

Anhang 2: Verzeichnis der verwendeten Mantras

Im folgenden Index werden alle im untersuchten Material verwendeten Mantras verzeichnet. Dabei werden diese in Gruppen geordnet. Zunächst werden solche aus der *Vājasaneyi-Samhitā* (VS) des *Śukla Yajurveda* gelistet, dann Mantras aus anderen Samhitās, die nicht in der VS enthalten sind. Drittens werden Mantras aus anderen Texten der hier untersuchten Schule – dem *Śatapathabrahmāna* (ŚB), dem *Kātyāyanaśrautasūtra* (KŚ) und dem *Pāraskaragrhyasūtra* (PG) nebst dem *Kātyāyana* zugeschriebenen *Śrāddha(kalpa)sūtra*, einem Anhang (Pariśiṣṭa) zum PG (PGŚ) – zusammengefasst, ebenfalls nur, wenn sie nicht in der VS zu finden sind. In der vierten Gruppe sind schließlich alle weiteren Mantras gesammelt.¹

Vergleicht man die ersten beiden Gruppen wird die Vorliebe für den eigenen Veda, den gebildete Priester auswendig beherrschen, überdeutlich. Nur selten werden externe vedische Mantras verwendet. Die Verse RV 5.51.11-15, die beinah die Hälfte, der in der zweiten Gruppe genannten Sprüche ausmachen, gehören zum *svastivācana* und wurden als etabliertes Ritualpattern *en bloc* in das Ritual der hier untersuchten Tradition übernommen.² Die beim *vedārambha* verwendeten Mantras RV 1.1.1 und SāmaV 1.1 wurden aufgrund ihrer Position und *pars pro toto* für den gesamten anderen Veda ausgewählt. Der im Ritual verschiedentlich beim Umwickeln (mit Stoff) verwendete Mantra RV 3.8.4 ist bereits im PG, so in der Schule etabliert, dass er dort nur als *pratīka* genannt wird. Die vierte Gruppe enthält vor allem Mantras aus den Purāṇas und anderen späteren Texten, die weitaus stärker als vedische Mantras mit Modifikationen auftreten und daher nur schwer eindeutig einer Quellen zugeschrieben werden können.

Mantras aus VS

Etliche Mantras der VS wurden (teils mit Modifikationen) aus dem RV übernommen und finden sich in anderen Samhitās wieder. Diese Referenzen werden hier nicht verzeichnet (siehe dafür Bloomfield 1906).

<i>akran karma karmakṛtaḥ</i> VS 3.47: 178	<i>agnir ekākṣareṇa</i> VS 9.31: 184
<i>akṣann amīmadanta hi</i> VS 3.51: 85, 135	<i>agnir mūrdhā divāḥ kakut</i> VS 3.12,
<i>agnāv agniś carati</i> VS 5.4: 184	13.14ab, 15.20: 184, 394
<i>agnīm dūtam puro dadhe</i> VS 22.17: 170, 184	<i>agniś ca pr̥thivī</i> VS 26.1: 184

1 Quellen werden hier nur für Mantras aus den RVKh angegeben, da diese im Text teils ohne *pratīka* angeführt werden. Sonstige Quellen, falls bestimmbar, sind im Haupttext verzeichnet.

2 Ähnliches gilt für den in den in der vierten Gruppe verzeichneten Mantra RVKh 5.87.9, der beim Bereiten von *pañcagavya* verwendet wird (vgl. Kap. 5.2.3 §1). Auch andere Mantras bzw. Mantrasequenzen entstammen ursprünglich anderen Schulen. Ein prominentes Beispiel ist etwa das sogenannte *āpohiṣṭhīya*, RV 10.9.1-3 (siehe dazu Kap. 9.2 §10). Da diese jedoch in die VS übernommen wurden (im Falles des *āpohiṣṭhīya* sogar mehrfach: VS 11.50-52 und 34.14-6), werden sie hier nur in der ersten Gruppe gelistet.

- agne prehi prathamo devayatām* VS
17.69: 185
- ajijano hi pavamāna sūryam* VS
22.18: 184
- aditir dyaur aditir antarikṣam* VS
25.23: 67, 83
- aniśito ‘si sapatnakṣit* VS 1.29: 185
- annapate ‘nnasya no dehi* VS 11.83:
184, 185
- apahatā asurā rakṣāṁsi vediṣadaḥ* VS
2.29c: 131
- abhyādadhāmi samidham* VS 20.24:
186
- ambe ambike ‘mbālike* VS 23.18cd:
67, 95, 98
- aśmā ca me mr̄ttikā ca* VS 18.13: 156
- aśvatthe vo niṣadānam* VS 12.79,
35.4: 95
- aśvinor bhaisajyena tejase* VS 20.3b:
98, 187
- ākūtim agnīm prayujām svāhā* VS
11.66: 394
- ā kṛṣṇena rajasā vartamānah* VS
33.43, 34.31: 144
- ā jighra kalaśam mahi* VS 8.42: 94
- ā tū na indra vṛtrahan* VS 33.65: 133
- ā tvāhārṣam antar abhūḥ* VS 12.11: 185
- ā no bhadrāḥ kratavo yantu viśvataḥ*
VS 25.14: 67, 83
- ā pavasva hiranyayat* VS 8.63: 185
- āpo asmān mātarāḥ śundhayantu* VS
4.2: 89, 90
- āpo hi ṣṭhā mayobhuvaḥ* VS 11.50,
36.14: 146, 267, 271, 365, 369
- ā pyāyasva sam etu te* VS 12.112: 79,
185
- ā brahmaṇa brāhmaṇo brahmavarcaśī*
VS 22.22: 185, 187, 201, 358
- āyuṣyam varcasyam* VS 34.50: 124
- āśuh śiśāno vṛṣabho na bhīmaḥ* VS
17.33-44: 184
- idam me brahma ca kṣatram ca* VS
32.16: 186, 394
- idam viṣṇur vi cakrame* VS 5.15: 132,
139, 185, 201, 267
- indra āśām netā bṛhaspatih* VS 17.40:
185
- imam me varuṇa śrudhi* VS 21.1: 95,
185
- īmā āpah śam u me santu devīḥ* VS
4.1: 216, 350
- īrāvatī dhenumatī hi bhūtam* VS 5.16:
144
- iše tvorje tvā* VS 1.1: 348, 349, 350,
351, 354, 357
- īśā vāsyam idam sarvam* VS 40.1: 184,
350, 354
- uc chrayasva vanaspata* VS 4.10f:
269, 270
- ut tiṣṭha brahmaṇas pate* VS 34.56:
187, 355
- udīcīm ā roha* VS 10.13: 156
- ud uttamam varuṇa pāśam asmat* VS
12.12: 174, 185, 371
- upayāmagṛhīto ‘si savitro ‘si* VS 8.7:
185, 268
- upāsmai gāyatā naraḥ* VS 33.62: 133
- ūrddhvā asya samidho bhavanti* VS
27.11: 98
- ejatu daśamāsyāḥ* VS 8.28: 184
- etam te deva* VS 2.12: 139, 146, 157,
170, 260, 262, 350, 351
- edho ‘sy edhiṣīmahi* VS 20.23, 38.25:
186
- esa va stomo marutāḥ iyam gīḥ* VS
34.48: 156
- eṣā te agne samit tayā* VS 2.14: 288
- ṛtāvāṇāḥ vaiśvānaram* VS 26.6: 184
- ṛtāśāḍ ṛtadhamāgnir gandharvāḥ* etc.
VS 18.38: 370
- om khaṁ brahma* VS 40.17c: 349,
354, 357
- oṣadhyāḥ sam avadanta* VS 12.96:
95
- oṣadhe trāyasva* VS 4.1de, 5.42cd,
6.15hi: 217, 220
- kayā naś citra ā bhuvat* VS 27.39,
36.4: 184
- kas tvā satyo madānām* VS 27.40,
36.5: 184

- kāñdāt-kāñdāt prarohantī VS 13.20:*
85, 95, 102
- ko ‘dāt kasmā adāt VS 7.48:* 144
- ko ‘si VS 20.4:* 187
- gañānām tvā ganapatiṁ havāmahe VS*
23.19: 67, 98, 99, 111, 113, 115,
123, 127, 348
- garbho asy oṣadhiñām VS 12.37:* 184
- gāvā upāvatāvatam VS 33.19, 71a:* 184
- ghṛtavatī bhuvanānām abhiśriyā VS*
34.45: 185
- catvāri śrīgā trayo asya pādāḥ VS*
17.91: 169, 170, 185
- janiṣṭhā ugraḥ sahase turāya VS*
33.64: 133
- jīhvā me bhadrām vāni mahāḥ VS*
20.6: 187
- jyaiṣṭhyam ca ma ādhipatyam ca me*
VS 18.4: 70
- tac cakṣur devahitam VS 36.24:* 187,
272
- tat tvā yāmi brahmaṇā vandamānaḥ*
VS 18.49, 21.2: 96, 185, 370
- tat savitur vareṇyam VS 3.35, 22.9,*
30.2, 36.3 (=sāvitrī bzw. gāyatrī):
18, 76, 79, 130, 132, 133, 162, 239,
264, 267, 268, 279, 281-284, 312f.,
338, 339, 346-353, 361, 383, 477,
483
- tad evāgnis tad ādityaḥ VS 32.1:* 170,
185
- tanūpā agne ‘si VS 3.17 (vgl. PG*
2.4.8): 289
- tan no vāto mayobhu vātu bheṣajam*
VS 25.17: 67, 83
- tam iśānam jagatas tasthuṣas patim*
VS 25.18: 67, 83
- tam u tvā dadhyāṇi ṛṣih VS 11.33:* 185
- tasmā aram gamāma vah VS 11.52,*
36.16: 146, 267, 271, 365, 369
- tām savitur vareṇyasya citrām VS*
17.74: 123, 281
- tān pūrvayā nividā hūmahe vayam VS*
25.16: 67, 83
- tejo ‘si VS 1.31cd:* 79, 185, 187
- trayā devā ekādaśa VS 20.11:* 187
- tryambakam yajāmahe VS 3.60:* 185
- tryāyuṣam jamadagneḥ VS 3.62:* 133,
183, 187, 220, 291, 470
- tvam no agne varuṇasya vidvān VS*
21.3: 174
- tvam yaviṣṭha dāśuṣaḥ VS 13.52,*
18.77: 187
- tvam agne dyubhis tvam āśuṣuṣaṇiḥ*
VS 11.27: 131
- tvām id dhi havāmahe VS 27.37:* 156,
184
- daksinām ā roha VS 10.11:* 156
- dadhikrāvno akāriṣam VS 23.32:* 79,
113, 346
- dīrghāyus ta oṣadhe khanitā VS*
12.100: 67, 187
- deva savitāḥ prasuva VS 9.1:* 283
- devasya tvā savituḥ VS 1.10a, 21a,*
24a; 2.11b; 5.22a, 26a; 6.1a, 9a,
30a; 9.30a, 38a; 11.9a, 28a; 18.37a;
20.3a; 22.1b; 27.1a; 38.1a: 79
- devasya tvā savituḥ VS 1.10:* 185
- devasya tvā savituḥ VS 6.9:* 185
- devasya tvā savituḥ VS 20.3:* 187
- devasya tvā savituḥ VS 18.37:* 146
- devā gātuvido gātuṇi vittva gātum ita*
VS 2.21bc, 8.21: 180, 186
- devānām bhadrā sumatir ṛjūyatām VS*
25.15: 67, 83
- dyauḥ sāntiḥ VS 36.17:* 67, 70, 124,
144, 187, 398, 411, 412
- dhānyam asi VS 1.20:* 94
- dhruvāsi VS 5.28:* 187
- dhṛṣṭir asi VS 1.17:* 185
- na tad rakṣāṁsi na piśācās taranti VS*
34.51: 124, 187
- namas te rudra manyave VS 16.1:* 267
- namah śambhavāya ca mayobhavāya*
ca VS 16.41: 139, 201
- namo ‘stu sarpebhyāḥ VS 13.6:* 370
- nābhīr me cittam VS 20.9:* 187
- ni vartayāmy āyuṣe VS 3.63b:* 218, 220
- payah pṛthiviyāṁ paya oṣadhiṣu VS*
18.36: 88
- parītya bhūtāni parītya lokān VS*
32.11: 185
- pavitre stho vaiṣṇavyau VS 1.12:* 85,
185

paśubhiḥ paśūn āpnoti VS 19.20: 185
pāvakā naḥ sarasvatī VS 20.84: 281
punantū mā devajanāḥ VS 19.39: 70,
 185
punas tvādityā rudrā vasavah VS
 12.44: 124, 187
pūrnā darvi parā pata VS. 3.49: 179,
 186, 394
pūṣā pañcākṣareṇa pañca diśa VS
 9.32a: 184
prthivyāḥ sadhasthād agnim purīṣyam
 VS 11.16: 184
prṣadaśvā marutah prśnimātarah VS
 25.20: 67, 83
prṣṭo divi prṣṭo agnih prthivyām VS
 18.73: 92
prṣṭīr me rāṣṭram udaram VS 20.8: 187
prajāpate na tvad etāny anyah VS.
 10.20, 23.65: 95, 184, 185, 201
prati kṣatre pratitiṣṭhāmi rāṣṭre VS
 20.10: 187
pratīcūm ā roha VS 10.12: 156
pratyuṣṭam rakṣah pratyuṣṭā arātayah
 VS 1.7: 185
prathamā dvitīyaiḥ VS 20.12: 156, 187
bāhū me balam indriyam VS 20.7: 187
bṛhaspate ati yad aryo arhāt VS 26.3:
 70, 95, 281 (nur ab)
brahma jajñānam prathamam purastāt
 VS 13.3: 70, 139, 267, 370
bhadram karṇebhiḥ śṛṇuyāma devāḥ
 VS 25.21: 38, 67, 83, 184
bhūr asi VS 13.18: 94, 156
madhu naktam utoṣasah VS 13.28:
 132, 133
madhumān no vanaspatih VS 13.29:
 132, 133
madhu vātā ṛtāyate VS 13.27: 132, 133
manasah kāmam ākūtim VS 39.4: 70,
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mano jūtir juṣatām ājyasya VS 2.13:
 113, 121, 131, 146, 170, 260, 261,
 281, 351
mano me taripayata VS 6.31: 144
mayi gr̥hṇāmy agre VS 13.1: 184
mā nas toke tanaye mā na āyuṣi VS
 16.16: 94, 156, 370

mūrdhānam divo aratiṁ prthivyāḥ VS
 7.24, 33.8: 182, 186, 394
medhām me varuno dadātu VS 32.15:
 186, 394
yajñā yajñām gaccha VS 8.22: 355
yato-yataḥ samihase VS 36.22: 67
yathemām vācam kalyāṇīm VS 26.2:
 70, 134
yad āpipeṣa mātaram VS 19.11: 184
yad ābadhnā dākṣāyaṇā hiraṇyam
 VS 34.52: 124
yadi jāgrad yadi svapne VS 20.16: 84,
 114
yadi divā yadi naktam VS 20.15: 84, 114
yad devā devahēdanam VS 20.14: 84,
 114, 156
yavo ‘si VS 5.26d, 6.1d: 85, 95, 132
yasya kurmo gr̥he havīḥ VS 17.52: 185
yā osadhīḥ pūrvā jātāḥ VS 12.75: 95
yām medhām devagaṇāḥ VS 32.14:
 186, 394
yāḥ phalinīr yā aphaṭāḥ VS 12.89: 89,
 95
ye tvāhīhatye maghavann avardhan
 VS 33.63: 133
yo vaḥ śivatamo rasah VS 11.51,
 36.15: 146, 267, 271, 365, 369
rakṣohanām valagahanām vaiṣṇavīm
 VS 5.23: 81
rakṣohanāḥ vo valagahanāḥ prokṣāmi
vaiṣṇavān VS 5.25: 81f.
vakṣyantīveda ā ganīgantikarṇam VS
 29.40: 38
varuṇasyottambhanam asi VS 4.36: 95
vasoh pavitram asi dyaur asi VS 1.2:
 123, 350 (nur a), 351 (nur a), 369
vasoh pavitram asi śatadhāram VS
 1.3: 369
vāje-vāje ‘vata vājino naḥ VS 9.18,
 21.11: 134
vāto vā mano vā VS 9.7: 98
vāyur anilam amṛtam VS 40.15: 184
vāyo ye te sahasrināḥ VS 27.32: 184
vivasvann ādityaiṣa te somapūthas
tasmin matsva VS 8.5: 184
viśvā rūpāṇi prati muñcate kaviḥ VS
 12.3: 283

- viṣṇo raraṭam asi* VS 5.21: 139, 185,
370
- vṛtrasyāśi kanīnakah* VS 4.3b: 380
- vaiśvānarasya sumatau syāma* VS
26.7: 184
- vaiśvānaro na ṛtaye* VS 26.8: 184
- vratam krnuta* VS 4.11: 156, 184
- vratena dīkṣām āpnoti* VS 19.30: 161
- śaṁ no devīr abhiṣṭaye* VS 36.12: 85,
156, 185
- śaṁ no bhavantu vājino haveṣu* VS
9.16: 346
- śatam in nu śarado anti devāḥ* VS
25.22: 67, 83
- śādaṁ dadbhīḥ* VS 25.1: 185
- śiro me śīr yaśo mukham* VS 20.5: 187
- śivo nāmāsi* VS 3.63: 218, 220
- śrīś ca te lakṣmīś ca patnyāv* VS
31.22: 85, 370
- satrasya ṛddhir asi* VS 8.52: 70
- sa tvam no agne ‘vamo bhavotī* VS
21.4: 174
- sadasas patim adbhutam* VS 32.13:
156, 184, 186, 346, 394
- saptarṣayāḥ pratihitāḥ śārīre* VS
34.55: 134
- saptāsyāsan paridhayaḥ* VS. 31.15: 394
- samidhāgnīṁ duvastava* VS 3.1, 12.30:
185, 348, 350, 351, 352, 354
- savitrā prasavitrā sarasvatyā* VS 10.30:
281
- sahasraśrīṣṭā puruṣāḥ* VS 31.1: 101,
133, 138, 370
- sā viśvāyuh* VS 1.4: 369
- sumitriyā na āpa oṣadhyah santu* VS
6.22d, 20.19b, 35.12, 36.23, 38.23:
178, 179, 186
- susamiddhāya śocise* VS 3.2: 185, 348
(nur a), 352, 354
- sūryaraśmir harikeśah purastāt* VS
17.58: 184
- somo dhenum somo arvantam āśum*
VS 34.21: 184
- sthiro bhava vīḍvāṅga* VS 11.44: 92,
184
- syonā pṛthivi no bhava* VS 35.21,
36.13: 95
- srucāś ca me camasāś ca me* VS
18.21: 185, 186
- svasti na īndro vṛuddhaśravāḥ* VS
25.19: 67, 70, 83, 187, 260
- hiranyaagarbhaḥ sam avartatāgre* VS
13.4, 23.1, 25.10: 95, 184, 185

Mantras aus anderen Samhitās

- agna ā yāhi vīṭaye* SāmaV 1.1 (=RV
6.16.10): 184, 351, 352, 354, 455
- agnim īde purohitam* RV 1.1.1: 351,
352, 354, 455
- imam me gaīge yamune sarasvati* RV
10.75.5: 95
- etam u tyam madacyutam* RV
9.108.11: 124
- yuvā suvāsāḥ parivīta āgāt* RV 3.8.4:
95, 263, 379
- viśve devā no adyā svastaye* RV
5.51.13: 67, 184

- śaṁ no devīr abhiṣṭaye* AV 1.6.1 (=VS
36.12): 351, 352, 354
- sa hi ratnāni dāśuṣe* RV 5.82.3: 94
- svastaye vāyum upa bravāmahai* RV
5.51.12: 67, 184
- svastino mimītām aśvinā bhagah* RV
5.51.11: 67, 184
- svasti panthām anu carema* RV
5.51.15: 67, 184
- svasti mitrāvaraṇā* RV 5.51.14: 67, 184
- hiranyarūpah sa hiranyasamādrk* RV
2.35.10: 94

Mantras anderer Texte der Schule (ŚB, KŚ und PG)

Angaben in Klammern beziehen sich auf die PG-Edition von Mālavīya 2000.

- akṣaṇvan parivapa* PG 2.1.21 (18): 221
agnaye samidham āhārṣam PG 2.4.3: 287, 288
agne suśravaḥ suśravasam mā kuru PG 2.4.2: 285
aṅgāni ca ma āpyāyantām [PG 2.4.8]: 290
annādyāya vyūhadhvam PG 2.6.17 (12): 375
ayam me vajraḥ pāpmānam apahanat PG 2.7.7 (8): 389
ayāś cāgne ‘sy anabhiśastiś ca KŚ 25.1.11a: 174, 185
alaṁkaraṇam asi PG 2.6.26 (21): 380
āpaḥ śivāḥ śivatamaṇ PG 1.8.5: 180
ā mā gan yacasā PG 1.3.15: 262
iyam duruktam̄ paribādhamānā PG 2.2.8 (2.2.11): 263
udyan bhrājabhr̄ṣṇur indro marudbhīr
asthāt PG 2.6.16 (11): 372
uṣṇena vāyā udakenehi PG 2.1.6: 215
ko nāmāsi ŚB 11.5.4.1b: 274
tanūpā agne ‘si PG 2.4.8 (vgl. VS 3.17): 289
tilo ‘si somadaivatyah PGŚ 2.9: 85
tena mām abhiśiñcāmi śriyai PG 2.6.11b (9): 368, 369
dyaus tvā dadātu PG 3.15.22: 178
paridhāśyai yaśodhāśyai PG 2.6.20 (15): 378
pitaraḥ śundhadhvam PG 2.6.19 (14): 377
pr̄thivī te pātram PGŚ 3.4 (3.2): 132
pratiṣṭhe stho viśvato mā pātam PG 2.6.30 (25): 380
prāṇāpānau me tarpaya PG 2.6.18 (13): 376
prāśnīputrāt āsurivāśināḥ ŚB 14.9.4.33ab: 349, 350, 354
bṛhaspateś chadir asi PG 2.6.29 (24): 380
brahmaçaryam āgām ŚB 11.5.4.1a: 261
brahmaçary asi ŚB 11.5.4.5: 278
mama vrate te hr̄dayam̄ dadhāmi PG 2.2.16 (18): 273
mitrasya cakṣur dharuṇam̄ baliyah [PG 2.2.10; vgl. Speijer 1872: 22]: 268
yajñopavītam̄ asi [PG 2.2.10; vgl. Speijer 1872: 22]: 266, 379
yajñopavītam̄ paramam̄ pavitram [PG 2.2.10; vgl. Speijer 1872: 22]: 266, 304, 379
yat kṣureṇa PG 2.1.19 (17): 221
yad yaśo ‘psarasām indraḥ PG 2.6.24 (19): 379
yaśasā mā dyāvāpṛthivī PG 2.6.21 (16): 379
yā āharaj jamadagnih PG 2.6.23 (18): 379
ye apsv antar agnayah praviṣṭhāḥ PG 2.6.10a (9): 368, 369
ye te śatam̄ varuṇa ye sahasram KŚ 25.1.11: 174, 185
yena bhūriś carā divam PG 2.1.16: 221
yena śriyam akrnutaṁ PG 2.6.12a (10): 368, 369
yenāvapat savitā kṣureṇa PG 2.1.11 (12): 219
yenendrāya bṛhaspatih PG 2.2.7 (10): 262
yo me danḍah parāpatat PG 2.2.12 (14): 269
rocīṣṇur asi PG 2.6.28 (23): 380
viśvābhyo mā PG 2.6.31 (26): 381
vratam upaiṣyan ŚB 1.1.1.1a: 349, 350, 354
śāndāmarkā upavīrah PG 1.16.23: 187
savitrā prasūtā daivyā āpa KŚ 5.2.14; PG 2.1.9: 216
sucakṣā aham akṣībhyām PG 2.6.19 (14): 378

Sonstige Mantras

*aṁhomucam āṅgirasaṁ gayaṁ ca
RVKh 5.51.2: 67, 184*
agniṁ prajvalitaṁ vande: 169, 170
agnidagdhaś ca: 133
āṅgaiś ca sahitāḥ sarve: 96
*anena phaladānena saphalo ‘stu sadā
mama: 102*
*anena saphalārgheṇa varado ‘stu sadā
mama: 102*
annahīnaṁ kriyāhīnam: 132, 133
apakrāmantu bhūtāni: 81
*apavitrah pavitro vā: 85, 120, 130,
143, 190, 196*
apasarpantu te bhūtā: 81
abhīpsitārthasiddhyartham: 68, 130
arjunah phālguno jiṣṇuh: 352
aviralamadajalanivaham: 102
asāṁskṛtapramītānām: 133
āmantraye tvāṁ jūtike: 138
āvāhanam na jānāmi: 125, 355
āvāhayāmi pūjārtham: 99
*āvāhaye tvāṁ puruṣaṁ mahāntam:
184*
idam phalaṁ mayā deva: 102
ekadantaṁ śūrpakarṇam: 99
*ehi sūrya sahasrāṁśo tejorāśe
jagatpate: 83*
kapile sarvadevānām pūjanīyāsi: 144
kalaśasya mukhe viṣṇuh: 96
*kāyena vācā manasendriyair vā: 125,
135, 140, 187, 355, 393, 395*
kuksau tu sāgarāḥ sarve: 96
khadgaśūlagadādīni: 352
gaṅgā viṣṇuh: 177, 262
gaṅge ca yamune caiva: 89, 92f., 96
gaccha gaccha suraśreṣṭha: 355
*gandhadvārāṁ durādharṣām RVKh
5.87.9: 79, 85, 95, 455*
*gāvō me agrataḥ (var. mamāgrataḥ)
santu: 144*
*caturbhiś ca caturbhiś ca: 135, 355,
393*
candrādityau ca: 102

tad eva lagnam sudinam tad eva: 68
dīpajyotiḥ param brahma: 92
devatābhyaḥ pitrībhyaś ca: 130, 134
dvaimātura kṛpāsindho: 102
dhūmraketur gaṇādhyakṣo: 68, 102
*dhyeyah sadā savitṛmaṇḍalamadhyā-
vartī nārāyaṇāḥ: 83*
namas te kapile devi: 144
namas tubhyam virūpakṣa: 132
namah savitre jagadekacakṣuṣe: 83
namo brahmaṇyadevāya: 161
*namo ‘stv anantāya sahasramūrtaye:
92, 130*
nāgāsyā nāgahāras tvam: 99, 102
pūṇḍarīkākṣaḥ punātu: 86
pūjītāśi vasiṣṭhena: 144
pr̥thvi tvayā dhṛtā lokā: 81
pratiṣṭho bhava: 169
*pramādāt kurvatām: 135, 140, 187,
355, 393*
prācyāṁ rakṣa pratīcyam: 352
brahmā murāris tripurāntakārī: 98
bhadram astu śivam cāstu: 70
bhūmir bhūmir jaganmātā: 146
*maṅgalam bhagavān viṣṇuh: 68, 83,
107, 312*
mantrārthāḥ saphalāḥ santu: 70
mukhaṁ samastadevānām: 170
*yām brahma vedāntavido vadanti: 102,
130, 170, 260, 262*
*yasya smṛtyā ca nāmoktyā: 124, 135,
140, 187, 355, 393*
*yāni kāni ca pāpāni: 102, 144, 187,
276*
yāntu devagaṇāḥ sarve: 187
rakṣa rakṣa gaṇādhyakṣa: 102
rāhur bāhubalam karotu: 98
lambodara namas tubhyam: 102
lābhas teṣām jayas teṣām: 68, 352
vakratuṇḍa mahākāya: 68, 102
varuṇa tvāṁ mahābhāga: 96
varuṇāya namaste ‘stu: 96
vāṇimanaḥ prāṇo ‘pānah: 121

vighneśvarāya varadāya: 102
vidyārambhe vivāhe ca: 68, 102
vināyakam gurum bhānum: 68
śaiikhasphaṭikavarṇābha: 96
śuklāmbadaradham *devam:* 68, 130
śubhaṇ bhavatu kalyāṇam: 92
śubhārambheṣu sarvesu: 68
śūlena pāhi no devi: 352
sapta vyādhā darśaneṣu: 130
sarvamanṭgalamāṅgalye: 68
sarve samudrāḥ saritas tīrthāni: 89, 96
sumukhaś caikadantaś ca: 67, 68, 102,
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sūryaḥ śauryam athenduh: 98
saumyāni yāni rūpāṇi: 352
svastiyayanam tārksyam arıştanemim
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he heramba tvam ehy ehi: 99
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