

Bibliography

- Acta Apostolicae Sedis. *Acta Apostolicae Sedis 1913-12-20: Vol 5 Iss 18* [in English]. Vol. 5. Libreria Editrice Vaticana, 1913. Accessed March 8, 2022. http://archive.org/details/sim_acta-apostolicae-sedis_1913-12-20_5_18.
- Addison, James Thayer. “Chinese Ancestor-Worship and Protestant Christianity.” *The Journal of Religion* 5, no. 2 (1925): 140–149.
- Ahern, Emily M. *The Cult of the Dead in a Chinese Village*. Stanford University Press, 1973.
- Ahern, Emily Martin. *Chinese ritual and politics*. Cambridge, etc.: Cambridge University Press, 1981.
- Alighieri, Dante. *The De monarchia of Dante Alighieri*. Translated by Aurielia Henry. Cambridge: The Riverside Press, 1904.
- Asad, Talal. “Anthropological Conceptions of Religion: Reflections on Geertz.” *Man* 18, no. 2 (1983): 237–259.
- Batairwa. “What Do You Do When Visiting a Temple.” *Quaderni del Centro Studi Asiatico* 1, no. 1 (2006): 70–76.
- Batairwa, Paulin Kubuya. *Meaning and Controversy within Chinese Ancestor Religion*. Cham: Springer, 2018.
- Bishop, James. *Clifford Geertz – Religion as a “System of Symbols”*, February 2020. Accessed March 9, 2022. <https://jamesbishopblog.com/2020/02/08/clifford-geertz-religion-as-a-system-of-symbols/>.
- Bourdieu, Pierre. *Raisons pratiques: sur la theorie de l'action*. Paris: Editions du Seuil, 1994.
- Bresciani, Umberto. “The Future of Christianity in China” [in en]. *Quaderni del Centro Studi Asiatico* 1, no. 3 (2006): 101–111.

Bibliography

- Brucker, Joseph. *Matteo Ricci*. The Catholic Encyclopedia. Nihil Obstat, November 1, 1908. Remy Lafont, S.T.D., Censor. Imprimatur. +John Cardinal Farley. New York, 1912. Accessed March 9, 2022. <http://www.newadvent.org/cathen/13034a.htm>.
- Chan, Dy Aristotle S.J. *Weaving a dream: reflections for Chinese-Filipino Catholics today*. Quezon City: Jesuit Communications, 2000.
- Chen Jia-lu 陳嘉陸. *Tianzhu jiao yibainian jianshi* 天主教一百年簡史. Kaohsiung: Youying Press, 1960.
- Chen, I-Chun 陳怡君. “宗教經驗的召喚與祖先記憶的重塑：屏東萬金天主教徒的記憶、儀式與認同” [in zh]. PhD Thesis, 國立臺灣大學, January 2011.
- Chomsky, Noam. *Cartesian linguistics: a chapter in the history of rationalist thought*. New York: Harper & Row, 1966.
- . *Syntactic structures* [in English]. The Hague: Mouton, 1957.
- . *Topics in the theory of generative grammar*. The Hague: Mouton, 1966.
- Clart, Philip. “Popular Religion” as an Analytical Category in the Study of Chinese Religions.” In *The Fourth Fu Jen University International Sinological Symposium. Research on Religions in China: Status quo and Perspective*. Edited by Zbigniew Wesolowski, SVD, 166–203. Taipei: Fudan University Press, 2006.
- Conference, Taiwan Bishops. 主日感恩祭典(甲). Taipei: 天主教教務協進會出版社, 1983.
- Dumont, Louis. “A Modified View of our Origins: the Christian Beginnings of Modern Individualism.” In *The Category of the Person: Anthropology, Philosophy, History*, Michael Carrithers, Steven Collins, Steven Lukes, eds, 93–122. Cambridge: Cambridge University Press., 1985.
- Durkheim, Emile. *Les formes élémentaires de la vie religieuse. Le système totémique en Australie* [in Français]. 1968, cinquième édition. Paris: Les Presses Universitaires de France, 1912. Accessed March 8, 2022. http://classiques.uqac.ca/classiques/Durkheim_emile/formes_vie_religieuse/formes_vie_religieuse.html.
- Feuchtwang, Stephan. “Domestic and communal worship in Taiwan.” In *Religion and ritual in Chinese society*, 105–129. Arthur P. Wolf (Editor). Stanford University Press., 1974.
- . *Popular religion in China: the imperial metaphor*. Richmond: Curzon, 2001.

- Freedman, Maurice. *Lineage organization in Southeastern China*. Monographs on social anthropology / London School of Economics, no. 18. London: Athlone Press, 1958.
- . *The Study of Chinese Society. Essays Selected and Introduced by G. William Skinner*. Stanford: Stanford University Press, 1979. Accessed March 8, 2022.
- GCatholic.org. *Catholic Church in Taiwan*, 2022. Accessed March 9, 2022. <http://www.gcatholic.org/dioceses/country/TW.htm>.
- Geertz, Clifford. *Interpretation of Cultures: Selected Essays*. New York: Basic Books, 1973.
- . “Religion as a Cultural System.” In *The interpretation of cultures: selected essays*, 87–125. New York: Basic Books, 1973.
- . *The Religion of Java* [in en]. University of Chicago Press, 1976.
- . “The World in Pieces: Culture and Politics at the End of the Century.” In *Available Light: Anthropological Reflections on Philosophical Topics*. 218–263. Princeton: Princeton University Press, 1993.
- . “Time, Person and Conduct in Bali.” In *The interpretation of cultures: selected essays*, 360–411. New York: Basic Books, 1973.
- Government Information Office Republic of China. *Taiwan Yearbook 2006*. 1st edition. Taipei: the Government Information Office, 2006.
- Gramsci, Antonio, Valentino Gerratana, and Istituto Gramsci. *Quaderni del carcere*. Torino: G. Einaudi, 1975.
- Harrell, Stevan. “The ancestors at home: domestic worship in a land-poor Taiwanese village.” In *Ancestors*, 373–385. Edited by William H. Newell. The Hague, 1976.
- Hodgen, Margaret T. *Early anthropology in the sixteenth and seventeenth centuries*. Philadelphia: University of Pennsylvania Press, 1964.
- Hsu, Francis. *Under the Ancestors' Shadow: Kinship, Personality, and Social Mobility in Village China*. Stanford University Press, 1967.
- Hu, Anning. “Ancestor Worship in Contemporary China: An Empirical Investigation.” Publisher: The Chinese University of Hong Kong Press, *China Review* 16, no. 1 (2016): 169–186.
- Hulme, Peter. “The Spontaneous Hand of Nature: Savagery, Colonialism, and the Enlightenment.” In *The Enlightenment and its shadows*, edited by L. J. Jordanova, 16–34. London ; New York: Routledge, 1990.

Bibliography

- Jochim, Christian. "Flowers, Fruit, and Incense Only: Elite versus Popular in Taiwan's Religion of the Yellow Emperor." *Modern China* 16, no. 1 (January 1990): 3–38.
- Johnson, Dale A. *Searching for Jesus on the silk road*. [in English]. Lulu Com, 2013.
- Jordan, David K. *Gods, ghosts, and ancestors: the folk religion of a Taiwanese village*. Berkeley: University of California Press, 1972.
- Lazzarotti, Marco. *Place, Alterity and Narration in a Taiwanese Catholic Village*. Asian Christianity in the Diaspora. Cham: Palgrave Macmillan, 2020.
- Legge, James. *Confucian analects: The great learning, and the doctrine of the mean*. New York: Dover Publications, 1971.
- . *The works of Mencius* [in Chinese and English]. New York: Dover Publications, 1970.
- Leung, Beatrice K. F. "The Introduction." In *The Catholic Church in Taiwan: Birth, Growth and Development*, edited by Francis K.H. So, Beatrice K.F. Leung, and Ellen Mary Mylod, 1–14. Christianity in Modern China. Singapore: Springer, 2018.
- Li, Dan J. *China in Transition: 1517–1911*. New York: Van Nostrand Reinhold Company, 1969.
- Li, Yih-yuan. "Chinese geomancy and ancestor worship: a further discussion." In *Ancestors*, 329–338. Edited by William H. Newell. De Gruyter Mouton, 1976.
- Lozada, Eriberto P. *God Aboveground: Catholic Church, Postsocialist State, and Transnational Processes in a Chinese Village*. Stanford University Press, 2001.
- Lumen gentium. *Lumen gentium*, 1964. Accessed March 8, 2022. https://www.vatican.va/archive/hist_councils/ii_vatican_council/documents/vat-ii_const_19641121_lumen-gentium_en.html.
- Luttio, Mark D. "The Chinese Rites Controversy (1603–1742): a Diachronic and Synchronic Approach." *Worship* 68 (1994): 290–313.
- Madsen, Richard. "Catholicism as Chinese Folk Religion." In *China and Christianity: Burdened Past, Hopeful Future: Burdened Past, Hopeful Future*, edited by Stephen Uhalley and Xiaoxin Wu. New York: Routledge, 2001.
- . *China's Catholics: Tragedy and Hope in an Emerging Civil Society* [in en]. University of California Press, 1998. ISBN: 9780520213265.

- Meldrum, W. *A Cardinal Comes of Age* [in en]. website, September 2005. Accessed March 9, 2022. <https://taiwantoday.tw/news.php?unit=20&post=24892>.
- Menegon, Eugenio. "Yongzheng's Conundrum. The Emperor on Christianity, Religions, and Heterodoxy." In *Rooted in Hope: China – Religion – Christianity*, edited by Barbara Hoster, Dirk Kuhlmann, and Wesolowski Zbigniew, 311–335. Sankt Augustin: Institut Monumenta Serica, 2017.
- Minamiki, George. *The Chinese rites controversy from its beginning to modern times*. Chicago: Loyola University Press, 1985.
- Missal, Roman. "Eucharistic Prayers I–IV." In *Roman Missal*, Third Typical Edition. Vatican City: Congregation for Divine Worship / the Discipline of the Sacraments, 2001.
- Morris Wu, Eleanor B. *From China to Taiwan. Historical, Anthropological, and Religious Perspectives*. Monumenta Serica Institute, 2004.
- Motte, Joseph S.J. 天主教史. Taizhong: Guanqi 光文化事業, 1964.
- Obeyesekere, Gananath. *The Apotheosis of Captain Cook*. Princeton: Princeton University Press, 1992.
- Sahlins, Marshall. *How "Natives" Think: About Captain Cook, For Example*. University of Chicago Press, October 1996.
- . *Islands of History*. University of Chicago Press, 1985.
- Sangren, P. Steven. *History and Magical Power in a Chinese Community*. Stanford: Stanford University Press, 1987.
- Second Vatican Council Fathers. "Sacrosanctum concilium." In *Documents of the II Vatican Council*. Vatican City: LEV, 1963.
- Simmel, Georg. "The Stranger." Translated by Ramona Mosse. *The Baffler* 30, no. 30 (2016): 176–179.
- Standaert, Nicolas. "Contact between Cultures: The Case of Christianity in China (Some Methodological Issues)." In 輔仁大學第四屆漢學國際研討會「中國宗教研究：現況與展望」論文集, edited by Wesolowski Zbigniew. Taipei: Fujen University Press, 2002.
- . "Matteo Ricci: Shaped by the Chinese." *China Heritage Quarterly* 23 (2010): 1–8.
- . *The Interweaving of Rituals: Funerals in the Cultural Exchange Between China and Europe*. University of Washington Press, 2008.
- Standaert, Nicolas S.J. "New Trends in the Historiography of Christianity in China." *The Catholic Historical Review* 83, no. 4 (1997): 573–613.

Bibliography

- Teiser, Stephen F. *The Ghost Festival in Medieval China*. Princeton University Press, 1988.
- Todorov, Tzvetan. *The conquest of America: the question of the other*. Norman: University of Oklahoma Press, 1999.
- Todorov, Tzvetan, and Wlad Godzich. *Mikhail Bakhtin: the dialogical principle*. Minneapolis: University of Minnesota Press, 1984.
- Treaties of Tianjin. *1858, Tianjin – France / china's external relations – a history*, March 2016. Accessed March 9, 2022. <https://web.archive.org/web/20160305022918/http://www.chinaforeignrelations.net/node/162>.
- Turner, Victor. *The Ritual Process: Structure and Anti-Structure*. Transaction Publishers, 1995.
- Verbiest, Study Note. *Special Issue on the Catholic Church in Taiwan: 1626–1965*. Vol. 16. Taipei: Published occasionally by the China Program of the CICM SM Province, 2004.
- Verhelst, D., and Nestor Pycke. *C.I.C.M. Missionaries, Past and Present, 1862–1987: History of the Congregation of the Immaculate Heart of Mary (Scheut/Missionhurst)*. Leuven University Press, 1995.
- Wang, Sung-hsing. “Ancestors proper and peripheral.” In *Ancestors*, 365–372. Edited by William H. Newell. De Gruyter Mouton, 1976.
- . “Taiwanese architecture and the supernatural.” In *Religion and ritual in Chinese society*. Stanford: Stanford University Press, 1974.
- Watson, James L. “The Structure of Chinese Funerary Rites: Elementary Forms, Ritual Sequence, and the Primacy of Performance.” In *Death ritual in late imperial and modern China*, edited by James L. Watson, Evelyn Sakakida Rawski, and Joint Committee on Chinese Studies (U.S.), 3–19. Berkeley: University of California Press, 1988.
- Weller, Robert. *Resistance, Chaos and Control in China: Taiping Rebels, Taiwanese Ghosts and Tiananmen*. University of Washington Press, 1994.
- . *Unities and Diversities in Chinese Religion*. University of Washington Press, 1983.
- Wolf, Arthur P. “Aspects of ancestor worship in northern Taiwan.” In *Ancestors*, 339–364. The Hague; Paris: Mouton Publishers, 1976.

- . “Chinese Kinship and Mourning Dress.” In *Family and kinship in Chinese society*. Edited by Ai-li S Chin, Maurice Freedman, Joint Committee on Contemporary China, and Subcommittee on Research on Chinese Society, 189–207. Stanford, Calif.: Stanford University Press, 1970.
- . “Gods, ghosts, and ancestors.” In *Religion and ritual in Chinese society*, 131–182. Stanford: California : Univ. Pr, 1974.
- Yu, Chun-Fang. *Kuan-yin: The Chinese Transformation of Avalokiteśvara*. Columbia University Press, 2001.
- Yu Ying-Shih 余英時. “中國古代死後世界觀的演變.” In 中國思想傳統的現代詮釋, II. Taipei: 聯經出版事業公司, 1987.
- Zhou, Yonglan 周用蘭. “從社會人類學的觀點看臺灣一個新興宗教：軒轅教.”, National Taiwan University, 1972.
- Zurcher, Erik. *The Buddhist conquest of China: the spread of adaptation of Buddhism in Early Medieval China*. OCLC: 488646391. Leiden: Brill, 2007.
- 中國主教團禮儀委員會Bishop Conference of China. 殯葬禮儀. Taipei: Xiduing, 1989.
- 林瑋嬪Wei-ping Lin. “「鬼母找女婿」：鬼、三片壁、與貪婪的研究.” 考古人類學刊 1, no. 75 (2011): 13–36.