

# Publication bibliography

- Agostini, Giulio (2015): *The Ornament of Lay Followers. A Translation of Ānanda's Upāsakajanāṅkāra*. Bristol: Pali Text Society.
- Aiyangar, K. V. Rangaswami (1941): *Bṛhaspatismṛti (Reconstructed)*. Baroda: Baroda Oriental Institute.
- Aiyangar, K. V. Rangaswami (1943): *Kṛtyakalpataru of Bhaṭṭa Lakṣmīdhara. Volume XI. Rājadharmakāṇḍa*. Baroda: Baroda Oriental Institute.
- Aiyangar, K. V. Rangaswami (1949): *Indian Cameralism. A survey of some aspects of Arthaśāstra*. Adyar: Adyar Library.
- Andreoni, James (1989): Giving with impure altruism. Applications to charity and Ricardian equivalence. In: *Journal of political economy* 97, pp. 1447–1458.
- Andreoni, James (1990): Impure altruism and donations to public goods. A theory of warm-glow giving. In: *Economic Journal* 100, pp. 464–477.
- Angot, Michel (2017): *Le sanskrit commentarial. I. Les Gloses*. Paris: Les Belles Lettres (Collection Indika).
- Asmis, E.; Bartsch, S. & M. C. Nussbaum (2011): Seneca and his world. In: Griffin, Miriam & Brad Inwood (Eds.): *Seneca: On benefits*. Chicago: University of Chicago Press (Complete works of Lucius Annaeus Seneca), pp. 7–26.
- Belk, Russell W.; Ger, Güliz & Søren Askegaard (2003): The Fire of Desire: A Multisited Inquiry into Consumer Passion. In: *Journal of Consumer Research* 30, pp. 326–351.
- Benson, James (2010): *Mīmāṃsānyāyasaṃgraha (by Mahādevavedāntin)*. A compendium of the principles of Mīmāṃsā. Wiesbaden: Harrassowitz (Ethno-Indology, 5).
- Berger, Peter L. (1967): *The sacred canopy. Elements of a sociological theory of religion*. New York: Doubleday.
- Black, Brian (2007): *The Character of the Self in Ancient India*. Albany: State University of New York Press.
- Blau, Peter Michael (1964): *Exchange and power in social life*. New York: John Wiley.
- Blaug, Mark (Ed.) (1991): *Pioneers in economics*. Aldershot: Elgar (An Elgar reference collection).
- Bloomfield, Maurice (1908): *The religion of the Veda. The ancient religion of India (from Rig-Veda to Upanishads)*. New York: G. P. Putnam's sons (American Lectures on the history of religions).
- Bodewitz, Henk (1973): *Jaiminīya Brāhmaṇa I, 1–65*. Leiden: Brill.
- Bodewitz, Henk (1992): King Prāṇa. In: Van den Hoek, Albert W. & Jan C. Heesterman (Eds.): *Ritual, state and history in South Asia. Essays in honour of J. C. Heesterman*. Leiden: Brill (Memoirs of the Kern Institute, 5), pp. 50–64.

- Bodewitz, Henk (2002): Kauṣītaki Upaniṣad. Groningen: Egbert Forsten.
- Brekke, Torkel (1998): Contradiction and the Merit of Giving in Indian Religions. In: *Numen* 45, pp. 287–320.
- Brennan, Linda & Wayne Binney (2010): Fear, guilt, and shame appeals in social marketing. In: *Journal of business Research* 63, pp. 140–146.
- Brick, David (2015): Brahmanical Theories of the Gift. Cambridge (MA): Harvard University Press.
- Brick, David (2023): Widows under Hindu Law. Oxford: Oxford University Press.
- Brockhoff, Klaus (2014): Agency theoretic ideas in ancient India. The Arthaśāstra of Kautilya. In: *Management & Organizational History* 10, pp. 39–51.
- Bronkhorst, Johannes (2006): Systematic Philosophy between the Empires. In: Olivelle, Patrick (Ed.): *Between the Empires. Society in India 300 BCE to 400 CE*. Oxford: Oxford University Press, pp. 287–313.
- Bronkhorst, Johannes (2007): Greater Magadha. Studies in the Culture of Early India. Leiden: Brill.
- Bronkhorst, Johannes (2011): Karma. Honolulu: University of Hawai'i Press (Dimensions of Asian spirituality).
- Bronkhorst, Johannes (2016): How the Brahmins won. From Alexander to the Guptas. Leiden: Brill (Handbook of Oriental studies. Section two, South Asia).
- Bronkhorst, Johannes (2021): Plagues and Brahmins. Did a combination of epidemics and ideology empty India's cities? In: Knudsen, Toke Lindegaard; Schmidt-Madsen, Jacob & Sara Speyer (Eds.): *Body and Cosmos*. Leiden: Brill, 184–208.
- Bruce, Steve (2011): Secularization. In *Defence of an Unfashionable Theory*. Oxford: Oxford University Press.
- Bruck, Eberhard Friedrich (1956): *Kirchenväter und soziales Erbrecht. Wanderungen religiöser Ideen durch die Rechte der östlichen und westlichen Welt*. Berlin: Springer-Verlag.
- Buchanan, James M. (1975): Public Finance and Public Choice. In: *National Tax Journal* 28, pp. 383–394.
- Buchanan, James M. (1987): The Constitution of Economic Policy. In: *American Economic Review* 77, pp. 243–249.
- Candotti, Maria Piera; Neri, Chiara & Tiziana Pontillo (2020): Reconsideration of a plausible relationship between gift and merit in the earliest Vedic and Pāli sources. 1: A comparison between the usages of Pā. dakkhiṇeyya and Ved. dākṣiṇīya. In: *Revista degli studi orientali, nuova serie* 93.
- Candotti, Maria Piera; Neri, Chiara & Tiziana Pontillo (2021): Vedic dākṣiṇā/Pāli dakkhiṇā. Recovering an original notion behind the later institutional gift. In: Poddighe, Elisabetta & Tiziana Pontillo (Eds.): *Resisting and justifying changes: how to make the new acceptable in the Ancient, Medieval and Early Modern world*. Pisa: Pisa University Press.

- Candotti, Maria Piera & Tiziana Pontillo (2019): The lexicon of the "act of accepting (pratigraha)": an approach to the multilayered Vedic culture. In: *Lingua posnaniensis* 61.
- Carrier, James (1990): Gifts in a world of commodities. The ideology of the perfect gift in American Society. In: *Social Analysis: The International Journal of Social and Cultural Practices* 29, pp. 19–37.
- Chattopadhyaya, Brajadulal (1997): 'Autonomous Spaces' and the Authority of the State: the Contradiction and its Resolution in Theory and Practice in Early India. In: Kölver, Bernhard & Elisabeth Müller-Luckner (Eds.): *Recht, Staat und Verwaltung im klassischen Indien*. München: Oldenbourg (Schriften des Historischen Kollegs), pp. 1–14.
- Cherniak, Alex (2008): *Mahabharata, Book Six, Volume One. Including the Bhagavad Gita*. New York: New York University Press (The Clay Sanskrit library).
- Chwe, Michael Suk-Young (2001): *Rational ritual. Culture, coordination and common knowledge*. Princeton: Princeton University Press.
- Cowell, Edward Byles (1866): *The Sanhita of the Black Yajur Veda with the Commentary of Mādhava Āchārya. Vol. II: Kāṇḍa I. Prapāṭhaka VIII. – Kāṇḍa II*. Calcutta: Baptist Mission Press (Bibliotheca Indica, 26).
- Davis, Donald R., Jr. (2010): *The spirit of Hindu law*. Cambridge: Cambridge University Press.
- Davis, Donald R., Jr. (2012): *Centres of Law: Duties, Rights, and Jurisdictional Pluralism in Medieval India*. In: Dresch, Paul & Hannah Skoda (Eds.): *Legalism. Anthropology and history*. Oxford: Oxford University Press, pp. 85–113.
- Davis, Donald R., Jr. (2017): *The Dharma of Business. Commercial Law in Medieval India*. Haryana: Portfolio.
- Davis, Donald R., Jr. & David Brick (2018): *Social and Literary History of Dharmasāstra. Commentaries and Legal Digests*. In: Olivelle, Patrick & Donald R. Davis, Jr. (Eds.): *Hindu law. A New History of Dharmasāstra*. Oxford: Oxford University Press (The Oxford history of Hinduism), pp. 30–45.
- Derrett, J. Duncan M. (1976a): *An Indian contribution to the study of Property*. In: Derrett, J. Duncan M. (Ed.): *Essays in Classical and Modern Hindu Law. Volume 1: Dharmasāstra and related ideas*. Leiden: Brill, pp. 333–357.
- Derrett, J. Duncan M. (Ed.) (1976b): *Essays in Classical and Modern Hindu Law. Volume 1: Dharmasāstra and related ideas*. Leiden: Brill.
- Derrett, J. Duncan M. (1976c): *The anonymous Svātva-vicāra. A legal study by a seventeenth-century logician*. In: Derrett, J. Duncan M. (Ed.): *Essays in Classical and Modern Hindu Law. Volume 1: Dharmasāstra and related ideas*. Leiden: Brill, pp. 358–364.
- Driessen, Theo S. H. (1988): *Cooperative games, solutions and applications*. Dordrecht: Kluwer Academic Publishers (Theory and decision library).

- Dumont, Louis (1980): *Homo hierarchicus. The caste system and its implications. Complete rev. engl. edn.* Chicago: University of Chicago Press.
- Eggeling, Julius (1882–1890): *The Śatapatha-Brāhmana. According to the text of the Mādhyandina school.* Oxford: Clarendon Press (Sacred books of the East, 43).
- Emerson, Richard M. (1962): Power-Dependence Relations. In: *American Sociological Review* 27, pp. 31–41.
- Erman, Adolf (1927): *The Literature of the Ancient Egyptians.* London: Aylward M. Methuen & Company.
- Filliozat, Jean (1991): Charity in Indian Thought. In: Filliozat, Jean (Ed.): *Religion, philosophy, yoga. A selection of articles.* Delhi: Motilal Banarsidass Publishers, pp. 3–17.
- Fleming, Christopher T. (2020): *Ownership and Inheritance in Sanskrit Jurisprudence.* Oxford: Oxford University Press.
- Frauwallner, Erich (1997): *History of Indian Philosophy, Vol. I.* Delhi: Motilal Banarsidass.
- Freiberger, Oliver (2018): Elements of a Comparative Methodology in the Study of Religion. In: *Religions* 9, pp. 1–14.
- Freiberger, Oliver (2019): *Considering comparison. A method for religious studies.* New York: Oxford University Press.
- Fruzzetti, Lina M. (1982): *The gift of a virgin. Women, marriage, and ritual in a Bengali society.* New Brunswick: Rutgers University Press.
- Fudenberg, Drew & Tirole, Jean (1991): *Game theory.* Cambridge: MIT Press.
- Garbe, Richard (1897): *The Philosophy of Ancient India.* Chicago: The Open Court Publishing Company.
- Gay, Peter (Ed.) (1968): *Deism. An anthology.* Princeton: Van Nostrand (An Anvil original, 93).
- Geanakoplos, John (1994): Common Knowledge. In: Aumann, Robert J. (Ed.): *Handbook of game theory with economic applications.* Amsterdam: North-Holland, pp. 1437–1496.
- Gharpure, J. R. (1939): *Yājñavalkya Smṛti with the commentaries of (1) The Mitākṣarā by Vijñāneśvara Bhikṣu, (2) The Vīramitrodaya by Mitramiśra, and (3) The Dīpakalikā by Sūlapāṇi, Vyvahārādhyāya, Chapters VIII–XXV. An English Translation with Notes, Explanations etc. 2<sup>nd</sup> edn.* Bombay: Office of the Collection of Hindu Law Texts.
- Gharpure, J. R. (1950): *The Smṛticandrikā: Vyvahāra Kāṇḍa, Part 2. An English Translation with Notes.* Bombay: Office of the Collection of Hindu Law Texts.
- Gibbons, Robert (1992): *A primer in game theory.* New York, NY, Harlow: Harvester Wheatsheaf; Prentice Hall Financial Times.
- Godelier, Maurice (1999): *The enigma of the gift.* Chicago: University of Chicago Press.
- Gokhale, Pradeep P. (2015): *Lokāyata/Cārvāka. A Philosophical Inquiry.* Oxford University Press: Delhi.

- Gombrich, Richard (1971): “Merit transference” in Singhalese Buddhism. A case study of the interaction between doctrine and practice. In: *History of Religions* 11, pp. 203–219.
- Gonda, Jan (1975): ‘Gifts’ and ‘Giving’ in the R̥gveda. In: Gonda, Jan (Ed.): Selected studies. Volume IV. Leiden: Brill, pp. 122–143.
- Gonda, Jan (1985): Dīkṣā. In: Gonda, Jan (Ed.): Change and continuity in Indian religion. Delhi: Munshiram Manoharlal Publishers, pp. 315–462.
- Gouldner, Alvin W. (1960): The Norm of Reciprocity: A Preliminary Statement. In: *American Sociological Review* 25 (2), pp. 161–178.
- Graeber, David (2011): Debt. The first 5,000 years. Brooklyn: Melville House.
- Griffin, Miriam (2013): Seneca on society. A guide to De Beneficiis. Oxford: Oxford University Press.
- Griffin, Miriam & Brad Inwood (Eds.) (2011): Seneca: On benefits. Chicago: University of Chicago Press (Complete works of Lucius Annaeus Seneca).
- Griffiths, Devin (2017): The Comparative Method and the History of the Modern Humanities. In: *History of the Humanities* 2, pp. 473–505.
- Halbfass, Wilhelm (1991): Tradition and reflection. Explorations in Indian thought. Albany: State University of New York Press.
- Hall, Fitz-Edward (1858–1860): Three Sanskrit Inscriptions, Relating to Grants of Land: The Original Texts, Translations, and Notes. In: *Journal of the American Oriental Society* 6, pp. 538–549.
- Harbaugh, William T. (1998): What do donations buy? A model of philanthropy based on prestige and warm glow. In: *Journal of Public Economics* 67, pp. 269–284.
- Hayek, Friedrich A. von (1945): The Use of Knowledge in Society. In: *American Economic Review* 35, pp. 519–530.
- Hayek, Friedrich A. von (1973): Law, legislation, and liberty. A new statement of the liberal principles of justice and political economy. Volume 1: Rules and Order. London: Routledge & Kegan Paul.
- Heckscher, Eli F. (1994): Mercantilism, Vol. II. Reprint with corrections. London: Routledge.
- Heesterman, Jan C. (1959): Reflections on the Significance of the Dāksina. In: *Indo-Iranian Journal* 3, pp. 241–258.
- Heim, Maria (2004): Theories of the gift in South Asia. Hindu, Buddhist, and Jain reflections on dāna. New York, NY: Routledge (Religion in history, society, and culture, 9).
- Hénaff, Marcel (2010): The Price of Truth: Gift, Money, and Philosophy. Stanford: Stanford University Press.
- Hildenbrand, W. & Kirman, A. P. (1988): Equilibrium analysis. Variations on themes by Edgeworth and Walras (Advanced textbooks in economics).
- Homans, George C. (1958): Social Behavior as Exchange. In: *American Journal of Sociology* 63 (6), pp. 597–606.

- Hopkins, Edward Washburn (1915): *Epic Mythology*. Strassburg: Karl J. Trübner.
- Houben, Jan E. M. (2016): From Fuzzy-Edged “Family-Veda” to the Cananical Śākhās of the Catur-Veda. Structures and Tangible Traces. In: Houben, Jan E. M.; Rotaru, Julieta & Michael Witzel (Eds.): *Vedic Śākhās: past, present, future*. Cambridge: Department of South Asian Studies, Harvard University, pp. 159–192.
- Hubert, Henri & Mauss, Marcel (1964): *Sacrifice. Its Nature and Functions*. Chicago: University of Chicago Press.
- Hultén, Peter & Vladimir Vanyushyn (2011): Impulse purchases of groceries in France and Sweden. In: *Journal of Consumer Marketing* 28, pp. 376–384.
- Ingalls, Daniel Henry Holmes (1951): *Materials for the study of Navya-nyāya logic*. Cambridge: Harvard University Press (Harvard Oriental series, 40).
- Jamison, Stephanie W. & Brereton, Joel P. (2014): *The Rigveda. The earliest religious poetry of India*. Oxford: Oxford University Press (South Asia research).
- Jha, Ganganatha (2005): *The Chāndogyopaniṣad*. Delhi: Chaukhamba Sanskrit Pratishthan.
- Kane, Pandurang Vaman (1933): *Kātyāyana Smṛti*. Poona: Oriental Book Agency.
- Kane, Pandurang Vaman (1973): *History of Dharmasāstra*. Vol. III. 2<sup>nd</sup> edn. Poona: Bhandarkar Oriental Research Institute (Government oriental series Class B).
- Kangle, R. P. (1969a): *The Kauṭilya Arthaśāstra*. Part I: Sanskrit Text with a Glossary. 2. edition. Bombay: Bombay University.
- Kangle, R. P. (1969b): *The Kauṭilya Arthaśāstra*. Part II: Translation with Critical and Explanatory Notes. 2. edition. Bombay: Bombay University.
- Kaul, Srikanth (1966): *Rājataranṅinī of Śrīvara and Śuka*. Part 1. Hoshiapur: Vishveshvaranand Institute.
- Keith, Arthur Berriedale (1967): *The Veda of the Black Yajus School entitled Taittiriya Saṅhita*. Part I: Kāṇḍas I-III. Delhi: Motilal Banarsidass Publishers.
- Kieffer-Pütz, Petra (2011): The Law of Theft. In: *Journal of the Pali Text Society* 31, pp. 1–54.
- Knutson, Jesse Ross (2021): *The Essence of Politics*. Kamandaki. Cambridge: Harvard University Press.
- Kolm, Serge-Christophe (2006): Introduction to the economics of giving, altruism and reciprocity. In: Kolm, Serge-Christophe & Jean Mercier Ythier (Eds.): *Handbook of the economics of giving, altruism and reciprocity*. Amsterdam [u.a.]: North-Holland, pp. 1–122.
- Komter, Aafke Elisabeth (2005): *Social solidarity and the gift*. Cambridge: Cambridge University Press.
- Kundu, Abhijit (2018): *Ambedkar. An Overview*. Delhi: Rupa Publications.
- Lariviere, Richard W. (1981): The Judicial Wager in Hindu Law. In: *Annals of the Bhandarkar Oriental Research Institute* 62, pp. 135–145.
- Lariviere, Richard W. (1997): Dharmasāstra, Custom, ‘Real Law’, ‘Apocryphal Smṛtis’. In: Kölver, Bernhard & Elisabeth Müller-Luckner (Eds.): *Recht, Staat und Verwal-*

- tung im klassischen Indien. München: Oldenbourg (Schriften des Historischen Kollegs), pp. 97–110.
- Lariviere, Richard W. (2003): *The Nāradaśmṛti*. Delhi: Motilal Banarsidass Publishers (Sources of ancient Indian law).
- Leeson, Peter T. (2011): Trials by Battle. In: *Journal of Legal Analysis* 3, pp. 341–375.
- Letsch-Brunner, Silvia (2001): Salvianus von Massilia. In: Cancik, Hubert & Helmuth Schneider (Eds.): *Der neue Pauly: Enzyklopädie der Antike*. Vol. 10. Stuttgart: Metzler, col. 1271.
- Lévi-Strauss, Claude (1969): *The elementary structures of kinship*. Boston: Beacon Press.
- Lindgren, James (1993): The Theory, History, and Practice of the Bribery-Extortion Distinction. In: *University of Pennsylvania Law Review* 141, 1695–1740.
- Lubin, Timothy (2018a): The Theory and Practice of Property in Premodern South Asia. Disparities and Convergences. In: *Journal of the Economic and Social History of the Orient* 61, pp. 803–850.
- Lubin, Timothy (2018b): The Vedic student. brahmacārin. In: Olivelle, Patrick & Donald R. Davis, Jr. (Eds.): *Hindu law. A New History of Dharmaśāstra*. Oxford: Oxford University Press (The Oxford history of Hinduism), pp. 98–112.
- Lubin, Timothy (2018c): The Vedic student. snātaka. In: Olivelle, Patrick & Donald R. Davis, Jr. (Eds.): *Hindu law. A New History of Dharmaśāstra*. Oxford: Oxford University Press (The Oxford history of Hinduism), pp. 113–124.
- Lüders, Heinrich (1951): *Varuṇa*. Vol I: *Varuṇa und die Wasser*. Göttingen: Vandenhoeck & Ruprecht.
- Majumdar, Asoke K. (1980): *Concise history of ancient India*. Vol. II. Delhi: Munshiram Manoharlal Publishers.
- Malamoud, Charles (1976): Terminer le sacrifice. In: Biardeau, Madeleine & Charles Malamoud (Eds.): *Le Sacrifice dans l'Inde ancienne*. Paris: Presses Universitaires de France, pp. 155–204.
- Malamoud, Charles (1996): *Cooking the world. Ritual and thought in ancient India*. Translated from the French by David White. Delhi: Oxford University Press (French studies in South Asian culture and society).
- Malinowski, Bronislaw (1922): *Argonauts of the western Pacific. An account of native enterprise and adventure in the Archipelagoes of Melanesia New Guinea*. London: George Routledge and Sons.
- Malinowski, Bronislaw (1926): *Crime and custom in savage society*. London: Kegan Paul.
- Mandlik, V. N. (1886): *Mānava-Dharma Śāstra with the Commentaries of Medhātithi, Sarvajñanārāyaṇa, Kullūka, Rāghavānanda, Nandana, and Rāmachandra*. Two volumes. Bombay: Ganpat Krishnaji's Press.
- Martin, David (2005): *On secularization. Towards a revised general theory*. Aldershot: Ashgate.

- Martin, David (2010): Toward Eliminating the Concept of Secularization. In: Turner, Bryan S. (Ed.): *Secularization. Volume II. The sociology of secularization*. Los Angeles: Sage Publications, pp. 1–11.
- Mauss, Marcel (1923–1924): Essai sur le don. In: *L'Année Sociologique* 1, pp. 30–186.
- Mauss, Marcel (2012): Essai sur le don. 2<sup>nd</sup> edn. Paris: Presses Universitaires de France.
- Mauss, Marcel & Maurer, Bill (2016): The gift. Expanded edition. Chicago: Hau Books.
- McAfee, Randolph Preston & John McMillan (1987): Auctions and bidding. In: *Journal of economic literature* 25, pp. 699–738.
- McCarthy, E. Jerome (1960): *Basic Marketing. A Managerial Approach*. Homewood (Illinois): R. D. Irwin.
- McClish, Mark (2019): *The history of the Arthasastra. Sovereignty and sacred law in ancient India*. Cambridge: Cambridge University Press (Ideas in context).
- Meiland, Justin (2009a): *Garland of the Buddha's past lives, Volume one*. New York: New York University Press (The Clay Sanskrit library).
- Meiland, Justin (2009b): *Garland of the Buddha's past lives, Volume two*. New York: New York University Press (The Clay Sanskrit library).
- Migne, Jacques-Paul (1845): *Patrologiae Cursus Completus. Series Latina, Volume 38*. Paris: Editor in vico dicto Montrouge.
- Migne, Jacques-Paul (1857): *Patrologiae Cursus Completus. Series Graeca, Volume 31*. Paris: J.-P. Migne Editor.
- Morris, Michael H.; Berthon, Pierre R.; Pitt, Leyland F.; Murgolo-poore, Marie E. & Wendy F. Ramshaw (2001): An Entrepreneurial Perspective on the Marketing of Charities. In: *Journal of Nonprofit & Public Sector Marketing* 9, pp. 75–87.
- Myerson, Roger B. (1980): Conference Structures and Fair Allocation Rules. In: *International Journal of Game Theory* 9, pp. 169–182.
- Mylius, Klaus (1979): Daksina. Eine Studie über den altindischen Priesterlohn. In: *Altorientalische Forschungen* 6, pp. 141–180.
- Nath, Vijay (1987): *Dana: gift system in ancient India. (c. 600 BC. – c. AD. 300); a socio-economic perspective*. Delhi: Munshiram Manoharlal Publishers.
- Nelson, Phillip (1970): Information and consumer behavior. In: *Journal of political economy* 78, pp. 311–329.
- Noonan, John Thomas, Jr. (1984): *Bribes*. New York: Macmillan.
- Oberlies, Thomas (1998): *Die Religion des Ṛgveda. Erster Teil – Das religiöse System des Ṛgveda*. Wien: Gerold (Publications of the De Nobili Research Library, 26).
- Oguibénine, Boris (1998): *Essays on Vedic and Indo-European culture. 1. edn*. Delhi: Motilal Banarsidass Publishers (MLBD series in linguistics, 12).
- Oldenberg, Hermann (1923): *Die Literatur des alten Indien*. Stuttgart: Cotta.
- Olivelle, Patrick (1993): *The āśrama system. The history and hermeneutics of a religious institution*. New York, Oxford: Oxford University Press.



## Publication bibliography

- Olivelle, Patrick (1998): *The early Upaniṣads. Annotated text and translation.* New York: Oxford University Press (South Asia research).
- Olivelle, Patrick (2000): *Dharmasūtras. The law codes of Āpastamba, Gautama, Baudhāyana, and Vasiṣṭha.* 1<sup>st</sup> edn. Delhi: Motilal Banarsidass Publishers (Sources of ancient Indian law).
- Olivelle, Patrick (2005): *Manu's code of law. A critical edition and translation of the Mānava-Dharmaśāstra.* Oxford: Oxford University Press.
- Olivelle, Patrick (2006a): *Explorations in the Early History of the Dharmaśāstra.* In: Olivelle, Patrick (Ed.): *Between the Empires. Society in India 300 BCE to 400 CE.* Oxford: Oxford University Press, pp. 169–190.
- Olivelle, Patrick (2006b): *Five Discourses on Worldly Wisdom by Viṣṇuśarman.* New York: New York University Press (The Clay Sanskrit library).
- Olivelle, Patrick (2009): *The law code of Viṣṇu. A critical edition and annotated translation of the Vaiṣṇava-Dharmaśāstra.* Cambridge: Harvard University Press (Harvard Oriental series, 73).
- Olivelle, Patrick (Ed.) (2011): *Language, Texts, and Society. Explorations in Ancient Indian Culture and Religion.* London: Anthem Press.
- Olivelle, Patrick (2013): *King, governance, and law in ancient India. Kauṭilya's Arthaśāstra.* New York: Oxford University Press.
- Olivelle, Patrick (Ed.) (2015): *A Sanskrit dictionary of law and statecraft.* Delhi: Primus Books.
- Olivelle, Patrick (2017): *A Dharma reader. Classical Indian law.* New York: Columbia University Press (Historical sourcebooks in classical Indian thought).
- Olivelle, Patrick (2019a): *From trivarga to puruṣārtha. A Chapter on Indian Moral Philosophy.* In: *Journal of the American Oriental Society* 139, pp. 381–396.
- Olivelle, Patrick (2019b): *Yajñavalkya: a Treatise on Dharma.* Cambridge (MA): Cambridge University Press.
- Olivelle, Patrick & Donald R. Davis, Jr. (2020): *Vijñāneśvara: Mitākṣarā, a commentary on the Yājñavalkya-dharmaśāstra.* Available online at [http://gretil.sub.uni-goettingen.de/gretil/corpustei/transformations/html/sa\\_vijJAnezvara-mitAkSarA.htm](http://gretil.sub.uni-goettingen.de/gretil/corpustei/transformations/html/sa_vijJAnezvara-mitAkSarA.htm), updated on 5/29/2020.
- Orr, Leslie C. (2000): *Donors, Devotees, and Daughters of God. Temple Women in Medieval Tamilnadu.* Oxford: Oxford University Press.
- Pandey, Rajbali (1969): *Hindu Samskāras.* (2., rev. edn.). Delhi: Banarsidass.
- Parry, Jonathan (1986): *The gift, the Indian gift and the 'Indian gift'.* In: *Man, New Series* 21 (3), pp. 453–473.
- Parry, Jonathan (1994): *Death in Banaras.* Cambridge: Cambridge University Press (The Lewis Henry Morgan lectures).
- Pauly, Franciscus (1883): *Salviani Presbyteri Massiliensis Opera omnia.* Vindobona: C. Geroldi Filium Bibliopolam Academiae (Corpvs scriptorvm ecclesiasticorvm, 8).

- Planitz, Hans (1949): Grundzüge des deutschen Privatrechts. Dritte umgearbeitete Aufl. Berlin, Göttingen, Heidelberg: Springer-Verlag (Enzyklopädie der Rechts- und Staatswissenschaft, V).
- Potter, Karl H. (1957): The Padārthatattvanirūpaṇam of Raghunātha Śīromaṇi. A Demonstration of the True Nature of the Things to Which Words Refer. Cambridge: Harvard University Press.
- Preisendanz, Karin (2005): Soul, Body and Person in Ancient India. In: Klein, Hans-Dieter (Ed.): Der Begriff der Seele in der Philosophiegeschichte. Würzburg: Königshausen & Neumann, pp. 119–175.
- Raheja, Gloria Goodwin (1988): The poison in the gift. Ritual, prestation and the dominant caste in a North Indian village. Chicago: University of Chicago Press.
- Rasmusen, Eric (2009): Games and information. An introduction to game theory. 4<sup>th</sup> edn. Malden: Blackwell.
- Rau, Wilhelm (1957): Staat und Gesellschaft im alten Indien nach den Brāhmaṇa-Texten dargestellt. Wiesbaden: Otto Harrassowitz.
- Rocher, Ludo (1975): Caste and occupation in classical India: the normative texts. In: *Contributions to Indian Sociology (NS)* 9, pp. 139–151.
- Roth, Alvin E. (2016): Who gets what – and why. The new economics of matchmaking and market design. Boston: Houghton Mifflin Harcourt.
- Rothbard, Murray Newton (Ed.) (1995): An Austrian perspective on the history of economic thought. Aldershot, Hants: Elgar.
- Ruben, Walter (1947): Die Philosophen der Upanishaden. Bern: A. Francke Verlag.
- Saddhatissa, Hammalava (1965): Upāsakajanālaṅkāra. A critical edition and study. London: Luzac.
- Sahlins, Marshall (1997): The Spirit of the Gift. In: Schrift, Alan D. (Ed.): The Logic of the Gift. Toward an Ethic of Generosity. New York: Routledge, pp. 70–99.
- Salanié, Bernard (2005): The economics of contracts. A primer. 2<sup>nd</sup> edn. Cambridge: MIT Press.
- Sāmaśrāmi, Satyavrata (1903–1912): The Śatapatha Brāhmaṇa of the White Yajurveda with the commentary of Sāyaṇācārya. several volumes. Calcutta: Asiatic Society (Bibliotheca Indica).
- Sanderson, Alexis (2004): Religion and the State. Śaiva Officials in the Territory of the King's Brahmanical Chaplain. In: *Indo-Iranian Journal* 47, pp. 229–300.
- Sandmo, Agnar (2011): Economics evolving. A history of economic thought. Princeton: Princeton University Press.
- Scharfe, Hartmut (2002): Education in ancient India. Leiden, Boston, Köln: Brill (Handbook of Oriental Studies: Sect. 2, Indien, Bd. 16).
- Schmiedchen, Annette (2013): Patronage of Śaivism and Other Religious Groups in Western India under the Dynasties of the Kaṭaccuris, Gurjaras and Sendrakas from the 5th to the 8th Centuries. In: *Indo-Iranian Journal* 56, pp. 349–363.

- Schmiedchen, Annette (2014): Herrschergenealogie und religiöses Patronat. Die Inschriftenkultur der Rāṣṭrakūṭas, Śīlāhāras und Yādavas (8. bis 13. Jahrhundert). Leiden: Brill.
- Schopen, Gregory (1997): Bones, stones, and Buddhist monks. Collected papers on the archaeology, epigraphy, and texts of monastic Buddhism in India. Honolulu: University of Hawai'i Press (Studies in the Buddhist traditions, 2).
- Schopen, Gregory (2004): Buddhist monks and business matters. Still more papers on monastic Buddhism in India. Honolulu: University of Hawai'i Press (Studies in the Buddhist traditions).
- Schroeder, Leopold von (Ed.) (1971): Kāṭhaka. Die Saṃhitā der Kāṭha-Śākhā. Originally published by Verlag der deutschen morgenländischen Gesellschaft 1900–1912. Wiesbaden: Franz Steiner Verlag.
- Seaford, Richard (2004): Money and the early Greek mind. Homer, philosophy, tragedy. Cambridge: Cambridge University Press.
- Seaford, Richard (2020): The Origins of Philosophy in Ancient Greece and Ancient India. A Historical Comparison. Cambridge: Cambridge University Press.
- Segal, Robert A. (2001): In Defense of the Comparative Method. In: *Numen* 48, pp. 339–373.
- Seneca, Lucius Annaeus (2011): De clementia, de beneficiis. In Lucius Annaeus Seneca: Philosophische Schriften, vol. 5. Darmstadt: Wissenschaftliche Buchgesellschaft (5).
- Shapiro, Carl & Joseph E. Stiglitz (1984): Equilibrium unemployment as a worker discipline device. In: *The American economic review* 74, pp. 433–444.
- Shapley, Lloyd S. (1953): A value for n-person games. In: Kuhn, Harold W. & A. W. Tucker (Eds.): Contributions to the theory of games. Princeton: Princeton University Press (Annals of mathematics studies), pp. 307–317.
- Sharma, Arvind (2005a): Religious studies and comparative methodology. The case for reciprocal illumination. Albany: State University of New York Press.
- Sharma, Ram Sharan (1980): Indian Feudalism. c. A.D. 300–1200. 2<sup>nd</sup> edn. Madras: Macmillan.
- Sharma, Ram Sharan (2005b): Aspects of political ideas and institutions in ancient India. 5. rev. edn. Delhi: Motilal Banarsidass.
- Shastri, S. Subrahmanya (1982): Chāndogyopaniṣad. Varanasi: Mahesh Research Institute (Upaniṣadbhāṣyam, 2).
- Shastri, S. Subrahmanya (1986): Bṛhadāraṇyakopaniṣad. Varanasi: Mahesh Research Institute (Upaniṣadbhāṣyam, 3).
- Sihag, Balbir Singh (2007): Kautilya on Time Inconsistency Problem and Asymmetric Information. In: *Indian Economic Review* 42, pp. 41–55.
- Sihag, Balbir Singh (2014): Kautilya. The true founder of economics. New Delhi: Vitasta Pub.

- Silk, Jonathan A. (2008): *Managing monks. Administrators and administrative roles in Indian Buddhist Monasticism*. Oxford: Oxford University Press (South Asia research).
- Singh, Upinder (2009): *A history of Ancient and Early Medieval India*. Delhi: Pearson.
- Sircar, Dines C. (1984): Glimpses of Ācāra and Vyavahāra in Early Indian Literary and Epigraphical Records. In: Lariviere, Richard W. (Ed.): *Studies in the Dharmasāstra*. Calcutta: Firma KLM Private Ltd, pp. 3–14.
- Śiromaṇi, Bharatacandra (1871): *Dānakhaṇḍa of Hemādri*. Calcutta: Asiatic Society of Bengal.
- Slaje, Walter (2017): Zum Stiftungswesen im mittelalterlichen Kaschmir. Wechselbeziehungen zwischen Buddhismus, Hinduismus und Islam. In: *Zeitschrift der Deutschen Morgenländischen Gesellschaft* 167, pp. 399–418.
- Slaje, Walter (2019): *Brahmā's curse. Facets of Political and Social Violence in Premodern Kashmir*. Halle: Universitätsverlag Halle-Wittenberg.
- Smith, Jonathan (2000): The 'End' of Comparison. Redescription and Rectification. In: Patton, Kimberly C. & Benjamin C. Ray (Eds.): *A Magic Still Dwells. Comparative Religion in the Postmodern Age*. Berkeley: University of California Press, pp. 237–241.
- Smith, Steven G. (2021): What is merit, that it can be transferred? In: *International Journal for Philosophy of Religion* 90, 191–207.
- Srinivasacharya, L. (1988): *Smṛticandrikā of Devaṇabhaṭṭa*. Vol. III: *Vyavahāra-kāṇḍa*, Parts 1 and 2. Delhi: Nag Publishers.
- Stark, Oded (1993): Nonmarket transfers and altruism. In: *European Economic Review* 37 (7), pp. 1413–1424.
- Stark, Rodney & Finke, Roger (2000): *Acts of faith. Explaining the human side of religion*. Berkeley: University of California Press.
- Stein, B. (1997): Communities, States, and "Classical" India. In: Kölver, Bernhard & Elisabeth Müller-Luckner (Eds.): *Recht, Staat und Verwaltung im klassischen Indien*. München: Oldenbourg (Schriften des Historischen Kollegs), pp. 15–26.
- Stein, M. A. (1892–1900): *Kalhaṇa's Rājatarāṅgiṇī. A chronicle of the kings of Kaśmīr*. (vol. I (Bombay, 1892); vols. II and III (Westminster, 1900) [reprinted Delhi, 2003–2009 as volumes III, I, and II, respectively]).
- Sternbach, Ludwik (1945): Juridical Studies in Ancient Indian Law. 10. Different Types of Deposits. In: *Annals of the Bhandarkar Oriental Research Institute* 26, pp. 263–282.
- Strauch, Ingo (2002): *Die Lekhapaddhati-Lekhapañcāsika. Briefe und Urkunden im mittelalterlichen Gujarat*. Berlin: Dietrich Reimer.
- Strenski, Ivan (2003): *Theology and the first theory of sacrifice*. Leiden: Brill (Studies in the history of religions).
- Sukthankar, Vishnu Sitaram (Ed.) (1927–1959): *The Mahābhārata*. Poona: Bhandarkar Oriental Research Institute.

- Testart, Alain (2007): Critique du don. Études sur la circulation non marchande. Paris: Syllepse (Matériologiques).
- Thakur, Anantalal (1997): Nyāyabhāṣyavārttika of Bhāradvāja Uddyotakara. Delhi: Munshiram Manoharlal Publishers.
- Thapar, Romila (2010): Dana and Dakṣiṇā as Forms of Exchange. In: Thapar, Romila (Ed.): Ancient Indian social history. Some interpretations. 2<sup>nd</sup> edn. Delhi: Orient Blackswan Private, pp. 94–108.
- Thapar, Romila (2013): Lineage Society. In: Thapar, Romila (Ed.): Readings in Early Indian History. Delhi: Oxford University Press, pp. 108–163.
- Thieme, Paul (1938): Der Fremdling im Ṛgveda. Eine Studie über die Bedeutung der Worte ari, arya, aryaman und ārya. Leipzig: Deutsche Morgenländische Gesellschaft (Abhandlungen für die Kunde des Morgenlandes, Bd. 23,2).
- Thieme, Paul (1957): Mitra and Aryaman. New Haven: Yale University Press (Transactions of the Connecticut Academy of Arts and Sciences).
- Thuronyi, Victor (2004): Presumptive Taxation of the Hard-to-tax. In: *Contributions to Economic Analysis* 268, pp. 101–120.
- Tinguely, Joseph J. & Harald Wiese (2021): Review of “The Origins of Philosophy in Ancient Greece and Ancient India. A Historical Comparison” by Richard Seaford (2020). In: *Zeitschrift der Deutschen Morgenländischen Gesellschaft* 171, 526–530.
- Törzsök, Judit (2007): Friendly advice and King Vikrama’s Adventures. New York: New York University Press (The Clay Sanskrit library).
- Trautmann, Thomas R. (1981): Dravidian kinship. Cambridge: Cambridge University Press (Cambridge studies in social anthropology, 36).
- Trautmann, Thomas R. (2012): Arthashastra. The science of wealth. Penguin Books: London (The story of Indian business).
- Trautmann, Thomas R. (2017): The gift in India. In: *Hau: Journal of Ethnographic Theory* 7 (2), pp. 1–11.
- Twining, William L. (2009): General jurisprudence. Understanding law from a global perspective. Cambridge: Cambridge University Press.
- Van Waterschoot, Walter & Christophe Van den Bulte (1992): The 4P classification of the marketing mix revisited. In: *Journal of Marketing*, pp. 83–93.
- Vanberg, Viktor (1982): Markt und Organisation. Individualistische Sozialtheorie und das Problem korporativen Handelns. Tübingen: J.B.C. Mohr (P. Siebeck).
- Vats, Madho Sarup & D.B. Diskalkar (1939–1940): Two Grants of Prithibichandra Bhogasakti. In: *Epigraphia Indica* 25, pp. 225–238.
- Verardi, Giovanni (2018): The Gods and the Heretics. Delhi: Aditya Prakashan.
- Vindhyeśvariprasād Dvivedin (1903–1905): Padārthatattvanirūpaṇam of Raghunātha Śīromaṇi. With the commentary by Raghudeva. In: *The Pandit* 25–27.
- Weber, Max (1921): Gesammelte Aufsätze zur Religionssoziologie. Band II. Hinduismus und Buddhismus. Tübingen: J.B.C. Mohr (P. Siebeck).

- Weber, Robert (Ed.) (1994): *Biblia sacra. Iuxta Vulgatam versionem*. 4<sup>th</sup> edn. Stuttgart: Deutsche Bibelgesellschaft.
- Wezler, Albrecht (1982/1983): Zum Verständnis von Chāndogya Upaniṣad 5.1.12. In: *Studien zur Indologie und Iranistik* 8/9, pp. 147–168.
- Wiese, Harald (2009): Applying cooperative game theory to power relations. In: *Quality and Quantity* 43, pp. 519–533.
- Wiese, Harald (2012): Backward induction in Indian animal tales. In: *International Journal of Hindu Studies* 16, pp. 93–103.
- Wiese, Harald (2014): The Kautilyan market tax. In: *Journal of the American Oriental Society* 134, pp. 699–708.
- Wiese, Harald (2016a): A Decision Theorist's Bhagavad Gita. In: *Journal of Indian Council of Philosophical Research* 33, pp. 117–136.
- Wiese, Harald (2016b): Indian principal-agent theory, or, how Varuṇa helps the king to be just. In: *Asiatische Studien – Études Asiatiques* 70, pp. 571–589.
- Wiese, Harald (2016c): Review of “Kautilya. The True Founder of Economics” by Balbir Singh Sihag (2014). In: *Zeitschrift der Deutschen Morgenländischen Gesellschaft* 166, pp. 498–502.
- Wiese, Harald (2017): Kauṭilya on legal and illegal cancellations of contracts. In: *Indo-Iranian Journal* 60, pp. 201–218.
- Wiese, Harald (2021): Balancedness. Emerson's theory in the Upanishads, in Cooperative Game Theory, and Beyond. In: Krumpal, Ivar; Raub, Werner & Andreas Tutić (Eds.): *Rationality in Social Science. Foundations, Norms, and Prosocial Behavior*. Berlin: Springer, 175–198.
- Wiese, Harald (2022a): Marketing for Gurus—Gleaned from Premodern Indian Texts. In: Schenkel, Elmar (Ed.): *The Guru Challenge. Indian Gurus in Culture and Literature*. Leipzig: Edition Hamouda, pp. 39–53.
- Wiese, Harald (2022b): Why prāṇa is the most excellent among the vital functions, or: the Shapley value in the Upaniṣads. In: *Bulletin of the School of Oriental and African Studies* 85, pp. 195–214.
- Wiese, Harald (2023a): Did Brahmins have Power in Premodern India? In: Kubisch, Sabine & Hilmar Klinkott (Eds.): *Power of the Priest. Political use of religious knowledge*. Berlin: De Gruyter.
- Wiese, Harald (2023b): Two puzzles of judicial wagers. In: *Journal of the Royal Asiatic Society, Series 3* (33), 73–85.
- Wiese, Harald & Das, Sadananda (2019): *The Charter of Viṣṇuṣeṇa*. Halle: Universitätsverlag Halle-Wittenberg (Studia Indologica Universitatis Halensis, 11).
- Wilden, Eva (2000): *Der Kreislauf der Opfergaben im Veda*. Stuttgart: Franz Steiner Verlag (Alt- und neu-indische Studien).
- Witzel, Michael (1993): Towards a History of Brahmins. In: *Journal of the American Oriental Society* 113, pp. 264–268.

## Publication bibliography

- Witzel, Michael (2003): Vedas and Upaniṣads. In: Gavin Flood (Ed.): *The Blackwell Companion to Hinduism*. Hoboken: Wiley-Blackwell, pp. 68–70.
- Zaleski, Peter A. & Charles E. Zech (1995): The Effect of Religious Market Competition on Church Giving. In: *Review of Social Economy* 53 (3), pp. 350–367.
- Zimmer, Heinrich Robert (1969): *Philosophies of India*. 4<sup>th</sup> edn. Princeton: Princeton University Press (Bollingen series, 26).