Iti dullabho hi ayaṃ dhammo. 'Imasmiṃ jīvaloke sace
tvam Nanda kappam vā desetum sakkuneyyāsi kappamat-
tam pāham tñitako va suṇeyyan ti' Bhagavā avoca. Tam
sutvā āyasmā Nandako: 'Acchariyaṃ bhante abbhutam
bhante sabbañeyya-dhammesu viditattā anuppannassa
maggassa uppādetā asaṅjātassa maggassa saṅjanetā
anakkhātassa maggassa akkhātā maggaññu maggavidu
evaṃ Tathāgato imaṃ saddhammam attanā kathetum vā
parehi vā desitam sotum vā tittim vā kilamatham vā neva
ajjhagamiti.' Iti ñatvā sakkaccāyaṃ saddhammo sotabbo
ti Nandaka-desanā paṭhamā.

Idha saddhammassa savanāya nānāsanato agamma
dhamma-sabbhā-maṇḍale sannisinā sannipatitā te te tehi
ca sabbehi sambahumānehi sakkaccāyaṃ saddhammo
sotabbo. Ettha ekacco dhamma-kathiko: 'Esa dhamma-
kathiko ti jānissantiti' icchācāre tñatvā lābha-garuko
huvā desesi. Tam na mahapphalam ekacco attano
paṇa-dhammam apaccāsimsamāno paresam dhammam
desesi. Tam mahapphalam, idam desanāmaya-puñña-
kiriya-vatthum ca labhati. Ekacco tattha suṇanto: 'Iti
mam saddho vijānissantiti' icchācāre tñatvā lābhagaruko
huvā suṇāti. Tam na mahapphalam. Ekacco pana:
'Etaṃ dhamma savanam mayham mahapphalamñ ca
bhavissantiti' hitakāmo paramena muducittena dhamma-
savana-samannāgato dhammam suṇāti, idam pi savanā-
mayam-puññakiriya-vatthum-labhati. Ettha dhamma-
savane sakkaccasavanassa ca sādhu-kāra-dānassa ca
ānisaṃsam dassanattam idam vatthu.

Sāvattiyaṃ kira ekissā kuṭimbiya-dhītāya sāmiko

satthu dhamma-desanam sutvā: 'Na sakkā mayā ayam dhammo gihībhūtena pūretun, pabbajissāmīti' vihāram gantvā aññatarassa piṇḍapātikassa santike pabbaji. Ath' assa bhariyam assāmikā ayam ti ñatvā Pasenadi-kosalo antepuram āharāpetvā ekadivasam eko puriso kenacid eva karaṇīyena ekaṃ niluppalakalāpaṃ ādāya ante puram pavittho rājānam adāsi. Atha rājā niluppalakalāpaṃ gahetvā tāsam itthīnam ekekaṃ niluppalaṃ adāsi. Pupphesu bhājiyamānesu sā itthī dve hatthe pasāretvā pahaṭṭhākāraṃ dassetvā, upasiṅghitvā parodi. Rājā tassā ubhaya-kāraṇam disvā taṃ pakkosāpetvā pucchi. Sā attano tuṭṭha-kāraṇaṃ ca rodita-kāraṇaṃ ca kathenti āha:

15 Mayham sāmika-therassa mukha-gandho pavāyati

Uppalaṃ va sarantā naṃ parodāmi rathesabha

16 Tassa assāsa-passāso sasugandho pavāyati

Pageva sukate rājā saritvā taṃ parodayim.

Yāva tatiyaṃ kathite pi rājā asaddhanto puna divase sakala-rājanivesane sabba-māla-vilepanādi-sugandhe bahi-kāretvā Buddha-pamukhassa bhikkhu-saṃghassa āsanam paññāpetvā Buddha-pamukhassa bhikkhu-saṃghassa nimantetvā āsane nisīdāpetvā mahādānam datvā bhattakicca-pariyosāne taṃ itthim evam āha: 'Kataro thero' ti. 'Esa deva thero ti.' Tato rājā satthāraṃ vanditvā: 'Bhante tumhēhi saddhim bhikkhu-saṃgho gacchati tumhākaṃ asuka-thero anumodanam karotu' ti āha. Atha satthā taṃ bhikkhum ṭhapetvā vihāram gato. Atha thero anumodana-vatthum āraddha-matte sakala-rājanivesanam gandha-kappūraka-candana-kalala-gandha-pūram viya jātam. Sa rājā 'sacam eva sā bhāsati' pasīditvā puna divase satthāraṃ kāraṇam pucchi. Atha Bhagavā: 'Ayam mahārāja atīte dhammakatham suṇanto pañca-vaṇṇāya pītiyā phuṭa-sariro uddhaggalomo tāya pītiyā paripūrita-sariro mukhato nikkhamitvā sādhu sādhūti sādhu-kāraṃ pavattento dhammaṃ assosi. Taṃ-mūlato tena mahārāja ayam ānisaṃso laddho' ti ācikkhi. Yatthāha:

17 Saddhamma-desanā-kāle sādhu sādhūti bhāsato

Mukhato vāyati gandho uppalaṃ va yathodake.

- 18 Madhura-bhāsitaṃ sambuddha-bhāsitaṃ
 Madhura-dhammaṃ imaṃ supasaṃsiyo
 Madhura-bhāratiyā matimā naro
 Madhura-rāva-mukho sasugandho.

Ayaṃ sakkacca-savanassa ca ānisanso passamānena sak-
 kaccāyaṃ saddhammo sotabbo ti Sādhukāra-dānaṃ duti-
 yaṃ.

- 19 Saddhamma-savanatthāya sannisinā idhāgatā
 Sampasādakataṃ cittaṃ katvā dhammaṃ sunantaṃ tam.

Ekasmiṃ samaye Satthā Sāvatthiyaṃ upanissāya Jeta-
 vane viharanto Tathāgato Saṃgha-varena saddhiṃ brah-
 mehi devehi ca pūjyamāno Buddho tadā suttaṃ idaṃ
 abhāsi. “Dve ’māni bhikkhave dānāni. Katamāni dve.
 Āmisa-dānaṃ ca dhammadānaṃ ca. Imāni kho bhikkhave
 dve dānāni. Etadaggaṃ bhikkhave imesaṃ dvinnāṃ
 dānānaṃ yadidaṃ dhamma-dānaṃ ti.”¹ Esa dhammo nāma
 satipatthāna-sammappadhānāni, idhipāda-indriyabala-boj-
 jhaṅga-atthamgikamagga-ariyasaccavipassanā-aggaphala-
 nibbānadipako eso vuccati dhammo. Idha pana yo koci
 puññakāmo ullapatu sabhāva-sahitena yaṃ kiñci navaṇ-
 gānaṃ sāsanānaṃ sutta-geyyādikānaṃ etesaṃ aññataraṃ
 āmisānirapekkho hutvā saddhamme va garukatvā suttaṃ
 vā vedallaṃ vā desesīti idaṃ dhamma-dānaṃ uttama-dānaṃ
 ti vuccati. Sace pi hi imaṃ cakkavāla-gabbhaṃ yāva
 Brahmālokaṃ nirantaraṃ pallaṅkaṃ katvā nisinnānaṃ
 Buddha-Pacceka-buddha-khīṇāsavānaṃ kadali-gabbha-sadi-
 sāni cīvara-pahonakāni sukhuma-mahagghāni cīvarāni
 dadeyya, tasmīṃ samāgame dānassa anumodanatthaṃ
 catuppadikāya gāthāya kata-anumodanā va seṭṭhā. Taṃ
 kissa hetu. Taṃ hi dānaṃ tassā gāthāya soḷasiṃ kamaṃ
 na agghatīti evaṃ dhammaṃ desento ānisaṃsam āha,
 atha vā puna pi mahānisaṃso. Yena ca puggalena taṃ
 dhamma-savanaṃ kārītaṃ tass’ eva mahānisaṃsam āha.

Puna tathārūpāy' eva parisāya sālīmamsodanassa aneka-sūpavyañjanassa paṇitassa piṇḍapātassa patte pūretvā dinna-dānato pi, sappi-navanīta-tela-madhu-pānīta-sakkarā-dinam pūretvā dinna-bhesajja-dānato pi, Mahāvihārasadisānam vihārānam Loha-pāsāda-sadisānañ ca pāsādānam aneka-satasohassāni kāretvā dinna-senāsana-dānato pi, Anāthapiṇḍiko gahāpati pi Jetavana-vihārakaraṇattham atthārasahi koṭhihi bhūmiyam santharitvā kiṇāti atthārasahi koṭhihi pāsadam karoti atthārasahi koṭhihi vihāramaham karoti evam catu-paṇṇāsa-koṭhihi katapariccāgato, tathā Pubbārāme Visākhāya ca mahā-upāsikāya kārīte pāsāde navahi koṭhihi bhūmiṃ kiṇāti navahi koṭhihi pāsadam karoti navahi koṭhihi vihāramaham karoti evam satta-vīsati-koṭi-pariccāgato, tasmim samāgame antamaso catuppadikāya gāthāya anumodana-vasenāpi tattha pavattitam dhamma-dānam eva seṭṭham. Kiṃkāraṇā. Evarupāni hi puṇṇāni ye khattiya-brāhmaṇa-mahāsālā karonti dhammam sutvā va karonti no asutvā. Sace pi ime sattā dhammam na suṇeyyūṃ ulūka-mattam yāgum pi kaṭacchu-mattam bhattam pi na dadeyyūṃ. Iminā kāraṇena sabba-dānehi dhamma-dānam eva seṭṭham. Api ca tṭhapetvā Buddha-Pacceka-buddhe ca ye c'aññe sakala-kappam deve vassante udaka-bindūni ganetum samatthāya paṇṇāya samannāgatā Sāriputtādayo hi attano dhammatāya sotāpatti-phalādini adhigantum na sakkhimsu, Assaji-therādihi kathita-dhammam sutvā sotāpattiphalam sacchikarimsu, satthu dhamma-desanāya sāvaka-pārami ṇāṇam sacchikarimsu, Sāriputtatthero pi Bhagavato dhamma-desanam sutvā saha arahatta-maggena soḷasa ṇāṇāni paṭibujji, sotāpaṇṇo vephulla-paṇṇo vuddhi-paṇṇo mahā-paṇṇo puthu-paṇṇo gambhīra-paṇṇo samanta-paṇṇo bhūri-paṇṇo bahula-paṇṇo sīgha-paṇṇo lahu-paṇṇo hāsu-paṇṇo javana-paṇṇo tikkha-paṇṇo nibbedhika-paṇṇo sāvaka-pāramiṇāṇappatto jato. Iminā kāraṇena sabbesaṃ dānānam dhamma dānameva seṭṭham uttamam varam aggam akkhāyatīti.

Idam eva dhamma-dāna-saṇṇāya satthāram upasamkamitvā dasasahassa-cakkavāla-devatāhi purakkhato Sakko devānam indo Bhagavantam vanditvā pucchati : ' Bhante

katara-dānaṃ dānesu uttamaṃ, kataro raso rasesu uttamo, katarā ratī ratīsu uttamā, taṇhakkhayo kasmim jettḥako ti.' Atha satthā tassa cattāro paññe vissajjento imaṃ gātham āha :

- 20 Sabba-dānaṃ dhamma-dānaṃ jināti
 Sabbam rasaṃ dhamma-raso jināti
 Sabbam ratim dhamma-ratī jināti
 Taṇhakkhayo sabba-dukkhaṃ jināti.

evam Satthari imissā gāthāya catunnaṃ pañhānaṃ atthaṃ kathente yeva caturāsitiyā devatā-sahassānaṃ dhammābhisamayo ahosi. Sakko satthu dhammakathaṃ sutvā satthāraṃ vanditvā āha : ' Bhante evaṃ jettḥake nāma dhammadāne pi kim atthaṃ ambhakaṃ pattim na dāpetha, sādhu ito paṭṭhāya no bhikkhu-saṃghassa kathetvā pattim dāpetha bhante ti.' Vativā Tathāgataṃ vanditvā tikkhattuṃ padakkhinam katvā saddhim parisāya devalokam eva agamāsi. Atha Satthā tassā rattiyā accayena bhikkhu-saṃghaṃ sannipātetvā evam āha : ' Bhikkhave ajjādim katvā mahā-dhamma-savanaṃ vā pakati-dhamma-savanaṃ vā nisinna-kathaṃ vā antamaso anumodanaṃ vā kathetvā sabba-sattānaṃ pattim dadeyyathā ti.' Vutte ' sādhu bhante ' ti bhikkhu-saṃgho sampatiṇchi. Tato paṭṭhāya yāvajjatanā pi sabba-sattānaṃ pattim denti yeva. Evaṃ buddhaguṇaṃ viditvā buddhe bhagavati cittappasādanaṃ katvā sakkaccayaṃ saddhammo kathetabbo ca sotabbo cāti Dhamma-dānaṃ tatiyaṃ

- 21 Ohāya attano kammaṃ dhammaṃ sotuṃ idhāgatā
 Tena sakkacca sotabbaṃ dhammaṃ sambuddha-desitaṃ
 ti
 22 Yaṃ jarā-vyādhi-maraṇaṃ gītaṃ itthihi bhāsitaṃ
 Taṃ nisāmenti sappaññaṃ papponti phalam uttaman ti.

Kathaṃ ? atite buddhantare kira aññataro puriso sattahi puttehi saddhim araññaṃ pavisitvā yaṃ kattabbaṃ kammaṃ taṃ divasa-bhāgena khepetvā sāyaṇha-samayaṃ

aṭavito āgama aññatarāya itthiyā attano dvāra-mukhe
 udukkhalaṃ dhaññaena pūretvā musalena koṭṭetvā suppena
 pappoṭhentiya :

23 Dhaññaṃ idaṃ musalena pabbinnaṃ
 Nitthusakaṃ idha taṇḍula-mattaṃ
 Rūpaṃ idaṃ hi jarāya pabbinnaṃ
 Passatha aṭṭhika-samkhali-mattaṃ.

24 Jarāya parimadditaṃ etaṃ milātaccha-vīmaṃsa-nissi-
 taṃ
 Maraṇena pabhiṃjati etaṃ maccurājassa ghasamāmi-
 saṃ
 Kimiṇaṃ ālayaṃ etaṃ nānā-kuṇapa-pūritaṃ
 Asucissa bhājanam etaṃ kadalikkhandha-samaṃ idaṃ

25 Dhaññaṃ idaṃ musalena pabbinnaṃ
 Kāyaṃ idaṃ maraṇena pabbinnaṃ
 Passatha passatha rūpa-pabbinnaṃ
 Jāti-jarā-maraṇena pabbinnaṃ ti.

So imaṃ gītaṃ sutvā paccavekkhanto ‘aniccam dukkham
 anattan’ ti tiṇṇaṃ āropetvā tatth’ eva saha-puttehi pac-
 cekabodhiṃ patto. Atha sāyamāsa-kāle bhojanatthaṃ
 ‘bhuñjatha idan’ ti mānussakehi nimantitā : ‘Na mayaṃ
 vikāle bhuñjāma Pacceka-Buddhā nāma mayan’ ti, ‘sāmi
 Pacceka-Buddhānāma tumhādisā na hontiti,’ ‘atha kīdisā
 honti ti,’ ‘orohita-kesamassukā kāsāyavattha-paṭicchannā
 kule vā gaṇe vā alaggā vātacchinna-vatāhakā rāhu-mukha-
 mutta-canda-maṇḍala-paṭibhāgā himavante Nanda-mūlaka-
 pabbhāre vasanti, evarūpā ayyā pacceka-buddhā ti.’ Tas-
 miṃ khaṇe sabbe pi hatthaṃ ukkhipitvā sisam parāma-
 siṃsu. Tāvad eva gihiliṅgaṃ antaradhāyī samaṇa-līṅgaṃ
 pātur ahoṣi, sabbe aṭṭha-parikkhāra-dharā kaya-paṭibad-
 dhā ca ahesuṃ. Te ākāse thatva mahājanassa ovādaṃ
 datvā anila-pathena uttara-himavante Nanda-mūlaka-pab-
 bhāram eva agamiṃsu.

Evam gitapariyāpannaṃ anicca - dukkha - m - anattaṃ

dhammaṃ sutvā paṇḍita-purisā taṃ nissāya attano mokkha-sukhāvahā honti. Iti veditvā tasmā tenāhu porāṇā :

- 26 Jāti-gottā-kulaṃ rūpaṃ apassitvāva paṇḍitā
 Dhammam eva thiraṃ katvā sotabbaṃ dhammam uttamam
 Gāvivaṇṇaṃ apassitvā khīraṃ passeyya paṇḍito
 Gavijātamhi yaṃ khīraṃ rasānaṃ uttamaṃ rasaṃ
 Evaṃ ayampi saddhammo yena kenaci desito
 Tena sakkacca sotabbo dhammo Sambuddha-desito
 Dhammaṃ Sambuddhato sutvā paresaṃ desayanti ye
 Ce pakāsentī aññesaṃ sabbaṃ taṃ Buddha-desitaṃ ti

Etam atthaṃ pana ñatvā sakkaccāyaṃ saddhammo sotabbo ti Dhañña-kotṭhitaṃ catuttham.

- 27 Ohāya attano kammaṃ dhammaṃ sotuṃ idhāgatā
 Tena sakkacca sotabbaṃ dhammaṃ sambuddha-desitaṃ
 28 Yaṃ jarā-vyādhi-maraṇaṃ gītaṃ itthihi gāyitaṃ
 Taṃ nisāmenti sappaññā papponti phalam uttaman ti

Kathaṃ ? Tass' atthassa vibhāvanatthaṃ idaṃ vatthum. Sihaladipe kira eko gāmo mahājana-sanniveso ahosi. Tassa gāmassa avidūre padumupphala-sañchanno eko mahā saro atthi, tadā ekā ceṭikā tasmim yeva rakkhamānā vicarati. Sā tasmim yeva sare padumaṃ samphulitaṃ disvā otaranti padumaṃ bhañjitvā bhañjitvā evarūpaṃ ca gītaṃ gāyati :

- 29 Passamidaṃ padumaṃ sumanuññaṃ
 Pañjara-kesara-vārīta-kiṇṇaṃ
 Yāva milā na pamaddati evaṃ
 Sobhati tāva pavāti sugandhan ti

āha. Tassā gīta-saddaṃ sutvā ekapasse sūpeyya-paṇṇa-hārikā ekā talambaka-sākhā-mālaṃ ociniyamānā gītaṃ anugāyanti āha.

- 30 Ettha ca passa idam pi sārīraṃ
 Yobbanamatta-dharaṃ sumanuññaṃ
 Yāva jarā na pamaddati etaṃ
 Sobhati tāva karoti ca līlaṃ ti

Taṃ sutvā Padumini: ‘Yuttam esā vadati handāhaṃ
 imesānaṃ padumānaṃ yathā sabhāvaṃ kathetvā puna pi
 imassa sarīrassa kathessāmīti, ñatvā idam āha :

- 31 Bhāsati sassirikaṃ ramaṇiyaṃ
 Komala-patta-vibhūṣita-rūpaṃ
 Yāva milā na pamaddati etaṃ
 Sobhati tāva pavāti sugandhaṃ ti

Paṇṇikā āha :

- 32 Majjati majjati rūpa-madena
 Sā kusalaṃ na gavesati loke
 Yāva jarā na pamaddati etaṃ
 Sobhati tāva karoti ca līlaṃ ti

Padumini āha :

- 33 Uṭṭhita-suriyo vikaṣita-reṇu
 Pītikaraṃ bhamarehi ca gītaṃ
 Yāva milā na pamaddati etaṃ
 Sobhati tāva pavāti sugandhaṃ ti

Paṇṇikā tassā paduminiyā paṭivacanāṃ denti evaṃ
 āha :

- 34 Pākāṭa-phullita-kokanadaṃ
 Suriyālokena tājjiyate
 Evaṃ manussatta-gatā sattā
 Jarābhivegena tājjiyate

Tadā satṭhimattā bhikkhū taṃ eva gāmaṃ nissāya
 ekasmiṃ patirūpe padese samadhivāsaṃ vasiṃsu. Sabbe
 āradha-vipassanā satataṃ samitaṃ rattiṃ divesu yutta-
 payuttā ‘ajja ajj’ eva arahattaṃ pāpunissāmi sacchikaris-

sāmīti' gacchantā pi nisinnā pi sabba-iriyāpathe kammatthānam eva manasikatvā viharanti. Atha te bhikkhū tasmim divase pubbaṇhā-samayam nivāsetvā patta-cīvaram ādāya gāmaṃ piṇḍāya maggaṃ gacchantā tāsaṃ gīta-saddham sutvā therō sabbe pi bhikkhū āmantetvā avoca : 'Saccam etaṃ āvuso yaṃ imāya kathitaṃ sabbasattānaṃ hi rūpaṃ mūhuttaṃ ramaṇiyaṃ phullitapaduma-saḍisaṃ' ti tattha thitako va te pabhodento āha :

35 Evaṃ paṇitaṃ attano mūle kālavaṇṇaṃ bhavissati
Tath' evāpi idaṃ rūpaṃ paṭhamam tāva sobhati
Tam pi hoti jaraṃ patvā milātaṃ padumaṃ yathā ti

Vatvā evam āha : 'Āvuso sabbe saṃkhārā khaya-vayā asassatabhāvā, alaṃ eva sabba-saṃkhāresu nibbinditum, alaṃ virajjitum, alaṃ vimucchitum ti.' Te sabbe saṃvegaṃ paṭilābhivā bhāvita-kammattānaṃ paṭṭhapetvā vipassanaṃ vaddhetvā tatth' eva saha paṭisambhidāhi arahattaṃ pāpuṇṇsu. Therō te bhikkhū attanā saddhiṃ arahattaṃ pattam ñatvā evam āha :

36 Saṃkhata-dhammam aniccaṃ anattaṃ
Jāti-jarā-cuti-roga-niketaṃ
Khandham idaṃ bahu-dukkha-sadhāvaṃ
Taṃ pahāya sivaṃ upagacchatūti

Vatvā tehi saddhiṃ agamāsi. Evaṃ Tathāgata-saddhammam nāma yena kenaci kathitaṃ antamaso ceṭikāya gīta-pariyāpannaṃ katvā dhammam sutvā sappurisaṃ mokkha-sukhāvahā honti. Tena sakkaccāyaṃ saddhammo sotabbo ti. Paṇṇikā-gītaṃ pañcamam :

37 Ohāya attano kammaṃ dhammaṃ sotum idhāgatā
Tena sakkacca sotabbaṃ dhammaṃ sambuddha-
desitaṃ ti

Kā kathā Manussa-bhūtā atthānatthaṃ vā kusalākusalam vā dhammādhammaṃ vā jānantā yepi sattā tiracchā-

nabhūtā maṇḍuka - ulūka - vagguli - miga - maccha - ajagara silutta-sappādayo tiracchāna-gatā kiñci mattam pi ajānantā kevalam parehi dhamma - sajjhāyita dhamma - savana-nigghosa-mattam eva sutvā tena nigghosena tuṭṭhā sare pi saha nimittaggahaṇena kālam katvā antarasmiṃ yeva bhava attano paramattha-sukhāvahā¹hesuṃ, tattha ādito va maṇḍuka-vatthu kathetabbam. Maṇḍuka-vatthumhi ayam ānupubbikathā. Ekasmiṃ kira samaye Bhagavā Campakā-nagare viharati Gaggarāya pokkarā niyā tire. Atha kho Bhagavā sāyaṇha-samayam Campakā-nagara-vāsinaṃ dhammam desesi. Tadā eko maṇḍuko tattha gantvā Bhagavato sare nimittam aggahesi, tam vaccha-pālako daṇḍam olubbha tiṭṭhanto tassa sīse sannirumbhitvā aṭṭhāsi. So tāvad eva kālam katvā Tāvatisa-bhavane dvādasa yojanike kanaka-vimāne nibbatti sutta-pabbuddho viya accharā-saṃgha-parivuto. Tam attabhāvam divāna apare: ‘aham nāma idha nibbatto kin nu kho kammam akasin’ ti āvajjento na aññaṃ kiñci addasa aññattha Bhagavato sare nimittaggāham. So tāvad eva sahavimānena āgantvā Bhagavato pāde vandi Bhagavā jānantova pucchitvā tāyam velāyam imam gātham abhāsi:

38 Ko me vandati pādāni iddhiyā yasasā jalam
Abhikkantena vaṇṇena sabbā obhāsayaṃ diśa ti ¹

So devaputto Bhagavantam gāthāya ajjhabhāsi:

39 Maṇḍuko 'ham pure āsiṃ udaye vāri-gocarō
Tava dhammam suṇantassa avadhī vaccha-pālako

Bhagavā tassa dhammam desesi. Desanā-pariyosāne caturāsītiyā pana sahaṇānaṃ dhammābhisamayo ahoṣi. Devaputto pi sotāpattiphale patitiṭṭhāya Bhagavantam padakkhinam katvā devalokam eva pakkāmi. Etam attham pana nātvā atthakāminā paṇḍitena sakkaccāyaṃ sad-dhammo sotabbo ti Maṇḍukassa vatthu chaṭṭhamam

¹ Vimāna-vatthu § 51. 1. 1

40 Ohāya attano kammaṃ dhammaṃ sotuṃ idhāgatā
Tena sakkacca sotabbaṃ dhammaṃ sambuddha-
desitaṃ

Vaggulīnaṃ vatthumhi ayam ānupubbi-kathā. Ekas-
miṃ kira samaye Bhagavā deva-loke Abhidhammaṃ
desiyāmaṇo yadā manussa-loke uttaritvā ekaṃ nimmita-
Buddhaṃ sammā-sambuddha-sadisam deva-nikāyānaṃ
dhamma-desanāya abhinimminivā saggalokato otarivā
otarāṇa-kāle Anotatta-dahe pāṇiyaṃ paribhuñjitvā sarīra-
patijagganaṃ akāsi. Tasmim kāle āyasmato Sāriputtassa
bhagavato upatthānaṃ karontassa yaṃ yaṃ dhamma-
kkhandhaṃ devaloke desitaṃ taṃ tam eva sikkhāpesi.
So pi Sāriputto Buddha-pamukhato sakalaṃ Abhidhamma-
pitakaṃ uddiṭṭhaṃ uggaṇhitvā aññatarasmiṃ guhadvāre
paṭisajjhāyaṃ akāsi. Tasmim vasantā pañca-satappamaṇā
vagguliyo sare saddamattam eva gahetvā dhammārammaṇe
thatvā nāpi dhammatthaṃ jānantā evaṃ cintetvā: ‘ayam
saddo neva amhākaṃ pīleti nāpi amhe bujjhati, tasmā ye
saddā vā vatthukāmā paṇaṃ hantvā aññattra savippayogaṃ
sabbe te pharusā atikaṇhā neva manoramā, ayam pi
Buddho manoharo savaniyo pemaṇiyo’ ti cintetvā
dhammārammaṇam eva katvā na bhakkhaṃ gavesantā
tattheva kālam akamsu. Sace te vagguliyo dhamma-
savana-tejena deva-loke ekekassa pañca-sata-sahassa-
parivāra dvādasa yojanike kanakavimāne devaccharāhi
nānā-nacca-gīta-vādita-saṃghuṭṭhe nibbattiṃsu. Nibbat-
takkaṇe devindo devagaṇehi saddhiṃ sammāna kara-
natthāya dibba-dhūpa-gandha-mālādihi pūjetvā evaṃ āha:

41 Aho sukhaṃ devaloke tādisā no sahāyakā

Api ca cira patiṭṭhā uppajjantā ca mānuse

42 Sāvakā te ca Buddhassa virajassa bhavissare

Sāriputtassa dhammaṇ ca sutvā gacchanti nibbutin ti

Evam vatvā puna nipati. Sabbe vagguli-devaputtā ciraṃ
devaloke sukham anubhavivā tato cavitvā brāhmaṇa-gaba-
pati-kule uppajjitvā aññamañña-sahāyakā hutvā te vuddhi-

manto va Sāriputtattherassa dhammaṃ sutvā pabbajitv
Abhidhamma-piṭakam ugganhitvā sātthakatham vācug-
gataṃ katvā na cirasseva sabbe te vipassanaṃ vadḍhetvā
saṃsāra - dukkhato muttā khīṇāsavappattā. Aññatra
Sāriputtena ye ye buddha-sāvakaṃ pathamaṃ Abhidhamma-
piṭakam sātthakatham vācuggataṃ katvā sabbe te añña-
mañña-sāhāyakā vagguli-devaputtā viya imasmiṃ loke
pākatā ahesuṃ. Evaṃ sara-bhañjana-mattam eva sutvā
dhammappasādāya bahulatāya devaloke ca yāva nibbāna-
gamanā sukham anubhavimsu. Tena vuttaṃ :

- 43 Kā kathā sakalatthañ ca ugganhitvā sajjhāyati
Tassa nāmappakaraṇaṃ vatvā saddhāya pujiya
44 Ten' eva katakammena bhavantaram anāgate
Sāvijjattha katass' eva vācuggatañ ca tantiyā

Tena vuttaṃ bhagavatā :

- 45 Tiṭṭha tatthamabhiññāya akkharāni padāni ca
Nāmaṃ attham abhiññāya bodhi-bijam upāgami
46 Abhidhammaṃ pavattānaṃ bhikkhūnaṃ sara-bhañ-
jane
Vagguliyo pi nanditvā modayanti tidivaṃ gatā
47 Abhidhammaṃ pi vācivā pūjetvā abhivandati
Lokapatto sivaṃ sukhaṃ pacchā nibbānaṃ esati
48 Ye cābhisaraṇopetā Sakyā-sihassa sāsane
Patitṭhitā idisā pi sutvā dhammaṃ mahesino
49 Dhammārammaṇaṃ katvā saddhā cittaṃ moditā
Dhammassavanānisamse anubhonti asaṃsiyā ti

Etam atthaṃ pana ñātvā atthakāminā paṇḍitena sak-
kaccāyaṃ saddhammo sotabbo ti Vagguli-vatthum satta-
maṃ.

Migapotakassa vatthumhi ayam ānupubbi-kathā. Sīha-
ladīpe kira Uddalolaka-vihāraṃ nāma ramaṇīyaṃ ekaṃ
vihāraṃ ahoṣi, tadā vihāropavane bahu migasūkarādayo
vasanti. Athekasmiṃ gāme nesādaputto tasmim bahu-miga-

sūkaredisvā ekadivasaṃ ekasmiṃ passe koṭṭhakaṃ katvā vanapariyante paṇṇaṃ bandhitvā dhanukalāpaṃ paggayha migā-gamaṇaṃ olokeno koṭṭahe atthāsi. Atheko migo tattha tattha gocaraṃ gaṇhitvā pāṇiyaṃ pātuṃ titthaṃ gacchanto tasmaṃ assama-padese dhamma-savanatthāya ghuṭṭha-saddaṃ sutvā pasārita-gīvo uttuṅga-kaṇṇo anokkhitta - akkhi anukkhittapādo dhamma - kathikassa sare nimittaṃ gaṇhitvā atṭhasi. Tasmaṃ khane nesādo taṃ ekappahārena' eva vijjhivā jivitakkhayaṃ pāpesi. Atha so kālaṃ katvā tattheva vihāravāsi Maha-Abhayattherassa kaṇiṭṭhikāya kucchimhi patisandhiṃ gaṇhitvā dasamā-saccayena mātu kucchito nikkhamitvā kamena abhivaḍḍhento satta-vassiko ahosi. Tato taṃ mātāpitāro Abhayattherassa santikaṃ nesuṃ. So taṃ na cirena kālena pabbājesi. So pana kumāro pubbe miga-bhuten' attanā dhamma-savanānu bhāvena khuragge yeva arahattaṃ pāpuṇi. Tassa pana mātula-thero paṭiladdha-paṇcābhīṇṇo appatta-arahanta-maggo hoti.

Athekasmim divase sāmaṇero pan' eso upajjhāyassa santikaṃ agamāsi. Ath'ass' upajjhāyo hatthaṃ vaḍḍhetvā paṇiṇā canda-maṇḍalaṃ parimaddanto atṭhāsi. Sāmaṇero taṃ disvā : ' Bhante etaṃ rakkhituṃ vaṭṭatiti ' āha. Thero pana taṃ aggaphale arahatte patitṭhita-bhāvaṃ ajānanto tassa vacanaṃ na sammā manasākāsi. Atha sāmaṇero iddhiyā canda-sahassaṃ āharitvā therassa dassayitvā : ' Bhante canda-sataṃ vā canda-sahassaṃ vā canda-sata-sahassaṃ vā āharaṇaṃ na bhāriyaṃ, yo pana ekam eva taṇhaṃ pajahati so yeva uttamo, taṃ eva bhāriyaṃ ' ti vatvā evam āha :

50 Yo gantvā puriso disvā tīraṭṭho va mahambudhiṃ

Samuddo 'yaṃ mayā ditṭho bhāsateva apaṇṇavā

51 Evam ev' idha yo bhikkhu kilese keci attani

Vikkhambetvā abhiñānaṃ balaṃ laddhāna addhuvam

52 Appahantvā kilesānaṃ laddhattho' smiti mañṇati

Taṇhā-dāsavyato so hi amutto yeva vattati

53 Alakkhiṃ asivaṃ bhīmaṃ anapāyaṃ anattadāṃ

Yo taṇhaṃ pajahe bhikkhu so mutto māra-bandhanā ti

Taṃ sutvā therō pasīditvā tadahe yeva arahattaṃ pāpuṇi. Atha dutiya-divase therā-kaṇiṭṭhikā sāmaṇerena saddhiṃ therāṃ nimantesi. Thero bhaginim evaṃ āha : 'Upāsike tayajja bahu bhikkhu disvā cittaṃ pasādetabbaṃ paṭivimso pana ubhinnaṃ yeva hotūti.' Taṃ pesetvā pubbaṇḥa-samayaṃ nivāsetvā patta cīvaram ādāya tiṃsa-sahassa-mattehi bhikkhūhi saddhiṃ agamāsi. Sā taṃ disvā dve mātulānaṃ āsanāni paññāpesi. Tāni tesāṃ ānubhāvena tiṃsa-sahassa-mattāni ahesuṃ. Tesāṃ yevānubhāvena tassā gehaṃ pi vaddhi, bhikkhū pattapattāsane nisīdimsu, tāya dvinnāṃ yeva paṭiyāditāṃ sūpavyañjanādi sabbāṃ tiṃsa-sahassa-mattānaṃ bhikkhūnaṃ yāvadatthaṃ pahonakaṃ ahosi. Bhuttāvasāne kho upāsikā bhattānu-modanattaṃ sāmaṇerassa pattaṃ gaṇhi. So pi tesāṃ majjhe maṅgalaṃ vaddhento madhura-bhāratim nicchārento dhammaṃ desesi. Desanāvasāne mātā-pitādiṃ katvā pañca-kulasatāni sotāpatti-phale paṭiṭṭhahimsu, bahuno janassa sā desanā sātthikā ahosi.

54 Desentevaṃ vipinaja-migā saddamatte nimittaṃ

Laddhā dhammaṃ manuja-vibhavaṃ cāpavaggaṃ la-
bhanti

Saddhā buddhe vihita-matimā sādhu sutvāna dhammaṃ
Kinno sagge ramati muninā vaṇṇanīye vimāne ti

Migapotakassa vatthum aṭṭhamaṃ.

55 Ohāya attano kammaṃ dhammaṃ sotum idhāgatā

Tena sakkacca sotabbaṃ dhammaṃ sambuddha-desi-
taṃ ti.

Maccassa vatthumhi ayam ānupubbikathā. Ekasmiṃ samaye bahū vāṇija-janā Laṅkādiṇaṃ gantukāmā ekam samuḍdagāmini-nāvaṃ gaṇhitvā nānappakārāni bhaṇḍāni sajjetvā aññāni ca tila-taṇḍulādini pātheyyāni nāvaṃ pūretvā bhadda-nakkhattena pāyimsu. Tadā eko bhikkhu paratīraṃ tehi saddhiṃ gantukāmo hutvā vāṇijānaṃ santike attano okāsaṃ yācitvā tehi dinnāṃ ekokāsaṃ

pavisitvā nisīdi. Atha sā nāvā samavātena sukham gacchati. So bhikkhu attano nisinna-kāle yeva paṇa-sajjhāyaṃ karonto : ‘Kusalā dhammā akusalā dhammā avyākātā dhammā sukhāya vedanāya sampayuttā dhammā dukkhāya vedanāya sampayuttā dhammā adukkhamasukhāya vedanāya sampayuttā dhammā’ ti Cittuppāda-kaṇḍe pavatteti. Tattha nāvāya ekapassena gacchanto eko mahā maccho tassa bhikkhuno sajjhāyantassa sare nigghosamattam eva taṃ sutvā tena ghosena tuṭṭho aññatthagamana-cittam akatvā tatthakam eva cittam katvā ubho kaṇṇe pana niccāletvā nāvāya pacchato avijahitvāya gacchati. So yāva tittam nāvaṃ anugacchanto saddasavanena ākaḍḍhita-citto ahosi. Atha so tittā-tīraṭṭhehi vijjhito manussehi tattheva kalam akāsi.

Sihala-dipe Rohiṇi nāma eko janapado ahosi. Tattha ekasmiṃ samiddha-kule nibbattitvā mahantena issariyena parivārena vaḍḍhati te pana nātakā kumarassa jātakāle sumana pamuditā honti Sumana-tissa nāmaṃ karimsu. Tasmiṃ pana gehe mātāpitūhi upaṭṭhamānā nibaddham bhikkhū bhuñjanti. Kumāro abhiñña-dassanena tesam ācāra-vihāresu pasiditvā vayappatta-kāle yeva evarūpaṃ sampattim pahāya pabbajitu-kāmo hutvā mātāpitūhi nānapakārehi yāciyamāno pi tesam vacanaṃ anādiyitvā rodantānaṃ paridevantānaṃ yeva Raṭṭhapāla-puttādayo viya attānaṃ pabbajjāya anujānāpetvā pabbajita-kālato paṭṭhāya sāmaṇera-bhūmiyaṃ tīto sakalam Suttanta-piṭakam sakalam Abhidhamma-piṭakam paṇaṃ katvā upasampannā-kāle sakalam Vinaya-piṭakam pariyāpunitvā tepiṭako jāto. So saddhāya pabbajitattā Saddhā-sumana tissatthero nāmaṃ ahosi, gagana tale tīta-cando viya sabbattha pākato mahā-parivāro ahosi. So Mahācetiyaṃ vandanaṭṭhāya Nāgadiyaṃ āgato tattha Mūlagirissa ca antare Daṇḍaki-rañño uyyānaṃ abhiramaṇiyaṃ vivekābhiraṇaṭṭhānaṃ yogayuttānaṃ appamāda-vihāriṇaṃ bhikkhusaṃgha-sannipatitānaṃ. Thero taṃ disvā pasanna-citto pasiditvā hatthapādāni sitalaṃ katvā ekaṃ mahārukkam nissāya nisidati pallaṃkam ābhujitvā buddhārammaṇe, cittam abhinīhārika-matte eva ca ekanimitta-sarena viya

maggaphalaṃ arahattaṃ pāpuṇi, lokassa agga-dakkhiṇeyyo jāto. Idaṃ pana arahattaṃ kena dinnam nanu, sakkacca savanena-dinnam. Tenāhu porāṇā :

56 Dhamma-sajjhāyitaṃ sutvā ye pi macchā jale carā
Tena ghosena muditā cutā te mokkham ajjhagū ti.

Tasmā sakkaccāyaṃ saddhammo sotabbo ti Saddhā-Sumanatthera-vatthu navamaṃ

Ohāya attano kammaṃ dhammaṃ sotuṃ idhāgatā
Tena sakkacca sotabbaṃ dhammaṃ Sambuddha-desi-
tan ti.

Ajagara-vatthumhi ayam ānupubbikathā. Kassapa-sammāsambuddha-kāle kira eko ajagarako hutvā abhi-dhammika-bhikkhūnaṃ santikaṃ upagantvā sayito tesu āyatana-kathaṃ sajjhāyantesu sare nimittaṃ gahetvā kālaṃ katvā deva-loke nibbattitvā yāva amhākaṃ satthussa parinibbānā tāva devaloke yeva sampattiṃ anubhavitvā Bhagavati parinibbute pana ekasmiṃ brāhmaṇa-kule nibbattitvā vuddhimantvāya ājivaka-pabbajjāya pabbajitvā Bindusāra-rājassa aggamaheṣiyā kulūpako ahosi.

Tadā tassā deviyā cattāro dohaḷā uppannā hanti. Katame cattāro? candimasuriyesu akkamitvā tārakarūpāni khāditukāmā valāhakā khāditukāmā gaṇḍuppāde khāditukāmā mahīruha-pādapa-pattapānaṃ khāditukāmā ti. Tasmā so ājivako tassā dohaḷā paṭippassambhanopāyaṃ raṇṇo ācikkhi. Tattha viññāpako ahosi raṇṇo : ' Kiṃ deviyā dohaḷā nibbattanti ' vutte ' mahārāja ayaṃ devī sabbaṅga-paripuṇṇaṃ narapati-putta-vamaṃ labhissatīti ' vyākāsi. Tassā dohaḷa-nippattiṃ vitthārena kathetukāmo devīṃ upasaṃkamitvā tāya paññāpīte mahārahe āsane nisīditvā deviyā ' Kin ti ' vutte ' Mayā kathetabbaṃ atthi, na taṃ te paccatthike rājika-parisantare kathesiṃ, idāni taṃ te kathetuṃ āgacchāmi-ti ' āha.

Tāya ' Ācariyo taṃ kathetu mayaṃ sossāmāti ' vutte

‘Devi ahaṃ tava putta-paṭilābha-mattam eva kathemi na aññaṃ idāni taṃ suṇahīti’ vatvā ‘Devi tuyhaṃ putto rājā bhavissati athassā candima-suriyesu akkamitu-kāmatam tena sakala-Jambudīpesu ekasata-rājūnaṃ tassa pādapari-carika-bhāvāya pubba-nimittam, tāra-ka-rūpāni khāditu-kāmatam te appiya dāyādameva bhātu ghāta-kāraṇāya pubba-nimittam, valāhaka-khādītukāmatam tena saddhim vātānugataṃ channavutī pāsāṇḍānaṃ viddham-sitvā Sambuddha-sāsanavaram eva paggaḥaṇatthāya pubba-nimittam, mahīruha-pādapa-pattapāṇānaṃ ca khādītukāmatam tam upari ākāse yojanappamane ānāpavattāpanāya pubba-nimittam ti sabbaṃ doḥaḷa-phala-nimittāṇ ca vatvā ‘Evaṃ tava doḥaḷo tava puttam eva attham paticca uppanno ti sallakkhehīti’ āha. Sā tena atipahaṭṭhā : ‘Evaṃ tesu tesu atthesu nippannesu tumhe te nivāsaṭṭhānato sovaṇṇa-sivikāya ānāpessamīti’ vatvā sakkāraṇ c’assa katvā taṃ upayojenti, nāmaṇ c’assa pucchitvā taṃ suvaṇṇa-paṭṭe likhāpetvā taṃ uyyojesi, sā pacchā sammā parihāriyamānā gabbhā parinata-gabbhe vijāyanti atha sā kumāraṃ labhi. Ath’ ekadivasam rājā taṃ kumāraṃ anke nisidāpetvā kilāpento nisinno ahosi. Aññe dakkhiṇāvattasamkhama āharitvā rañño hatthe ṭhapesum. Kumāro muttam vissajjesīti rājā taṃ samkhena gahetvā kumārassa muddhani osiñci. Devī tam pi disvā kupitā tassa hatthato kumāraṃ gahetvā tam attham attano kulūpakassa ājivakassa arocesi. ‘So vatāyaṃ devī tava putto sakala Jambudīpe aggarājā bhavissatīti’ vyākāritvā tāya kata-sakkāro tato yojana satam gantvā aññatarasmiṃ padese vihāsi. Atha aparena samayena Dhammāsoko sattu-maddanaṃ katvā pitu accayena rajjaṃ gahetvā ekadivasam mātaraṃ pucchi : ‘Ama pubbe imaṃ no sampattim vyakatā santi no santīti.’ Sā : ‘Tāta evaṃ vyākato no kulūpakājivako atthīti’ vatvā, ‘Kasmiṃ amma so kattha vasatīti’ sutte ‘ito yojana satamatteti’ āha. So ‘ācariyassa sakkāraṃ karissamīti’ sovaṇṇa-sivikāya saddhim tam ānetum manusse pesesi. Tehi so āṇiyamāno antaramagge Vattaniya-senāsane Assaguttattherassa vasaṇatṭhānaṃ disvā ‘ayaṃ pabbajitānaṃ nivāsanokāso’ ti sivikāya otaritvā padasā

tam ṭhānaṃ gantvā therassa mettānubhāvena aññamaññaṃ nivṛtṭhassa vihesake hutvā metta-citte paṭiladdhe samagga-vagge hutvā sahite siha-vyaggha-taraccha-gokaṇṇa-sūkara-migādayo ca tesam pāṇiyaṃ vissaggakarontaṃ therāṇi ca disvā 'kenāma iti' theram puechi.

Thero tassa pubba-hetu-sampattim olokento 'yaṃ tassa pubbe āyatana-kathā-savanattaṃ disvā tam eva tassa upanissayo hotūti' cintetvā 'āyatanā nāma ete āvuso' ti āha. So 'ke pan etesaṃ kammānīti' puechitvā tasmim āyatanā eva ca kammānīti vutte saha āyatanānīti padaṃ suṇamāno va hirottappaṃ pacchupaṭṭhito ukkuṭikaṃ nisīdi. Thero tassa udaka-sāṭakaṃ adāsi, tato so pabbaj-jaṃ yācivā therassa santike pabbajitvā kammaṭṭhānaṃ gahetvā vipassanaṃ vadḍhetvā sakalaṃ vaṭṭa-dukkhaṃ khepetvā aggaphalaṃ arahattaṃ pāpuṇi. Idaṃ pana arahattaṃ kena dinnam, nanu sakkacca dhamma-savanena dinnam. Tenāhu porāṇā :

57 Dhamma sajjhāyitaṃ sutvā yo pi sappo ajāgaro

Tena ghosena modanto cuto so makkham ajjhago ti.

Tasmā sakkaccāyaṃ saddhammo sotabbo ti Ajagaravatthu dasamaṃ.

58 Ohāya attano kammaṃ dhammaṃ sotum idhāgatā

Tena sakkacca sotabbaṃ dhammaṃ sambuddha-desi-taṃ.

Siluttassa vatthumhi ayam ānupubbikathā. Laṅkādiṇī Rohaṇa-janapade Mahāgāme Kākavaṇṇa-tissa-mahārāje rajjaṃ kārente Talaṅgara-tissa-pabbata-vāsī Mahādhammadinna-thero Devarakkhitalene paṭivasati. Tadā tassa guhā samipe eko mahā vammiko ahosi, tattha eko silutto yattha katthaci gocaraṃ gahetvā tattheva vammike paṭivasati. Evaṃ kāle gacchante ekasmiṃ divase gocaraṃ gaṇhantassa dve akkhīni bhindimsu. So vedanappatto hutvā vammikato bahi gocaraṃ alabhanto sayi. Tato thero tathā nipannaṃ dukkhitam siluttam disvā tassa

kāruṇṇena savana-pathe t̥hatvā mahāsatipat̥ṭhāna-suttanta-dhammaṃ desesi. So taṃ dhammaṃ suṇanto sare nimittaṃ pat̥ṭhapetvā cittaṃ pasādesi. Tasmim̐ yeva khaṇe eko godho taṃ māretvā khādi. So tena nissandena tato cuto Anurādhapure Duṭṭhagāmini-Raṇṇo ekaccassa amaccassa kulagehe nibbatti. Atha vuddhippattassa Tissā-macco ti nāmaṃ ahosi. Hiraṇṇa-suvaṇṇa-go-mahisa-dāsi-dāsādi-anekavibhavana samannāgato ahosi.

Sare nimittaggahana-mattena dhammo evaṃ mahantaṃ sampattiṃ dadāti. Aho saddhammānubhāvo. Honti c'ettha :

- 59 Aho dhammānubhāvo yaṃ sugatassa mahesino
Ajātiṃ jātimattaṃ so karoti lokapūjitaṃ
60 Niddhanaṃ dhanavantaṃ ca akulīnaṃ kulaggataṃ
Dummedhaṃ ca sumedhattaṃ dhammo pāpeti sabbadā
61 Sakaṇṭhako vati dhammo apāya gamanañjase
Susajjito mahāmaggo saggalokassa gāmino
62 Jarā-roga-pahāne so saddhammo amatāgadho
Tasmā so sevitabbo va janakāyena sādaraṃ
63 So 'yaṃ dhammanibho sutvā laddho mānusikaṃ sirim̐
Ko taṃ dhammaṃ na seveyya attha-kāmo jano hitan
ti.

Tato so aparabhāge anekāni puñṇakammāni katvā sut-tappabuddho viya gantvā Titusa-puravare kanakavimāne nibbattiti.

- 64 Suṇantu santo amataṃ jineritaṃ
Bhajantu pūjentu upāsayantū taṃ
Thāne ca gamane sayanāsane ca
Sarantu taṃ hoti sadā parāyaṇaṃ.

Siluttassa vatthu ekādasamaṃ.

Sujanappasādāya kate Saddhamma-samgahe
dhamma-savanānisamsa-vaṇṇanā
niṭṭhita.

- 1 Cando va sāsanākāse yo virocati Sīhale
Bodhento ñāṇa-raṃsihi Laṅkāvēsi-jaṇaṃbuje
- 2 Dhammakittiyābhidhāno ca silācāraguṇākaro
Pākaṭo Sīhale dīpe gagane viya candimā
- 3 Piṭakesu ca sabbattha sadda-satthādikesu ca
Pārappatto mahāpaṇṇo Laṅkā-dīpappasāḍako
- 4 Tassa sisso Dhammakitti-Mahāsāmīti vissuto
Laṅkāgamana-ussāho patvā Laṅkaṃ manoramam
- 5 Tattha puṇṇam bahum katvā laddha-therupasampadam
Punāgato sakaṃ desaṃ sampatto Yodayaṃ puram
- 6 Parama-rājābhidhānena mahārājena kārite
Laṅkārama-mahāvāse vasatā santa-vuttinā
- 7 Dhammakittiyorusāminā dhīmatā racitaṃ idaṃ
Saddhamma-saṃgahan nāma sabbaso pariniṭṭhitaṃ.

Niṭṭhitaṃ.

Notes on the Edition of the Udāna.

(P. T. S. 1885.)

BY E. WINDISCH.

THE same excellent Mandalay manuscript of the India Office Library which I used for my edition of the Itivuttaka, contains also a copy of the Udāna. I collated this manuscript (M.) with Dr. P. Steinthal's edition of the Udāna (Ed.); the results of my collation seem to me worth publishing. Words spaced out mark the evident corrections in the printed text and other remarkable readings. There appears to exist some affinity between M. and the Burmese MS. A. of Dr. Steinthal's. I excluded from the list mere clerical errors of M., the great mass of words written with short *i* instead of long *ī*, etc. It will suffice to say here, without enumerating below every single instance, that M. has always *tunhi*, for *tunhī*; *pāvisi*, *paviseyyam*,¹ etc., for *pāvisi*, *paviseyyam*, etc.; *Moggalāno* for *Moggallāno*; *pubbanhasamayam*, with dental *n*, for *pubbaṇha*.² M. gives the numerous repetitions of the same words which are peculiar to the Buddhist texts, nearly always in full; I have noted the few cases where it omits the words, adding the ||*pa*|| where it is in the MS. I repeat that I cannot approve of the practice of our editors, who imitate some scribes and mutilate the text to spare a few pages. Sometimes, also, these pieces of repe-

¹ This *-vīsi* may be an imitation of *ni-sīdi*, both are forms of very frequent occurrence. Rhys Davids has already noticed this peculiarity of M. in *Sumaṅgala Vilāsinī*, p. xv. Also *paṭisutvā* always in M., for *paṭiss*.

² After the model of *pubbaṇha*° also *sāyaṇha*° is written with cerebral *ṇ*, see VI. 2, line 3 of the Edition, but M. has dental *n*.

tition contain different readings or curious words. In such cases it is important to know, whether the same appears again and again or not. I quote the lines of the suttas.

I. 1, *lin. 7*, *manasākāsi itī*: *imasmim* (recurring in suttas 2 and 3) Ed.; M. has the punctuation each time before *itī*, as it ought to be.—*lin. 14*, *etassa dukkhakkhandhassa* (recurring in suttas 2 and 3) Ed.; M. has each time *etassa ke va la ssa dukkhakkh°*, which is the correct reading.

I. 3, *lin. 4*, *paṭisamvedī* Ed.; read *paṭi sam ved ī*, as in M.—*lin. 7*, *paṭicca°* Ed.; read *paṭi cca°*, as in M.—*Gāthā*, *sūriyo* Ed.; read *suriyo*, as in M. (the metre seems to be in favour of the Sanskrit *sūryo*).

I. 4, *lin. 6*, *huhuṇka°* Ed.; *hum hum ka°* M.—*Gāthā pād. 2*, *ni huhuṇko* Ed.; *ni hum hum ko* M., read *nī h°*.—*pād. 4*, cancel *br ā h ma ṇ o* which spoils the metre and is not in M.

I. 6, *lin. 4*, M. omits *hoti*, which seems to be superfluous.

I. 7, *lin. 1*, *Pāṭaliyaṃ* Ed.; M. has *P ā v ā ya ṃ*.

I. 8, *lin. 5*, M. has *ayyo kira Saṅgāmaji*.—*lin. 6*, *dāra kam-ādāya* Ed.; *dārakaṃ ā°* M. (as Ed. at line 26).—*lin. 9*, *yena āyasmā* Ed.; *yenāyasmā* M.—*lin. 23*, *avidūre gantvā* Ed.; *avidūraṃ g°* M.—*lin. 26*, *patinivattitvā* Ed.; *paṭi°* M.—*Gāthā*, *pakkāmantim* Ed.; *pa k ka m°* M.

I. 9, *Gāthā*, *sucī* M. twice.

I. 10, *lin. 3 etc.*, M. has always *Dāruciṛiyo*, with short *i*. (as at Sum. I. 192)—*ibid.* *Suppārake* Ed.; *Supādake* M.—*lin. 4*, M. omits the *hoti* after *sakkato* and *garukato*.—*lin. 6*, the Edition omits between *Dāruciṛiyassa* and *evaṃ* the words *ra ho ga ta ssa paṭi sa llī na ssa*, which are in M.—*lin. 7*, *ye nu kho* Ed.; *ye kho* M.—*lin. 8*, *tesaṃ aññataro* Ed.; *tesa ma°* M.—*lin. 14*, *assa* Ed.; *assasi* M., a curious form.—*lin. 15*, M. omits *ke*.—*lin. 21*, *Suppārakasmā* Ed.; *Supādakambhā* M.—*lin. 22*, M. has *yena Sāvatthi Jetavanaṃ Anātha piṇḍika sārā m o*—*lin. 28*, M. omits *mayam tam*.—*lin. 31*, M. has *pavisetvā*.—*lin. 33*, *dassaniyaṃ* Ed.; *pasā daniyaṃ* M.—*lin. 33*, *uttamadamathasamatham* Ed.; *uttamasamathadamatham* M.—*lin. 34*, *santindriyaṃ* Ed.; read *ya ti nd ri ya ṃ*, as in M.—*lin. 35*, *disvā* Ed.; *dis*

vāna M.—*lin.* 38, mama assa Ed.; mamassa M.—*lin.* 40, M. inserts a n t a r a g h a r a m before pavīṭṭhambā, and so also in the repetition *lin.* 44.

I. Uddānam, Pāṭali Ed.; Pāvā M.

II. 1, *lin.* 10, °vātāpasirimsapasamphasso Ed.; °vātā-ta-pa-sa-ri-m-sa-pa-sa-m-ph-a-s-s-ā M. (*comp. Trenckner on Majjhima I. p. 10. 7*)—*Gāthā* 2, cancel y o, which spoils the metre and is not in M.

II. 2, *lin.* 14, kāyā Ed.; read kāyā, but the whole passage is different in M.: kāya nuttha bhikkhave etarahi kathāya sannisinnānaṃ sannipatitānaṃ antarākathā vippakatā. (*see also Buddhaghosa on D. I. 1. 4*).—*lin.* 18, M. omits kho.—*ibid.* na khv etaṃ Ed.; na kho taṃ M.—*lin.* 19, sad-dhāya Ed.; saddhā M.—*lin.* 20, anagāriyaṃ Ed.; anāg° M.—*lin.* 22, dhammikathā Ed.; dhammīkathā M.—*Gāthā*, °sukhassa te Ed.; °sukhassete M.—nag-ghanti Ed.; nāgghanti M.

II. 3, *lin.* 2, °kass' ārāme Ed.; °kassa ār° M.—*Gāthās*, the Ed. has dropped the first pāda of the first *Gāthā*, read : Sukha kāmāni bhūtāni || yo daṇḍena vihiṃsati || as in M.

II. 4, *lin.* 3, M. omits hoti after garukato, also in the repetition.—*lin.* 12, rosanti vihesanti Ed.; rosentī vihesenti M., also in the repetition.—*Gāthā* 1, M. has dahetha, Dr. Steinthal is right in his conjecture.—*Gāthā* 2, nirupadhiṃ Ed.; nirüp° M.

II. 5, *lin.* 9, pariyāyaṃ akāsi Ed.; °m-akāsi M.—*ibid.*, idh' āgamanāya Ed.; idha gam° M.—*Gāthā* 2, janamhi Ed.; janasmim M.

II. 6, *lin.* 3, daharā māṇavikā Ed.; da ha ra ma ṇ a vi k ā M.—*lin.* 15, brahm° Ed.; brāhm° M.—*lin.* 16, diyati Ed.; diyyati M.—*lin.* 19, read telassa, as in M.—*lin.* 20, uggiritvāna Ed.; u c c h a ḍ ḍ i t v ā n a M.—*lin.* 23, pivitv' āgāraṃ gantvā Ed.; pivitvā gharaṃ g° M.—*lin.* 25, M. omits ca.—*Gāthā*, janamhi Ed.; janasmim M.—Read citto ti, as in M.

II. 7, *lin.* 8, kin nu Ed.; kiṃ nu kho M.—idh' upas° Ed.; i d h ū p a s° M., also the second time.—*Gāthā* 1, piyarūpāsā-

tagadhitā ve Ed.; piyarūpassādagaddhitāse M. (*compare* Itivuttaka 95).—puthumanusā Ed.; °manussā M.—parijunnā Ed.; parijunā M.

II. 8, *lin.* 2, Kuṇḍiṭṭhānavane Ed.; Kuṇḍadhānavane M.—*lin.* 20, ti so Ed.; ti kho so M.—*lin.* 22, atṭhāsi Ed.; nisidi M.—*lin.* 23, tṭhito Ed.; nisinno M.—*lin.* 25, vadati Ed.; vadeti M.—*lin.* 33, M. omits tena.—*lin.* 37, nām 'ayaṃ Ed.; nām āyaṃ M.—*lin.* 38, M. inserts ca after vacanā.—*lin.* 39, vijāyatīti Ed.; vijāyissatīti M.—*lin.* 42, vadāhi Ed.; read vandāhi, as in M.—*lin.* 43, vandatī 'ti Ed.; vandati, without ti, M.—*lin.* 46, M. inserts buddhapamukhaṃ before bhikkhusaṃghaṃ, here and where the same words are repeated.—*lin.* 64, nimantesi 'ti Ed.; nimanteti, without ti, M.—*lin.* 65, pacchāso karissati Ed.; pacchātvamaṃ karissasīti saññāpeti M.—*lin.* 73, tesam Ed.; nesam M.—*lin.* 87 and 88, khamaniyaṃ . . . yāpaniyaṃ Ed.; khamaniyaṃ . . . yāpaniyaṃ M., as before khādanīyena, etc., with short i also in the printed text.—*lin.* 89, satta vassāni me Ed.; satta me v° M.—*lin.* 91, pamuditā Ed.; pamoditā M.—*lin.* 92, read: atha kho bhagavā Suppa-vāsaṃ Kōliyadhītaraṃ attamaṇaṃ pamoditaṃ pītisomanassaajātaṃ viditvā Suppa-vāsaṃ Kōliyadhītaraṃ etad-avoca, as in M.—*lin.* 94, iccheyāmaṃ 'āhaṃ Ed.; iccheyyāmaṃ haṃ M., cp. p. 23, *lin.* 7.

II. 9, *lin.* 6, divādivase Ed.; °divasā M.—*lin.* 10, divādivassā 'ti Ed.; °divasā ti M.

II. 10, *lin.* 2, read samayena.—*lin.* 3 and 6, Kāligodhāya Ed.; Kālī° M., but *lin.* 10, 17, 19, 24, 25, 27, 30, and in the Uddāna M. has °Kālī.—*lin.* 9, tesam Ed.; nesam M.—*lin.* 10, M. has yaṃ sa pubbe āgāriyabhūtaṃ, here and in the repetition *lin.* 18.—*lin.* 26, evaṃ āvuso Ed.; evaṃ-ā° M.—*lin.* 34, āgārikabhūtaṃ rajjasukhaṃ karontassa Ed.; āgārika° rajjaṃ kārentassa M.—*lin.* 40, utraṣṭo Ed.; utrāso M.—*lin.* 42, ekako Ed.; eko M.—anutraṣṭo Ed.; anutraṣo M.—*lin.* 44, imaṃ Ed.; idaṃ M.

III. 1, *lin.* 5, tippaṃ Ed.; read tibbaṃ, as in M. here

and in the repetition.—*lin. 8, read sampajānam, as in M.*

III. 2, *lin. 2, Anāthapiṇḍikassārāme M.—lin. 26, also M. has mam.—lin. 27, upaḍḍhullikhitehi Ed.; upaḍḍhalikhitehi M.—lin. 28, tuvataṃ Ed.; tuvaṭṭaṃ M.—lin. 32, 53, bāhāya Ed.; bāhāyaṃ M.—ibid. and lin. 33, sammiñjo Ed.; samiñjo M.—lin. 34, read ahosi, as in M.—lin. 37, Kakuṭṭapādinī 'ti Ed.; M. omits ti and has here and throughout this sutta Kukkuṭap°.—ibid., tena Ed.; atha M.—lin. 42, paluṭṭhamakkatī Ed.; paluḍḍam° M.—lin. 45 and 46, na upeti Ed.; nopeti M.—lin. 47, pāsādikatarāṇi Ed.; read °tarāṇi, as in M.—lin. 51, M. omits ti.—lin. 54, evamevaṃ Ed.; evameva M.—lin. 65, M. omits harāyo jigucch°.—lin. 66, visārado Ed.; viharanto M.—lin. 67, anāgāriyaṃ Ed.; anago M.—lin. 72, atikkantāya Ed.; abhikk° M. (cp. III. 3, *lin. 84*).—lin. 73, abhikkantavannā Ed.; read °vaṇṇā, as in M.—lin. 74, upasaṅkamī Ed.; °kami M.—lin. 86, muñcām 'āhaṃ Ed.; muñcāmahaṃ M.—lin. 87, M. omits te.—lin. 91, vimuttaṃ Ed.; vimuccī M.—Gāthā, paṅko Ed.; padaṇko M.*

III. 3, *lin. 2, Anāthapiṇḍikassa ārāme, Ed.; °ssārāme M.—lin. 4, te ca Ed.; te dha kho M.—lin. 7, uccāsaddā Ed.; °dda-mah° M. here and throughout this sutta.—lin. 9, vilopā 'ti Ed.; vilopentīti M. here and in the repetition, lin. 22.—lin. 11, te ca Ed.; te te M.—lin. 13, te Ed.; te te M.—lin. 30 and 67, paṭisāmetvā Ed.; saṃsāmetvā M.—lin. 34, vassupagato Ed.; vassūpo M.—lin. 38, bhagavā Ed.; bhagavato M.—ibid., kho Ed.; kho te M.—lin. 39, read āyasmato Yaso jassa, as in M.—lin. 43, pakkami Ed.; pakkāmi M.—lin. 46, °tiriyānaṃ Ed., °tir° M. here and throughout this sutta.—lin. 48, yassaṃ disāyaṃ Ed.; yāyaṃ, without disāyaṃ, M.—lin. 50, appaṭikkul' āsi Ed.; appaṭikul° M.—lin. 61, 62, and 69, sammiñjo Ed.; samiñjo M. (lin. 69 also samukhe with onem).—lin. 62, evameva Ed.; evamevaṃ M.—lin. 66, āmantesi Ed.; āmanteti M.—lin. 73, 74, and 98, ānañjena Ed.; ānañjena M.—lin. 81 and 87, tuṇhī Ed.; °i M.—lin. 90, karitvā Ed.; katvā M.—lin. 93, the Ed. omits bhante, which is in M, before bhagavā, see lin. 86.*

—*lin.* 96, na paṭibhāseyya Ed. ; n a p p a ṭ i b h ā s e y y u ṃ M.—*lin.* 97, c' Ed. ; c a M.—*Gāthā*, viya Ed. ; va M.—vedhati Ed. ; o i M.

III. 4, *lin.* 2 °kassa ārāme Ed. ; °kassār° M.

III. 5, *lin.* 2 °kassa ārāme Ed. ; °kassār° M.—*lin.* 8, read u d ā n a ṃ .

III. 6, *lin.* 11, M. omits Pilindavaccha.—*lin.* 13, the Ed. omits ā y a s m a n t a ṃ , which is in M, before Pilinda°.—*lin.* 17, nisinno Ed. ; n i s i n n a ṃ M.—*lin.* 20, the Ed. omits ā y a s m a t o , which is in M, before Pilinda°.—*lin.* 21, °karitvā Ed. ; katvā M.—*lin.* 25, paccājātāni Ed. ; pacchajātāni M.—*Gāthā*, vattati Ed. ; v a s a t i M. ; khīṇa-lobho Ed. ; v i t a l o b h o M.

III. 7, *lin.* 4, M. omits hoti.—*lin.* 15, pesakārī° Ed. ; °kāra° M.—*lin.* 16, vāsaraṃ (?) Ed. ; t a s a r a ṃ M. (so Dr. Morris's conjecture, *J. P. T. S.*, 1888, p. 160, is right).—*lin.* 23, padāsi Ed. ; adāsi M.—*lin.* 24, anekasūparasa° Ed. ; anekarasa° M.—*lin.* 28, kataṃ kho Ed. ; k a t h a ṃ n u k h o M.—*lin.* 34, supatitṭhitam Ed. ; s u p p a t i ° M., here and in the following lines.—*lin.* 36, °mānusikāya Ed. ; °mānusikāya M.

III. 8, *lin.* 2, °kassa ārāme Ed. ; °kassār° M.—*lin.* 4, 22, 27, karerimaṇḍalamāle Ed. ; karerīmaṇḍalamāle M.—*lin.* 7, 8, 9, 10, M. omits labhati kālena kālaṃ manāpīke.—*lin.* 12, handa āvuso Ed. ; hāndāvuso M.—*lin.* 14–18, M. omits mayam . . . manāpīke (||pa||).—*lin.* 30, M. inserts hoti before vippakatā.—*ibid.* na khv etaṃ Ed. ; na kho taṃ M.—*lin.* 31, saddhāya Ed. ; saddhā M.—*lin.* 33, M. omits sannisinnānaṃ.

III. 9, *lin.* 3, 19, the Ed. does not repeat the pieces which are the same as in sutta 8 ; M. repeats them, but has here always maṇḍalamālo, without kareri.—*lin.* 5, 14, sikkhī Ed. ; o i M.—*ibid.*, the Ed. omits s i p p a ṃ which is in M., after kataraṃ, here and in the repetition *lin.* 21.—*lin.* 10, tharusippaṃ Ed. ; read d ā r u s i p p a ṃ , as in M.—*lin.* 18, 22, M. has hoti before vippakatā.—*lin.* 23, M. omits kho.—*ibid.*, na khv etaṃ Ed. ; na kho taṃ M.—*lin.* 25, etaṃ atthaṃ Ed. ; etamatthaṃ M.—*Gāthā*, hatvā Māraṃ Ed. ; h i t v ā m ā n a ṃ M.

III. 10, *lin. 7, M. omits lokam.*—*lin. 12, read ayam.*—*lin. 13, yena Ed.; yena yena (which makes the verse complete) M.*—*lin. 14, bhavappatto Ed.; savapp° M.*—*lin. 15, yadā 'bhinandati Ed.; yad-abhinandati M.*—*lin. 24, anissatā Ed.; anissaraṇā M.*—*lin. 26, na upadhī hi paṭicca Ed.; upadhiṃ hi paṭicca (without na) M.—ibid., dukkham idam Ed.; dukkham-idam M.—ibid., sabbūpadāna Ed.; sabbupādāna° M.*—*lin. 29, M. omits vā.*—*lin. 31, M. has the number 10 of the sutta not here but after tāditi*—*lin. 33, vibhavataṇhā 'bhinandati Ed.; vibhavam nābhinandati M.*—*lin. 34, sab-bato Ed.; sabbaso M.*—Uddānam, M. has Pilindakassapo, a dvandva dual?

IV. 1, *lin. 7, Jantugāmaṃ Ed.; °gāme M.*—*lin. 8, M. omits Meghiya.*—*lin. 11, 12, 24, 25, Kimikālāya Ed.; °kālāya M.*—*lin. 13, 26, anucaṅkamāno Ed.; anujaṅgama-māno M.*—*lin. 14, M. omits kho.*—*lin. 14, 15, 27, 28, M. inserts manuṇṇam, before ramaṇiyam.*—*lin. 17, imam ambavanam Ed.; idam a° M.*—*lin. 18, hho Ed.; read kho.*—*lin. 30, idam ambavanam Ed.; tam a° M.*—*lin. 34, ekak' amhā Ed.; ekakamhi M.—ibid. M. omits pi, has āgacchatiti.*—*lin. 35–41, M. omits āyasmā . . . āgacchati (||pa||).*—*lin. 45, āsamā Ed.; read āsanā.*—*lin. 48, ajjhogahetva Ed.; °gāhetvā M.*—*lin. 55, anvāsanno Ed.; anvāsandhā M.*—*lin. 57 read paṭi-sallāṇā.*—*lin. 61, read tayo pāpakā.*—*lin. 63, mayham Ed.; tassa mayham M.*—*lin. 65, aparipakkāya Ed.; aparipākāya M. The former is the correct reading, which ought to be restituted also lin. 67, 72, 80, 85, 89, 90, where the Ed. and M. have aparipākāya.*—*lin. 67, M. inserts kalyāṇasaḥāyo after hoti (cp. lin. 94).*—*lin. 75, abhiññāya Ed.; abhiññā M.*—*lin. 82, read Meghiya, as in M.*—*lin. 95, read °gocara°.*—*lin. 96, sikkhati Ed.; samādāya sikkhissati, M., cp. lin. 71.*—*lin. 98, pātimokkhasamvarasamvuto (?) Ed.; in the Ed. a whole piece has been left out, which is in M.; read: pātimokkhasamvarasamvuto viharissati ācāragocarasampanno anumattesu vajjesu*

bhaya d assāvī samādāya sikkhissati sikkhāpadesu. kalyāṇamittassetaṃ Meghiya bhikkhuno pāṭikañkhaṃ kalyāṇasahāyassa kalyāṇasampavañkassa, yāyaṃ kathā etc.—*lin.* 101, samvattissati Ed.; samvattati M.—*ibid.*, M. has santuṭṭhikathā || pavivekakathā || before a-samsaggakathā, which are wanting in the Ed.—*lin.* 103, paññakathā Ed.; paññāk° M.—*lin.* 103, evarūpiyā kathāya nikāmalābhī hoti Ed.; evarūpāya kathāya yaṃ nikāmalābhī bhavissati M.—*ibid.*, read kalyāṇa°.—*lin.* 106, bhavissati Ed.; viharissati M.—*lin.* 114, ānāpānasati Ed.; ossati M.—*lin.* 117, pāpunāti Ed.; read pāpunāti, as in M.—*Gāthā* 1, anugatā Ed.; anuggatā M.—*Gāthā* 2, anugate Ed.; anuggate M.—ubbilāpe Ed.; uppilāve M.—asesam ete Ed.; asesamāne M.

IV. 2, *lin.* 4, 7, okuṭikāyaṃ Ed.; okuṭikāya M.—*ibid.*, M. omits honti.—*ibid.* and *lin.* 8, unna° Ed.; unna° M.

IV. 3, *lin.* 1, M. adds janappadesu after Kosalesu.—*lin.* 17, sappi Ed.; sappiṃ M.—*lin.* 22, M. omits ca.—*lin.* 23, sappenā Ed.; read sappinā, as in M.—*lin.* 25, nīcam āsanam Ed.; nīcā° M.

IV. 4, *lin.* 11, M. omits disvā.—*lin.* 14, 21, āsādesi Ed.; āpādesi M.—*lin.* 17–20, M. omits dutiyam . . . dātun ti (||pa||).—*lin.* 23, Sāriputtatherassa Ed.; ottherassa M.—*ibid.*, after adāsi insert the words tāva mahāpahāro ahosi, which are in M. (*cp.* *lin.* 37).—*ibid.*, read pahārena (not with ṇ).—*lin.* 24, 38, osādeyya Ed.; osāreyya M.—*lin.* 28, 46, °mānusakena Ed.; °mānuss° M.—*lin.* 29, diya° Ed.; diyya° M.—*ibid.*, disvāna Ed.; disvā M.—*lin.* 31, 39, M. has always khamaniyaṃ, yāpaniyaṃ, with short i.—*lin.* 44, passissati Ed.; passati M.—*ibid.*, °pisācakaṃ Ed.; °pims° M.

IV. 5, *lin.* 13, read cārikaṃ.—*lin.* 17, 23, 41, 46, hatthikaḷārehi Ed.; °kaḷabhehi M.—*lin.* 18, 41, 46, hatthicchāpakehi Ed.; °cchāpehi M. (*see* *lin.* 23).—*lin.* 30, Rakkhitavanasasaṇḍo Ed.; °vanasaṇḍam M.—*lin.* 32, appahāritaṇca Ed.; °haritaṇca M.—*lin.* 33, pāṇiyaṃ Ed.; pāṇiyaṃ M.—*Gāthā*, vane Ed.; mano M.

IV. 6, *lin.* 2, °piṇḍikassa ārāme Ed. ; °piṇḍikassār° M.—*lin.* 7, 11, adhiccittam anuyutto Ed.; adhiccittam-anuy° M.—*lin.* 11, *read* °viriyam.—*Gāthā*, patthañca Ed. ; pañtañca M.

IV. 7, *lin.* 2, °piṇḍikassa ārāme Ed. ; °piṇḍikassār° M.

IV. 8, *lin.* 2, °piṇḍikassārāme M.—*lin.* 11, M. *inserts* tvam *after* ussahasi.—*lin.* 12, nātinam attham Ed. ; ñātinam a° M., *see* *lin.* 13.—*lin.* 13, M. *inserts* na *before* sakkā.—*lin.* 14, abhikkhanam Ed. ; °ṇam M.—*lin.* 15, evam ayyā ti Ed. ; evam a° M.—*lin.* 17, aññimsu te Ed. ; te aññimsu M.—*lin.* 18, paribbājakā: te diṭṭhā Ed. ; p° vo d° M.—*lin.* 19, āgacchatī 'ti Ed. ; ga c c h a t ī t i M., *see* *lin.* 15.—*lin.* 20, parikhāya kūpe nikhañitvā Ed. ; pa r i k k h ā k ū ṭ e n i k k h i p i t v ā M., *see* *lin.* 26.—*lin.* 23, dassatī 'ti Ed. ; d i s s a t ī t i M.—*lin.* 26, parikhākūpā Ed. ; pa r i k k h ā k ū ṭ ā M.—*lin.* 27, rathiyāya Ed. ; rathiyā M.—*lin.* 29, passath' ayyā Ed. ; p a s s a t h ā y y ā M.—M. *inserts* samaṇānam *before* Sakyaputtiyanam, *cp.* *lin.* 30.—*lin.* 40, 47, 50, 56, rosanti vihesanti Ed. ; ro s e n t i v i h e s e n t i M.—*lin.* 46, M. *inserts* bhante, *after* etarahi.—*lin.* 48, sattāham eva Ed. ; °ham-eva M., *see* *lin.* 60.—*lin.* 52, 57, karomī 'ti c'āha Ed. ; ka r o m i c ā h a M.—*lin.* 56, M. *inserts* bhikkhū, *after* te.—*lin.* 60, M. *omits* saddo *after* eva.—*lin.* 61, antaradhāyi Ed. ; °dhāyīti M.—*lin.* 64, bhagavantam Ed. ; °vato M.—*lin.* 65, M. *omits* the second bhante.—*ibid.*, M. *omits* kho.—*lin.* 66, s a t t ā h a m - e v a b h a v i s s a t i *has been left out in the* Ed. *after* ciraṃ bhavissati.

IV. 9, *lin.* 7, sabrahmacāriyo Ed. ; °c ā r i n o M.—*ibid.* silavanto Ed. ; °vantā M.

IV. 10, *lin.* 2, °piṇḍikassa ārāme Ed. ; °piṇḍikassār° M. ; *thus also* V. 1 and V. 2.—*Uddānam*, M. *has* Meghiyam uddhata gopālam || jūṇha.

V. 1, *lin.* 13, *insert* s a d d h i m *after* deviyā, *as in* M., *cp.* *lin.* 4.—*Gāthā*, param Ed. ; °am M.—*Add* ti *after* attakāmo.

V. 2, *lin.* 7, yāvad Ed. ; yāva M.—*lin.* 8, M. *omits* bhagavato.—*lin.* 8, 11, Tusitakāyam Ed. ; Tusitam k° M.—*lin.* 9, upapajjati 'ti Ed. ; upapajjati, *without* ti, M.—*ibid.*,

evam etaṃ Ed.; evameva M.—*Gāthā*, ye c' āpi Ed.; ye vāpi M.—sabbam jāniṃ Ed.; sabbaj° M.

V. 3, *lin.* 3, 4, 66, 75, M. *has* ahosi *before* manussadaliddo.—*lin.* 7, disvān' assa etad Ed.; disvāna etad M.—*lin.* 9, bhājiyati Ed.; bhājayissati M.—*lin.* 15, bhājiyati Ed.; bhājayati M.—*lin.* 16, parisatiṃ Ed.; parisati M.—*lin.* 25, nikkhame Ed.; nekkhame M.; *read* n e k k h a m m e .—*ibid.*, M. *omits* ca.—*lin.* 26, pakāsesi Ed.; °seti M.—*lin.* 31, °kālakaṃ Ed.; °kālo M.—*lin.* 31, paṭiḡaṇḡheyya Ed.; paṭiḡg° M.—*lin.* 44, evam eva Ed.; evamevaṃ M.—*lin.* 52, M. *inserts* a c ī r a p a k k a n t a m *before* Suppabuddham.—*lin.* 53, adhipātetvā Ed.; °pātivā M.—*lin.* 69, addasā Ed.; addasa M.—*lin.* 71, M. *inserts* kuṭṭhicivarena *before* vicaratīti.—*ibid.*, niṭṭhubhitvā Ed.; niṭṭhuhitvā M.—*ibid.*, apasabyāmato (?) Ed.; a p a s a b y a t o M.—*lin.* 72, M. *omits* bahūni vassāni.—*lin.* 74, pacittha Ed.; p a c c i t t h a M.—*lin.* 75, *after* Rājagahe *insert* k u ṭ ṭ h ī, *as in* M.—*lin.* 77, 78, M. *has* silaṃ || sutam || cāgaṃ || paññaṃ samādiyi.—*lin.* 80, M. *omits* samādiyivā *after* sutam *and* cāgaṃ.

V. 4, *lin.* 2, Anāthapiṇḍikassārāme M.—*The first pāda of the first gāthā has been omitted in the Ed.; read*: s a c e b h ā y a t h a d u k k h a s s a | sace vo dukkham-appiyaṃ | mā kattha *etc.*—*Gāthā* 2, sace 'va Ed.; sace ca M.; na vo Ed.; na te M.; mutty Ed.; muty M.; upeccāpi Ed.; upecca pi M.

V. 5, *lin.* 3, tadah' uposathe Ed.; tadahūposathe M.—*lin.* 6, 12, 19, panāmetvā Ed.; p a ṇ ā m ° M.—*lin.* 29, asucisaṇkassarasamācāraṃ Ed.; a s u c i ṃ s a ṅ k a s s ° M.—*lin.* 34, 37, utṭhehi āvuso Ed.; u ṭ ṭ h e h ā v u s o M.—*lin.* 38–40, M. *omits* so puggalo . . . samvāso ti (||pa||).—*lin.* 42, nikkhāmetvā Ed.; nikkhamitvā M.—*ibid.*, sūciḡhaṭikaṃ Ed.; sucim gh° M.—*lin.* 50, M. *has* bhikkhave *after* dāni.—*lin.* 54, 106, 181, abbhutā dhammā Ed.; a b b h u t a d h ° M.—*lin.* 57, 58, M. *omits* pi.—*lin.* 59, 64, 77, abbhuto dhammo Ed.; abbhutadh° M. (*here and throughout this sutta*), *cp. Ed. lin.* 70, 114.—*lin.* 62, n' ātivatti Ed.; n ā t i v a t t a t i M.—*ibid.*, M. *omits* pi.—*lin.*

68, 75, 81, 92, 100, 112, 119, 131, 141, 149, 154, 163, 176, M. omits pi.—lin. 73, 76, M. inserts Sarabbhū between Aciravatī and Mahī, cp. Ed. p. 55, lin. 20.—lin. 79, M. inserts bhikkhave after param.—*ibid.*, °samuddaṃ Ed.; °samudde M., also lin. 82.—lin. 91, 93, 159, pavālaṃ Ed.; °laṃ M.—*ibid.* lohitaṅko Ed.; lohitaṅgo M., also lin. 93 (the Ed. has lohitaṅgo lin. 159).—lin. 92, 93, masāragallo Ed.; °llaṃ M. (the Ed. has °llaṃ lin. 160).—lin. 96, 101, 168, timirapiṅgalo Ed.; timitimiṅgalo M.—lin. 98–99, M. omits tiyojana° . . . attabhāvā (||pa||).—lin. 103, M. has attha mahāsamudde.—lin. 113, M. omits pi.—lin. 124, khippaṃ yeva Ed.; khippameva M.—lin. 127, brahmacāripaṭiñño Ed.; brahmacārīpaṭiñño M., here and lin. 131.—lin. 130, read saṃghassa.—lin. 136, pajahanti Ed.; jahanti M., cp. lin. 74, 140.—lin. 137, gatāni Ed.; gacchanti M., cp. lin. 75.—lin. 140, read samaṇā.—lin. 153, 154, 160, 164, dhammo Ed.; dhammavinayo Ed.—lin. 161, M. has tatrimāniratanāni before seyyathidaṃ, cp. lin. 158.—lin. 162, insert cattāro, which is in M., before sam-mappadhānā.—lin. 163, bojjaṅgāni Ed.; °aṅgā M.—lin. 170–171, M. omits tiyojana . . . attabhāvā (||pa||).—lin. 182, abhiramanti Ed.; °antīti M.

V. 6, lin. 2, °piṇḍikassārāme M.—lin. 4, Kuraraghare Ed.; Kusaghare M.—*ibid.*, M. inserts nāma after Pavatte.—lin. 5, Kotikaṇṇo Ed.; Kutikaṇṇo M., here and throughout this sutta.—lin. 22, agārika° Ed.; āgārika° (also in the repetitions).—lin. 25–29, M. omits Soṇassa . . . °kaccāno ti (||pa||).—lin. 38, Avantīdakkhiṇāpatho M.—lin. 42, M. omits vassaṃ vutthassa.—lin. 44, 52, īdiso ca īdiso cāti M.—lin. 47, read paṭisallāṇā.—lin. 52, bhagavā Ed.; upajjhāyo M.—lin. 53, M. inserts taṃ before bhagavantam.—lin. 56, pāsādanīyaṃ Ed.; pasādo M.—lin. 61, puccha Ed.; pucchāhiti M.—lin. 61–63, M. omits upajjhāyo . . . pucchātīti.—lin. 64, M. omits anumoditvā.—lin. 66, read padakkhiṇaṃ.—lin. 73, M. omits pi.—lin. 80, read āṇāpeti.—lin. 85, read paññāpesi.—lin. 89, paṭibhātu bhikkhūnaṃ dhammaṃ bhāsītun ti Ed.; paṭibhātu taṃ bhikkhuddhammo bhāsītuntī M.—lin. 95,

si Ed.; ci M.—*ibid.*, aneḷāya Ed.; anelaṅgaḷāya M.—*lin.* 97, evaṃ ciraṃ Ed.; ekaciraṃ M.—*Gāthā*, nirūpadhi Ed.; nirūpadhiṃ M.—*ramatī* sucitī M.

V. 7, *lin.* 2, °piṇḍikassārāme M.—*lin.* 3, M. *omits* bhagavato.—*lin.* 5, M. *inserts* ca *after* attano.—*lin.* 8, *read* °vitar aṇa°.—*Gāthā*, *lin.* 2, *read* ye jhāyino, *as in* M.

V. 8, *lin.* 6, yenāyasmā M.—*lin.* 9, 19, 20, M. *has* saṃgha°.

V. 9, *lin.* 2, °saṃghena M.—*lin.* 4, 5, saddāyamāna° Ed.; pathāyamāna° M.—*lin.* 5, atikkamante Ed.; atikkante M.

V. 10, *lin.* 2, °piṇḍikassārāme M.—*lin.* 3, 6, Cūla° Ed.; Cūla° M.—*Gāthā*, *lin.* 2, etaṃ Ed.; e v a ṃ M.

Uddānaṃ, tatra uddānaṃ Ed.; tatrudānaṃ M.—*pād.* 2, M. *omits* ca; *pād.* 4, pathāyapanthakena cāti M.—*Soṇattheravaggo* M.

VI. 1, *lin.* 8, M. *omits* pana.—*lin.* 10, M. *has* Cāpālaṃ cet°, *cp. lin.* 6; *but lin.* 12–16, *and in the repetition of this piece lin.* 32, M. *has* Udena, Gotamaka, Sattamba, Bahuputta, Ānanda (*for the Sārāṇadamaṃ of the Ed.*), Cāpāla, *without the m.*—*lin.* 17, yānikatā Ed.; yānikatā M.—*lin.* 18, M. *inserts* Ānanda *before* kappam.—*lin.* 19, M. *omits* ti.—*lin.* 20, M. *inserts* so *before* ākaṅkh°, *but not in the repetition lin.* 32.—*lin.* 22, 23, kayiramāne Ed.; kariyamāne M.—*lin.* 27–30, M. *omits* bhagavā . . . pariyaṭṭhita-citto (||pa||).—*lin.* 42, M. *omits* dāni.—*lin.* 48, 53, M. *inserts* ye *before* sakam.—*lin.* 48, 51, desissanti Ed.; desessanti M.—*lin.* 49, 54, uttānikar° Ed.; uttānim k° M.—*lin.* 52, santi kho pana bhante etarahi Ed.; etarahi kho pana bhante M.—*lin.* 53, M. *omits* only vinitā . . . anudhammacārino (||pa||).—*lin.* 33–75, M. *omits* yāva . . . parinibbāyissāmi (*without the pa*).—*lin.* 75, M. *omits* na.—*lin.* 76, 79, M. *omits* ca *after* phitaṃ.—*lin.* 78, M. *inserts* hoti *after* iddham ca.—*lin.* 79, *read* y ā v a d.—*Gāthā*, avassajji Ed.; avassajji M.

VI. 2, *lin.* 3, sāyaṇha° Ed.; sāyanha° M.—*ibid.*, paṭisaḷlāṇā M.—*lin.* 7, 11, 15, 20, nigaṇṭhā Ed.; nigaṇthā M.—*lin.* 9, 12, khārivividham Ed.; khāri° M.—*lin.* 14, *read* j ā n u °.—

ibid. pathaviyaṃ Ed.; path° M.—*lin.* 17, panāmetvā Ed.; paṇāma° M.—*ibid.*, M. adds rājāhaṃ bhante etc. a third time.—*lin.* 19, M. omits ca after sattasu.—*lin.* 24, M. omits nu ke ci.—*lin.* 26, kāmabhōjinā Ed.; °bhōjinā M.—*lin.* 32, M. has amanasikārā || paññavatā.—*ibid.*, sabyohārena M.—*lin.* 38, M. inserts bhante after idaṃ.—*lin.* 39, in the piece not printed in the edition M. omits only tañca kho . . . duppaññena (||pa|| sākacchāya).—*lin.* 42, ocaritvāgacchanti M.—*lin.* 43, otarissāmi (?) Ed., ossārissāmi M.—*lin.* 45, samaṅgibhūtā Ed.; samaṅg° M.—*Gāthā*, pād. 2, naññassa M.—pād. 4, vaṇī Ed.; vāṇijaṃ M.

VI. 3, *lin.* 2, °piṇḍikassārāme M.—*lin.* 5, bhāvanāya pāripūrikate Ed.; bhāvanā pāripūriṃk° M.—*lin.* 5-8, atha kho bhagavā etam-atthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi M.

VI. 4, *lin.* 2, °piṇḍikassārāme M.—*lin.* 3, 34, nānātitthiya-samaṇabrāhmaṇaparibbājakā M.—*lin.* 4, Sāvattthiṃ piṇḍāya pavisanti Ed.; Sāvattthiyaṃ paṭivasanti M., cp. *lin.* 35 and V. 5, *lin.* 4.—*lin.* 22, na ca hoti Ed.; na hoti ca M.—*lin.* 24, M. inserts evaṃvādinō evaṃdiṭṭhino after samaṇabrāhmaṇā, cp. *lin.* 7, etc.—*lin.* 36, M. omits the repetition of santi paneke . . . mogham-aññan-ti (||pa||) *lin.* 7-25.—*lin.* 38, 85, VI. 5, *lin.* 31, M. inserts te before atthaṃ na jānanti.—*lin.* 42, imissā' eva Sāvattthiyaṃ Ed.; imissā va Sāvattthiyā M.—*lin.* 44, 46, 49, Sāvattthiyā M.—*lin.* 46, read jaccandhā.—*lin.* 52, M. omits ediso jaccandhā hatthi.—*lin.* 60, piṭṭhiṃ Ed.; satthiṃ M.—*lin.* 68, 78, kidiso Ed.; ediso M.—*lin.* 82, saṃyujjhimsu Ed.; saṃsumbhimsu M.

VI. 5, *lin.* 2, °piṇḍikassārāme M.—*lin.* 3, nānātitthiya-samaṇabrāhmaṇaparibbājakā M.—*lin.* 9, sassato ca asassato ca, M.—*lin.* 14, M. omits the two ca, here and in VI. 6.—*lin.* 21, sukhaḍukkhaṃ M.—*lin.* 30, M. has santeke samaṇabrāhmaṇā evaṃvādinō evaṃdiṭṭhino sassato attā ca loko ca idaṃ-eva saccāṃ mogham-aññan-ti ||pa|| te bhaṇḍana-jātā kalaha-jātā vivādāpannā aññamaññaṃ mukhasattihi vitudentā viharanti|| ediso dhammo nediso dhammo|| nediso dhammo ediso dhammo ti.—*Gāthā*, antarā ca Ed.; antarā va M.

VI. 6 is in M. exactly like VI. 5.—*Udānaṃ*, lin. 1, ahañ-kārapasutāyaṃ M.—lin. 2, n ā b b h a ñ ñ a ṃ s u M.; *ibid.* addaṃsu Ed.; a d d a s u ṃ M.—lin. 3, paṭigacca Ed.; p a ṭ i k a c c a M.—lin. 5, mānaganthā Ed.; mānagaddhā M.—lin. 6, byārambhakatā Ed.; byārabbhakatā M.

VI. 7, lin. 2, °piṇḍikassārāme M.—lin. 4, 7, avitak-kasamādhim M.—*Gāthā*, vidūpitā Ed.; v i d h ū p i t ā M.—na jātim eti 'ti Ed.; na jātum-etīti M.

VI. 8, lin. 4, paṭibandhacittā M.—lin. 7, nigacchanti Ed.; gacchanti M., but in the repetition lin. 14 niggacchanti.—lin. 9, āvaram M.—lin. 17, °sikkino Ed. [read kkh]; °sikkhato M.—lin. 18, jīvika brāhmacariya M.—lin. 20, diṭṭhim M.—lin. 22, tena ca amaññiṃsu Ed.; tena ca na maññiṃsu M.

VI. 9 and 10, lin. 2, °piṇḍikassārāme M.—VI. 10, lin. 8, 12, 16, l ā b h i n o M.—lin. 13, M. inserts hoti garu-k a t o after sakkato.—lin. 18, M. inserts hoti after sak-kato.—*Udānaṃ*, lin. 2, virocanaṃhi Ed.; s a v e r o c a -n a m h i M.—*Uddānaṃ*, tatr' uddānaṃ ahu Ed.; only udānaṃ M.—the text of the uddāna is quite different in M.: āyu [1] jaṭila [2] vekkhanā [3] || tayo [4 5 6] titthiya Subhūti [7] || gaṇikā [8] upāti navamo || uppajj°.

VII. 1 and 2, lin. 2, °piṇḍikassārāme M.—VII. 1, lin. 3, 6, 10, and VII. 2, lin. 3, 7, Lakunṭhaka° Ed.; Lakunḍaka° M. (the same ligature of letters as in °piṇḍika°)—VII. 1, lin. 13, vimuttaṃ Ed.; vimuccamānaṃ M.—*Gāthā*, pād. 1, M. omits ca; pād. 2, ayam aham Ed.; ayam ham M.—VII. 2, lin. 2, atha kho Ed.; tena kho pana samayena M.—lin. 3, sekho ti maññamānaṃ Ed.; sekhamaññamāno M.—lin. 7, sekhamaññamānaṃ M.—*Gāthā*, byāgā Ed.; byagā M.—visukkhā Ed.; vīs° M.

VII. 3 and 4, lin. 2, °piṇḍikassārāme M.—VII. 3, lin. 3, 11, and VII. 4, lin. 3, S ā v a t t h i y ā M.—VII. 3, lin. 4, and VII. 4, lin. 5, 9, sampattakajātā (?) Ed.; sammatthakajātā M.—VII. 3, lin. 6, and VII. 4, lin. 6, pattacivaram ādāya Ed.; °ṃ ād° M.—VII. 3, lin. 6, 7, Sāvattthiṃ piṇḍāya pavisiṃsu Ed.; Sāvattthiyaṃ p° pavisiṃsu M.—lin. 10, M. inserts t e b h i k k h ū after kho.—*Gāthā*, kāmasaṅgāsattā Ed.; °saṅ-gasattā M.—VII. 4, lin. 4, andhikatā M.—lin. 6, Sāvattthiṃ

M.—*lin.* 7, pāvīsi M.—*ibid.* Sāvattthiyaṃ te manusse Ed.; te Sāvattthiyā manusse M.—*Gāthā*, gacchanti Ed.; °manventi M.—khirūpako M., *also* VIII. 7.

VII. 5, *lin.* 2, °piṇḍikassārāme M.—*lin.* 3, 5, Lakunḍaka° M.—*lin.* 10, evaṃ bhante, *without* ti, M.—*lin.* 13, yassa c' atthāya Ed.; yassatthāya M.—*Gāthā*, nelaggo Ed.; nelaṅgo M.

VII. 6, *lin.* 2, °piṇḍikassārāme M.—*Gāthā*, mūlaṃ Ed.; mūlā M.

VII. 7, *lin.* 2, °piṇḍikassārāme M.—*Gāthā*, pād. 1, ṭhiti Ed.; dhiti M.—pād. 2, sandhānaṃ Ed.; sandānaṃ M.—pād. 3, M. *omits* the na *before* taṃ.—pād. 4, nāvajānati M.—loko ti M.

VII. 8, *lin.* 2, °piṇḍikassārāme M.

VII. 9, *lin.* 2, 4, 6, 14, Thūnaṃ, Thūneyyakā Ed.; Thūṇaṃ, Thūṇeyyakā M.—*lin.* 5, M. *inserts* Sak-yaputto *after* Gotamo.—*lin.* 8, M. *omits* te.—*lin.* 8, 12, 16, 21, 30, 32, 33, pāṇiyaṃ Ed.; pāṇiyaṃ M.—*lin.* 8, 16, adamsū ti Ed.; apaṃsū-ti M.—*lin.* 9, M. *omits* añña-taraṃ.—*lin.* 16–19, M. *omits* bhagavā . . . adamsū 'ti (||pa||).—*lin.* 23, M. *inserts* so *before* udapāno, *cp.* *lin.* 22.—*lin.* 26, 30, 32, vissandanto Ed.; vissando M.—*Gāthā*, pād. 2, ce Ed.; ca M.

VII. 10, *lin.* 3, 11, M. *inserts* ca *after* pañca.—*lin.* 4, 11, Sāmāvatī M.—*lin.* 6, pāvisiṃsu Ed.; pavisiṃsu M.—*lin.* 15, anipphalā kālaṅkatā ti M.—*Gāthā*, pād. 2, bhabbarūpo Ed.; sabbarūpo M.—pād. 5, sassariva Ed.; satoriva M.

The Uddānaṃ in M. : dve bhaddiyā dve ca sattā|| Lakunḍako taṇhākhayo|| papañcakhayo ca Kaccāno|| udapānañca Udeno ti⁴

Cūlavaggo Ed.; Cūla° M.

VIII. 1, *lin.* 2, °piṇḍikassārāme M.—*lin.* 5, te ca Ed.; te dha M.—*lin.* 9, paṭhavi Ed.; pathavi M.—*lin.* 10 viññāpañcāyatanaṃ M., *see* Child. Dict.—*lin.* 12, M. *inserts* na *before* ubho.—*ibid.*, tad amhaṃ Ed.; tatrāpāhaṃ M.

VIII. 2, 3, and 4, M. *gives* the introduction in full, as in 1.

VIII. 4, udānaṃ, *lin.* 1, M. *omits* the ca *after* nissitassa.—*lin.* 2, rati, ratiyā Ed.; nati, natiyā M.

VIII. 5, *lin.* 6, Pāvāyaṃ Ed.; Pāvam- M.—*lin.* 12, M. *inserts* dhammiyā kathāya *before* sandassito.—*lin.* 14, me Ed.; maṃ M.—*lin.* 18, M. *omits* padakkhiṇaṃ katvā.—*lin.* 32, parivisati Ed.; parivisi M.—*lin.* 47, adhi-vāsesi Ed.; adhi-vāseti M.—*lin.* 52, dhīro Ed.; viro M.—*lin.* 57. okkamma yen' aññataram Ed.; ukkamma yena upacāraṃ M.—*lin.* 60, M. *inserts* Ānanda *after* smi.—*ibid.*, nisidissāmī 'ti Ed.; nīsidissāmā-ti M.—*lin.* 61, M. *inserts* āyasmā *before* Ānando.—*lin.* 64, 70, 85, 88, 89, pāniyaṃ M.—*lin.* 64, pipāsito Ed.; pibāsito M.—*lin.* 68, M. *omits* bhante.—*lin.* 69, also M. *has* supatitthā.—*lin.* 71–74, M. *omits* bhagavā . . . sītaṃkarissatīti (||pa||).—*lin.* 79, 84, luḷitā M.—*lin.* 80, sandatīti M.—*lin.* 89, M. *omits* pivatu . . . pāniyaṃ-ti.—*lin.* 90, apāsi Ed.; apāyi M.—*lin.* 93, 105, nahātvā Ed.; nhatvā M.—*lin.* 96, nippajj° M.—*lin.* 99, accādāya M.—*lin.* 102, nadiyaṃ Ed.; nadikaṃ M.—*lin.* 105, nhatvā, *without* ca, M.—*ibid.*, udatāri Ed.; uttari M.—*lin.* 110, nipajjaṃ Ed.; nisajjaṃ M.—*lin.* 113, also M. *has* nippajji, *but* *read* nippajji.—*ibid.*, tattha pamukhe Ed.; tassa saṃmukhe M.—*lin.* 117, uppādaheyya M.—*lin.* 118, M. *omits* āvuso Cunda.—*lin.* 119, paribhuñ-jitvā Ed.; bhuñjitvā M.—*lin.* 119, 137, Cundassānanda M.—*lin.* 124, 129, samāsamaṃphalā samāsamaṃvipākā Ed.; samasamaṃph° samasamaṃvip° M.—*lin.* 126, M. *omits* ti.—*lin.* 127, sammāsambodhim M.—*Gāthā*, parinib-buto Ed.; sa nibbuto M.

VIII. 6, *lin.* 6, upasaṅkamisaṃ Ed.; °kamimsu M.—*lin.* 13, yenāvasathāgāraṃ M.—*lin.* 21, M. *inserts* bhante *after* dāni.—*lin.* 21, M. *omits* pubbaṇhasamayam.—*lin.* 24, 26, 29, pavisetvā M.—*lin.* 26, M. *omits* kho.—*lin.* 30, pac-chābhimukhā Ed.; pacchimābhim° M.—*lin.* 34, *read* pa-mādādhikaraṇam.—*lin.* 40, yaññadeva M.—*lin.* 51, M. *inserts* gahapatayo *after* idha.—*lin.* 61, kālam-karoti M.—*lin.* 73, pakkamimsu M.—*lin.* 78, 88, 100, sahasseva M.—*lin.* 107, sārāṇiyaṃ Ed.; sārāṇiyaṃ M.—*lin.* 115, kālam M.—*lin.* 122, santappetvā Ed.; santap-pesaṃ M.—*lin.* 129, brahmacariye Ed.; °cāriye M.—*lin.* 137, anubaddhā Ed.; anubandhā M.—*lin.* 138, 141,

dvāreṇa Ed. ; dvārena M.—*lin.* 144, samatitthikā M.—*lin.* 147, M. *inserts* nāma *after* pi.—*lin.* 147, 148, sammiñjo Ed. ; s a m i ñ j o M.*—*lin.* 147, M. *omits* vā.—*lin.* 149, Gaṅgāya Ed. ; Gaṅgā M.—*lin.* 152, gantukāme Ed. ; °kāmena M.—*lin.* 153, *nothing is wanting between* bhagavā and etam.—*Gāthā*, katvāna Ed. ; katvā M.—bandhati Ed. ; pabandhati M.—tiṇṇā Ed. ; nittiṇṇā M.

VIII. 7, *lin.* 7 ||la|| Ed. ; dutiyampi kho ||pa|| M.—*lin.* 13, chamāya Ed. ; °āyaṃ M.—*lin.* 14, idha Ed. ; idaṃ M.—*lin.* 16, ākotesuṃ Ed. ; ākoṭo M.—*lin.* 22, ida Ed. ; idha M.—*lin.* 23, koṭesuṃ Ed. ; ākoṭesuṃ M.—*Gāthā*, °caram-ekato M.—khirūpako M., *as before* VII. 4.

VIII. 8. *lin.* 9, 11, idh' upa° Ed. ; idhūpa° M.—*lin.* 11, divādivassā 'ti Ed. ; °divasāti M.—*lin.* 13, M. *inserts* Sāvattthiyā *before* manussā.—*lin.* 14, kīva Ed. ; kiṃ va M.—*lin.* 18. cattāri Ed. ; cattāro M.—*lin.* 16–18, M *has* (*without any* pa) : nava pi bhante|| attha pi bhante|| satta pi bhante|| cha pi bhante|| pañca pi bhante|| cattāro pi bhante|| tiṇi pi bhante|| dve pi bhante Sāvattthiyā manussā devasikaṃ kālaṃ karonti|| eko pi *etc.*—*line* 20, M. *omits* pi.—*ibid.*, °karonteḥi, *without* ti, M.—*lin.* 39, M. *omits* te.—*ibid.*, M. *adds the common introduction to the gāthās* Atha kho *etc.*—*Gāthā* 1, *pād.* 2, lokasmim M.—*pād.* 3, paṭicca-ppabhavanti M.

VIII. 9, *lin.* 8, M. *omits* uṭṭhāy' āsanā.—*lin.* 9, abhugantvā Ed. ; abbhugantvā M.—*lin.* 15, 16, 20, masi Ed. ; maṃsi M.—*lin.* 17, M. *omits* kho.—*lin.* 19, vuṭṭahitvā M.—*Gāthā*, nirodha M.—pi 'tidahamsu Ed. ; sitiṃ dahimsu M.—vūpasamimsu Ed. ; vupasammimsu M.—agamā 'ti Ed. ; āgamāti M.

VIII. 10, *lin.* 2, °piṇḍikassārāme M.—*lin.* 6, vuṭṭahitvā, maṃsi M.—*lin.* 7, maṃsi M.—*ibid.* evaṃ Ed. ; evameva M.—*lin.* 8, vuṭṭahitvā, maṃsi M.—*Gāthā* 1, jāta-

* Cp. *Suttanipāta* (ed. Fausböll), *gāthā* 193 ; sammiñjeti pasāreti, esā kāyassa iñjana. Hence the spelling sammiñjeti, with one m, as always in M. (Compare *Sumaṅgala Vilāsinī* p. xvi and *Majjhima I.* p. 1 of the preface).

vedassa Ed. ; °ve das o M.—anupubbūpa° Ed. ; anupub-
bupa° M.—na ñāyate Ed. ; na-ññāyate M.

Pāṭaligāmiyavaggo Ed. ; °gāmivaggo M.

Uddānaṃ, gāthā 1, pād. 4, M. omits ca before saha.—
Gāthā 2, pād. 2, dutiyo Ed. ; dutiyaṃ M.—pād. 3, M.
inserts tu after tatiyo.—pād. 4, M. inserts ca after °vagga-
varo.—Gāthā 3, pād. 1, ti Soṇo Ed. ; tidha Soṇaṃ M.—
pād. 2, ti jaccandho Ed. ; tu tamandho M.—pād. 4, Pāṭa-
ligāmavaratṭhamavaggo M.—Gāthā 4, M. has : asitimanu-
nakasuttaṃ|| varavaggamidhaṭṭhakam suvibhattaṃ|| cak-
khumatā vimalena|| atthāyetam udānamatimāhu|| udānaṃ
samattaṃ|||

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