

BIBLIOGRAPHIE

Texte

Ā'in-i Akbarī

The Ain i Akbari of Abul Fazl (Bibliotheca Indica 58,1), Osnabrück 1985 (reed. Calcutta 1867–1877).

Āpastamba-Dharmasūtra

Bühler, G. (ed.): *Āpastambīya-Dharmasūtram*. Aphorisms on the Sacred Law of the Hindus, edited with extracts from the Commentary, Part 1, Bombay 1933 (3rd ed.).

Arisimha: Sukrtasamkīrtana

Śrī-arisimha-viracitaṃ sukrta-samkīrtana-mahākāvyam. Puṇyavijaya Sūri (ed.): *Mahāmatya-vastupāla-kīrtikīrtanasvarūpa-kāvyaadvaya* (SJS 32), Bombay 1961, 93–136.

Bālakṛṣṇa Tripāthin: Praśastikāśikā

Sarma, K.V. (ed.): *Praśastikāśikā of Bālakṛṣṇa Tripāthin*, Hoshiarpur 1967.

Bālabhāṭṭī

Pandit Nityānand Pant Parvatiya (ed.): *Vyavahāra-Bālabhāṭṭī*. An Extensive Commentary by Bālam Bhatta Pāyagunde. With the Vyavahāra Mitāksharā (CSS 173–182, 204), Benares 1914.

Bāṇa: Harṣacarita

Kane, P.V. (ed.): *The Harṣacarita of Bāṇabhāṭṭa with exhaustive notes [Ucchvāsas I–VIII]*, Delhi, Patna, Varanasi 1918 (repr. Delhi 1973).

Baudhāyana-Dharmasūtra

Hultsch, E. (Hrg.): *Das Baudhāyana-Dharmasūtra*. Zweite, verbesserte Auflage (Abhandlungen für die Kunde des Morgenlandes, 16), Leipzig 1922.

Bharaṭakadvātriṃśikā

Cf. Hertel 1921.

Bhārucci

Derrett, J. Duncan M. (ed.): *Bhārucci's commentary on the Manusmṛti (The Manu-śāstra-vivaraṇa, Books 6–12)*. Text, Translation and Notes. Vol. 1: *The Text* (Schriftenreihe des Südasieninstituts der Universität Heidelberg, 18), Wiesbaden 1975.

Bhāvadevasūri: Pārśvanāthacaritra

Vijaya Dharma Suri (ed.): *The Parshvanath Charitra of Shree Bhava Deva Suri* (Yashovijaya Jaina Granthamala, 32), Benares 1920.

Bṛhaspati-Smṛti

Aiyangar, K.V. Rangaswami (ed.): *Bṛhaspati-smṛti (reconstructed)* (GOS 85), Baroda 1941.

Campakaśreṣṭhikathānaka

Hertel, J. (ed.): The Story of Merchant Campaka. *ZDMG* 65.1911, 1–51.

Dāmodara: Uktivyaktiprakaraṇa

Jinavijaya, Muni (ed.): *Ukti-vyakti-prakaraṇa of Pandita Damodara* (SJS 39), Bombay 1953.

Devanābhāṭṭa: Smṛticandrikā

Srinivasacharya, L. (ed.): *Smritichandrika by Devanabhāṭṭa* (Government Oriental Library Series Bibliotheca Sanskrita, 45), Mysore 1914.

Dharmakośa

Jośi, Lakṣmaṇaśāstrī (ed.): *Dharmakośaḥ*. Vol. 1: *Vyavahārakāṇḍam*. Parts 1 and 2, Balipratīpat (Wai) 1937.

Dharmakumāra: Śālibhadramahākāvya

Mūlacandrāmaja Paṇḍitavarya Śrī Amūlaka (ed.): *Paṇḍita śrī dharmakumāra vīracitaṃ satīkaṃ śrī śālibhadra mahākāvyaṃ*, Manapharā 1990.

Dharmasenagaṇi: Vasudevahiṇḍī, Madhyama Khaṇḍa

Cf. Bhayani/Shaw 1987.

Gaṅgāditya: Smṛticintāmaṇi

Rocher, L. (ed.): *Smṛticintāmaṇi of Gaṅgāditya*, Baroda 1976.

Hārīta-Smṛti

Jolly, J. (Hrg.): *Der vyavahārādhyāya aus Hārīta's Dharmasāstra nach Citaten zusammengestellt* (Abhandlungen der philosophisch-philologischen Klasse der Königlich Bayerischen Akademie der Wissenschaften, 18), München 1889.

Hemacandra: Abhidhānacintāmaṇi

Nemichandra Śāstrī (ed.): *Abhidhānacintāmaṇi of Śrī Hemacandrācharya* ([Chowkhamba-] Vidyabhawan Sanskrit Series, 109), Varanasi 1964.

Hemacandra: Arhannīti

Dosī, Bhaṇilāla Nathubhāi (ed.): *Arhannīti. Kalikāla sarvajña Hemacandrācārya praṇīta* (Śrī Jaina Jñānaprasāraka Maṇḍala, 22), Amadāvāda 1906.

Hemacandra: Deśināmamālā

Pischel, R. & G. Bühler (eds.): *The Deśināmamālā of Hemachandra*. Edited with critical notes, a glossary and a historical introduction, Part 1: *Text and critical notes*, Bombay 1880.

Hemacandra: Grammatik

Pischel, R. (Hrg.): *Hemacandra's Grammatik der Prakritsprachen (Siddhahemacandram Adhyāya VIII)*, 1. Theil: *Text und Wortverzeichnis*, 2. Theil: *Übersetzung und Erläuterungen*, Halle 1877, 1880.

Hemacandra: Yogaśāstra

Śrī Vijayadharmasūri (ed.): *The Yogaśāstra with the commentary called Svopajnavivarana* (Bibliotheca Indica), Calcutta 1907–21.

Hemādri: Caturvargacintāmaṇi

Śiromaṇi, B. (ed.): *Chaturvarga Chintāmaṇi. By Hemādri*, Vol. I: *Dānakhaṇḍa* (Bibliotheca Indica), Calcutta 1873.

Jayasimhasūri: Vastupālatejapālāpraśasti

Śrī-jayasimhasūri-vīracitā vastupāla-tejapālā-praśastiḥ. Puṇyavijaya Sūri (ed.): *Mahāmātya-vastupāla-kīrtikīrtanasvarūpa udayaprabhācāryādi-ane-kavivīracita sukṛtakīrtikallolinyādi vastupālapraśastisaṅgraha* (SJS 5), Bombay 1961, 34–39.

Jinasūra: Priyaṅkaraṅpakathā

Kāpadīā, H.R. (ed.): *Priyaṅkara-Nṛpa-Kathā by Munirāja Śrī Jinasūra (& Upasargahara-Stotra by Śruta-Kevalin Śrī Bhadrabāhu Svāmin ...)* (Sheth Devchand Lālbhāi Jain Pustakodhār Fund Series, 80), Surat 1932.

Kalhaṇa: Rājatarāṅgiṇī

Bandhu, V. (ed.): *Rājatarāṅgiṇī of Kalhaṇa*. Edited, Critically, and annotated with text-comparative data from original manuscripts and other available material. Part 1, Part 2 (Woolner Indological Series, 5, 6), Hoshiarpur 1963, 1965.

Kālidāsa: Mālavikāgnimitra

Bollensen, F. (Hrg.): *Malavika und Agnimitra. Ein Drama Kalidasas in fünf Akten*, Leipzig 1879.

Kālidāsa: Raghuvamśa

Kale, M.R. (ed.): *The Raghuvamśa of Kālidāsa. With the Commentary Sañjivani of Mallinātha, Cantos I–V*, Delhi, Patna, Varanasi 1972 (repr.).

Kātyāyana-Smṛti

Kane, P.V. (ed.): *Kātyāyana Smṛti on Vyavahāra (Law and Procedure)*. Ed. with Reconstructed Text, Translation, Notes and Introduction. Reprint from the Hindu Law Quarterly, Bombay 1933.

Kauṭīliya Arthaśāstra

Kangle, R.P. (ed.): *The Kauṭīliya Arthaśāstra. Part 1: A critical edition with a glossary*, Bombay 1969.

Kharataragacchabhṛhadgurvāvali

Jina Vijaya Muni (ed.): *Kharatara Gaccha Brihad Gurvāvali (A Collection of Works of Jinapala Upadhyaya and Others Relating to the Spiritual Lineage of the Eminent Acaryas of the Kharatara Gaccha)* (SJS 42), Bombay 1956.

Kṛtyakalpataru

Aiyangar, K.V. Rangaswami (ed.): *Kṛtyakalpataru of Bhaṭṭa Lakṣmīdhara. Vol. XII: Vyavahārakhāṇḍa*, Baroda 1953.

Kṣemendra: Lokaprakāśa

J. Zadoo Shastri (ed.): *Lokaprakasha of Kshemendra (The Kashmir Series of Texts and Studies, 75)*, Srinagar 1947.

Kṣemīśvara: Caṇḍakauśika

Das Gupta, S. (ed.): *The Caṇḍa-Kauśika of Ārya Kṣemīśvara*, Calcutta 1962.

Mahānātaka

Vidyasagara, B. (ed.): *Mahanataka. A Drama in 9 acts by Hanuman. Compiled by Madhusudhana Mishra*, Calcutta 1890 (2nd ed.).

Manu-Smṛti

Shastri, J.L. (ed.): *Manusmṛti with the Sanskrit Commentary Manvartha-Muktāvali of Kullūka Bhaṭṭa*, 1983.

Mandlik, V.N. (ed.): *Mānavadharmasāstram (Institutes of Manu), with the Commentaries of Medhātīthi, Sarvajñanārāyaṇa, Kullūka, Rāghavananda, Nandana and Ramachandra, and an Appendix. Vol. 1–3*, New Delhi 1992 (repr.).

Merutuṅga: Prabandhacintāmaṇi

Jinavijaya, Muni (ed.): *Prabandhacintāmaṇi of Merutuṅgacārya. Part 1: Text in Sanskrit with variants, an appendix and indices of stanzas* (SJS 1), Śāntiniketan 1933.

Mitrāmīśra: Vyavahāraprakāśa

Paṇḍit Vishṇu Prasāda Bhāndārī (ed.): *The Vīramitrodaya, Vyavahāraprakāśa By Mahāmahopādhyāya Paṇḍit Mitra Mīśra*. Edited With Introduction Index etc., Vol. VII (CSS 385, 368, 390, 394, 403, 404), Benares 1932.

Nārada-Smṛti

Cf. Lariviere 1989, 1.

Pañcadaṇḍachattraprabandha

Cf. Weber 1878.

Pañcatantra

Kielhorn, F. & G. Bühler (eds.): *Panchatantra I–V*. Edited, with Notes (Bombay Sanskrit Series, 1–4), Bombay 1891–1896.

- Kosegarten, I.G.L. (ed.): *Pantschatantrum sive qunquepartitum de moribus exponens*, Pars prima: *Textum Sanscritum simpliciolem tenens*, Bonnae ad Rhenum [Bonn] 1848.
- Parāśaramādhaviya
 Mahāmahopādhyaya Chandrakānta Tarkālaṅkāra (ed.): *Parāśara-Smṛti. Parāśara Mādhava*, Vol. II and III: *Prāyaścittakāṇḍa, Vyavahārakāṇḍa*, With the Gloss by Madhavacharyya, Edited with Notes (Bibliotheca Indica), Calcutta 1973.
- Pitāmaha-Smṛti
 Scriba, K. (Hrg.): *Die Fragmente des Pitāmaha*. Text und Übersetzung, Leipzig 1902.
- Prabhācandra: Prabhāvakarita
 Jinavijaya, Muni (ed.): *Prabhāvaka Carita of Prabhāchandrāchārya* (SJS 13), Ahmedabad 1940.
- Pratāparudramahādeva: Sarasvativilāsa
 Shama Sastry (ed.): *The Sarasvativilasa of Sri Prataparudramahadeva Maharaja. Vyavaharakanda* (University of Mysore. Oriental Library Publications. Sanskrit Series, 71), Mysore 1927.
- Pūrṇabhadra: Pañcākhyānaka
 Hertel, J. (ed.): *The Panchatantra. A Collection of Ancient Hindu Tales in the Recension, Called Panchakhyānaka, and Dated 1199 A.D., of the Jaina Monk Purnabhadra*, Cambridge 1908.
- Puruṣottama: Viṣṇubhaktikalpalatā
 Mahāmahopādhyāya Paṇḍit Durgāprasād & K.P. Parab (eds.): *The Vishṇubhaktikalpalatā of Purushottama With the Commentary of Mahīdhara* (Kāvya-mālā, 31), Bombay 1892.
- Purātanaprabandhasaṅgraha
 Jinavijaya, Muni (ed.): *Purātanaprabandhasaṅgraha. A collection of many old Prabandhas similar and analogous to the matter in the Prabandhacintamani; Indices of the verses and proper names; A short introduction in Hindi describing the mss. and materials used in preparing this part, along with plates* (SJS 2), Calcutta 1936.
- Raghunandana: Divyatattva
 Lariviere, R.W. (ed.): *The Divyatattva of Raghunandanabhattacharya*, Ann Arbor, London 1978 (Microfilm Copy).
- Rājānaka Alaka ad Harivijaya
 Harivijaya Durgaprasād, P. (ed.): *The Harivijaya of Rājānaka Ratnākara with the commentary of Rājānaka Alaka* (Kāvya-mālā, 22), Bombay 1890.
- Rājaśekhara: Prabandhakośa
 Jina Vijaya (ed.): *Prabandha Kośa of Rājaśekhara Sūri* (SJS 6), Bombay 1935.
- Ratnaśekhara: Vandana-pratikramaṇa-Avachūri
Vandana-Pratikramaṇa Avachūri by an Unknown Author with the Commentary (Avachūri) of Śrī Ratna Shekara Sūri (Sheth Devchand Lālhbhāi Jain Pustakodhār Fund Series, 100), Gopipura 1952.
- Sādhusundara Gaṇin: Uktiratnākara
 Jinavijaya, Muni (ed.): *The Uktiratnākara of Sādhusundara Gaṇin* (Rājasthāna-purātana-grantha-mālā, 21), Jayapura 1957.
- Siddharṣi: Upamitibhavaprapañcākathā
 Peterson, P. & H. Jacobi (eds.): *The Upamitibhavaprapañcā Kathā of Siddharṣi*.

- An Allegory of Mundane Life* (Bibliotheca Indica, N.S. 1381), Calcutta 1899–1914.
- Simhāsanadvātrimśikā
Edgerton, F. (ed.): *Vikrama's Adventures or The Thirty-two Tales of the Throne. A Collection of Stories about king Vikrama, as told by the thirty-two statuettes that supported his throne.* Edited in four different recensions of the Sanskrit original (Vikrama-charita or Sinhasana-Dvatrinçaka) and translated into English with an introduction. Part 2: *Text, in Four Parallel Recensions* (Harvard Oriental Series, 27), Cambridge, Massachusetts 1926.
- Somatilakasūri: Kumārapāladevacarita
Jinavijaya, Muni (ed.): *Kumārapāla Charitrasaṃgraha (A collection of works of various authors relating to the life of king Kumarapala of Gujarat)* (SJS 41), Bombay 1956.
- Someśvara: Kīrtikaumudī
Gūjareśvara-purohita-mahākavi-śrī-someśvaradeva-viracitaṃ kīrtikaumudī-mahākāvyaṃ. Puṇyavijaya Sūri (ed.): *Mahāmatya-vastupāla-kīrtikīrtana-svarūpa-kāvyaadvaya* (SJS 32), Bombay 1961, 3–42.
- Śrīpraśnavyākaraṇāṅga
Śrīmat-sudharmasvāmigaṇabhṛt-prarūpitaṃ śrīmac-candrakulālaṃkāra-śrīmad-abhayadevasūri-sūtrita-vivaraṇayutaṃ śrīpraśnavyākaraṇāṅgam (NSP), 1919.
- Śukranīti
Śrī-Śukrācāryako Śukranīti. Anuvādaka Damaruvallabha Pauḍyāla, Kaṭha-māḍaum 2029 (= 1973).
- Svayambhūdeva: Paūmacariu
Bhayani, H.C. (ed.): *Paumacariu of Kavirāja Svayambhūdeva (A pre-tenth century Jainistic Rāma epic in Apabhramśa)*, Parts 1–3 (SJS 34–36), 1953, 1960.
- Udayaprabha: Sukṛtakīrtikallolīnī
Nāgendragacchabhūṣāmaṇibhiḥ śrīmad-udayaprabhācāryair viracitā vastupālānvaya-praśasti-rūpā sukrta-kīrtikallolīnī. Puṇyavijaya Sūri (ed.): *Mahāmatya-vastupāla-kīrtikīrtanasvarūpa udayaprabhācāryādi-aneka-kaviviracita sukrtakīrtikallolīnyādi vastupālapraśastisaṃgraha* (SJS 5), Bombay 1961, 1–20.
- Vararuci: PatraKaumudī
Banerji, S.C. (ed.): *Patra-Kaumudī of Vararuci. Bulletin of the Deccan College Research Institute, Poona 20.1960*, 3–18.
- Vetālapaṅcaviṃśatikā
Uhle, H. (Hrg.): *Die Vetālapaṅcaviṃśatikā in den Rezensionen des Śivadāsa und eines Ungenannten mit kritischem Commentar* (Abhandlungen für die Kunde des Morgenlandes, 8,1), Leipzig 1881.
Uhle, H. (Hrg.): *Die Vetālapaṅcaviṃśatikā des Śivadāsa nach einer Handschrift von 1487 (saṃv. 1544)*, Leipzig 1914.
- Vidyāpati: Likhanāvalī
Jhā, I. (ed.): *Vidyāpatikṛta likhanāvalī (mūla aura hindī anuvāda)*, Paṭanā 1994.
- Viśākhadatta: Mudrārākṣasa
Kale, M.R. (ed.): *Mudrārākṣasa of Viśākhadatta with the commentary of Dhunḍirāja*, Delhi 1976 (6th ed.).
- Viṣṇu-Smṛti
Pandit V. Krishnamacharya (ed.): *Viṣṇusmṛti with the commentary Keśava-vaijyantī of Nandapaṇḍita* (The Adyar Library Series, 39), Madras 1964.

Yājñavalkya-Smṛti

Mahamahopadhyaya T. Ganapati Sastri (ed.): *The Yājñavalkyasmṛti with the commentary Bālakriḍā of Viśvarūpācārya*, New Delhi 1982.

Pt. Nārāyaṇa Śāstri Khiste Sāhityācārya & Pt. Jagannātha Śāstri Hośinga Sāhityopadhyāya (eds.): *Yājñavalkya Smṛti With the Commentary to Mitra Miśra's Vīramitrodaya and Vijñāneśvara's Mitākṣarā* (CSS 62), Benares 1929.

Sekundärliteratur, Inschriften, Übersetzungen

- Ācārya, G.V.
 1935 *Historical Inscriptions of Gujarat (From Ancient Times to the End of the Vaghela Dynasty)*, Part 2, Bombay.
 1942 *Historical Inscriptions of Gujarat (From Ancient Times to the End of the Vaghela Dynasty)*, Part 3, Bombay.
- Acharya, G.V.
 1917–21 Gālā Inscription of Siddharāja Jayasimha [Vikrama] Samvat 1193. *JBBRAS* 25, 322–324.
- Agrawala, R.C.
 1955 Drama in Ancient Indian Epigraphs and Literature. *JNSI* 17, 64–82.
 1957 Rūpaka – a Coin Denomination. *JNSI* 19, 115–120.
 1960 Unpublished Inscriptions from Sevādā, Rajasthan, 1. Inscription of Cācigadeva. *IHQ* 36, 17–20.
- Aiyar, V.N.
 1911/12 Maredapalli Grant of Sri-Rangaraya II; Saka 1497. *EI* 11, 326–336.
- Alsdorf, L.
 1937 *Apabhramśa-Studien* (Abhandlungen für die Kunde des Morgenlandes, 22,2), Leizig.
- Altekar, A.S.
 1935/36 Two inscriptions from Shergadh. *EI* 23, 131–141.
- Apte, V.S.
 1898 *The Student's Guide to Sanskrit Composition*. Being a Treatise on Sanskrit Syntax. For the Use of Schools and Colleges, Poona.
 1957–59 Gode, M.P. & C.G. Karve (eds.): *Prin. V.S. Apte's The Practical Sanskrit-English Dictionary*, Vol. 1–3, Poona.
- Aufrecht, Th.
 1882 Beiträge zur Kenntnis indischer Dichter. *ZDMG* 36, 361–383, 509–559.
- Baden-Powell, B.H.
 1892 *The Land-Systems of British India*. Being a Manual of the Land-Tenures and of the Systems of Administration Prevalent in Several Provinces, Vol. 1–3, Oxford.
- Balbir, N.
 1982 *Dānāṣṭakakathā. Recueil Jaina de huit histoires sur le don*. Introduction, édition critique, traduction, notes (Publications de l'institute de civilisation Indienne, Série in-8°, Fascicule 48), Paris.
- Bandyopadhyay, S.
 1968 Pārūttha Drama. *JNSI* 30, 96–101.
- Banerji, S.C.
 1958 A Study of the Epistolary and Documentary Literature in Sanskrit. *IHQ* 34, 226–250.

- Barnett, L.D.
 1915/16 Two Inscriptions From Belgaum, Now in the British Museum. *EI* 13, 16–37.
 1919/20 Gadag Inscription of Vikramaditya VI: The 23rd Year. *EI* 15, 348–363.
 1937/38 Arthuna Inscription of the Paramara Camundaraja. Vikrama-Samvat 1136. *EI* 24, 295–310.
- Baumann, G.
 1975 *Drei Jaina-Gedichte in Alt-Gujarāti*. Edition, Übersetzung, Grammatik und Glossar (Beiträge zur Südasiensforschung, Südasiensinstitut Universität Heidelberg, 20), Wiesbaden.
- Beal, S.
 1884 *Si-Yu-Ki. Buddhist Records of the Western World*. Translated from the Chinese of Hiuen Tsiang (A.D. 629), London (repr. Delhi 1969).
- Bender, E.
 1951 (ed.) *The Nalarāyavadantīcarita (Adventures of King Nala and Davadantī)*. A Work in Old Gujarāti. Edited and translated with a grammatical analysis and glossary (Transactions of the American Philosophical Society, N.S. 40,4,1950), Philadelphia.
 1992 (ed.) *The Sālibhadra-Dhanna-Carita (The Tale of the Quest for Ultimate Release by Sālibhadra and Dhanna)* (American Oriental Series, 73), New Haven.
- Bhandarkar, D.R.
 1884 *Report on the Search For Sanskrit Manuscripts in the Bombay Presidency during the Year 1882–83*, Bombay.
 1887 *Report on the Search For Sanskrit Manuscripts in the Bombay Presidency during the Year 1883–84*, Bombay.
 1888 *A Catalogue of the Collections of Manuscripts Deposited in the Deccan College*, Bombay.
 1896 Early History of the Dakhan down to the Mahomedan Conquest. *BG* 1 (Part 2), 133–275.
 1911/12 The Chahamanas of Marwar. *EI* 11, 26–79.
 1912 Some Unpublished Inscriptions. 4. Anāvāḍā stone inscription of Sāraṅgadeva [Vikrama-] Saṃvat 1348. *IA* 41, 20f.
 1912 a Some Unpublished Inscriptions. 6. Nāḍol Plate of Pratāpasimha; [Vikrama-] Saṃvat 1213. *IA* 41, 202f.
 1913 Some Published Inscriptions Reconsidered. 1. Harsha stone inscription of Vighararāja. *IA* 42, 57–64.
 1913 a Epigraphic Notes and Questions. XX. Ujjain Stone Inscription of Chaulukya Jayasimha. *IA* 42, 258.
- Bhaskaran, T.
 1984 *Alphabetical Index of Sanskrit Manuscripts in The Oriental Research Institute and Manuscripts Library, Trivandrum*. Vol. III (Ya to Sa) (University of Kerala Trivandrum Sanskrit Series, 254), Trivandrum.
- Bhatia, P.
 1970 *The Paramāras (c. 800–1305 A.D.)*. A Study in the political and cultural history of their kingdoms, New Delhi.

- Bhattacharya, N.N.
1991 *The Geographical Dictionary. Ancient and Early Medieval India*, New Delhi.
- Bhayani, H.C.
1983 (ed.) *Jinaratna's Lilāvati-sāra. A Sanskrit Abridgement of Jinesvara-Sūri's Prakrit Lilāvai-Kahā* (Lalbhai Dalpatbhai Series, 96), Ahmedabad.
- Bhayani, H.C. & R.M. Shah
1987 (eds.) *Dharmasenagani Mahattara's Vasudevahimṇḍī. Madhyama Khaṇḍa. A Seventh Century Prakrit Recast of the Famous Bṛhatkathā Narrative*, Part 1 (Lalbhai Dalpatbhai Series, 99), Ahmedabad.
- Blochmann, H.
1977 *The Ā'in-i Akbarī by Abū'l-Fazl 'Allāmī*, transl. from the original Persian by H. Blochmann, Calcutta 1927 (2nd ed., repr. Delhi).
- Bloomfield, M.
1919 *The Life and Stories of the Jaina Savior Pārçvanātha*, Baltimore.
1923 a Some Aspects of Jaina Sanskrit. *Antidōron. Festschrift Jacob Wackernagel zur Vollendung des 70. Geburtstages am 11. Dezember 1923*, Göttingen, 220–230.
1923 b The Śālibhadra Carita. A Story of Conversion to Jaina Monkhood. *JAOS* 43, 257–316.
1924 The Art of Stealing in Hindu Fiction. *American Journal of Philology* 44, 97–133, 193–229.
- Boyer, A.M. & E.J. Rapson, E. Senart
1920–27 *Kharoṣṭhī Inscriptions Discovered by Sir Aurel Stein in Chinese Turkestan. Part I: Text of Inscriptions discovered at the Niya Site 1901. Part II: Text of Inscriptions discovered at the Niya, Endere and Lou-lan Sites 1906–7*, Oxford.
- Böhtlingk, O.
1870–73 (Hrg.) *Indische Sprüche. Sanskrit und Deutsch*, Bd. 1–3, St. Petersburg (repr. Osnabrück, Wiesbaden 1966).
- Breloer, B.
1928 *Kauṭaliya-Studien II. Altindisches Privatrecht bei Megasthenes und Kauṭalya*. Neudruck der Ausgabe von 1928; Osnabrück 1973.
- Bruhn, K.
1987 Soteriology in Early Jainism. Falk, H. (Hrg.): *Hinduismus und Buddhismus. Festschrift für Ulrich Schneider*, Freiburg, 61–86.
- Buchanan, F.
1807 *A Journey from Madras through the Countries of Mysore, Canara and Malabar*, Vol. 1, London.
- Bühler, G.
1877 Eleven Land-Grants of the Chaulukyās of Aṅghilvād. *IA* 6, 180–214.
1878 Additional Valabhī Grants, Nos. IX–XIV. *IA* 7, 66–86.

- 1879 *The Sacred Laws of the Āryas. As Taught in the School of Āpastamba, Gautama, Vasishtha and Baudhāyana*, Part 1 (SBE 2), repr. Delhi 1992.
- 1882 *The Sacred Laws of the Āryas. As Taught in the School of Āpastamba, Gautama, Vasishtha and Baudhāyana*, Part 2 (SBE 14), repr. Delhi 1992.
- 1883 A Grant of Dharaṇivarāha of Vaḍhvāṇ. *IA* 12, 190–195.
- 1886 *The Laws of Manu* (SBE 25), repr. Delhi; Varanasi; Patna; Bangalore; Madras 1988.
- 1889 Lexicographical Notes, 6. *Dharmavahikā*. *WZKM* 3, 365f.
- 1892a The Madhuban Copper-Plate of Harsha, Dated Samvat 25. *EI* 1, 67–75.
- 1892b The Cintra Prasasti of the Reign of Sarangadeva. *EI* 1, 271–287.
- 1892c The Mathura Prasasti of the Reign of Vijayapala, Dated Samvat 1207. *EI* 1, 287–293.
- 1892d The Dates of the Vaghela Kings of Gujarat. *IA* 21, 276f.
- Burnell, A.C.
1884 *The Ordinances of Manu*, London, New Delhi 1971 (2nd ed.).
- Burrow, T.
1947 *Dravidian Studies VII*. *BSOAS* 12, 365–396.
- Burrow, T. & M.B. Emeneau
1984 *A Dravidian Etymological Dictionary*, Second Edition, Oxford.
- Busse, H.
1961 *Persische Diplomatie im Überblick. Ergebnisse und Probleme. Der Islam. Zeitschrift für Geschichte und Kultur des Islamischen Orients* 7, 202–245.
- Caland, W.
1888 *Über Totenverehrung bei einigen Indogermanischen Völkern*, Deel.
- Cartellieri, W.
1882 An Ābu Inscription of the Reign of Bhīmadeva II., Dated Samvat 1265. *IA* 11, 220–223.
- Chakravarti, C.
1930 Imprecatory Verses in Copper-Plate Grants. *IHQ* 6, 775–778.
- Chakravarti, N.P.
1937/38 Bhopal Plates of the Mahakumara Harichandradeva. *EI* 24, 225–234.
- Chakravarti, R.
1996 Trade at Maṇḍapikās in Early Medieval North India. Jha, D.N. (ed.): *Society and Ideology in India. Essays in Honour of Professor R.S. Sharma*, New Delhi, 69–79.
- Chandra, S. & D. Singh
1987 Structure and Stratification in the Village Society in Eastern Rājasthan. Shrimali, K.M. (ed.): *Essays in Indian Art, Religion and Society*, Delhi, 261–268.

- Chatterjee, H.
1971 *The Law of Debt in Ancient India*, Calcutta.
- Chattopadhyaya, B.D.
1994 *The Making of Early Medieval India*, Delhi.
- Chhabra, B.Ch.
1959/60 Nagarjunakonda Inscription of Ehalavalasri's Time, Year 11. *EI* 33, 147–149.
1988 Diplomatic of Sanskrit Copper-Plate Grants. *Facets of Indian Culture*, Delhi 1988, 56–79.
- Chhabra, B. & G.S. Gai
1981 (eds.) *Inscriptions of the Early Gupta Kings*. Revised by D.R. Bhandarkar (CII 3), New Delhi.
- Chojnacki, C.
1995 *Vividhatīrthakalpāḥ. Regards sur le lieu saint Jaina*. Volume I: *traduction et commentaire*. Volume II: *annexes* (Publication du département d'Indologie, 85), Pondichéri.
- Dalal, C.D.
1923 Gāndhi, L.B. (ed.): *A Catalogue of Manuscripts in the Jain Bhandars at Jesalmere*, compiled by C.D. Dalāl (GOS 21), Baroda 1923.
- Dalal, C.D. & G.K. Shrigondekar
1925 (eds.) *Lekhapaddhati* (GOS 19), Baroda.
- Damsteegt, Th.
1978 *Epigraphical Hybrid Sanskrit. Its rise, spread, characteristics and relationship to Buddhist Hybrid Sanskrit* (ORT, 23), Leiden.
- Dave, T.N.
1935 *A Study of the Gujarāṭī Language in the 16th Century (V.S.)*, London.
- Deleu, J.
1959 Lexicographical Addenda from Rājaśekharasūri's Prabandhakośa. *Indian Linguistics* 20 (Sir Ralph Turner Jubilee Volume, II), 180–219.
1981 A Note on the Jain Prabandhas. Bruhn, K. & A. Wezler (Hrg.): *Studien zum Jainismus und Buddhismus. Gedenkschrift für Ludwig Alsdorf*, Wiesbaden, 61–72.
- Derrett, J. Duncan M.
1965 A Newly-discovered Contact between Arthaśāstra and Dharmasāstra: the role of Bhāruṇin. *ZDMG* 115, 134–152.
1968 *Religion, Law and the State in India*, London.
1975 *Bhāruṇi's commentary on the Manusmṛti (The Manu-śāstra-vivaraṇa, Books 6–12)*. Vol. 2: *The Translation and Notes* (Schriftenreihe des Südasieninstituts der Universität Heidelberg, 18), Wiesbaden.
1978 Some Features of Public Law in Smṛti Sources. *The Adyar Library Bulletin* 42, 1–31.
1978a Ancient Indian 'Nonsense' Vindicated. *JAOS* 98, 100–106.

- Desai, P.B.
1949/50 Godachi Plates of Katti-Arasa; Year 12. *EI* 28, 59–62.
- Deyell, J.S.
1990 *Living Without Silver. The Monetary History of Early Medieval North India*, Delhi.
- Dhruva, H.H.
1881 Sanskrit Grants and Inscriptions of Gujarāt Kings. No. I. The Dohad Inscription of the Chaulukya King Jayasimha-Deva. *IA* 10, 158–161.
1882 Sanskrit Grants and Inscriptions of Gujarāt Kings. No. II. A Copperplate Grant of King Bhimadeva II. Dated V.S. 1256. *IA* 11, 71–73.
1890 Notes on two Caulukya copper plates in Baroda collections. *WZKM* 5, 300f.
- Dietz, S.
1984 *Die buddhistische Briefliteratur Indiens*. Nach dem tibetischen Tanager herausgegeben, übersetzt und erläutert (Asiatische Forschungen, 84), Wiesbaden.
- Dikshit, K.N.
1927/28 Two Harsola copper plate grants of the Paramara Siyaka. *EI* 19, 236–244.
1931/32 The Palanpur Plate of Chaulukya Bhimadeva (V.S.1120). *EI* 21, 171f.
1935/36 Three Copperplate-Inscriptions from Gaonri. *EI* 23, 101–113.
- Dikshit, M.
1943 A New Inscription of Aparāditya (II), Śaka 1106. *JBRS* 29, 210–215.
- Dinzelbacher, P.
1992 (Hrg.) *Sachwörterbuch der Mediävistik*, Stuttgart.
- Diskalkar, D.B.
1938 Some Unpublished Inscriptions of the Chaulukyas of Gujarāt. *Poona Orientalist (A Quarterly journal devoted to Oriental studies)* 3, 20–28; 69–74.
- Duff, G.
1921 *A History of the Mahrattas*, Vol. 1, London u.a.
- Dumont, L.M.
1976 *Gesellschaft in Indien. Die Soziologie des Kastenwesens*, Wien.
- Egerton, F.
1953 *Buddhist Hybrid Sanskrit. Grammar and Dictionary*, Volume 1: *Grammar*, New Haven (repr. Delhi 1993).
- Ehlers, G.
1998 Zum Topos der Vollzähligkeit. Laut, J.P. & M. Ölmez (Hrg.): *Bahsi Ögdisi. Festschrift Klaus Röhrborn anlässlich seines 60. Geburtstages*, Freiburg, Istanbul, 73–82.
- Falk, H.
1992 *AA* 5.3.3.: Nollikhya Nāvalikhya. *III* 35, 1–17.

- 1993 *Schrift im alten Indien: ein Forschungsbericht mit Anmerkungen* (ScriptOralia, 56), Tübingen.
- Fick, R.
1897 *Die sociale Gliederung im nordöstlichen Indien zu Buddhas Zeit*, Kiel (repr. Graz 1974).
- Fleet, J.F.
1867/68 Some further Inscriptions relating to the Kādamba Kings of Goa. *JBBRAS* 9, 262–313.
1871–74 A Series of Sanskrit and Old Canarese Inscriptions relating to the Raṭṭa Chieftains of Saundatti and Belgaum, copied from the originals and edited, with translations, notes and remarks. *JBBRAS* 10, 167–298.
1876 Sanskrit and Old Canarese Inscriptions, No. XV. *IA* 5, 154–157.
1878 Sanskrit and Old Canarese Inscriptions, No. XL. *IA* 7, 161f.
1886 A New Grant of Dharasena II. of Valabhi. *IA* 15, 187f.
1889 Copper Plate Grant of the Time of Ajayapala.-Vikrama-Samvat 1231. *IA* 18, 80–85.
1889a Bombay Asiatic Society's Copper-Plate Grant of Bhimadeva II. Simha-Samvat 93. *IA* 18, 108–110.
1889b Royal Asiatic Society's Copper Plate Grant of the Time of Bhimadeva II. Vikrama-Samvat 1266, and Simha-Samvat 96. *IA* 18, 110–116.
1890 Bhoj Copper Plate Grant of the Ratta Mahamandalesvara Kartavirya IV. Saka-Samvat 1131. *IA* 19, 242–249.
1896 The Dynasties of the Kanarese Districts of the Bombay Presidency from the earliest historical times to the Musalmán Conquest. *BG* 1 (Part 2), 276–584.
1902/03 Kaluchumbarru Grant of Vijayaditya-Amma II. *EI* 7, 177–192.
- Friedrich, E.
1993 *Das Āpastamba-Dharmasūtra – Aufbau und Aussage* (Europäische Hochschulschriften, Reihe XXVII Asiatische und Afrikanische Studien, 31), Frankfurt am Main u.a.
- Führer, A.A.
1879 *Darstellung der Lehre von den Schriften in Brihaspati's Dharmasūtra. Ein Beitrag zum Schriftwesen im alten Indien*, Leipzig.
- Gai, G.S.
1959/60 Jalore Inscription of Chahamana Chachigadeva, V.S. 1331. *EI* 33, 46–49.
1967/68 Two Grants of Chaulukya Bhimadeva I. *EI* 37, 35–40.
- Gandhi, L.B.
1937 *A Descriptive Catalogue of Manuscripts in the Jain Bhandars at Pattan*, Vol. 1 (GOS 76), Baroda.
- Garde, M.B.
1915/16 Three Copper-Plate Grants of the Time of the Chahamana Kelhana. *EI* 13, 206–211.

- Geiger, B.
1907 Chīrwā-Inschrift aus der Zeit des Guhila-Fürsten Samarasiṃha. [Vikrama-] Saṃvat 1330 [A.D. 1273]. *WZKM* 21, 143–162.
- Ghoshal, U.N.
1929 *Contributions to the History of the Hindu Revenue System*, Calcutta.
- Gibb, H.A.R.
1929 *Ibn Battūta. Travels in Asia and Africa 1325–1354* (repr. New Delhi, Madras 1992).
- Glaserapp, H. von
1925 *Der Jainismus. Eine indische Erlösungsreligion nach den Quellen dargestellt* (Kultur und Weltanschauung. Eine Sammlung von Einzeldarstellungen, 1), Berlin.
- Gnoli, R.
1956 *Nepalese Inscriptions in Gupta Characters. Part I: Text* (Serie Orientale Roma, X Materials for the Study of Nepalese History and Culture, 2), Roma.
- Gopal, L.
1962 The Śukranīti- A Nineteenth-Century Text. *BSOAS* 25, 524–556.
1963 Coins in the Epigraphic and Literary Records of Northern India in the Early Medieval Period. *JNSI* 25, 1–16.
1989 *The Economic Life of Northern India C. A.D. 700–1200*, Delhi (2nd revised ed.).
- Grassmann, H.
1873 *Wörterbuch zum Rig-Veda*, Leipzig.
- Gupta, P.L.
1957 Phadiyas and Portuguese Foedeas. *JNSI* 19, 80f.
- Gupte, Y.R.
1915/16 Two Talesvara Copperplates. *EI* 13, 109–121.
- Halder, R.R.
1927 Dharavarsha Paramara of Abu and His Inscriptions. *IA* 56, 47–51.
- Hertel, J.
1911 (Übs.) Die Erzählung vom Kaufmann Campaka. *ZDMG* 65, 425–470.
1911/12 Die angebliche Wortfamilie *utkalay, utkalāpay, utkalāpana*. *Indogermanische Forschungen. Zeitschrift für Indogermanische Sprach- und Altertumskunde* 29, Strassburg, 215–221.
1917 *Jinakīrtis "Geschichte von Pāla und Gopāla"* (Berichte über die Verhandlungen der Königl. Sächsischen Gesellschaft der Wissenschaften zu Leipzig, Philologisch-historische Klasse, 69. Band, 4. Heft), Leipzig.
1921 *The Thirty-Two Bharataka Stories*, Leipzig.
1925 *On the Literature of the Shvetambaras of Gujarat* (Sächsische Forschungsinstitute in Leipzig. Forschungsinstitut für Indogermanistik. Indische Abteilung Nr.1), Leipzig.

Hinüber, O. von

- 1989 *Der Beginn der Schrift und frühe Schriftlichkeit in Indien* (Abhandlungen der Akademie der Wissenschaften in Göttingen, phil.-hist. Klasse), Göttingen.
- 1996 *A Handbook of Pāli Literature* (Indian Philology and South Asian Studies, 2), Berlin, New York.
- 1999 *Das Pātimokkhasutta der Theravādin: seine Gestalt und Entstehungsgeschichte. Studien zur Literatur des Theravāda-Buddhismus II* (Abhandlungen der Geistes- und Sozialwissenschaftlichen Klasse / Akademie der Wissenschaften und der Literatur [Mainz], Jahrgang 1999, Nr. 6), Stuttgart.

Hiralal, R.B.

- 1925/26 Four Bhanja Copper Plates. *EI* 18, 282–303.
- 1929/30 Four Chandella Copper-Plate Inscriptions. *EI* 20, 125–136.

Holtzmann, A.

- 1884 *Grammatisches aus dem Mahabharata. Ein Anhang zu William Dwight Whitney's Indischer Grammatik* (Bibliothek indogermanischer Grammatiken, Band II, Anhang I), Leipzig.

Horstmann, M.

- 1998 The preambles of official letters from Rajasthan: Towards a stylistic typology. *IHR* 25, 29–44.
- 1999 *In Favour of Govinddevji. Historical documents relating to a deity of Vrindaban and Eastern Rajasthan*, New Delhi.

Hübschmann, H.

- 1895 *Persische Studien*, Strassburg.

Hultsch, E.

- 1882a A Grant of Arjunadēva of Gujarat, Dated 1264 A.D. *IA* 11, 241–245.
- 1882b A Chaulukya Grant Dated 1207 A.D. *IA* 11, 337–340.
- 1884 Rāṭhor Grant No. IV. A Grant of Kṛishna II. of Ankuleśvar of 888 A.D. *IA* 13, 65–69.
- 1885 A Copper-Plate Grant of the Gujarat Rashtrakuta King Dhruva II., Dated Saka 757. *IA* 14, 196–203.
- 1891 The Coins of the Kings of Vijayanagara. *IA* 20, 301–309.
- 1892a A Rāshtrakuta Grant of Krishna II., Dated Śaka 832. *EI* 1, 52–58.
- 1892b Sunak Grant of the Chaulukya King Karna I. *EI* 1, 316–318.
- 1913/14 Mōṭupalli pillar-inscription of Gaṇapatideva; A.D. 1244–45. *EI* 12, 188–195.
- 1925 *Inscriptions of Aśoka* (CII 1), Oxford (repr. New Delhi 1991).

Indraji, B. & G. Bühler

- 1880 Inscriptions from Nepal. *IA* 9, 163–194.

Indraji, B. & A.M.T. Jackson

- 1896 Early History of Gujarāt (B.C. 319 – A.D. 1304). *BG* 1 (Part 1), 1–206.

Jackson, A.M.T.

- 1896 Appendix III. Bhinmāl. *BG* 1 (Part 1), 457–488.

- Jacobi, H.
 1911 Kultur-, Sprach- und Literaturhistorisches aus dem Kauṭīliya. *Sitzungsberichte der Kgl. Preußischen Akademie der Wissenschaften*, 954–973.
 1967 (Hrg.) *Ausgewählte Erzählungen in Māhārāṣṭrī*, Darmstadt (repr.).
- Jäschke, H.
 1881 *A Tibetan-English Dictionary*, London (repr. Delhi 1995).
- Jain, K.C.
 1972 *Ancient Cities and Towns of Rajasthan. A study of culture and civilization*, Delhi.
- Jain, V.K.
 1990 *Trade and Traders in Western India (AD 1000–1300)*, New Delhi.
- Jaini, P.S.
 1979 *The Jaina Path of Purification*, Berkeley, Los Angeles, London.
- Jānī, V.G.
 1991 *Gujarātānā caulukyakālīna abhilekho: eka adhyayana (i.sa. 942 thī 1244)*, Amadavāda 1991.
- Jha, S.
 1950 Deux actes de vente d'esclaves en Sanskrit au XVIIIe siècle. *JA* 238, 319–324.
- Jha, S.K.
 1968 Usury in Medieval Mithila Based on Vidyapati's Likhnavali. *JAS* 10, 46–48.
- Jinavijaya, Muni
 1921 (ed.) *Prācīna-jaina-lekha-saṃgraha*, dvitīya-bhāga, Bhāvnagar.
 1960 (ed.) *Vijñapti-lekha-saṃgraha* (A collection of works written by many authors relating to Paryusana Parva ceremony and similar occasions), First Part (SJS 51), Bombay.
- Johnson, H.M.
 1920 Rāuhīṇeya's Adventures: The Rāuhīṇeya-Caritra. *Studies in Honor of Maurice Bloomfield*, New Haven, 159–195.
 1941 Grains of Medieval India. *JAOS* 61, 167–171.
 1931–62 (tr.) *Triṣaṣṭīśālākāpuruṣacaritra or The Lives of Sixty-Three Illustrious Persons by Ācārya Śrī Hemacandra*, Volumes 1–6 (GOS 51, 77, 108, 125, 139, 140), Baroda.
- Jolly, J.
 1882 Die juristischen Abschnitte aus dem Gesetzbuch des Manu. *ZvR* 3, 232–283.
 1889 (tr.) *The Minor Law Books. Part 1: Nārada. Brhaspati* (SBE 33), (repr. Delhi, Varanasi, Patna 1969).
 1890 Beiträge zur indischen Rechtsgeschichte. *ZDMG* 44, 339–362.
 1896 *Recht und Sitte (Einschliesslich der einheimischen Litteratur)* (Grundriss der Indo-Arischen Philologie und Altertumskunde II, 8), Strassburg.
 1913 Arthaśāstra und Dharmāśāstra. *ZDMG* 67, 49–96.
 1914 Kollektaneen zum Kauṭīliya Arthaśāstra. *ZDMG* 68, 345–359.

- 1917 Textkritische Bemerkungen zum Kauṭīliya Arthaśāstra. *ZDMG* 71, 227–239.
- Kane, P.V.
 1953 *History of Dharmasāstra (Ancient and mediaeval religious and civil law in India)*, Vol. 4, Poona.
 1974 *History of Dharmasāstra (Ancient and mediaeval religious and civil law in India)*, Vol. 2, Part 1, Part 2 (2nd ed.), Poona.
 1975 *History of Dharmasāstra (Ancient and mediaeval religious and civil law in India)*, Vol.1, Part 2 (Revised and enlarged), Poona.
 1990 *History of Dharmasāstra (Ancient and mediaeval religious and civil law in India)*, Vol.1, Part 1 (2nd ed., reprint), Poona.
 1993 *History of Dharmasāstra (Ancient and mediaeval religious and civil Law)*. Vol. 3 (3rd ed.), Poona.
- Kangle, R.P.
 1965 *The Kauṭīliya Arthaśāstra*. Part III: *A Study*, Bombay (repr. Delhi 1997).
 1972 (tr.) *The Kauṭīliya Arthaśāstra*. Part II: *An English Translation with Critical and Explanatory Notes*, Bombay (2nd ed.; repr. Delhi 1997).
- Khan, A.I.
 1788 On the Trial by Ordeal among the Hindus. *Asiatick Researches* 1, Calcutta, 339–404.
- Kielhorn, F.
 1885 A Copper-Plate Grant of Vakpatiraja of Dhara. *IA* 14, 159–161.
 1889 Three Inscriptions from Udaypur in Gwalior. *IA* 18, 341–348.
 1892 Siyadoni Stone Inscription. *EI* 1, 162–179.
 1894a Harsha Stone Inscription of the Chahamana Vigraharaja. *EI* 2, 116–130.
 1894b Chitorgadh Stone Inscription of the Chaulukya Kumarapala. The [Vikrama] Year 1207. *EI* 2, 421–424.
 1894/95 Rajor Inscription of Mathanadeva; [Vikrama-]Samvat 1016. *EI* 3, 263–267.
 1896/97 Kudopali Plates of the Time of Maha-Bhavagupta II. *EI* 4, 254–259.
 1900/01 Aihole Inscription of Pulikesin II.; Saka-Samvat 556. *EI* 6, 1–12.
 1907/08 Mandhata Plates of Devapala and Jayavarman II. of Malava. *EI* 7, 103–123.
- Kohler, J.
 1892 Die Gewohnheitsrechte der Provinz Bombay. *ZvR* 10, 64–142.
- Kölver, B.
 1976 Kashmirian traces of ancient oath ceremonies. *German Scholars on India* 2, Bombay, 131–145.
 1988 On the Origins of the Jajmānī System. *JESHO* 31, 265–285.
- Kölver, B. & H. Śākya
 1985 *Documents from the Rudravarṇa-Mahāvihāra, Pāṭan*. 1. *Sales and Mortgages* (Nepalica, 1), Sankt Augustin.
- Konow, S.
 1909/10 Balera Plates of Mularaja I. *EI* 10, 76–79.

- Krishnamacharlu, C.R.
1937/38 Sasanakota Plates of Ganga Madhavavarman; 1st Year. *EI* 24, 234–239.
- Kshirsagar, D.B. & S.N. Sharma
1982 *Catalogue of Sanskrit and Prakrit Manuscripts (Chittorgarh-Collection)* (Rajasthan Puratana Granthamala, 136), Jodhpur.
- Kulkarni, A.R.
1992 *The Indian Village with Special Reference to Mediaeval Deccan (Maratha Country)*, Poona.
- Kulkarni, E.D.
1957 The Vocabulary of Yaśastilaka of Somadevasūri. *Bulletin of the Deccan College Research Institute* 18, 312–335.
- Lane, E.W.
1877 *An Arabic-English Lexicon*, London (repr. Beirut 1980).
- Lariviere, R.W.
1976 A Note on the Kośadivya. The Ordeal of Sacred Libation. *Brahma-vidyā. The Adyar Library Bulletin* 40, 152–164.
1978 *The Divyatattva of Raghunandanabhattacharya*, Ann Arbor, London (Microfilm Copy).
1981a *The Divyatattva of Raghunandana Bhaṭṭācārya: Ordeals in Classical Hindu Law*, New Delhi.
1981b The Judicial Wager in Hindu Law. *ABORI* 62, 135–145.
1984/85 An Institution Designed to Control Potential Abuses of Ordeals in Classical Hindu Law: the Śiraḥ. *JOIB* 34, 35–39.
1985 A Compilation of Piṭāmaha verses found in two manuscripts from Nepal. *Studien zur Indologie und Iranistik* 10, 103–132.
1989 *The Nāradaśmṛti*. Critically edited with an introduction, annotated translation, and appendices, Part One: *Text*, Part Two: *Translation* (University of Pennsylvania Studies on South Asia, 4, 5), Philadelphia.
1991 A Sanskrit *Jayapattra* from 18th Century Mithilā. Moghe, S.R. (ed.): *Studies in the Dharmaśāstra*, Delhi, 49–80.
- Lassen, C.
1861 *Indische Alterthumskunde*, Band 4, Leipzig.
- Leicht, H.D.
1974 (Hrg.) *Ibn Battuta. Reisen ans Ende der Welt. Das größte Abenteuer des Mittelalters 1325–1353*, Tübingen, Basel.
- Leumann, E.
1934 *Übersicht über die Āvaśyaka-Literatur*. Aus dem Nachlaß herausgegeben von Walther Schubring (Alt- und Neuindische Studien, 4), Hamburg.
- Lüders, H.
1905/06 Jaina Inscriptions at the Temple of Neminatha on Mount Abu. *EI* 8, 200–229.

- MacKenzie, D.N.
1971 *A Concise Pahlavi Dictionary*, London.
- Majumdar, A.K.
1956 *Chaulukyās of Gujarat. A Survey of the History and Culture of Gujarat from the middle of the tenth to the end of the thirteenth century*, Bombay.
- Mamaeva, V.V.
1990 *Gudžarati-russkij slovar'*, Moskva.
- Mani, V.
1975 *Purāṇic Encyclopaedia. A Comprehensive Dictionary with Special Reference to the Epic and Purāṇic Literature*, Delhi, Patna, Varanasi.
- Master, A.
1957 Some Marathi Inscriptions, A.D. 1060–1300. *BSOAS* 20, 417–135.
- Maurer, W.H.
1962 Aspects of Jaina Sanskrit as exemplified by Muni Sumativijaya's *ṛtti* on the *Meghadūta*. *Brahmavidyā. The Adyar Library Bulletin* 26, 131–176.
1965 *Sugamānvayā Ṛtti. A Late Commentary in Jaina Sanskrit on Kālidāsa's Meghadūta by the Jain Muni Sumativijaya*, Critically Edited with an Introduction and Explanatory and Critical Notes, Vol. 1–2 (Deccan College Building Centenary and Silver Jubilee Series, 5), Poona.
- Mayrhofer, M.
1956 *Kurzgefaßtes etymologisches Wörterbuch des Altindischen*, Band I: A–TH, Heidelberg.
1976 *Kurzgefaßtes etymologisches Wörterbuch des Altindischen*, Band III: Y–H, Heidelberg.
1992 *Etymologisches Wörterbuch des Altindischen*, I. Band, Heidelberg.
1997–99 *Etymologisches Wörterbuch des Altindischen*, III. Band, Heidelberg.
- Mehta, B.N. & B.B. Mehta
1925 *The Modern Gujarati-English Dictionary*, Baroda.
- Meulenbeld, G.J.
1974 *The Mādhavanidāna and its Chief Commentary*. Chapters 1–10. Introduction, Translation and Notes (Orientalia Rheno-Traiectina Volumen Unodevicesimum), Leiden.
- Meyer, J.J.
1926 *Das altindische Buch vom Welt- und Staatsleben. Das Arthaçāstra des Kauṭilya*, Leipzig.
1927 *Über das Wesen der altindischen Rechtschriften und ihr Verhältnis zu einander und zu Kauṭilya*, Leipzig.
- Mirashi, V.V.
1939/40 Bargaon Temple Inscription of Sabara. *EI* 25, 278–281.
1944 A Note on Pādānudhyāta. *IHQ* 20, 288–290.

- 1955 (ed.) *Inscriptions of the Kalachuri-Cheda Era* (CII 4), Ooctamund.
 1963 (ed.) *Inscriptions of the Vākātakas* (CII 5), Ooctamund.
 1977 (ed.) *Inscriptions of the Śilāhāras* (CII 6), New Delhi.
- Molesworth, J.J.
 1857 *Dictionary, Marāṭhī and English*. Second Edition, Bombay.
- Moti Chandra
 1949 *Jain Miniature Paintings from Western India* (Jain Art Publication Series, 1), Ahmedabad.
 1950 Architectural Data in Jain Canonical Literature. *JBBRAS* (N.S.) 26, 168–182.
- Müller, K.-W.
 1992 *Das brahmanische Totenritual nach der Antyeṣṭipaddhati des Nārāyaṇabhaṭṭa* (Beiträge zur Südasienforschung, Südasieninstitut Universität Heidelberg, 151), Stuttgart.
- Müller, F.
 1892 Kleine Mitteilungen. *WZKM* 6, 180–192.
- Nahar, P.C.
 1983 *Jaina Inscriptions (= Jaina-lekha-saṃgraha)*, Part 1, Delhi (2nd ed.).
- Nambhiyar, R.
 1950 *An Alphabetical List of Manuscripts in the Oriental Institute Baroda*, Vol. II (GOS 114), Baroda.
- New Catalogus Catalogorum 10
 Kunjunni Raja, K. (ed.): *New Catalogus Catalogorum. An Alphabetical Register of Sanskrit and Allied Works And Authors*, Volume 10 (*nā-nvā*), Madras 1978.
- Niyogi, P.
 1962 *Contributions to the Economic History of Northern India from the Tenth to the Twelfth Century A.D.*, Calcutta.
- Niyogi, R.
 1959 *The History of the Gāhaḍavāla Dynasty*, Calcutta.
- Nyberg, H.S.
 1974 *A Manual of Pahlavi*, Part II: *Glossary*, Wiesbaden.
- Oberlies, Th.
 1993 *Āvaśyaka-Studien. Glossar ausgewählter Wörter zu E. LEU-MANNs "Die Āvaśyaka-Erzählungen"* (Alt- und Neuindische Studien, 45,2), Stuttgart.
 1997 Neuer Wein in alten Schläuchen? Zur Geschichte der buddhistischen Ordensregeln. *Bulletin d'études indiennes* 15, 171–204.
- Ojha, G.H.
 1917/18 Partabgarh Inscription of the Time of [the Pratihara] King Mahendra-Pala II. of Mahodaya: Samvat 1003. *EI* 14, 176–188.
 1935 The Āhaḍa Grant of Chaulukya Bhīmadeva II. of Gujārāt (Vikrama Year 1263). *Proceedings and Transactions of the 7th All-India Conference, Baroda 1933*, Baroda, 643–649.

- Ol'denburg, S.F.
1932 O dokumente v feodal'noj Indii. *Soobščeniya gôcudarstvennoj akademii istorii i material'noj kul'tury* 2 (No. 9–10), 42–45.
- Pandya, A.V.
1957/58 Some Newly Discovered Inscriptions From Gujarat. *Vallabhavidyānagara samśodhana patrikā, pustaka 1, amka 2* (Vallabha Vidyana-gar Research Bulletin Vol.1, Issue 2), Vallabhavidyanagar, 1–80.
- Parikha, P. & Bh. Śelata
1986 Śrī cīnubhāi cimanabhāinā samgrahamāṃṇum mudhalakālina aprasiddha khatapatra, vi. sa. 1719. *Sāmīpya*, 199–206.
- Patkar, M.M.
1938 Yāvana-paripāṭi-ānukrama or Patraprasasti (A Treatise on forms of royal letters and orders). *IHQ* 14, 153–157.
- Peterson, P.
1887 *A Third Report of Operations in Search of Sanskrit Mss. in the Bombay Circle, April 1884-March 1886*, Bombay.
- Pisani, V.
1952 Kośapariśiṣṭāni. *Vāk* 2, Poona, 1–25.
- Pischel, R.
1900 *Grammatik der Prakrit-Sprachen* (Grundriss der Indo-arischen Philologie und Altertumskunde I, 8), Strassburg.
1908 Ins Gras beißen. *Sitzungsberichte der Königlich Preussischen Akademie der Wissenschaften. Jahrgang 1908*, Berlin, 445–464.
- Prasad, K.D.
1987 *Taxation in Ancient India*, Delhi.
- Prasad, P.
1987/88 Credit and Mortgage Documents in the Lekhapaddhati. *Puratattva* 18, 93–101.
1988/89 Female Slavery in Thirteenth Century Gujarat. Documents in the *Lekhapaddhati*. *IHR* 15, 269–275.
1990a Hundika Documents From Lokaprasaka. *PIHC 50th Session, 1989*, Delhi.
1990b *Sanskrit Inscriptions of Delhi Sultanate 1191–1526*, Delhi.
- Puṇyavijayajī, Muni Śrī
1965 *Catalogue of Sanskrit and Prakrit Manuscripts. Munirāja Śrī Puṇyavijayajī's Collection*. Part II (Lalbhāi Dalpatbhāi Series, 5), Ahmedabad.
1972 *New Catalogue of Sanskrit and Prakrit Manuscripts. Jesalmer Collection* (Lalbhāi Dalpatbhāi Series, 36), Ahmedabad.
- Raj Pant, M.
1997 Six 15th- and 16th-century Deeds from Tirhut Recording the Purchase of Slaves. Kölver, B. (Hrg.): *Recht, Staat und Verwaltung im klassischen Indien* (Schriften des Historischen Kollegs. Kolloquien, 30), München, 159–194.

- Ram Karna
1909/10 Bijapur Inscription of Dhavala of Hastikundi; Vikrama-Samvat 1053. *EI* 10, 17–24.
- Rama Rao, M.
1941 The Kākatīyas and the Yādavas. *Proceedings and Transactions of the Tenth All-India Oriental Conference Tirupati*, Madras, 423–428.
- Ramakrishna Kavi, M.
1983 *Bharatakośa. A dictionary of technical terms with definitions collected from the works on Music and Dramaturgy by Bharata and others*, Tirupati (2nd ed.).
- Ramesh, K.V. & S.P. Tewari
1990 *A Copper-Plate Hoard of the Gupta Period From Bagh, Madhya Pradesh*, New Delhi.
- Rao, R.S.
1926/27 Pedavegi Copper Plates of Nandivarman II. *JAHRS* 1.
- Ravishankar, T.S.
2000 Muṅṭhala Copper-Plate Inscription of Bandhurāja. *StIE* 26, 195–200.
- Ray, H.C.
1931–36 *The Dynastic History of Northern India (Early Mediaeval Period)*, Vol. 1–2, Calcutta (2nd ed. New Delhi 1973).
- Ray, P.
1956 (ed.) *History of Chemistry in Ancient and Medieval India incorporating the History of Hindu Chemistry by Acharya Prafulla Chandra Ray*, Calcutta.
- Ray, R.B.A.
1933–35 Yogakṣema. *BSOS* 7, 133–136.
- Renaudot, E.
1733 *Ancient Accounts of India and China, by Two Mohammedan Travellers who went to those parts in the 9th century*. Translated from the Arabic, London.
- Renou, L.
1956 *Histoire de la langue Sanskrite*, Lyon, Paris.
- Reu, B.N.
1933 Kirādu Inscription of the Time of Chālukya Bhīmadeva II and His Feudatory Chauhāna Madanabrahmadēva, Dated V.S. 1235. *IA* 62, 42.
- Row, K.A.
1917 The Dravidian Element in Prakrit. *IA* 46, 33–36.
- Rubinčik, Ju.A. [u.a.]
1985 *Persidsko-russkij slovar'*, 2 Bde., Moskva 1985.
- Sachau, E.C.
1964 *Alberuni's India*. Vol.1,2, Delhi u.a.

- Sadhu Ram
1966 Three Jain Inscriptions from Jābālipura (Jālor). *The Journal of the Ganganatha Jha Research Institute* 20, Allahabad, 103–109.
- Sahni, D.R.
1927/28 Ahar Stone Inscription. *EI* 19, 52–62.
- Saletore, B.A.
1938 The *sthānikas* and their historical importance. *Journal of the University of Bombay* 7, 29–93.
- Salomon, R.
1982 The Ukti-vyakti-prakaraṇa as a Manual of Spoken Sanskrit. *IIIJ* 24, 13–25.
1989 Linguistic variability in Post-Vedic Sanskrit. Caillat, C. (éd.): *Dialectes dans les littératures Indo-Aryennes* (Publications de l'institute de civilisation Indienne, Séries in-8°, Fascicule 55), Paris, 275–294.
- Samozvancev, A.M.
1978 Teorija sobstvennosti v drevnej Indii. *Vestnik drevnej istorii*, 3–28.
1980/81 Arthaśāstra and Dharmasāstra – Two Traditions. *Indologica Taurinensia* 8/9, 353–363.
1981 Ob evoljucii drevneindijskoj teorii sobstvennosti. *Uzlovye problemy istorii Indii*, Moskva, 118–132.
1982/83 The Legal Systems of the *Arthaśāstra* and the *Dharmaśāstra* and Some Problems of the Evolution of Two Genres of Literature. *Orientalia Suecana* 31/32, 147–162.
1984 Artchaśastra i dharmaśastra. Pravo i problemy integracii žanrov. *Vestnik drevnej istorii*, 15–36.
1991 *Pravovoj tekst dharmaśastry*, Moskva.
1994 *Kniga mudreca Jadžnaval'ki*, Moskva.
- Sandesara, B.J.
1946/47 Weights, Measures and Coinage of Medieval Gujarat. *JNSI* 8, 138–146.
1984/85 Some important vocables from the Dodhaka Vṛtti, a Sanskrit Gloss on the Apabhraṁśa quotations in the Prākṛit Grammar of Hemacandra. *JOIB* 34, 61–65.
- Sandesara, B.J. & J.P. Thaker
1958–62 *Lexicographical Studies in 'Jaina Sanskrit'* (M.S. University Oriental Series, 5): I. *Prabandhacintāmaṇi of Merutuṅgasūri* (1305 A.D.). *JOIB* 8.1958/59; II. *Prabandhakośa of Rājaśekharasūri* (1349 A.D.). *JOIB* 9.1959/60, *JOIB* 10.1960/61; III. *Purātanaprabandhasaṁgraha*. *JOIB* 11.1961/62.
1965/66 Some important vocables from Sanskrit commentaries on Jaina canonical texts. *JOIB* 15, 406–456.
- Sankalia, H.D.
1935/36a Six Silahara Inscriptions in the Prince of Wales Museum. *EI* 23, 269–281.
1935/36b A Stone Inscription of Yadava Ramachandra; Saka 1222. *EI* 23, 281f.

- 1949 *Studies in the Historical and Cultural Geography and Ethnology of Gujarat* (Deccan College Monograph Series, 3), Poona.
- Sastri, B.
1916 Patanarayana Stone Inscription of Paramara Pratapasinha. [Vikrama] Samvat 1344 (1287 A.D.). *IA* 45, 77–80.
- Sastri, H.
1938 *Annual Report of the Archaeological Department Baroda State for 1936–37*, Baroda.
- Śastri, H.
1942 *Ancient Vijñaptipatras* (Śrī-Pratāpasimha Mahārāja Rājyābhisheka Granthamālā Memoir No. I), Baroda.
- Śāstrī, H.
1976 Caulukya rāja bhīmadeva bijanuṃ kamāṇā tāmraśāsana. *Śrī Phorbhāsa Gujarātī Sabhā Traimāsika* 41, 159–164.
1982/83 Colamkī rāja durlabharājanā mahāsāmaṃta kṣṇarājanuṃ vāḍanagara dānaśāsana, vi. saṃ. 1069. *Svādhyāya* 20, Vaḍodarā, 60–64.
1984 Caulukya rāja jayasimha rajanuṃ bhūtiyā vāsanā dānaśāsana, vi. saṃ. 1274. *Sāmīpya*, 63–66.
- Sastri, H.K.
1919/20 Two Pallava Copper-Plate Grants. *EI* 15, 245–255.
- Scharfe, H.
1993 *Investigations in Kauṭilya's Manual of Political Science*. Second, revised edition of "Untersuchungen zur Staatsrechtslehre des Kauṭilya", Wiesbaden.
- Schlagintweit, E.
1866 *Die Gottesurtheile der Inder*, München.
- Schlingloff, D.
1965 Arthaśāstra-Studien. I. Kauṭilya und Medhātithi. *WZKSOA* 9, 1–38.
- Schmidt, R.
1928 *Nachträge zum Sanskrit-Wörterbuch in kürzerer Fassung*, Leipzig.
- Schubring, W.
1935 *Die Lehre der Jainas* (Grundriss der Indo-Arischen Philologie und Altertumskunde III, 7), Leipzig.
- Schwartzberg, J.E.
1978 (ed.) *A Historical Atlas of South Asia*, Chicago, London.
- Scriba, K.
1902 *Die Fragmente des Pitāmaha*. Text und Übersetzung, Leipzig.
- Śelata, Bh.
1984 Mudhala bādaśāha muhammadaśāhanā samayanuṃ gharanā vecāna amṅenuṃ khatapatra vi. saṃ 1777 (i. sa. 1721). *Vidyāpīṭha*, 51–57.
- Sen, S.N.
1925 *Administrative System of the Marathas*, Calcutta (2nd ed.).
- Sen-Gupta, N.C.
1953 *Evolution of Ancient Indian Law*, London-Calcutta.

- Sharma, D.
 1959 *Early Chauhān Dynasties (A Study of Chauhān Political History, Chauhān Political Institutions and Life in the Chauhān Dominions from C. 800 to 1316 A.D.)*, Delhi, Jullundur, Lucknow.
 1960a Coins in the Kharataragacchapattāvali. *JNSI* 22, 196–201.
 1960b Dukrā, Dukāni and Fadiyā. *JNSI* 22, 295f.
 1960c On two inscriptions from Sevādā, Rajasthan. *IHQ* 36, 264f.
- Sharma, G.C.
 1979 *Administrative Systems of the Rajputs*, New Delhi.
- Sharma, G.N.
 1970 *Rajasthan Studies*, Agra.
- Sharma, R.S.
 1980 *Indian Feudalism (c. A.D. 300–1200)*, New Delhi (2nd ed.).
- Shastri, H.G.
 1951/52 Two New Copper-Plate Grants of the Caulukya Dynasty. *JOIB* 2, 364–369.
 1989 *A Historical and Cultural Study of the Inscriptions of Gujarat*, Ahmedabad.
- Sims-Williams, N.
 1991 A Sogdian Greeting. Emmerick, R.E. & D. Weber (eds.): *Corolla Iranica: papers in honour of Prof. Dr. David Neil MacKenzie*, Frankfurt, 176–187.
 1996 From Babylon to China: Astrological and Epistolary Formulae Across Two Millennia. *La Persia e l'Asia Centrale da Alessandro al X secolo* (= Accademia Nazionale dei Lincei. Atti dei convegni Lincei, 127), Roma, 77–84.
 1997 *New Light on Ancient Afghanistan. The Decipherment of Bactrian* (An Inaugural Lecture Delivered on 1 February 1996), London.
- Singh, R.A.
 1980 *Syntax of Apabhraṃśa*, Calcutta.
- Singhal, C.R.
 1959 The Phadiya Coin of Gujarat. *JNSI* 21, 192–195.
- Sircar, D.C.
 1939 *Successors of the Śātavāhanas in Lower Deccan*, Calcutta.
 1949/50a Madras Museum Plates of the Time of Narendradhavalā. *EI* 28, 44–50.
 1949/50b Two Grants of Bhanja Kings of Vanjulvaka. *EI* 28, 272–283.
 1953/54 Charter of Vishnushena, Samvat 649. *EI* 30, 163–181.
 1955/56 Ghumli Plates of Bashkaladeva, V.S. 1045. *EI* 31, 11–16.
 1957/58a Rashtrakuta Charters from Chinchani. *EI* 32, 45–60.
 1957/58b Three Grants from Chinchani. *EI* 32, 61–76.
 1959/60a Modasa Plates of the Time of Paramara Bhoja, V.S. 1067. *EI* 33, 192–198.
 1959/60b Stray Plate from Nanana. *EI* 33, 238–246.
 1962 Veraval Inscription of Chaulukya-Vaghela Arjuna, 1264 A.D. *EI* 34, 141–150.

- 1964/65 More Inscriptions from Nagarjunakonda. *EI* 35, 1–36.
 1965 *Indian Epigraphy*, Delhi.
 1966 *Indian Epigraphical Glossary*, Delhi.
 1967/68 Note on the Chinchani Plate of Krishna III. *EI* 37, 277f.
 1983 *Select Inscriptions Bearing on Indian History and Civilization*, Vol. 2, Delhi.
 1985 Glimpses of Ācāra and Vyavahāra in Early Indian Literary and Epigraphical Records. Lariviere, R.W. (ed.): *Studies in Dharmaśāstra*, Calcutta, 3–14.
- Speyer, J.S.
 1896 *Vedische und Sanskrit-Syntax* (Grundriss der Indo-Arischen Philologie und Altertumskunde I, 6), Strassburg.
- Srinivasan, S.
 1979 *Mensuration in Ancient India*, Delhi.
- Stein, O.
 1928 Versuch einer Analyse des *śāsanādhikāra*. *ZII* 6, 45–71 [= Otto Stein: *Kleine Schriften*. Herausgegeben von Friedrich Wilhelm (Glaserapp-Stiftung, 25), Stuttgart 1985, 111–137.]
 1933 Formal Elements in Indian Inscriptions. *IHQ* 9, 215–116 [= Otto Stein: *Kleine Schriften*. Herausgegeben von Friedrich Wilhelm (Glaserapp-Stiftung, 25), Stuttgart 1985, 339–350.]
 1943 *The Jinist Studies*. Edited by Jina Vijaya Muni (Jaina Sahitya Samsodhaka-Studies, 3), Ahmedabad.
- Steingass, F.
 1996 *A Comprehensive Persian-English Dictionary*, Delhi (repr.).
- Stenzler, A.F.
 1855 Die Indischen Gottesurteile. *ZDMG* 9, 661–683.
- Sternbach, L.
 1965 *Juridical Studies in Ancient Indian Law*. Parts 1, 2, Delhi, Varanasi, Patna.
 1976 *Mahā-subhāṣita-saṃgrahaḥ*. Being an extensive collection of wise sayings and entertaining verses in Sanskrit with Introduction, English Translation, Critical Notes and Indices, Hoshiarpur.
- Strauch, I.
 a (in Vorb.) The water-clock and Brahmin learning: *ghaṭikās* in mediaeval India“.
 b (in Vorb.) Das Schlangenordal *ghaṭasarpa* – Zeuge einer bislang unbekanntes Dharmaśāstra-Tradition?
- Subramaniam, T.N.
 1957 *South Indian Temple Inscriptions*. Vol. III Part II (Madras Government Oriental Series), Madras.
- Tagare, G.V.
 1948 *Historical Grammar of Apabhraṃśa* (Deccan College Dissertation Series, 5), Poona.

- Tawney, C.H.
1901 *The Prabandhacintāmaṇi or Wishing-Stone of Narratives Composed by Meruṭṅga Ācārya*, Calcutta.
- Tessitori, L.P.
1916 Jhanvara-Inscriptions of the Cāhamānas Gaja Siṅgha and Kelhaṇa Deva (V.S. 1219, 1227). *JASB* (N.S.) 12, 101–104.
- Tewari, S.P.
1987 *Contributions of Sanskrit Inscriptions to Lexicography*, New Delhi.
- Thakur, A.
1927/28 Documents in Ancient India. *ABORI* 9, 49–81.
- Thakur, U.
1959 The Institution of Slavery in Mithilā. *IHQ* 35, 209–226.
- Tieken, H. & K. Sato
2000 The *Ghaṭikā* of the Twice-Born in South Indian Inscriptions. *III* 43, 213–223.
- Trautmann, T.R.
1971 *Kautilya and the Arthaśāstra. A Statistical Investigation of the Authorship and Evolution of the Text*, Leiden.
- Trivedi, H.V.
1978–1989 *Inscriptions of the Paramāras. Chandēllas, Kachchaphātas and two Minor Dynasties* (CII 7, Parts 2–3), New Delhi.
1991 *Inscriptions of the Paramāras. Chandēllas, Kachchaphātas and two Minor Dynasties* (CII 7, Part 1), New Delhi.
- Uhle, H.
1924 *Vetalapantschavinsati*, München (Neudruck München 1966).
- Upadhyaya, S.C.
1956 Phadiyās and Portuguese Foedeas. *JNSI* 18, 114f.
- Upadhye, A.N.
1974/75 On the post-position *lagna* in some Jaina Texts. *JOIB* 24, 148.
- Upadhye, A.N. & H.L. Jain
1964 (eds.) *Śrī-Rāmacandra-Mumukṣu's Puṇyāsrava-Kathākośa* (Jivārāja Jaina Granthamālā, 14), Sholapur.
- Vats, M.S. & D.B. Diskalkar
1939/40 Two Grants of Prithivichandra Bhogasakti. *EI* 25, 225–238.
- Vibhūti, V.
1996 Amadāvādanuṃ mudhalakalina ḡhagrahaṇaka khatapatra. *Sāmīpya*, 116–120.
- Vigasin, A.A. & V.N. Romanow
1980 Iz nabljudenij nad kompoziciej dcharmaśastr. *Drevnij Vostok i antičnyj mir*, Moskva, 83–101.
- Vigasin, A.A. & A.M. Samozvancev
1984 "Arčhaśastra": *Problemy social'noj struktury i prava, Moskva*.
1998 *Dcharmaśastra Narady*. Perevod s Sanskrita i kommentarij, Moskva.

- Vogel, J.Ph.
 1911 *Antiquities of Chamba State, Part 1: Inscriptions of the pre-Muham-
 madan Period* (Archaeological Survey of India, New Imperial
 Series, 36), Calcutta.
 1929/30 Prakrit Inscriptions from a Buddhist Site at Nagarjunikonda. *EI* 20,
 1–36.
- Vullers, I.A.
 1855–64 *Lexicon Persico-Latinum Etymologicum, Bonnae a. Rh.*
- Vyās, A.K.
 1935/36 Sringi-Rishi Inscription of Prince Mokala. *EI* 23, 230–241.
- Warnekar, M.B.
 1985 *Descriptive Catalogue of Manuscripts in Bharatiya Vidya Bhavan's
 Library, Bombay.*
- Weber, A.
 1873 Das Mahābhāṣya des Patañjali. *Indische Studien* 13, 293–496.
 1878 (Hrg.) *Pañcadaṇḍachattraprabandha*. Ein Märchen vom König
 Vikramāditya (Philologische und Historische Abhandlungen der
 Königlichen Akademie der Wissenschaften zu Berlin, 1877), Ber-
 lin.
 1878a Über die Sinhāsanadvātriṅśikā. *Indische Studien* 15, 185–483.
 1883 Über Bhuvanapāla's Commentar zu Hāla's Saptasātakam. *Indische
 Studien* 16, 1–204.
 1898 Zu Kshemendra's lokaparakāṣa. *Indische Studien* 18, Leipzig,
 289–412.
- Williams, R.
 1959 *Two Prakrit Versions of the Mañipati-Carita* (James G. Forlong
 Fund, 26), London.
 1963 *Jaina Yoga*. A Survey of the Mediaeval Śrāvaka-cāras, London.
- Wilson, H.H.
 1855 *Glossary of Judicial and Revenue Terms and of Useful Words
 Occuring in Official Documents Relating to the Administration of
 the Government of British India*, London.
- Windisch, E.
 1874 Hemacandra's Yogaçāstra. Ein Beitrag zur Kenntnis der Jaina-
 Lehre. *ZDMG* 28, 185–262.
- Wojtilla, G.
 1985 Skt. *Kheṭa-*. *IJJ* 28, 200.
- Zaehner, R.C.
 1938 Nāmak-nipēsiśnih. *BSOS* 9, 91–109.